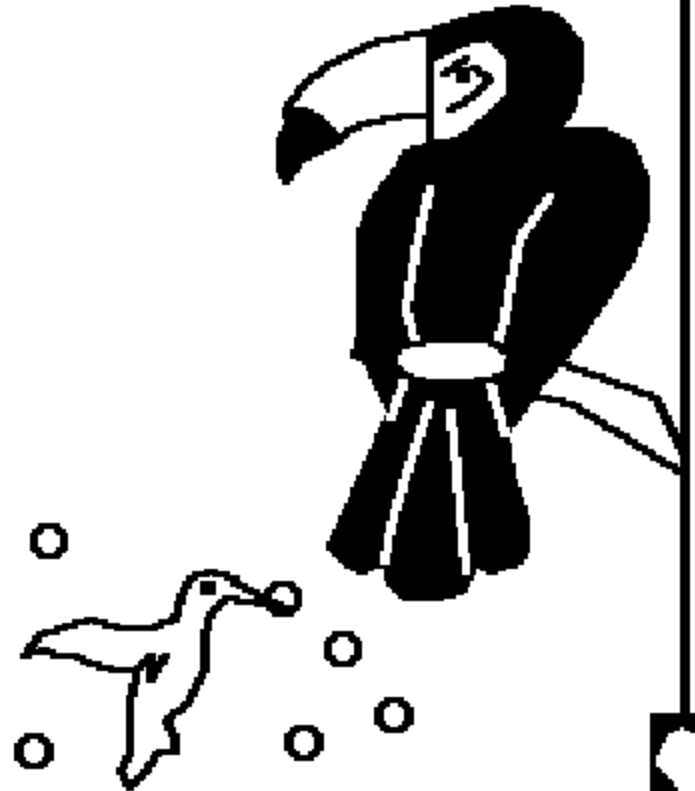


Littafi na yara  
Ka gabatar

Lokacin da Allah  
ya yi komai



Mai tubutu: Edward Hughes  
Mai misali: Byron Unger; Lazarus  
Mai ni ya douki: Bob Davies; Tammy S.  
Mai juyi: Rose Zubeiro  
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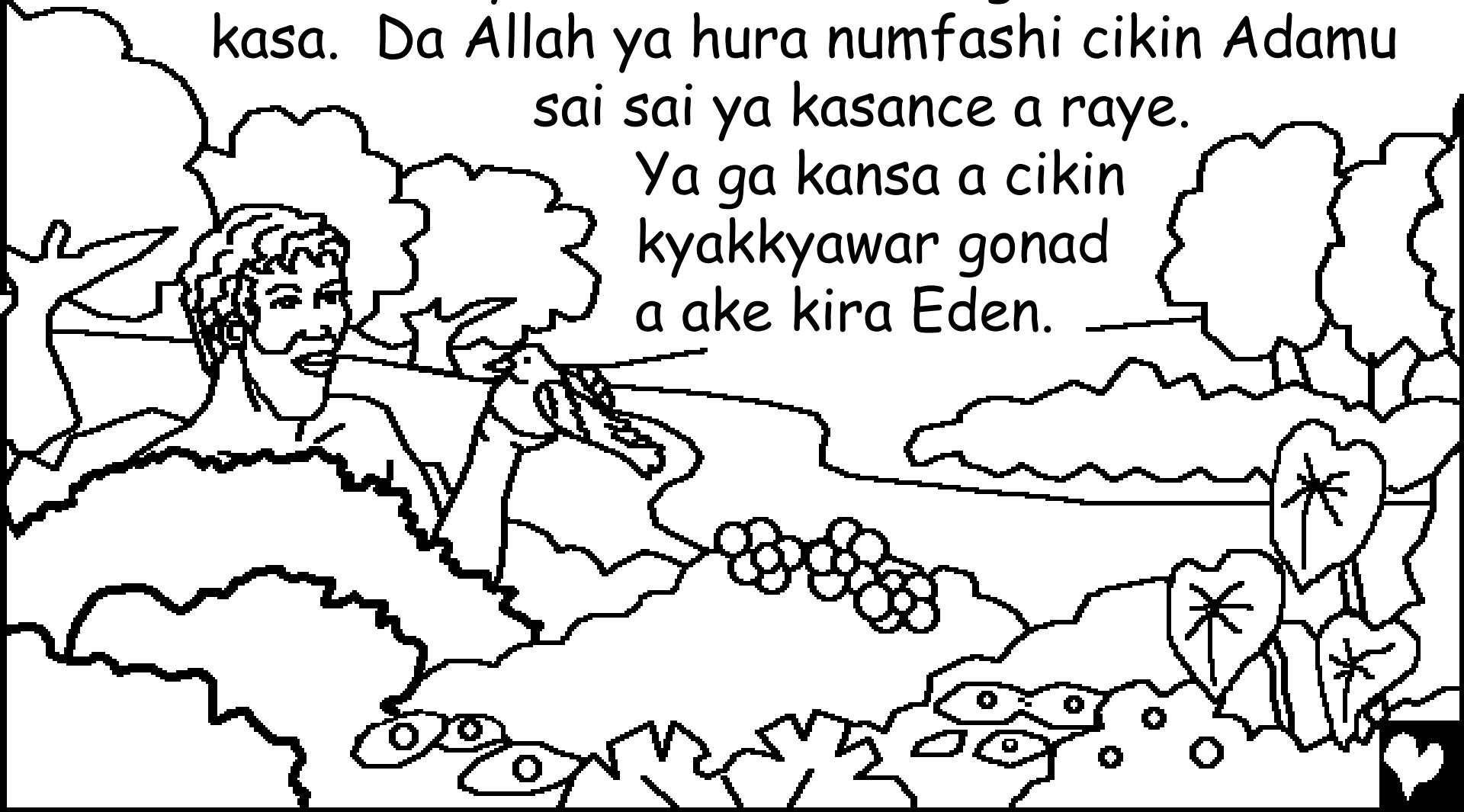
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Zakalki iya cofa wanna tahirin, I dan  
ka za ku iki sar das hi ba.




Wa ya yi mu? Littafi mai tsarki maganar Allah, ya fada mana yadda aka fara yin hallita. Can da jimawa, Allah ya hallici mutum na farko ya saka masa suna Adamu. Allah ya hallici mutum daga cikin kura na kasa. Da Allah ya hura numfashi cikin Adamu sai sai ya kasance a raye.

Ya ga kansa a cikin kyakkyawar gonad a ake kira Eden.

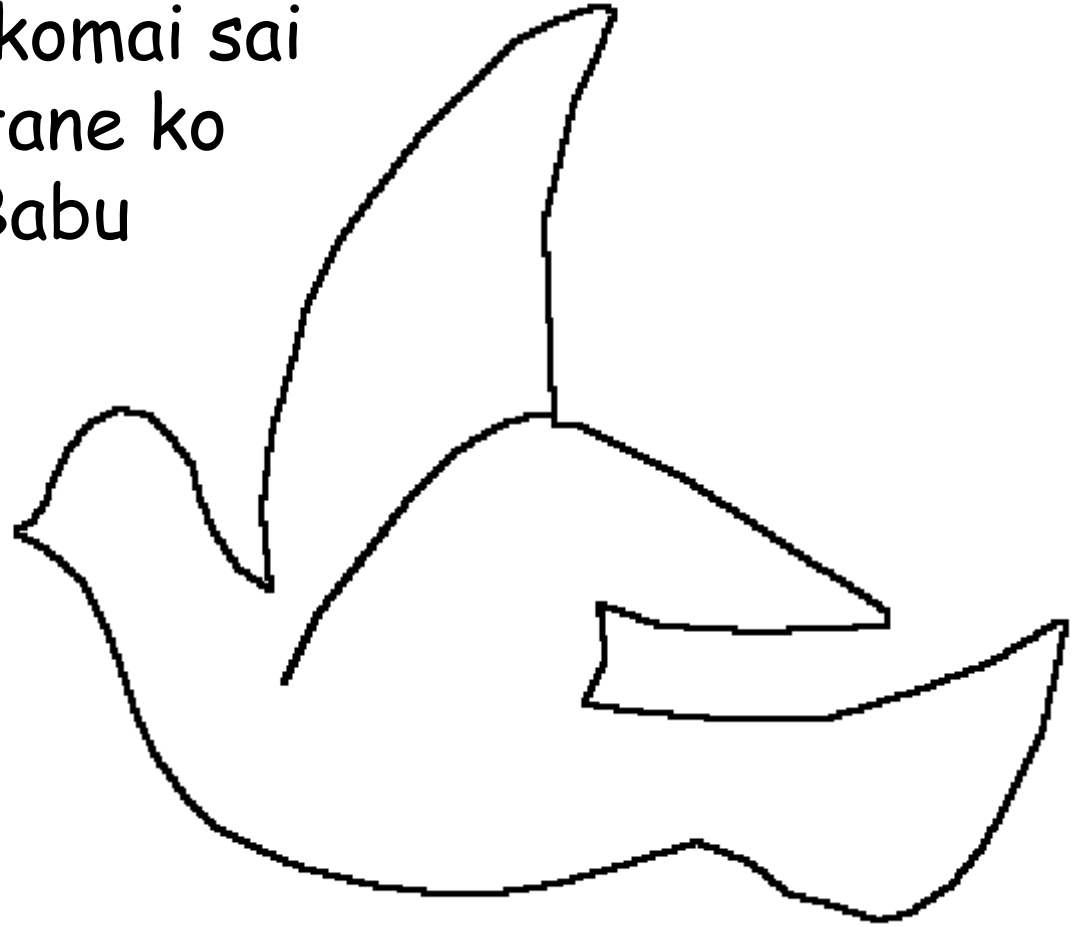


Kafi Allah ya hallici Adamu, ya hallici kyakkyawar duniya cike da abubuwa masu ban mamaki. Hawa-hawa Allah ya hallici wurare masu bursi da kyawawun sarari, furrani masu kanshi, da zuma masu harbi, da manyani hallittun kifaye, da kodi masu santsi.



Don haka Allah ya hallici komai kuma akwai komai.

A tun farko, kafin Allah ya  
hallici wani abu, babu komai sai  
Allah kadai. Babu mutane ko  
wurare ko abubuwa. Babu  
komai. Babu haske  
babu duhu. Babu  
sama babu sama  
babu kasa. Babu  
jiya babu gobe Allah  
ne kawai da ke nan  
da ba shi da farko.  
Sai Allah ya aikata.  
A sa'ad da Allah ya fara  
halittar sama da duniya.

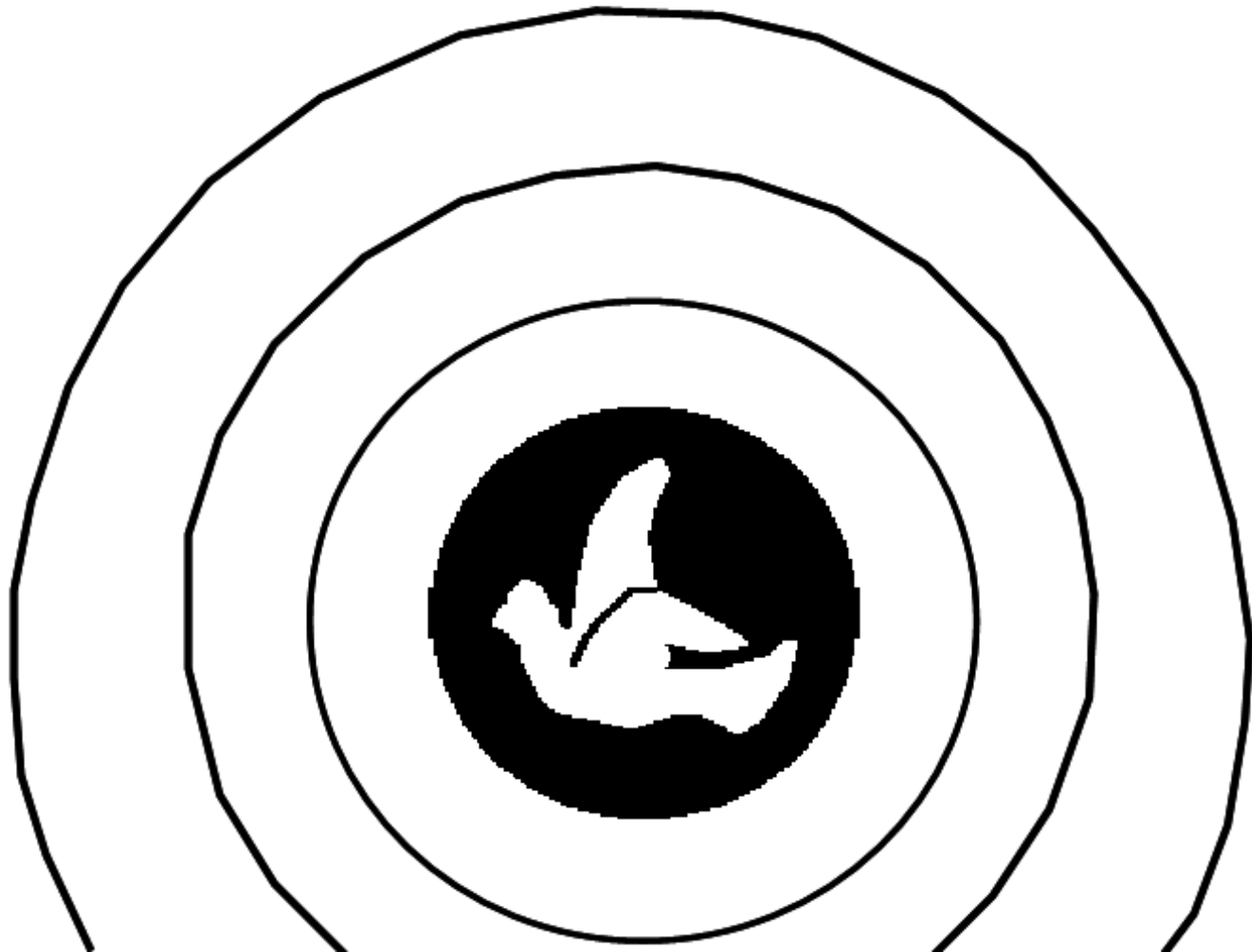


Duniya ba ta da siffa, sarari  
ce kwa, duhu kuwa yana  
lullube da fuskar  
zurfin teku,  
Ruhum Allah  
kuma yana  
shawagi  
bisa  
ruwayen.

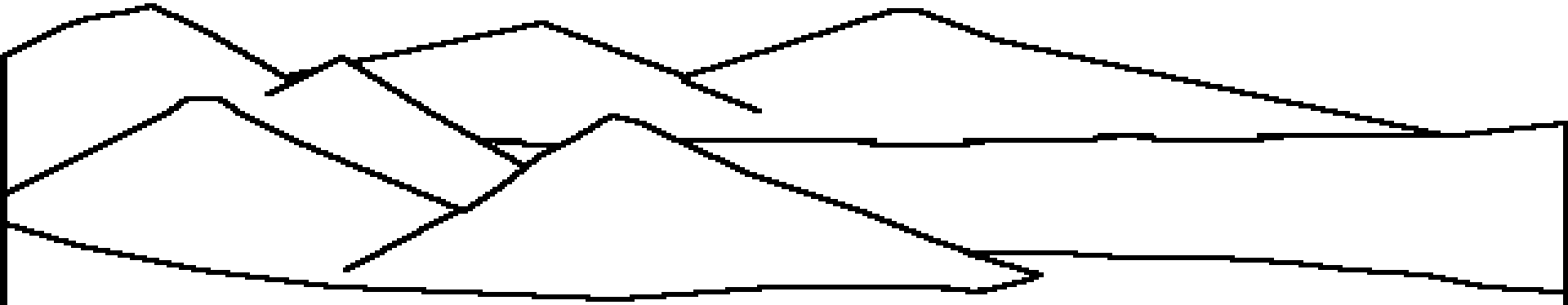
Allah ya  
ce, "Bari  
haske ya kasance,"  
sai kuwa ya  
kasance.



Ya ga hasken Allah ya raba tsakanin hasken  
da duhu, yace da hasken, "yini," duhu kuwa, "dare".  
Ga maraice, ga safiya, kwana daya ke nan.



Allah kuwa ya yi sarari, ya kuma raba tsakanin ruwayen da suke karkashin sararin da ruwayen da suke birbishin sararin. Haka nan kuwa ya kasance. Allah ya ce da sarari, "Sararin sama." Ga maraice, ga maraice, ga safiya, kwana na biyu ke nan.



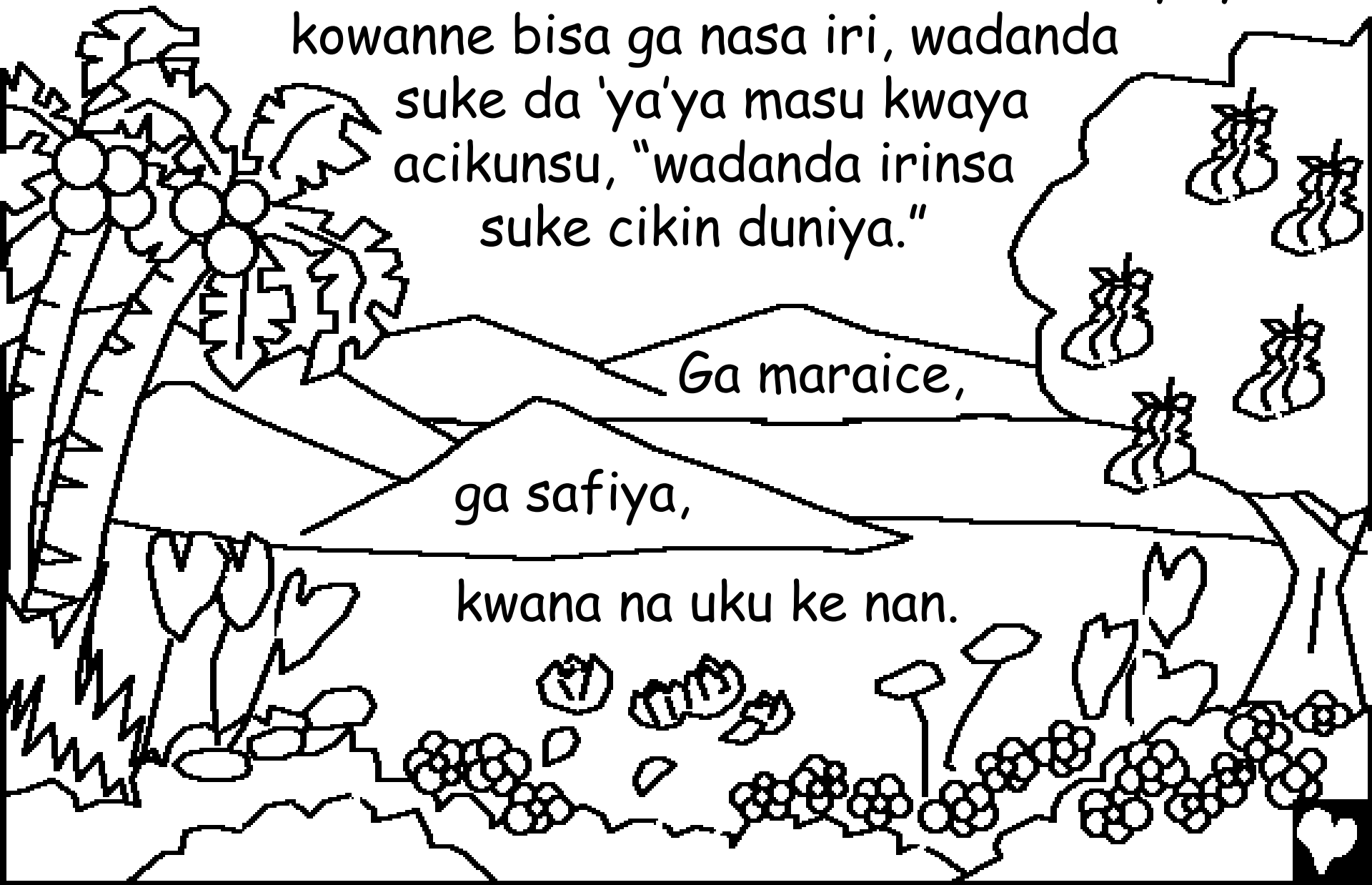


Allah kuwa ya ce, Bari kasa ta fid da tsire-tsire, na masu ba da tsaba, da itatuwa masu ba da 'ya'ya, kowanne bisa ga nasa iri, wadanda suke da 'ya'ya masu kwaya acikunsu, "wadanda irinsa suke cikin duniya."

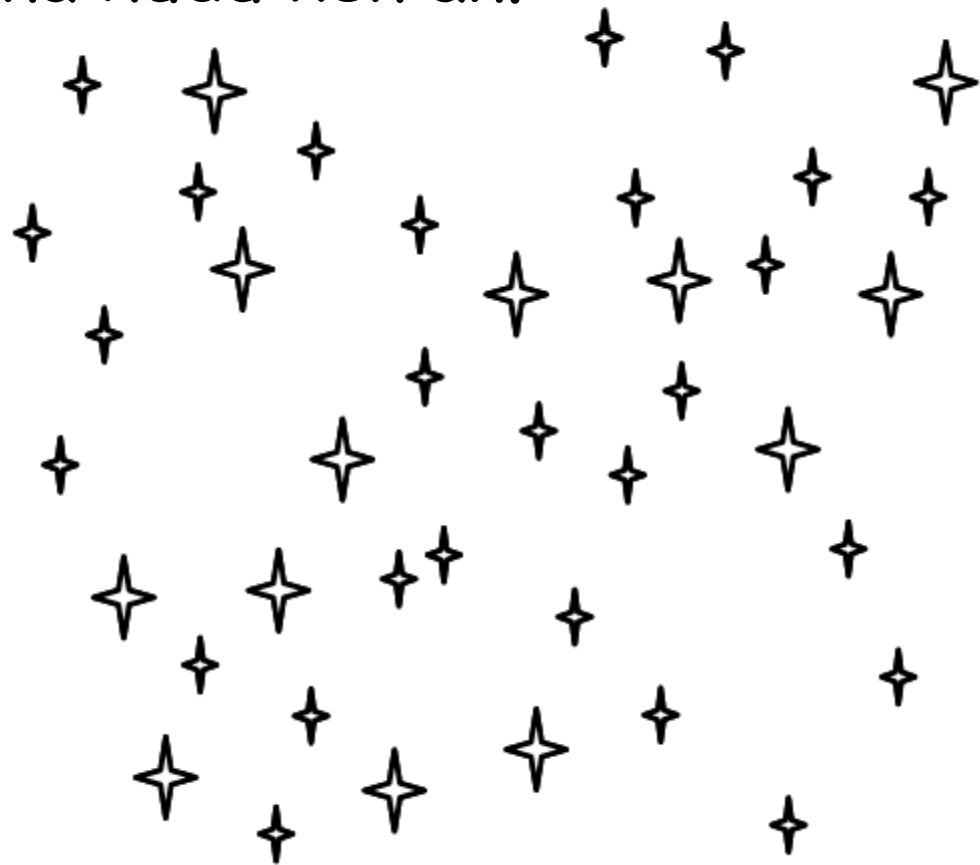
Ga maraice,

ga safiya,

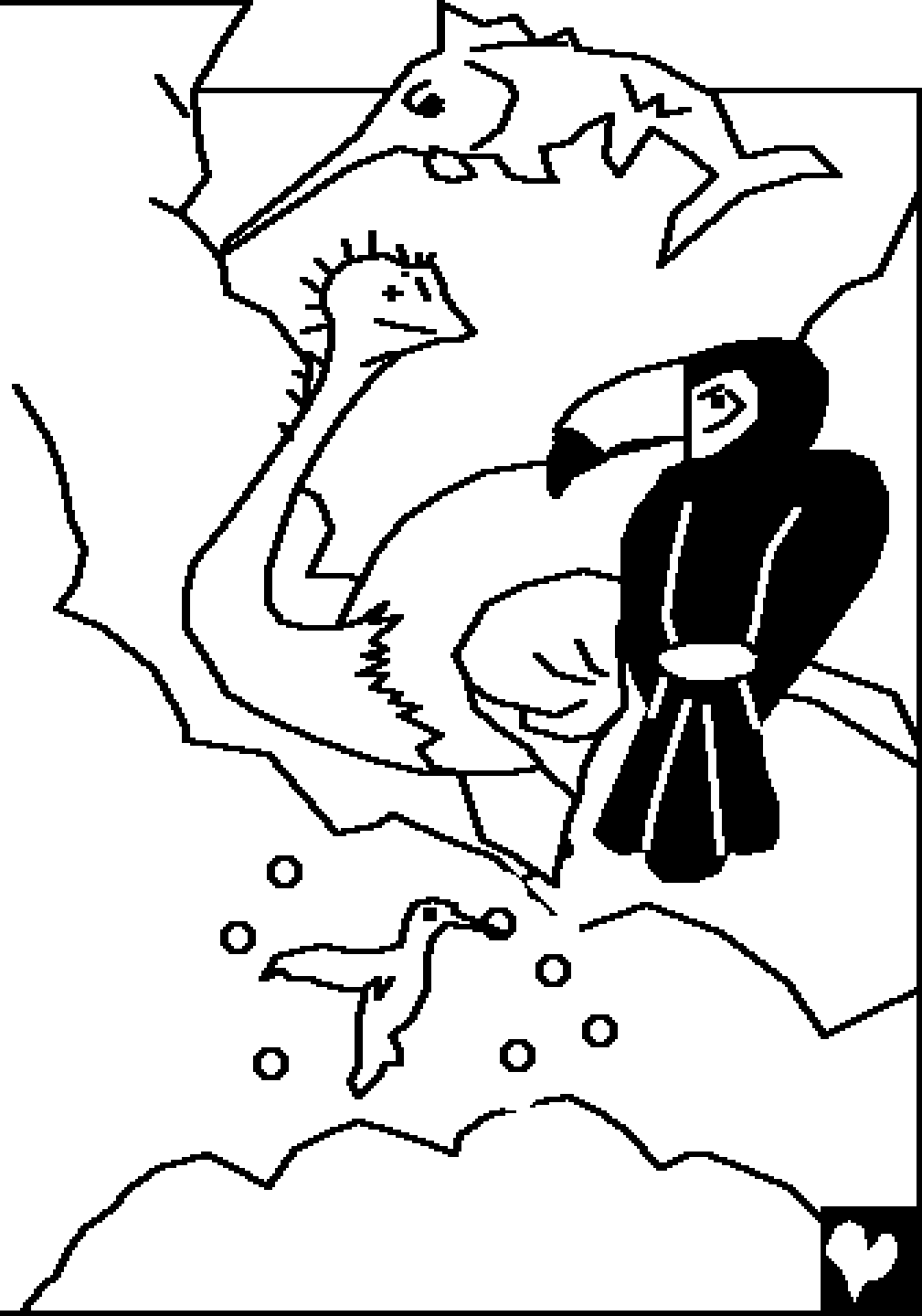
kwana na uku ke nan.



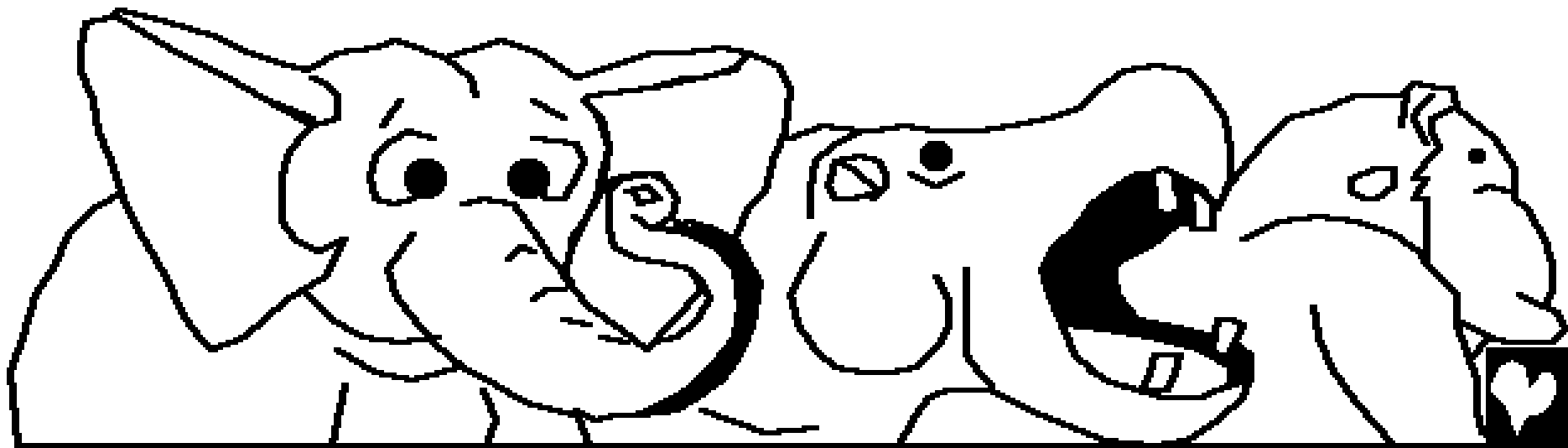
Allah kuwa ya yi manyani  
haskokin an biyu, haske  
maji girma ya mallaki dare,  
ya kuma yi taurarin. Ga  
maraice, ga safiya, kwana  
na hudu ken an.



Halicci manya manyau  
dodani na teku da  
kowane irin mai rai  
da yake motsi,  
wadanda suke a cikin  
ruwaye, da kuma  
kowane irin tsuntsu.  
Ga moraice, kwana  
wabiyeri ken an.



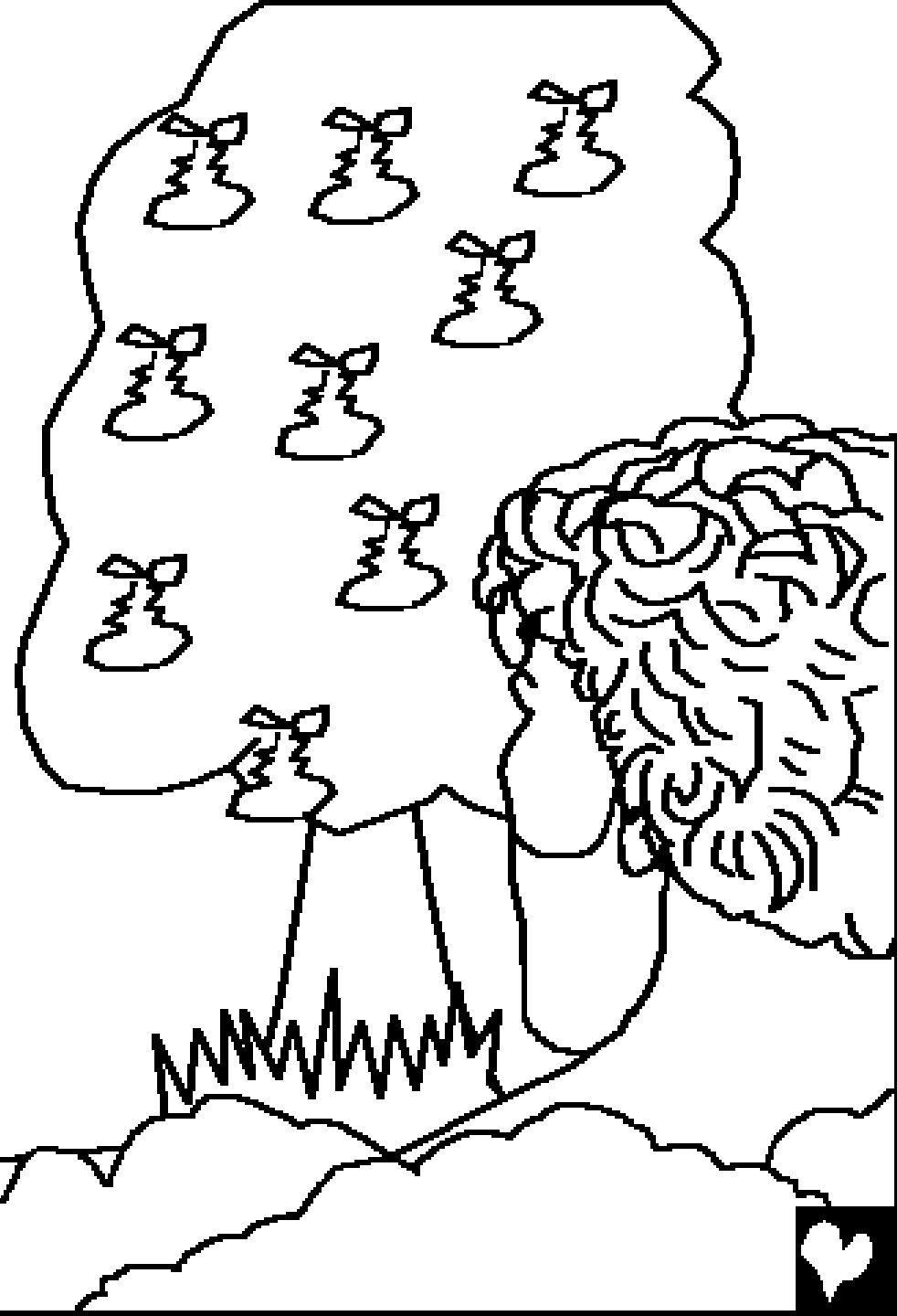
Allah kuwa y ace, "bari duniya ta fid da masu rai bias ga irinsu." Yi dabbobin gida bias ga irinsu, da kuma na jeji, manyada kanane, da kowane irin mai rarraje bias kasa bias ga irinsa. Ga maraice, ga safiya, kwana na shida ke nan.



Allah kuma ya ce, bari mu yi mutum cikin  
siffarmu, da kamanninmu, su mallaki kifayeni da  
suka a cikin teku, da tsuntsayen sararin sama, da  
dabbi, da dukan duniya, "da  
kowane abu mai rarrafe da  
yake rarrafe bisa kasa,"  
HAKA NAN FA, ALLAH  
YA HALICCI MUTUM,  
NAMIJI DA TA  
MACE YA  
HALICCI SU.



Ubangiji Allah ya yi wa mutumin umarini, ya ce, "kana da 'yanci kaci ka ci daga kowane itace da ya itace da yake a gonar, amma daga itacen sanin nagarta da mugunta ba za ka ci ba, gama a ranar da ka ci shi za ka mutu lalle."



Sa'an nan sai  
ubangiji Allah ya ce,  
"Bai kyautu mutumin  
ya zauna shi kadai  
ba, zan yimasa  
mataimakin da ya  
dace das hi."



Haka nan fa, daga cikin kasar, ubangi ya siffata kowace dabba ta cikin saura da kowane tsuntu na sararin sama, ya kawo su wurin mutumin, ya ga yadda zai kiraye su, duk abin da mutumin ya kirayimai rau kuwa, sunansa ke nan. Mutumin ya bai wa dabbobi duka suna, amma ba a sami mataimeki wanda ya dace da mutumin ba.





Sai ubangiji Allah ya sa barci mai nanyi ya kwase mutumin. Lo ka cin da yake barci ubangiji Allah ya cire daya daga cikin hakarkarinsa ya cike wurin da nama, hakarkarin nan kuwa da ubangiji Allah yacire daga mutumin ya yi mace das hi ya kuwa kawo tag a mutumin. Don daga cikin mutum aka ciro ta.



Allah 'ya halice komai a cikin kwana shida. Sai Allah ya albarkace rana ta bakwai, ya koma mar das hi ranan hutu. A cikin gonar Eden, Adamu da matar saHawahu, sun a nan da matukar farin ciki da biyaya ga Allah. Allah kuwa shi ne ubangijin su. Mai tanad'a masu buka hin su da kuma abokin su.

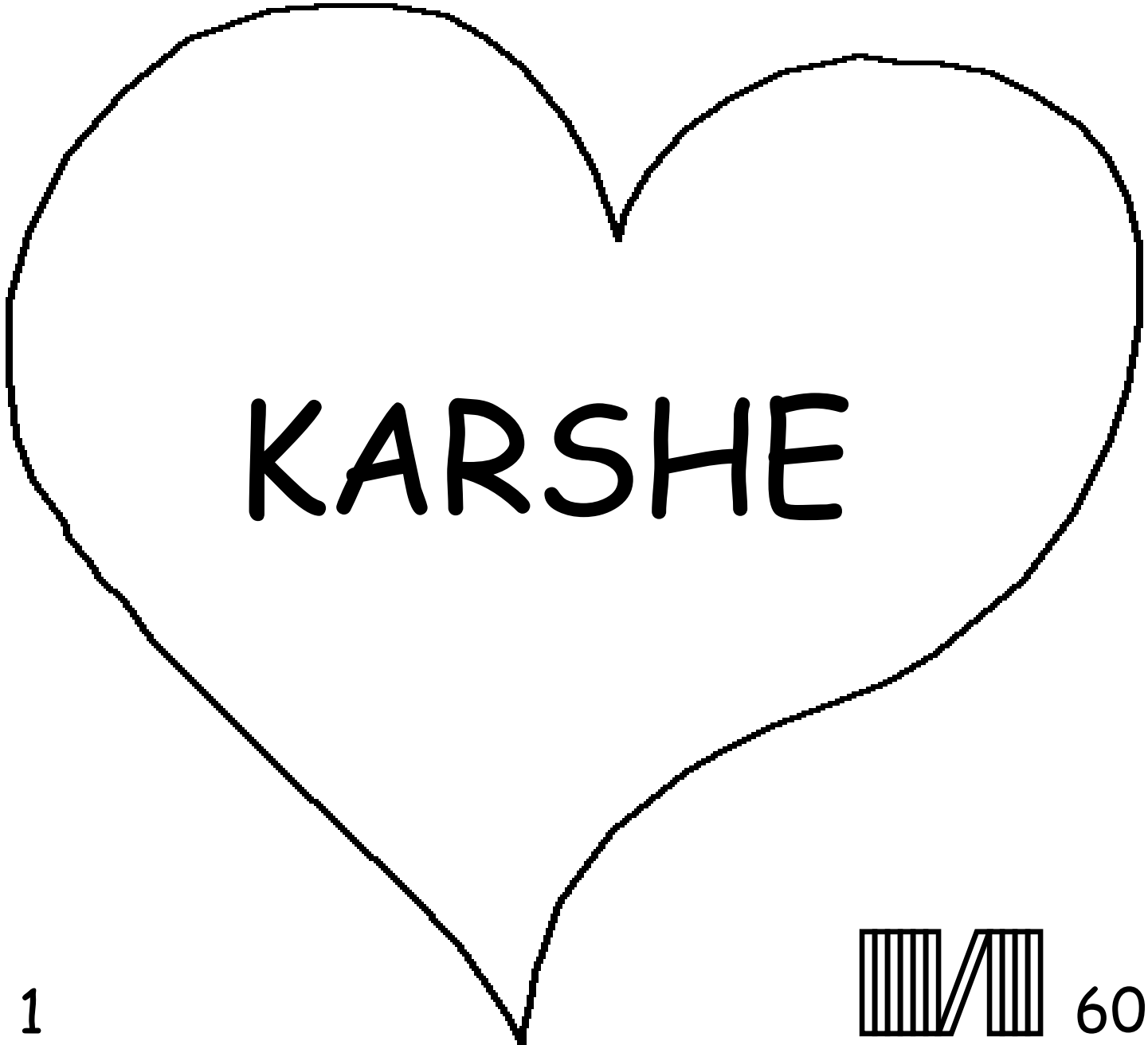


Lokacin da Allah ya yi komai  
Tahiri da ga maganar Allah, littafi  
ga na samuwa a

Frawa 1-2

"Shigowar maganar ka yana baduar kawo  
haske." Zabura 119:130





1



60



Wanan tahiri daga littafi ke gaya mana akan kyaguwa  
Allah mu wandu ya halice mu wandu ya na so mu san shi.

Allah ya san dan cewa mun yi ababen dab a su du kyau, wandu  
ya kira zunubi. Sakamokon zunubi mutu wa ne, amma Allah ya na  
kawunan mu so sai. Ya kuma aiko da Dansa Yesu, ta zo ya mutu a kan  
giciye ku ta sha wahala domin zunuban mu. Lokocin da Yesu ya tashi  
daga mutahi. Ya kumo gida a sama? Idan kalki bad a gas rana in  
zamnatara da kai har abada. Kiya Yesu kuma kulki ce mu shi ya yafi  
kalki daga zunuban kalki, zai yafe kalki? Kuma zai zo ya zumna a  
cikin kalki kuma za kalki kuma za kalki zamnu das hi har abada.

Idan kalki yaida da wannan gaskiya. Kalki ce wa Allah:  
Ya Yesu, na bada gaski ya kai Allah ne, ka kuma zamu mutum  
don ka mutu don zunubayina, ku ma yanzu ka tushi ina rokon ka.  
Ka shigo cikin zociya na kuma ku yafe ma ni zunubayi na, Domin  
in sami saban rai yanzu, kuma wutu rana in zamna tare dukai har  
abada ka taimaika ni in yi maka biya ya kuma in yi yajuwan  
da zai gamshe ka a matsa yin dan ka. Amin.

Kalki karan ta littafi kuma kalki yi magama  
da Allah 'akulayomi. Yahaya 3:16

