

Sanamak' bhagegea, serma rajre korako ar kuriko (harakkanko – ar jotoge) okoe do Jisu Masi akoren babaicaoić kanae menteko paťiaukkan onko jotoge Probhu doe daya akooa. Sermare do miťen puthi menaka one oka do bheda hoponak' jiwet reak' puthiko metakkan. Noare do hor'koak' pura' riutum menaka.



19

Am do cefem bađaagea onare okoekoak' riutum ol menaka mente? Tinać hor' do Jisureko paťiaqu akan onko sanamkoak' riutum onare ol menaka. Amak' riutum onare menak'gea?



20

Baibel reak' ses utarak' katha do hoyok' kana serma reak' monj' utarak' neota.



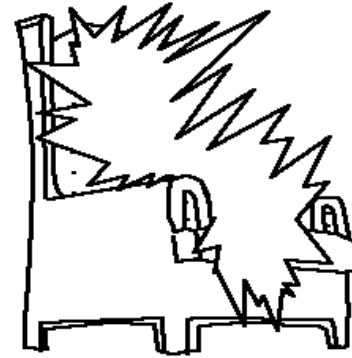
21

“Sonot Jiu do bađu kuriye metaekana, ‘Dela hijukme.’ Ar okoye arijomekkan ‘Dela hijukme,’ Okoe tetańedekkan uni do uni thene hijukma.



22

Sermare, Isorak' monj' orać



Ar okoe riutu sanayede uni do hećkate jion reak' dak' mańgnateye ri idi jonma.”



23

Sermare, Isorak' monj' orać

Baibel reak' noa golpo do Isorak' katha kana,

Noa do namoka

Johan 14, 2 Corinthiko 5, Johan sodor 4, 21, 22

“Amak' katha reak' seledok' do marsale emoka.”
Sereńko 119:130

Olok' ić Edward Hughes
Phen kathako hudisić Lazarus

Torjomayić Samuel Hasda
Atanić Sarah S.

Turuigel golpoko khon turuigelak' golpo

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Isore bađaea abo do bařiak' bon kańi akada, one uni do okaćak' kańiye metakkan. Kańi reak' kurai do gujuk' kana.

Isor do abo nonkae dularkef' bona uni do acren hopon Jisui kolkedea, uni do aboak' dukkoe jomkeda ar krusreye goć ocoyena. Jisu doe jiwet ruar' akana ar sermateye calao akana! Nitok' Isor do aboak' kańkoe ikacef' tabona.

Judi amak' kańi khon ruarokem' menef' khan endekhan Isor metaeme: Dularia' Isor, inii paťiauk' kana Jisu do in' lađife goćlena ar rińtok' do arhoe' jiwet beref' akana. Onate dayakate inak' jionre hijukme ar inak' kańiko ika' kaťirime, in' khan in' do nawa jionri' riama, ar am tuluc' jaćjug' hańić in' tahena. Gořowańime amren hopon lekate tahen lađif. Amen Johan 3:16

Baibel pařhaome ar Isor saote' din hilok' galmaraoeme!

Santali

Tinre Jisu do dhartireye tahėkana unre uni do acren celako serma raj reak' laťatko tahėkana. Uni do onae metaťkan tahėkana, “Iriren Babawak' Orać,” Are menef' tahėkana onđe do aema jaegako menaka.



Onđe do ađi utar' tahen jaega ar morj' jaegako menaka. Sermare raj do dharti reak' etak' etak' oraćko khon ho marańgea ar ađi morj'gea.



1

2

Jisu metafkoo, “Iní do ape laġif jaega tear iní calak kana. Ar calaokate ape laġif jaegañ saprao lekhan, iní do arhõn ruar hijuká ar iní theniní atañ idipea.”



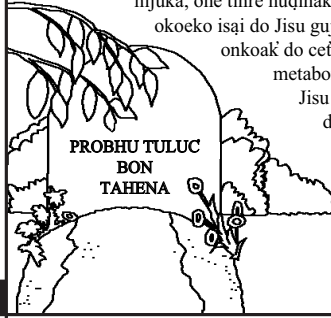
3

Jisu do gočko khon beref ruar tayom sermateye rakapena. Ar tinre ačren celakoko horhoyedekan tahëkana unre uni do çoťteye rakap ocoyena, ar miťten rimil do uniye atañ idikedea.



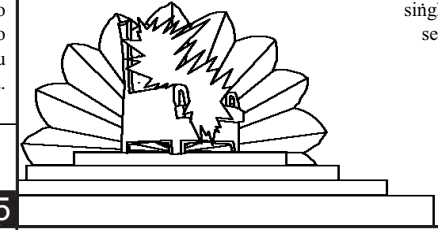
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Tinre, Isaiġo do Jisuko disaýea unre Jisu do gočak lekae ruar hijuká are idikoa. Jisu meneda, Iní do usařen ruar hijuká, one tinre huđinakko atañoč. Menkhan okoeko isaiġo do Jisu gujuk lahareko gočakan onkoak do çeť hoyoká? Baibelreje metabon kana onko do sojhe Jisu sãotoke calaka. Abo do tinre hořmore babo tahena unre Probbu sãotoke tahena.



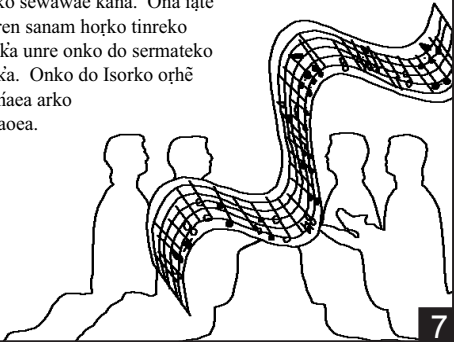
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Johan then sodorok, Baibel reak mucať utarak puthi do, aboe laj abon kana serma raj do tinak moñja mente. Ona do ađi moñjgea, ar sermare Isorak oraťte calak hor hõ bhagegea. Isor do joto jaegarege menaea, menkhan uniač siňghason do sermarege.



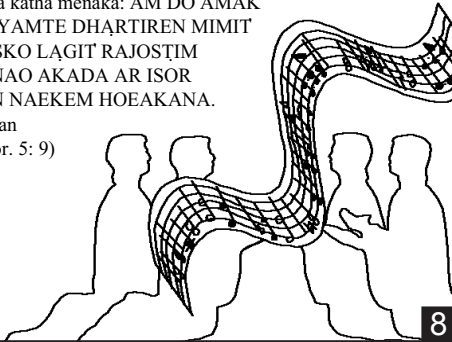
6

Sermare gođetko ar eťakko do Isorko sewawae kana. Ona iaťe Isorren sanam hořko tinreko gujuká unre onko do sermateko calaká. Onko do Isorko orhẽ serenaea arko sarhaoea.



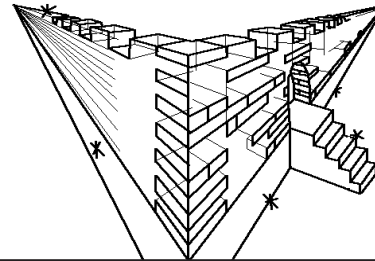
7

Nonđe oneko serenaťkan ona reak thořa katha menaka: AM DO AMAK MAYAMTE DHARTIREN MIMIT BOSKO LAĢIT RAJOSTIŢ BENAO AKADA AR ISOR REN NAEKEM HOEAKANA. (Johan sodor. 5: 9)



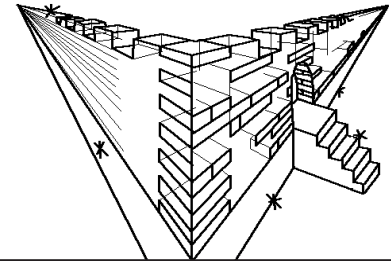
8

Baibel reak mucať sečre serma rajre “Nawa Jerusalem” reake laj abon kana. Ona do ađiteť maraňgea ar ona reak bahre pačriko hõ usulgea. Ar pačri do damanak dhirikote, ar shapa kãc reak kana.



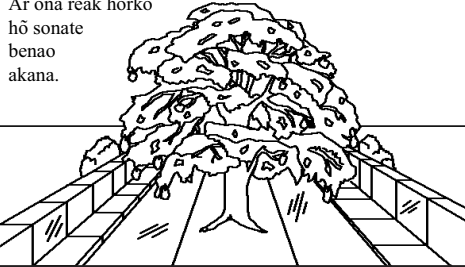
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Pačri reak rehet do sanam lekan damanak ar moñj moñj dhirikote bařsau menaka. Ar joto duar do mimiť goťen maňikte tear akana!



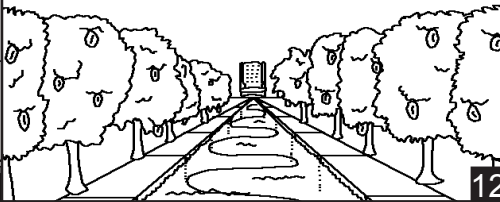
10

Onako maňik reak duar do tishõ bañ siñoaka. Delabon ona berhaete bon niel ačurma...tinak moñj. Serma reak rajosti bhiri hõ moñjgea. Ar nagraha do khaťi sonate benao akana one okaťak do sapha kãc leka nielokkan. Ar ona reak horko hõ sonate benao akana.



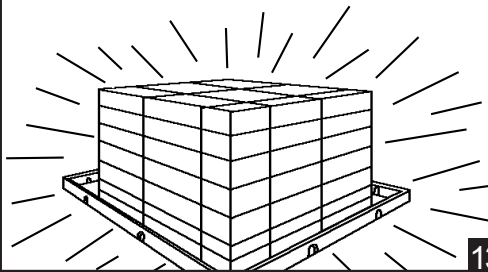
11

Ađi moñj, riřim gađa ar jiwet dakko do Isorak siňghason khon aťu ođok hečakana. Ar ona banar sečre do jion dare menaka, one okaťak do Eden bagwanre tahëkan. Noa dare do ađi bhagegea. Ona do gelbar goťen jo jokkana ar gelbar candoge. Ar ona dare reak sakamte do jať jaťrenko bogek kana.



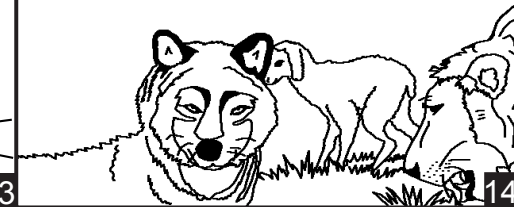
12

Serma rajre siri cando ar niinda cando reak marsal do bañ jařuřa. Onđe do Isor ačeteťe thonoke sodorte moñj marsale emoka. Ar onđe do tishõ bañ niindaķa.



13

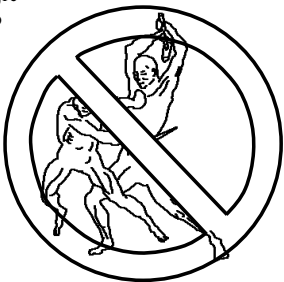
Unre janwarko hõ sermare eťak eťakko tahena. Onko do sanam ghařčren gateko hoyoka. Tařuř ar bhidi do miť tekin aťina. Ar dařean dhačri kul ar đanęra hõ mittekin joma. Probbui meneda, “Onko do iniak sonot burure bako ruķa ar bako josaoka.”



14

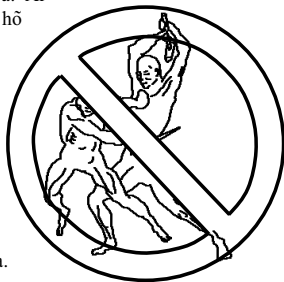
Ale do ařibandhikatele nielkeda arle lajeda je, serma rajre nonkanakko do baňuka.

Onđe do reňgeč hõ baňuka ar tetañ hõ baňuka. Onđe do jhogra jhaťi hõ baňuka.



15

Duar do tishõ bañ siñoaka, ente onđe do jãhãn kombro hõ baňukkoa. Ar eře rorořko hõ baňukkoa, khuniãhiko hõ bañ, onđe do hađrap hoř hõ baňukkoa. Ar onđe do kať hoř hõ bako tahena.



16

Sermare Isor sãote okoeko taħen onko do meďak hõ bañ joroktakoa. Isorren hořko do akoak duk iaťe thořa ghařic laġitko raga. Menkhan sermare, Isor do sanamkoak meďake jodtakoa.



17

Sermare gujuk do baňuka. Isorren hořko do jaejug Isor tulucko tahena. Onđe do jãhãn duk baňuka, rakjoñ baňuka, haso baňuka. Onđe do ruķ baňuka, biđa baňuka, onđe do topahõ baňuka. Sermare do sanamkoge Isor tuluc jaejug sukreko tahena.



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