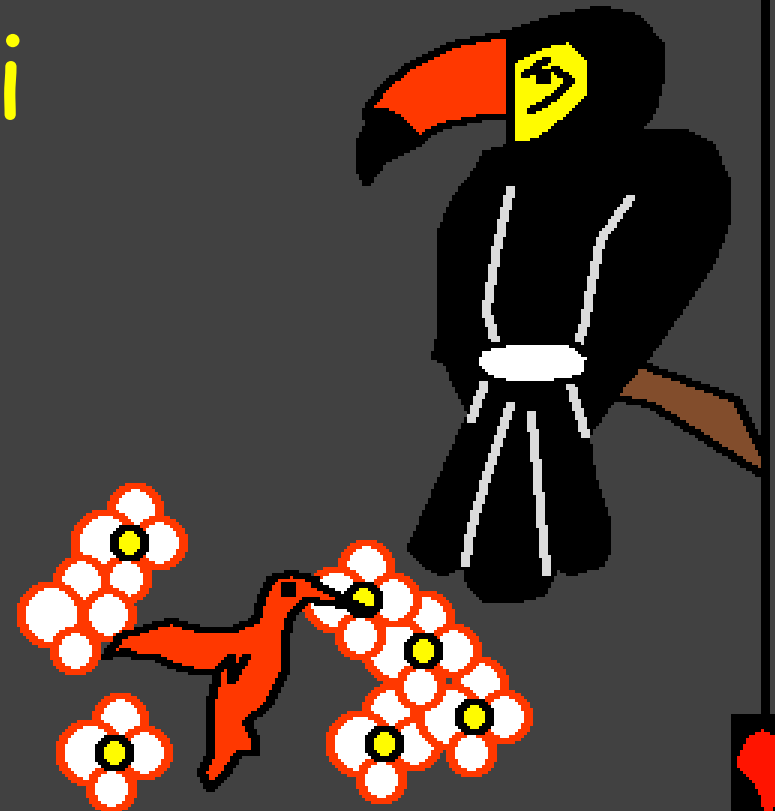
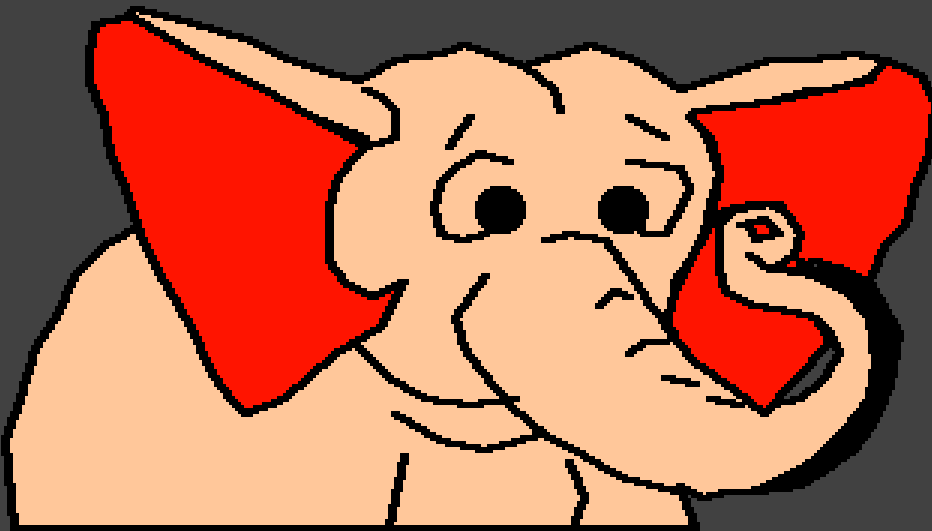


Littafi na yara
Ka gabatar

Lokacin da Allah
ya yi komai



Mai tubutu: Edward Hughes

Mai misali: Byron Unger; Lazarus

Mai ni ya douki: Bob Davies; Tammy S.

Mai juyi: Rose Zubeiro

Wanda ya yi: Bible for Children
www.M1914.org

©2017 Bible for Children, Inc.
Zakalki iya cofa wanna tahirin, I dan
ka za ku iki sar das hi ba.



Wa ya yi mu? Littafi mai tsarki
maganar Allah, ya fada mana yadda
aka fara yin hallita.



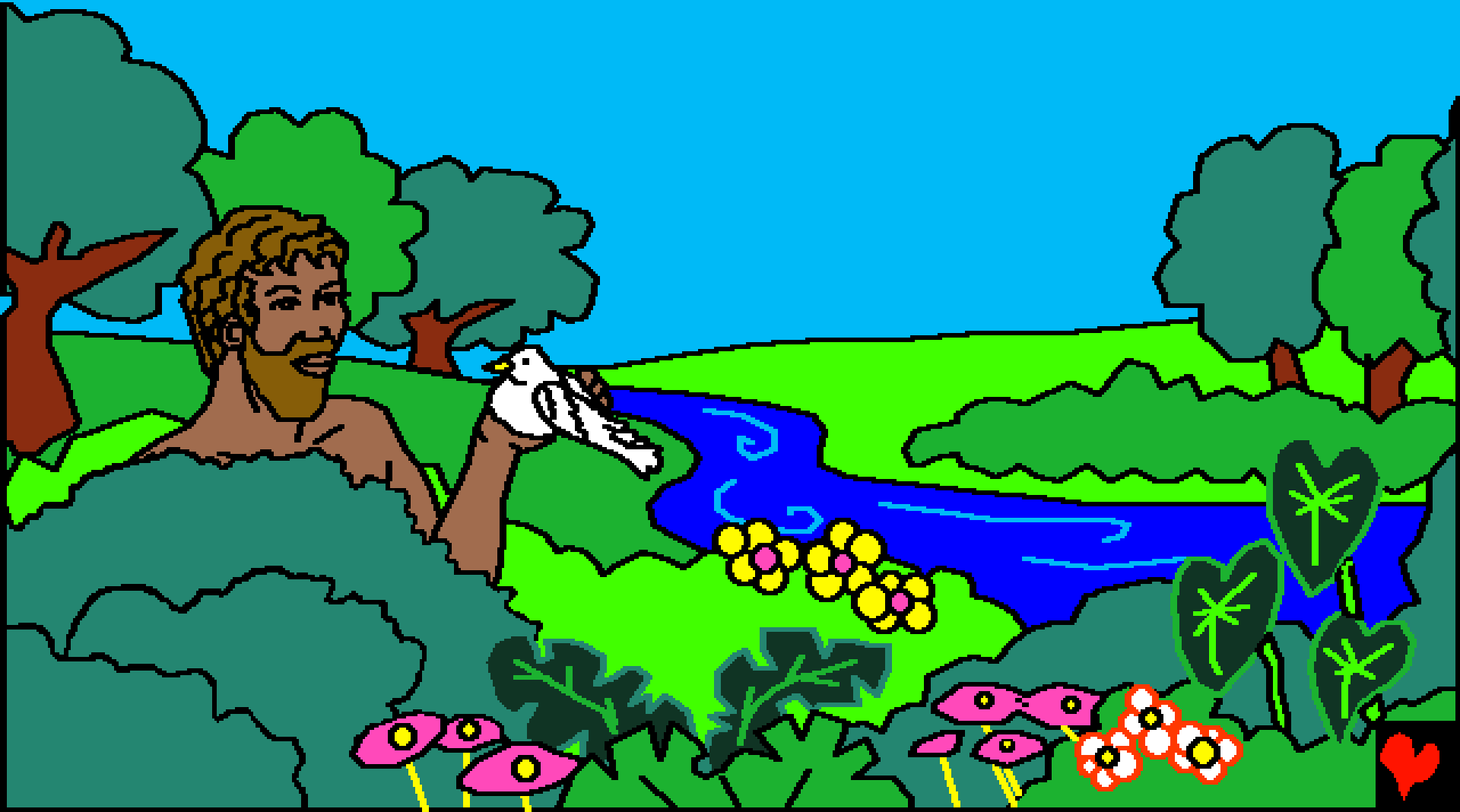
Can da jimawa, Allah ya hallici
mutum na farko ya saka masa suna
Adamu.



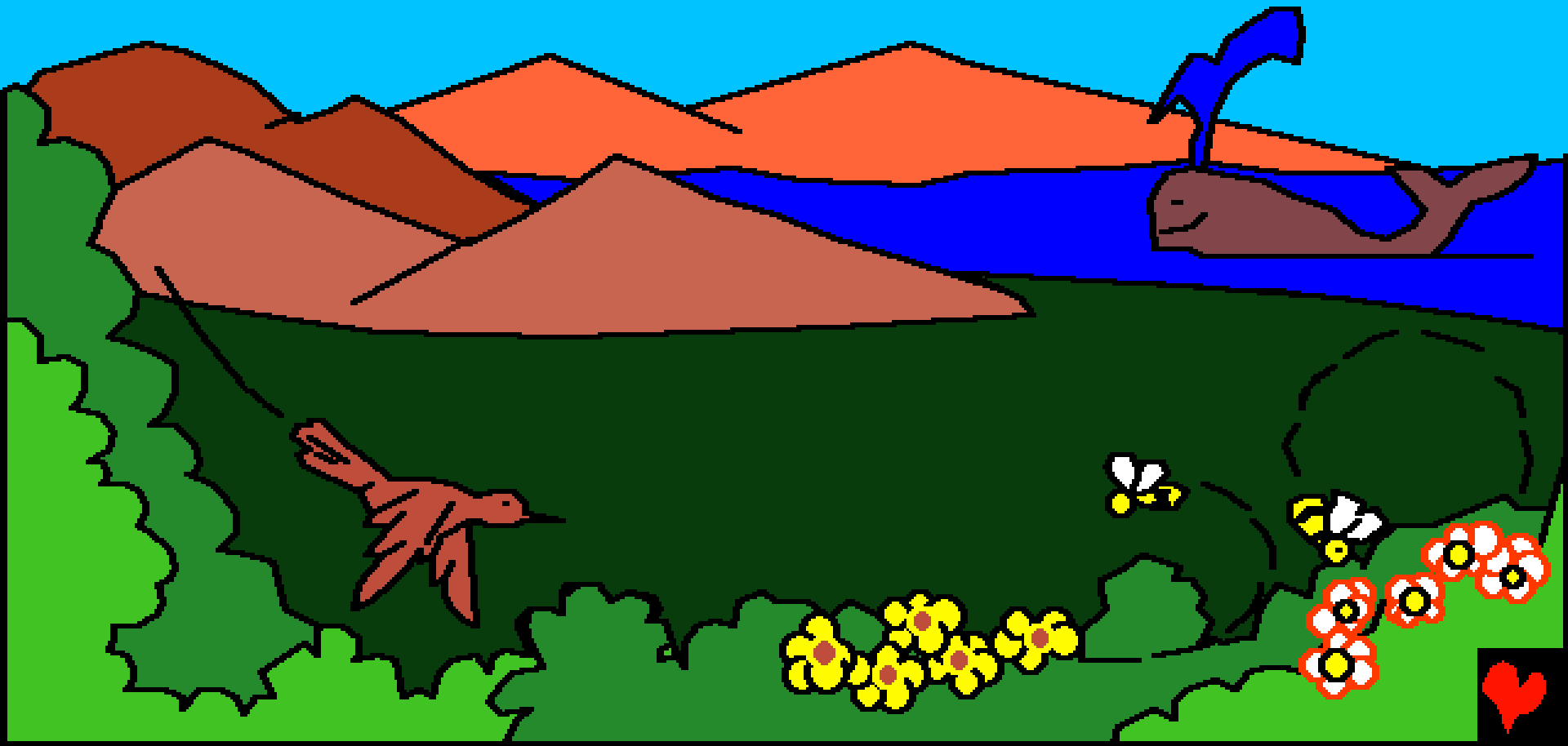
Allah ya hallici mutum daga cikin
kura na kasa. Da Allah ya hura
numfashi cikin Adamu sai sai
ya kasance a raye.



Ya ga kansa a cikin kyakkyawar
gonad a ake kira Eden.



Kafi Allah ya hallici Adamu, ya hallici
kyakkyawar duniya cike da abubuwa
masu ban mamaki.

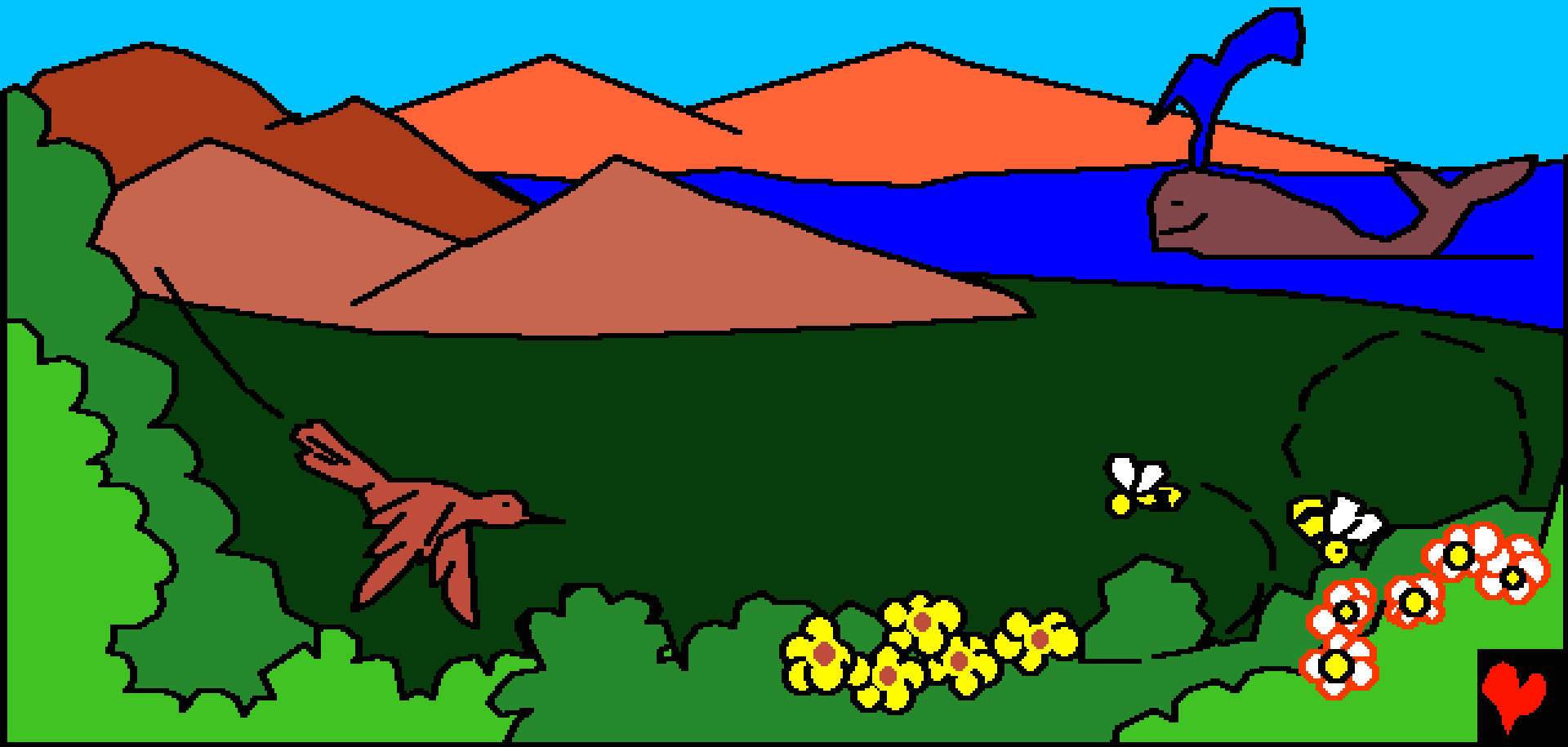


Hawa-hawa Allah ya hallici wurare
masu bursi da kyawawun sarari,
furrani masu kanshi, da zuma masu
harbi, da manyani hallittun

kifaye, da kodi
masu santsi.

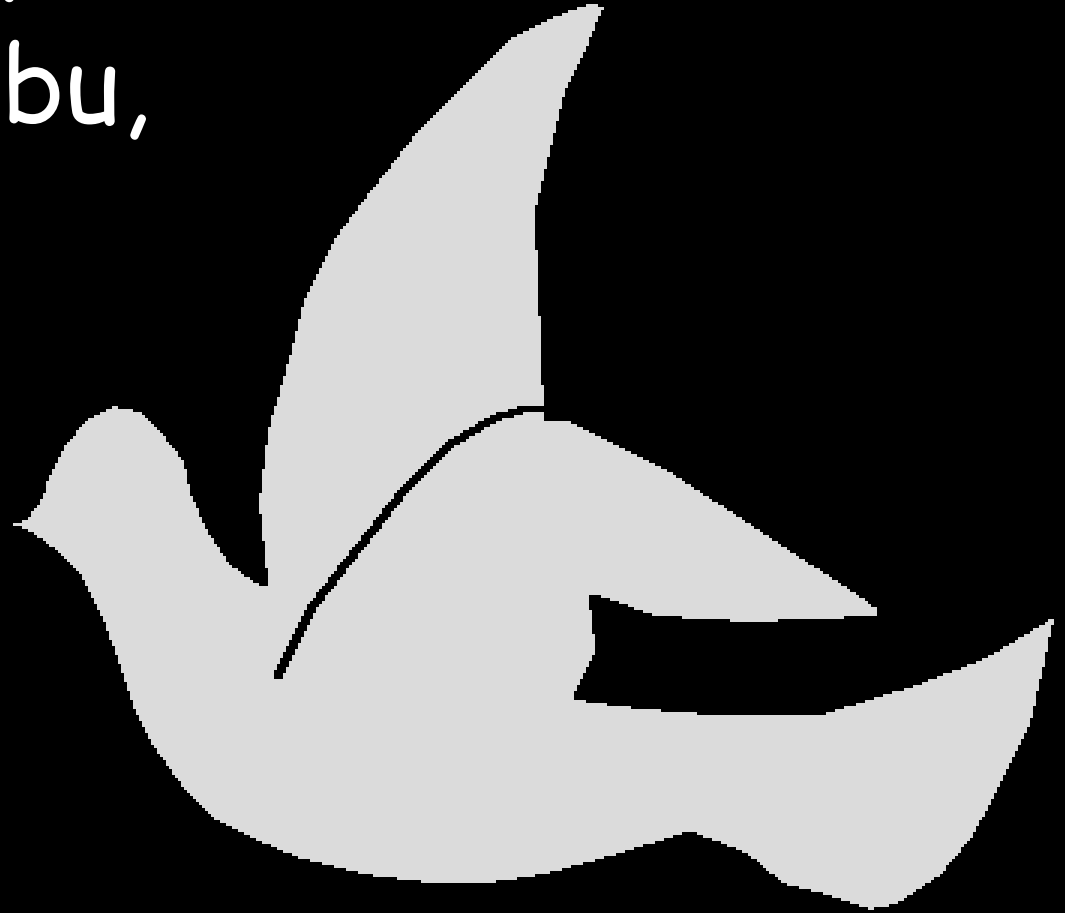


Don haka Allah ya hallici komai
kuma akwai komai.

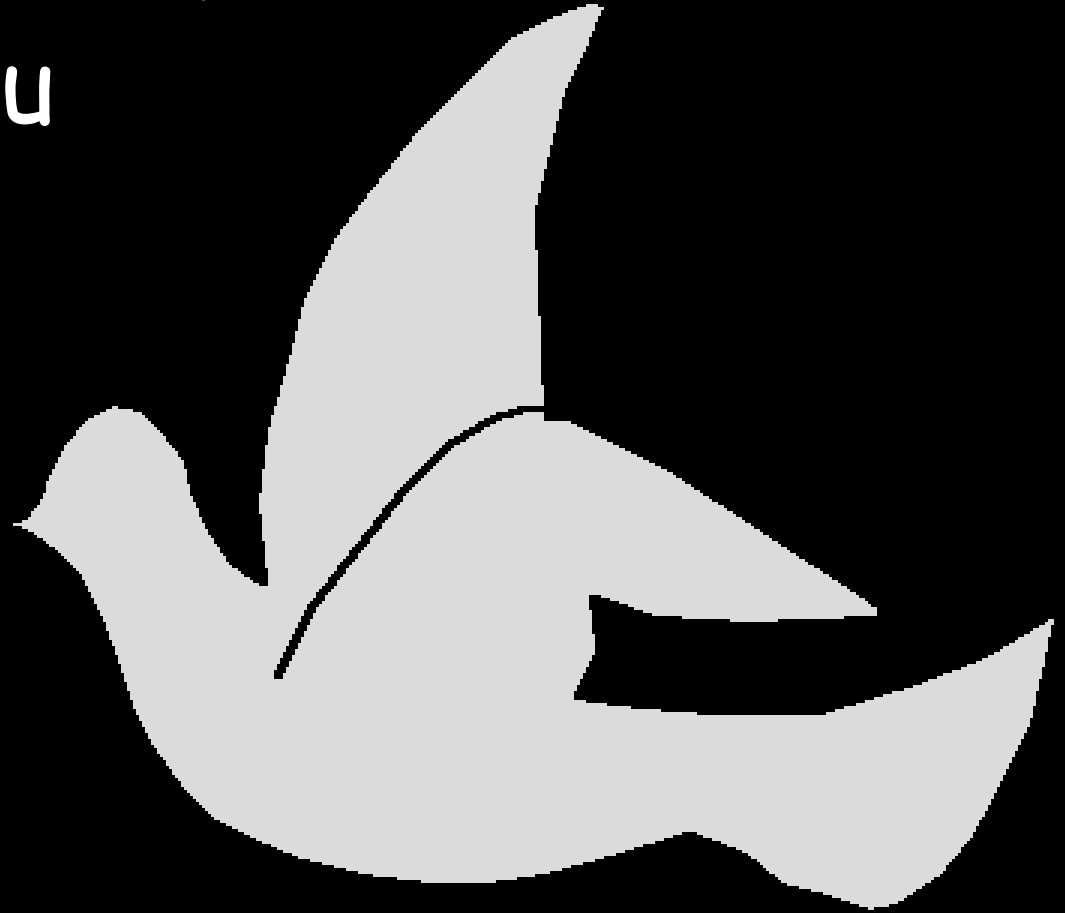


A tun farko, kafin Allah
ya hallici wani abu,
babu komai sai
Allah kadai.

Babu mutane
ko wurare
ko abubuwa.
Babu komai.
Babu haske
babu duhu.



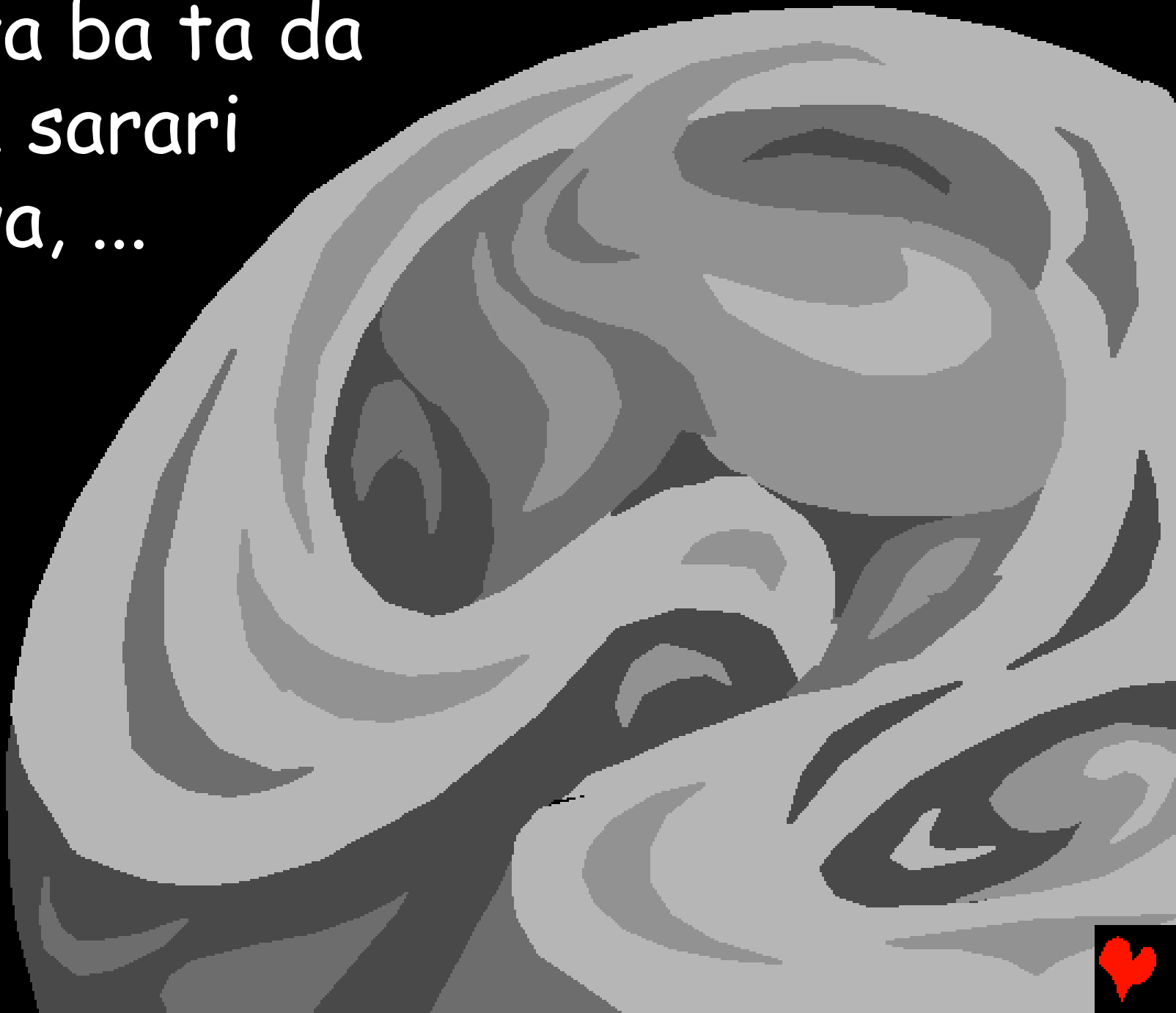
Babu sama babu sama
babu kasa. Babu
jiya babu gobe
Allah ne kawai
da ke nan da
ba shi da
farko. Sai
Allah ya
aikata.



A sa'ad da Allah
ya fara halittar sama
da duniya.



Duniya ba ta da
siffa, sarari
ce kwa, ...



... duhu kuwa yana
lullube da
fuskar
zurfin
teku, ...



... Ruhum Allah kuma
yana shawagi
bisa
ruwayen.



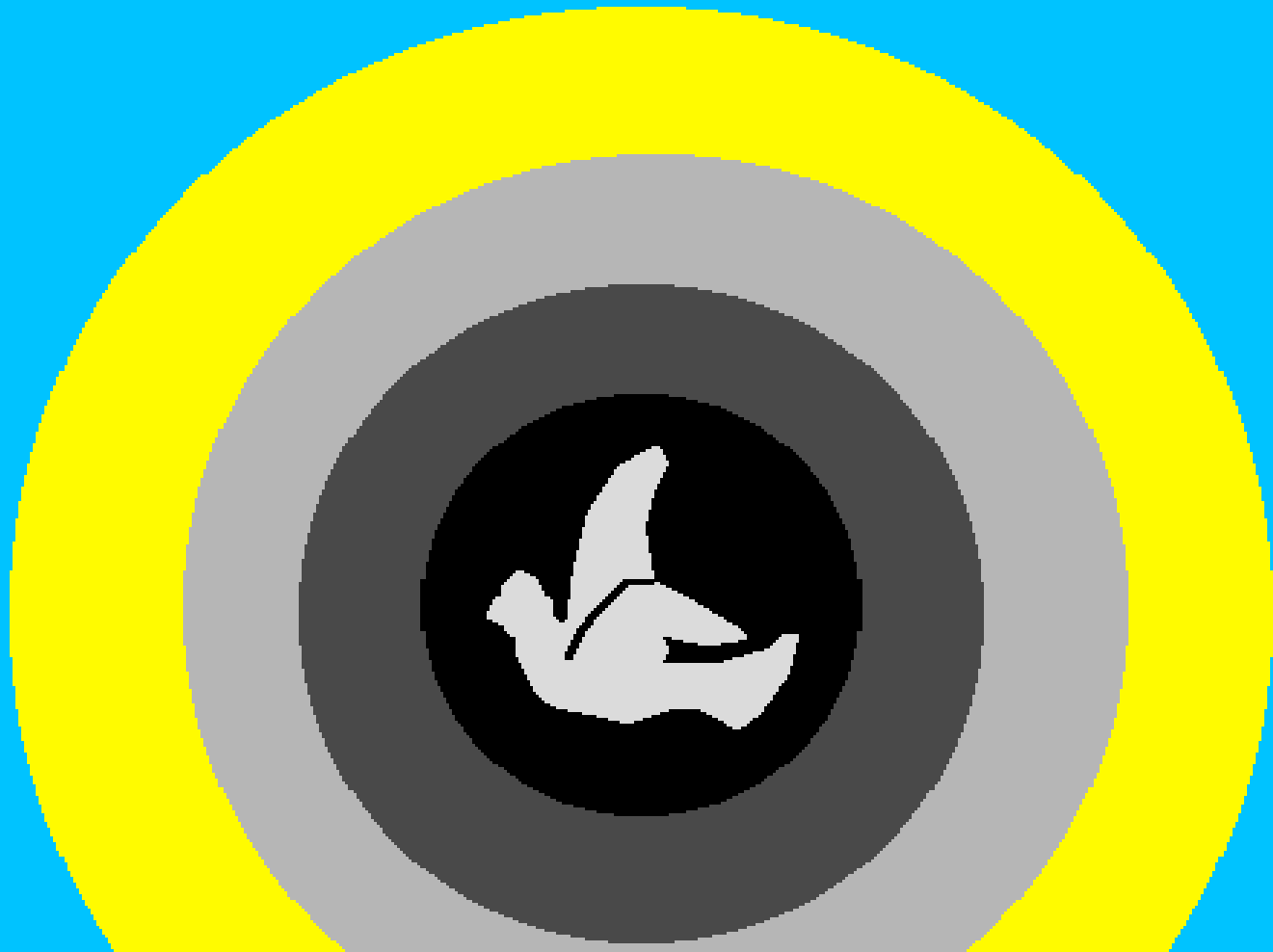
Allah ya ce, "Bari
haske ya
kasance," ...



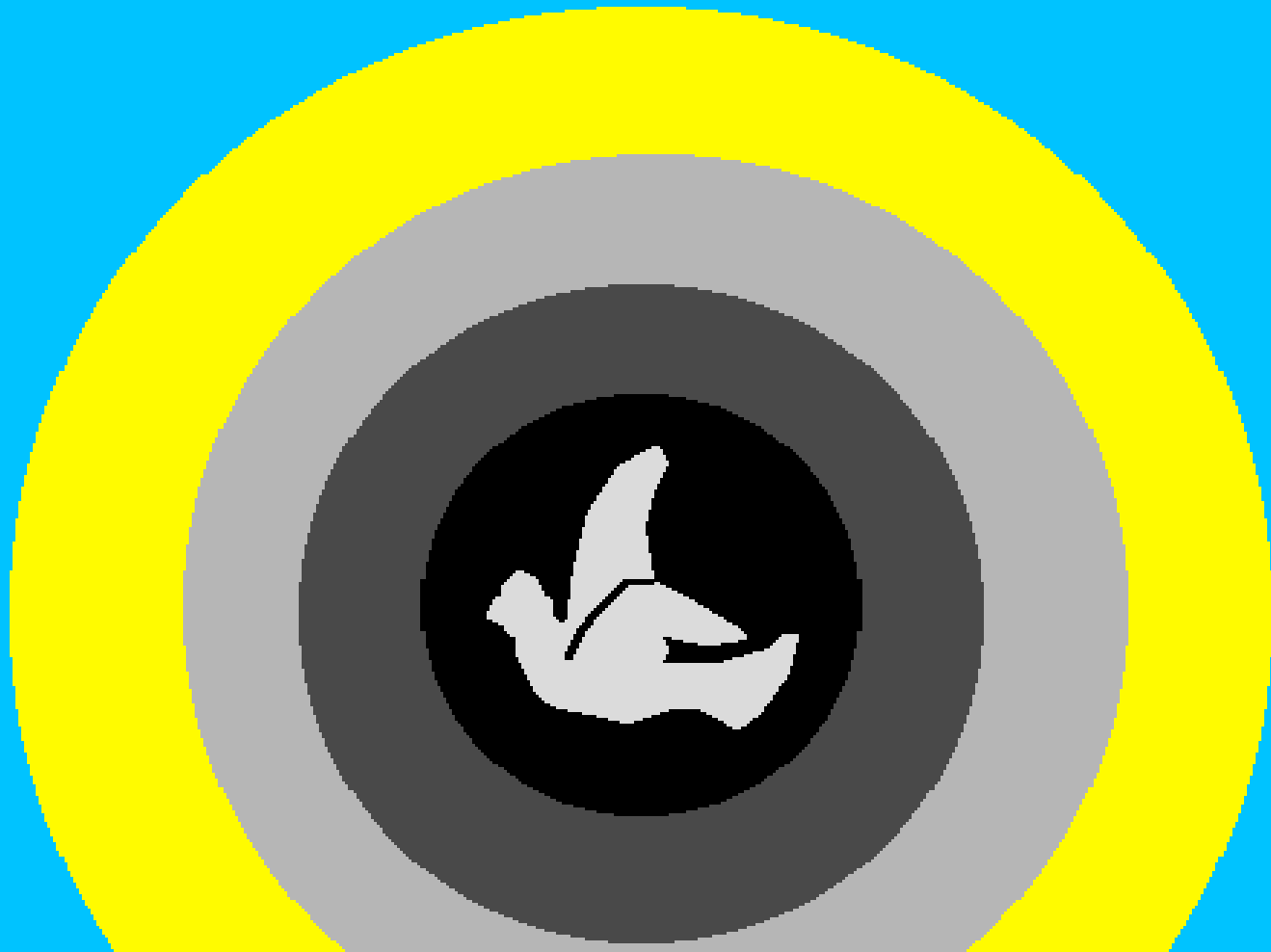
... sai kuwa ya
kasance.



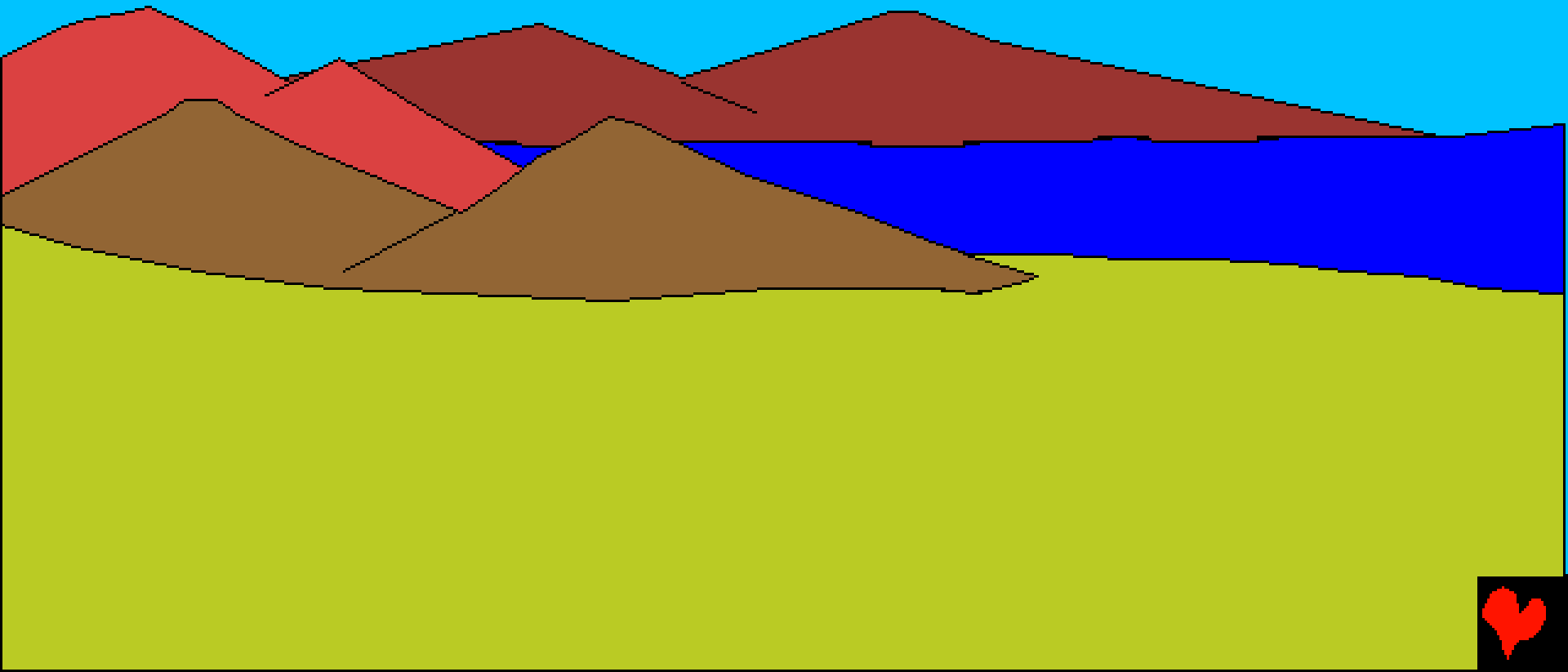
Ya ga hasken Allah ya raba tsakanin
hasken da duhu, yace da hasken,
"yini," duhu kuwa, "dare".



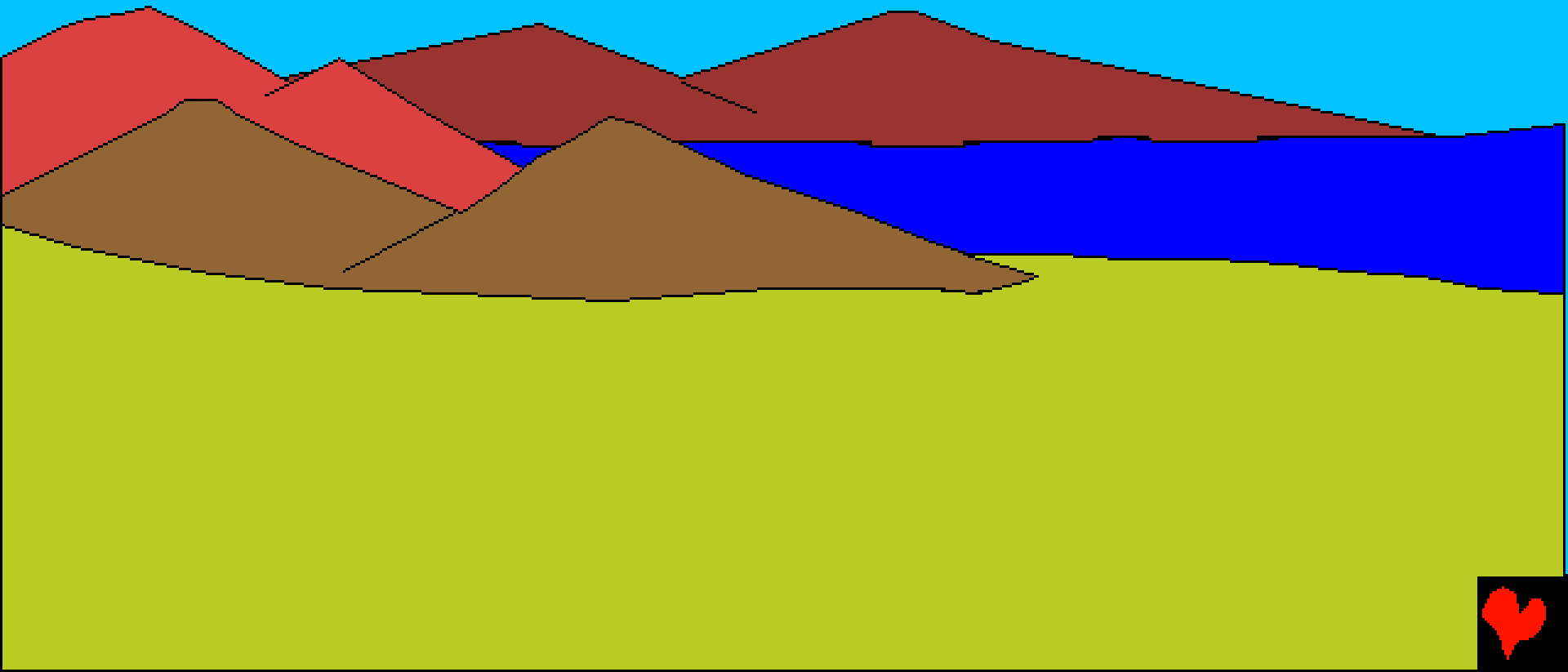
Ga maraice, ga safiya, kwana
daya ke nan.



Allah kuwa ya yi sarari, ya kuma
raba tsakanin ruwayen da suke
karkashin sararin da ruwayen da
suke birbishin sararin.



Haka nan kuwa ya kasance. Allah ya ce da sarari, "Sararin sama." Ga maraice, ga maraice, ga safiya, kwana na biyu ke nan.



Allah kuwa ya ce, Bari kasa
ta fid da tsire-tsire,
na masu ba da
tsaba, ...



... da itatuwa masu ba da
'ya'ya, kowanne bisa
ga nasa iri, ...



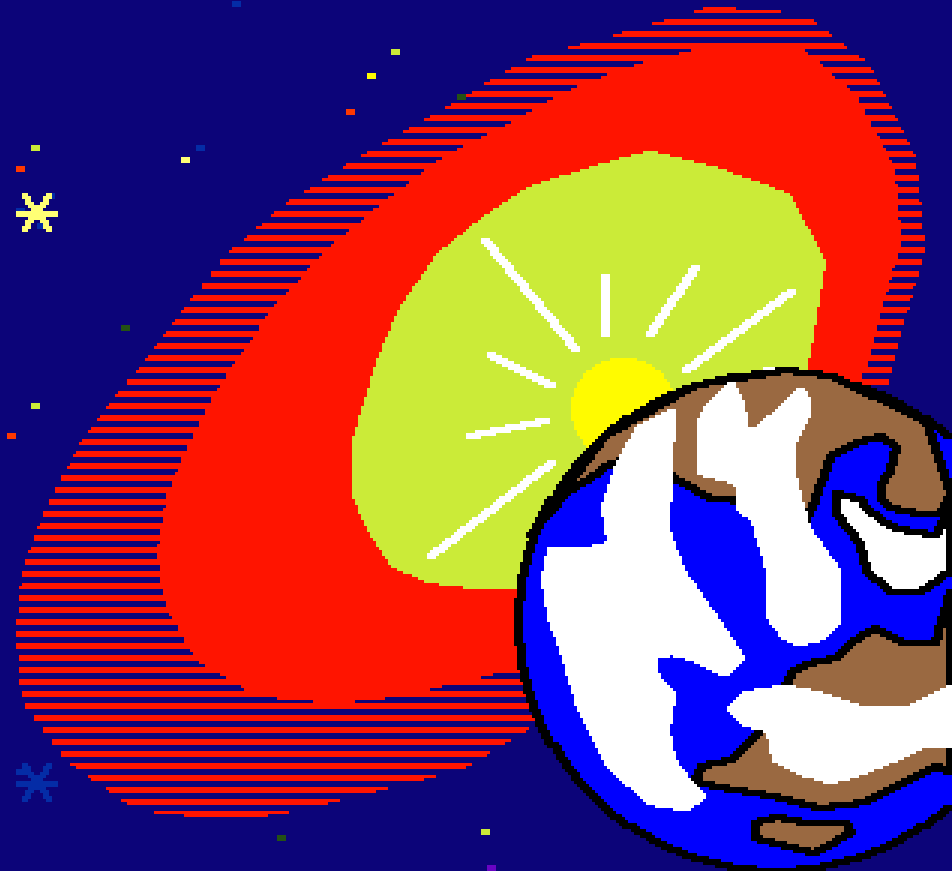
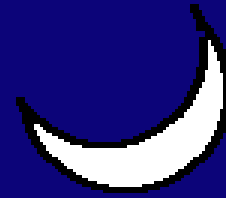
... wadanda suke da 'ya'ya masu
kwaya acikunsu, "wadanda
irinsa suke cikin
duniya."



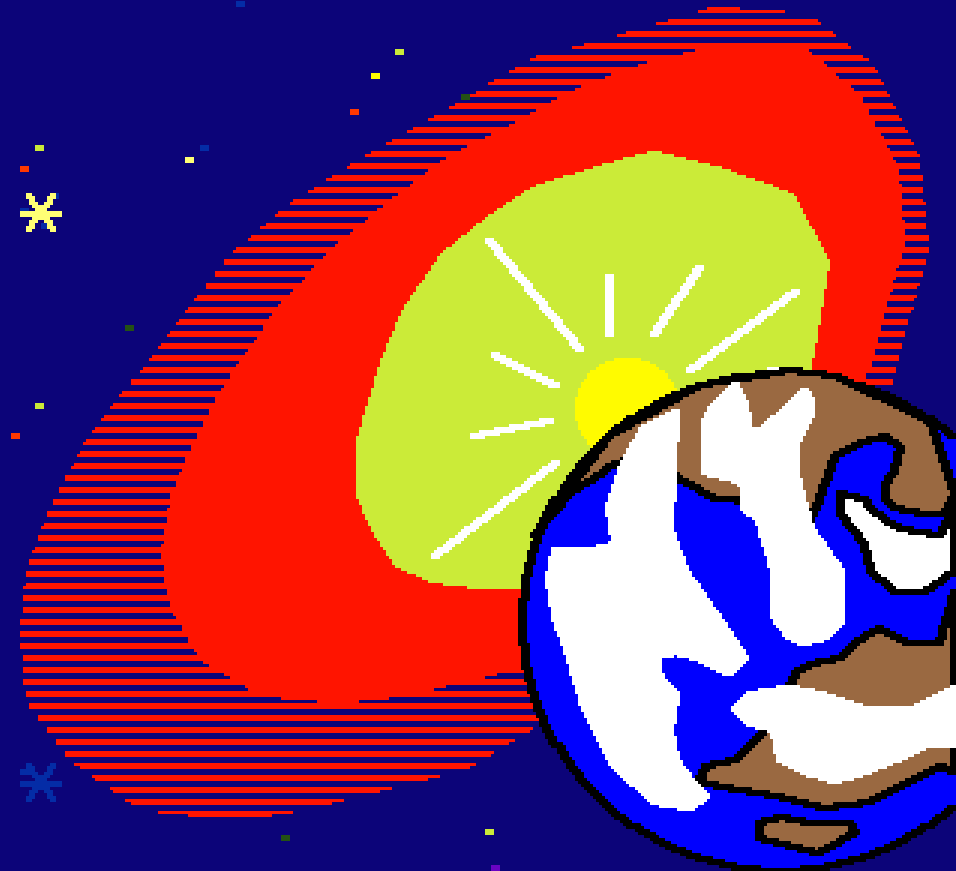
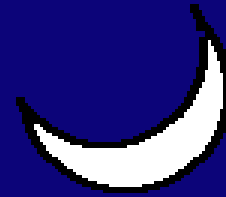
Ga maraice, ga safiya, kwana
na uku ke nan.



Allah kuwa ya yi manyani
haskokin an biyu, haske
maji girma ya mallaki
dare, ya kuma
yi taurarin.



Ga maraice, ga
safiya, kwana na
hudu ken an.



Halicci manya
manyau dodani na
teku da kowane
irin mai rai da
yake motsi,
wadanda suke a
cikin ruwaye, da
kuma kowane
irin tsuntsu.



Ga morai ce,
kwana
wabi yeri
ken an.



Allah kuwa y ace, "bari duniya ta fid da masu rai bias ga irinsu." Yi dabbobin gida bias ga irinsu, da kuma na jeji, manyada kanane, da kowane irin mai rarraje bias kasa bias ga irinsa.



Ga maraice, ga safiya,
kwana na shida ke nan.



Allah kuma ya ce, bari mu yi mutum
cikin siffarmu, da kamanninmu, su
mallaki kifayeni da
suka a cikin teku,
da tsuntsayen
sararin sama, da
dabbi, da dukan
duniya, ...



... "da kowane abu mai rarrafe da
yake rarrafe bisa kasa," HAKA NAN
FA, ALLAH YA
HALICCI MUTUM,
NAMIJI DA
TA MACE YA
HALICCI
SU.



Ubangiji
Allah ya yi
wa mutumin
umarini,
ya ce, ...



... "kana da
'yanci kaci
ka ci daga
kowane
itace da ya
itace da yake
a gonar, ...



... amma daga
itacen sanin
nagarta da
mugunta ba
za ka ci ba,
gama a ranar
da ka ci shi za
ka mutu lalle."



Sa'an nan sai ubangiji
Allah ya ce, "Bai kyautu
mutumin ya zauna shi
kadai ba, zan yimasa
mataimakin da ya dace
das hi."



Haka nan fa, daga cikin
kasar, ubangiya ya siffata kowace
dabba ta cikin saura da
kowane tsuntu na sararin
sama, ya kawo su wurin
muitumin, ...



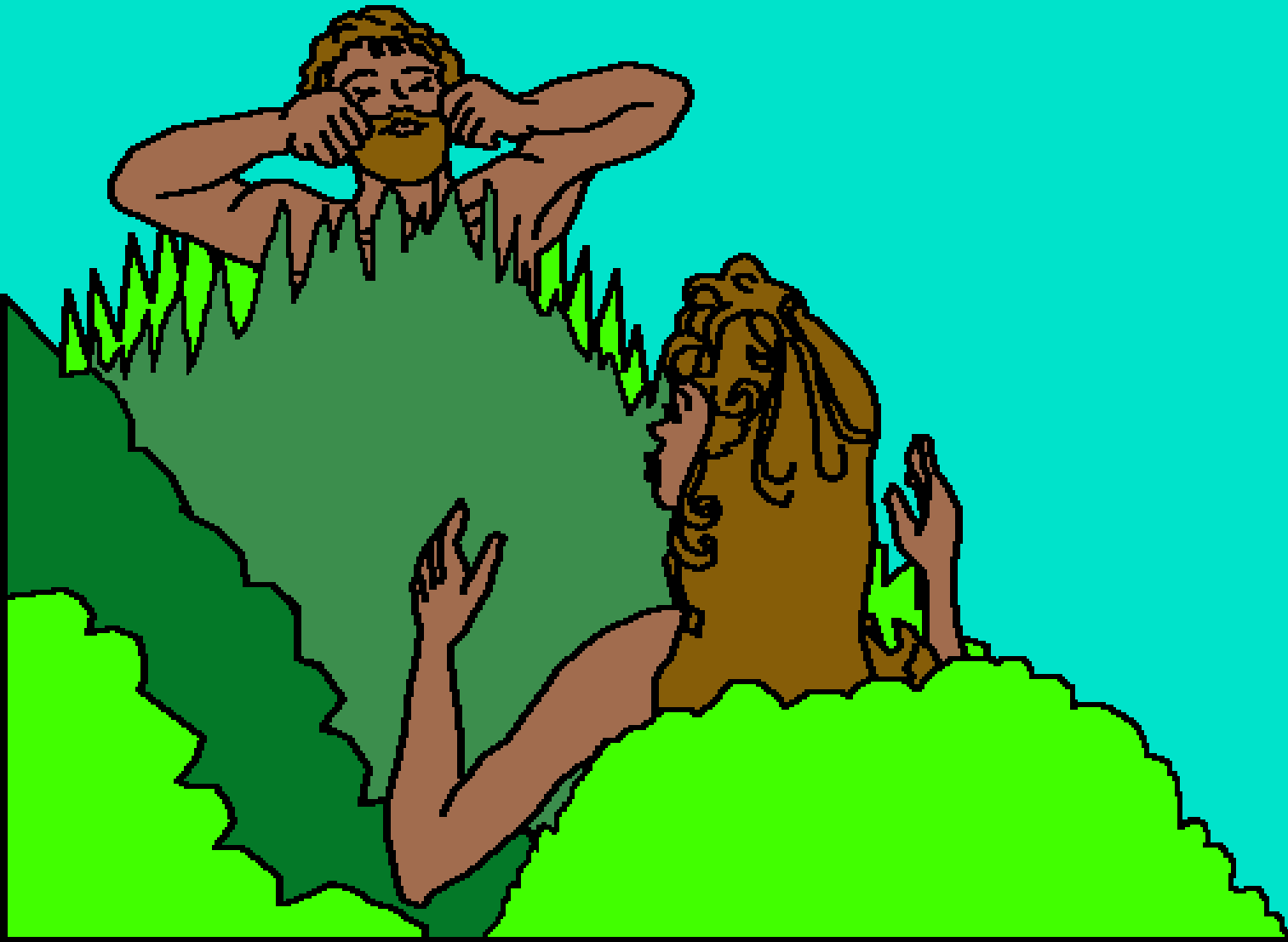
... ya ga yadda zai
kiraye su, duk abin
da mutumin ya
kirayimai rau kuwa,
sunansa ke nan.



Mutumin ya bai wa
dabbobi duka suna,
amma ba a sami
mataimeki wanda ya
dace da mutumin ba.



Sai ubangiji Allah ya sa barci mai nanyi ya kwase mutumin.



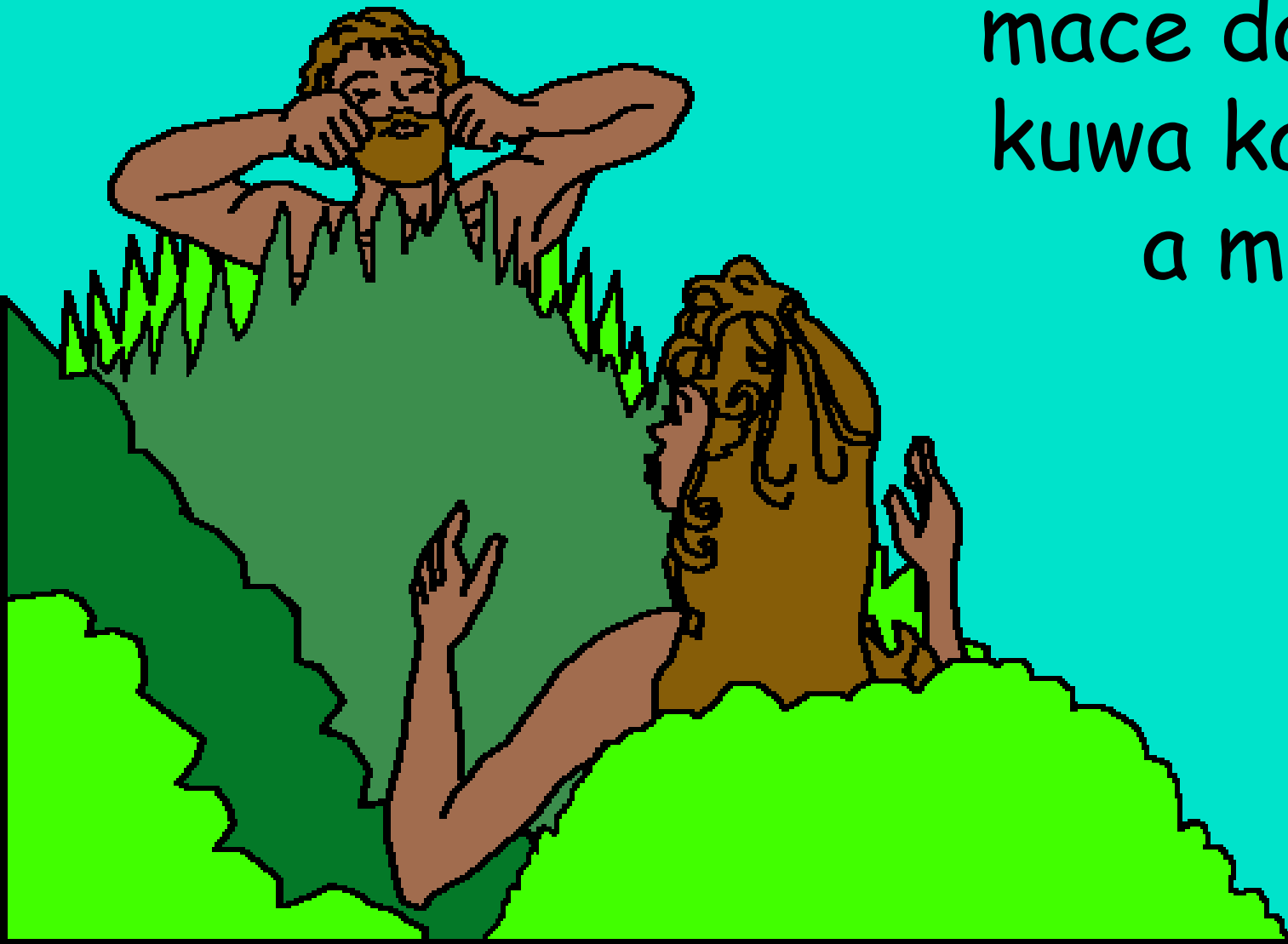
Lo ka cin da yake barci ubangi
Allah ya cire daya daga cikin

hakarkarinsa ya cike
wurin da nama, ...



... hakarkarin nan kuwa da ubangiji
Allah yacire daga mutumin ya yi

mace das hi ya
kuwa kawo tag
a mutumin.



Don daga cikin mutum aka ciro ta.



Allah 'ya halice komai a cikin
kwana shida. Sai Allah ya
albarkace rana ta bakwai,
ya koma mar das hi
ranan hutu.



A cikin gonar Eden, Adamu
da matar sa Hawahu, sun a
nan da matukar farin ciki
da biyaya ga Allah.



Allah kuwa shi ne ubangijin
su. Mai tanad'a masu buka
hin su da kuma abokin su.



Lokacin da Allah ya yi komai

Tahiri da ga maganar Allah, littafi

ga na samuwa a

Frawa 1-2

"Shigowar maganar ka yana baduar kawo
haske." Zabura 119:130



KARSHE



Wanan tahiri daga littafi ke
gaya mana akan kyaguwa Allah mu wandu
ya halice mu wandu ya na so mu san shi.

Allah ya san dan cewa mun yi ababen dab a su du
kyau, wandu ya kira zunubi. Sakamokon zunubi
mutu wa ne, amma Allah ya na kawunan mu so sai.
Ya kuma aiko da Dansa Yesu, ta zo ya mutu a kan
giciye ku ta sha wahala domin zunuban mu.
Lokocin da Yesu ya tashi daga mutahi. Ya kumo
gida a sama? Idan kalki bad a gas rana in
zamnatare da kai har abada. Kiya Yesu kuma
kulki ce mu shi ya yafi kalki daga zunuban kalki,
zai yafe kalki? Kuma zai zo ya zumna a
cikin kalki kuma za kalki kuma za kalki
zamnu das hi har abada.



Idan kalki yaida da
wannan gaskiya. Kalki ce wa Allah:

Ya Yesu, na bada gaski ya kai Allah ne, ka kuma
zamu mutum don ka mutu don zunubayina, ku
ma yanzu ka tushi ina rokon ka. Ka shigo cikin
zociya na kuma ku yafe ma ni zunubayi na,
Domin in sami saban rai yanzu, kuma wutu rana
in zamna tare dukai har abada ka taimaike ni in
yi maka biya ya kuma in yi yajuwan da zai
gamshe ka a matsa yin dan ka. Amin.

Kalki karan ta littafi kuma kalki yi magama
da Allah 'akulayomi. Yahaya 3:16

