

Gidraḱo laḡit Baibel
Sasapraoić



Noah ar Marañ
ḡuba dak'



Olok' ic': Edward Hughes

Phen kathako hudisić: Byron Unger; Lazarus

Atańić: M. Maillot; Tammy S.

Torjomayić: Samuel Hasda

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Noah do Isor
sewawae hoꝛe
tahẽkana. Ar
sanam hoꝛ do Isorak'
hukumkoko



bebataoetkan
tahẽkana
ar Isorko
hirkhawaekan
tahẽkana.



Mit din, Isore
menkeda, sanamak'
sarap cabayena.

“In do noa
kaite
perec'
dhartin'
dahao
maraoa.”



Isor do Noahe
metadea, “Eken
amak’ gharońjrenkoń
rukhiapea.”



Isor do Noahe baḍae ocokedea
miṭṭen marañ ḍuba dak' do
hijuk' kana ar goṭa dhartiye
ḍahao maraoa.



“Am do am gharońjko lađit’ ar
janwarko lađit’ marań okoc’
kať reak’ miťten jahaj
benaome.”



Noah doe hukum ocoyena. Isor
do Noah thik solhae emadea.

Ar Noah do benaoe
ehop'ena.






Horuko do Noah
adiko landa
dhutadea,
ar

Noah
do cedak'
jahaje benaoeda
ona reake
lajatkoa.



An illustration of Noah, an elderly man with a long white beard, wearing a blue robe. He is shown from the side, holding a hammer in his right hand and working on a wooden structure. The structure consists of several horizontal wooden planks. The background is a bright blue sky and a green ground. The text is overlaid on the right side of the image.

Noah do
jotonte benaœe
dhuraœuena.

Uni do

jotonte Isor
reakakko lai akoe
ehopœna. Menkhan
uni do okoege bako
luturattœa.



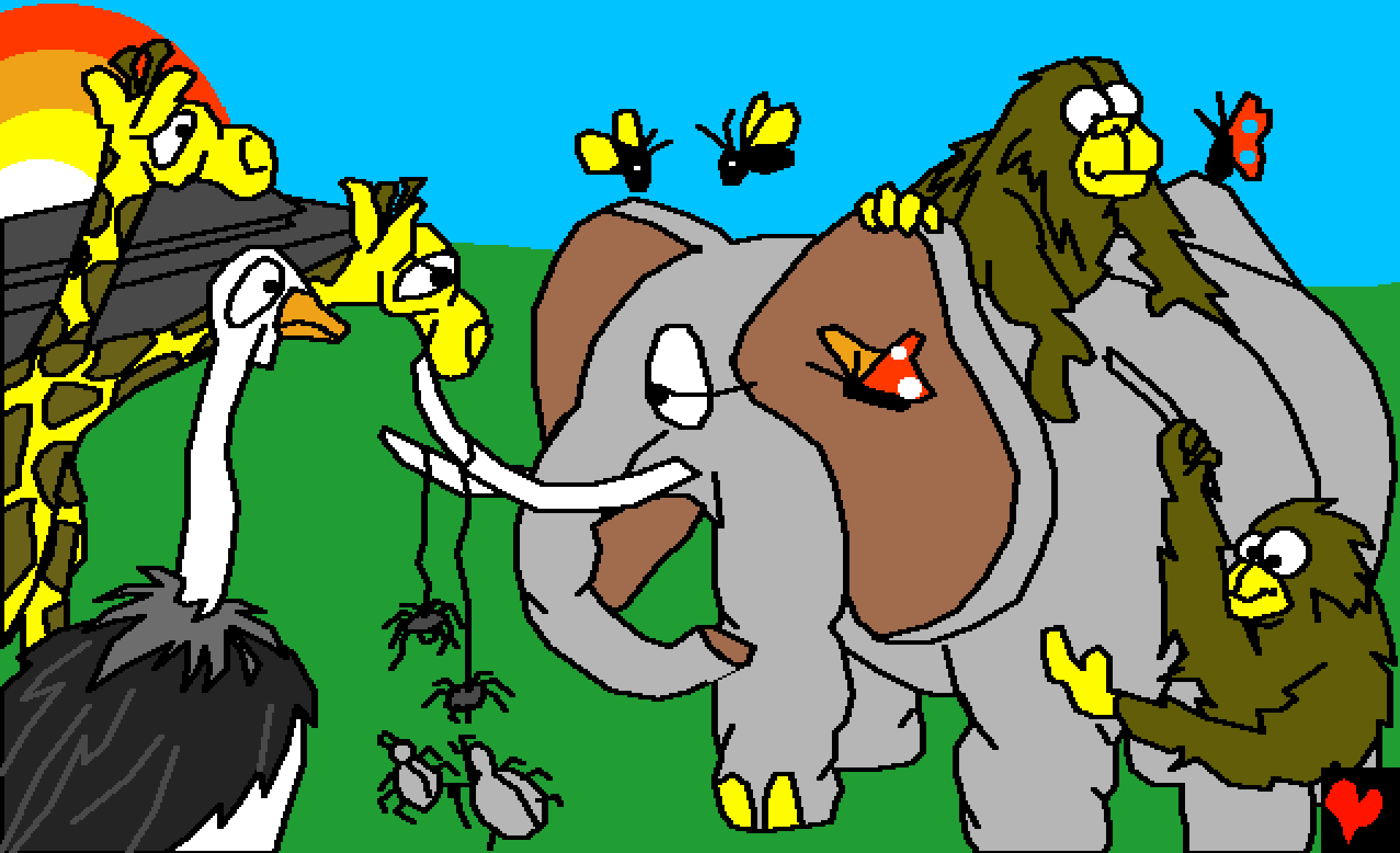
Noa do Isorre kajak pãtiau
tahẽkantaeta. Uniak'
biswas tahẽkana je
Isor do nonkan dak'
ar tishõ bae kol
akada.



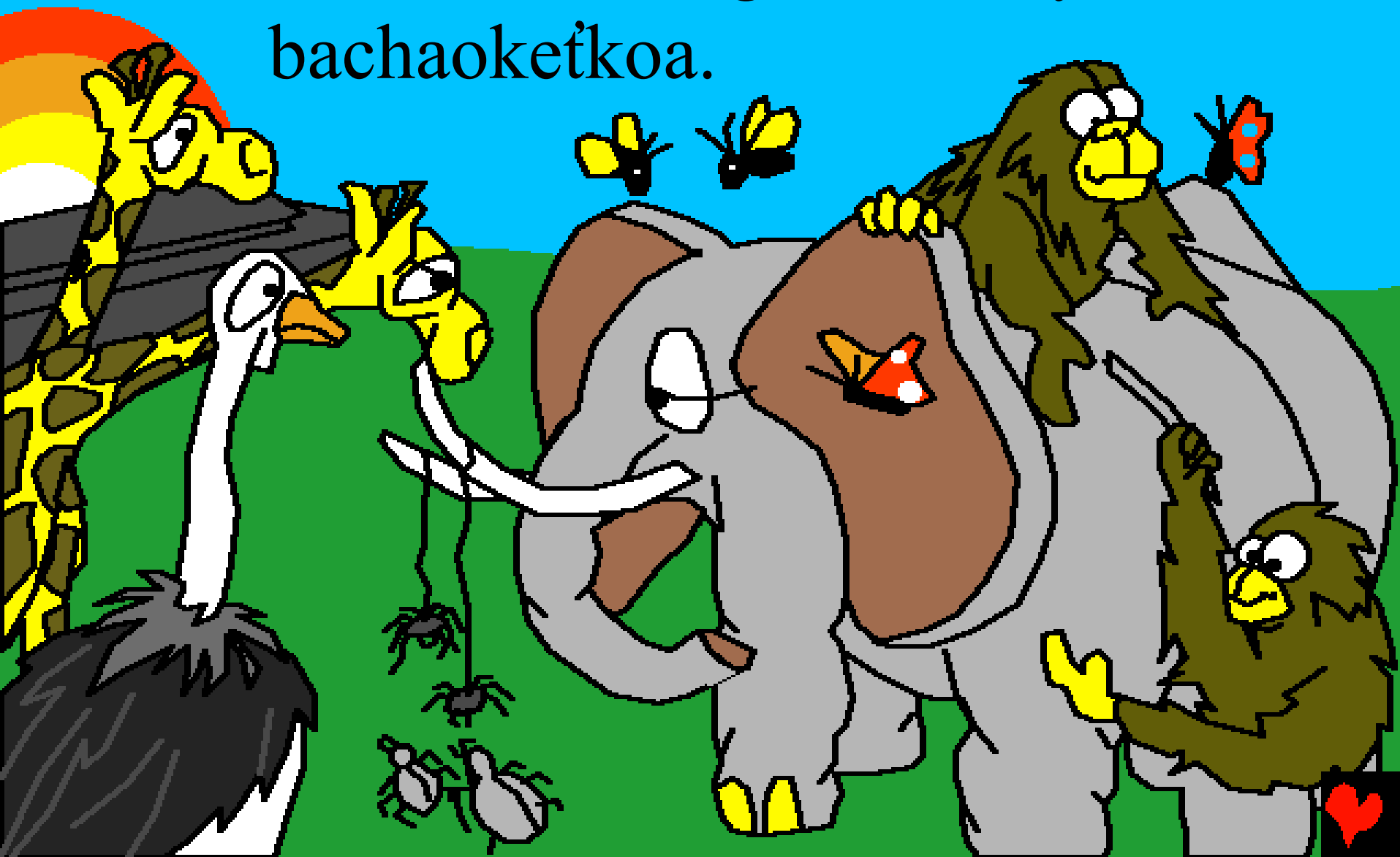
Ar uni do usarage
jahaje benao satkeda
ar bojhako ladeye
ehop'ena.



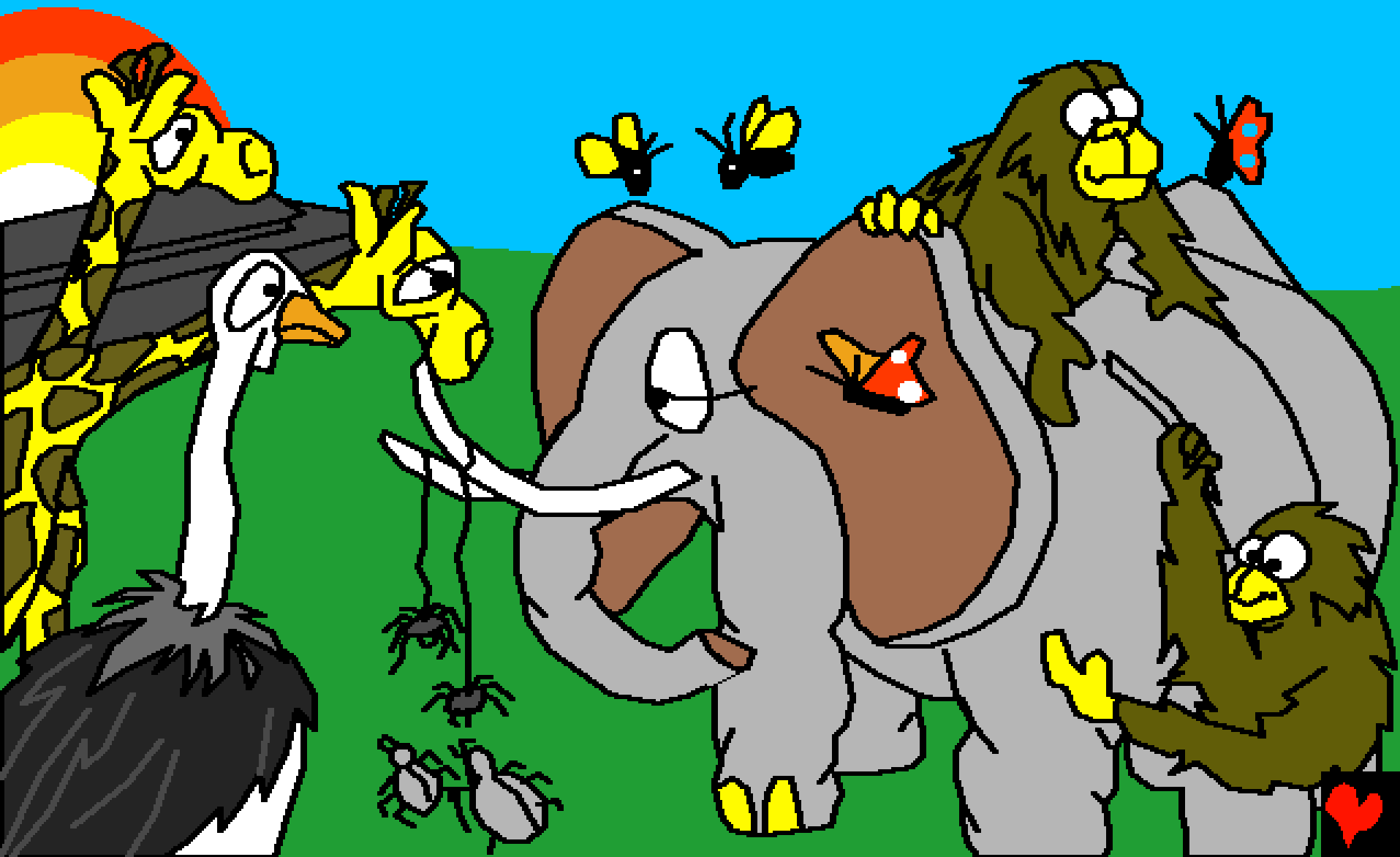
Nitok' do janwarko hijuk'ko ehopena.



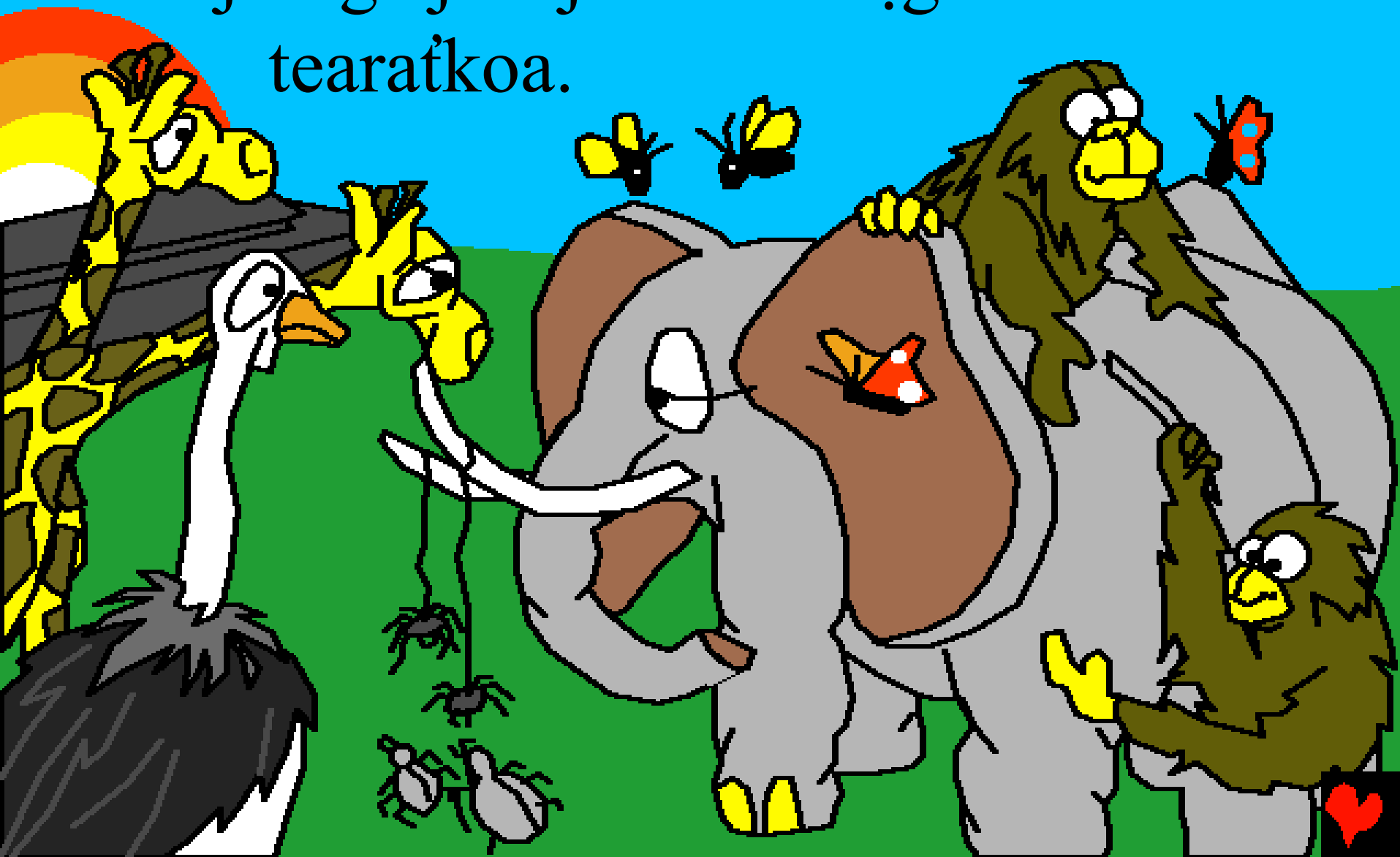
Isor do eae jorakate sapha jiwianko ar
eṭak'ko do babar goṭen kateye
bachaoket'koa.



Cērēko modre laņuko ar kaņicko, ...



... ar janwarko modre laṭuko ar kaṭiĉko
jotoge jahajte calak' laḡiṭ uni do hore
tearaṭkoa.

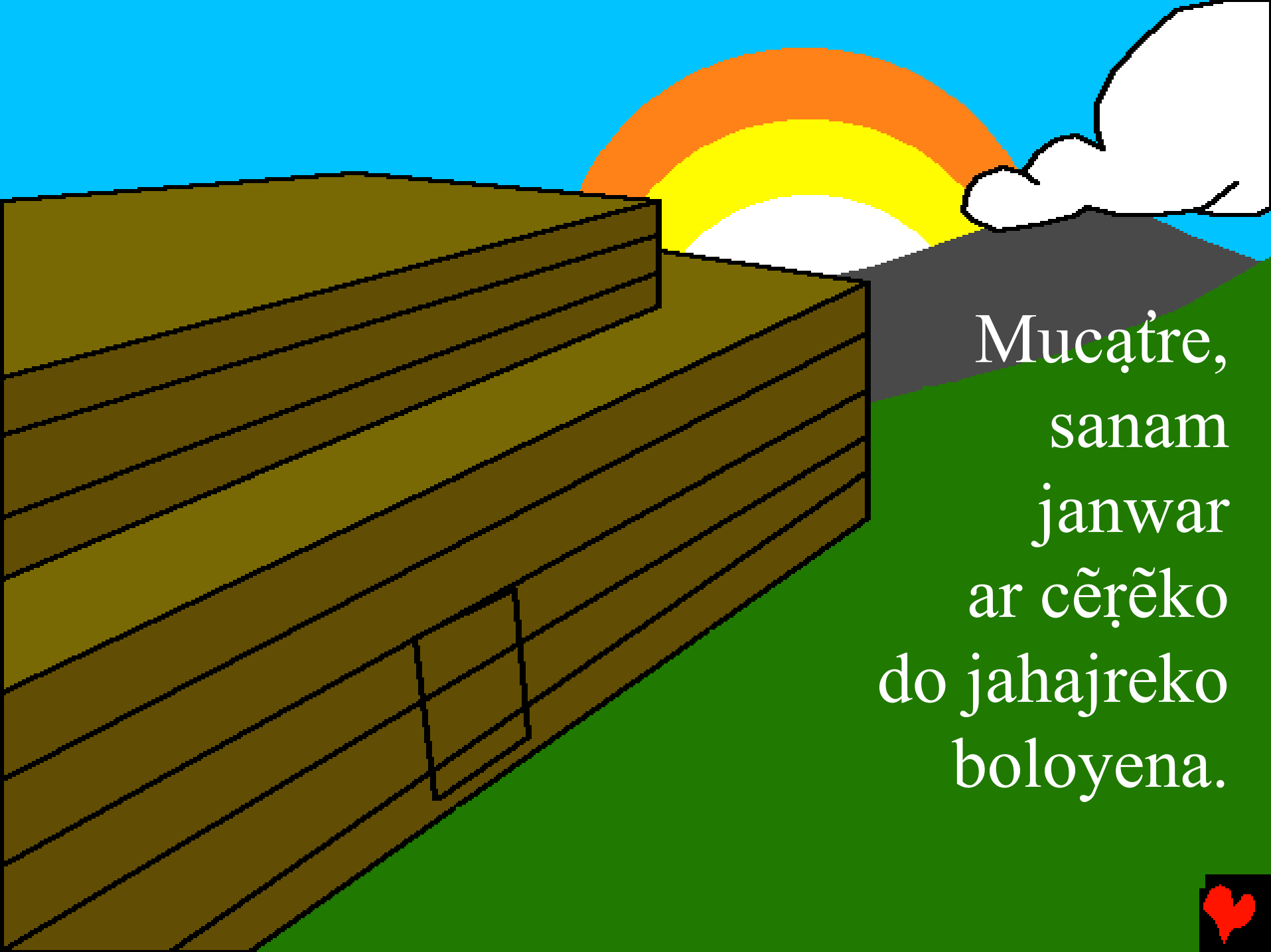


Noah do janwarkoe aderetko
tahẽkanre hõ hoedareaka
horuko do ãt arante uniko
nisrauede tahẽkana.



Ar Isor birudre kaķai
do bako thirlena. Ar
jahajre bolok' laģit' kuli
hõ bako kuliledea.





Mucaṭre,
sanam
janwar
ar cēṛēko
do jahajreko
boloyena.





“Isor
do Noah
hukumadete
metadea, Jahaj
bhitrete dela
bolokme
am ar gharo
njrenko ho.”

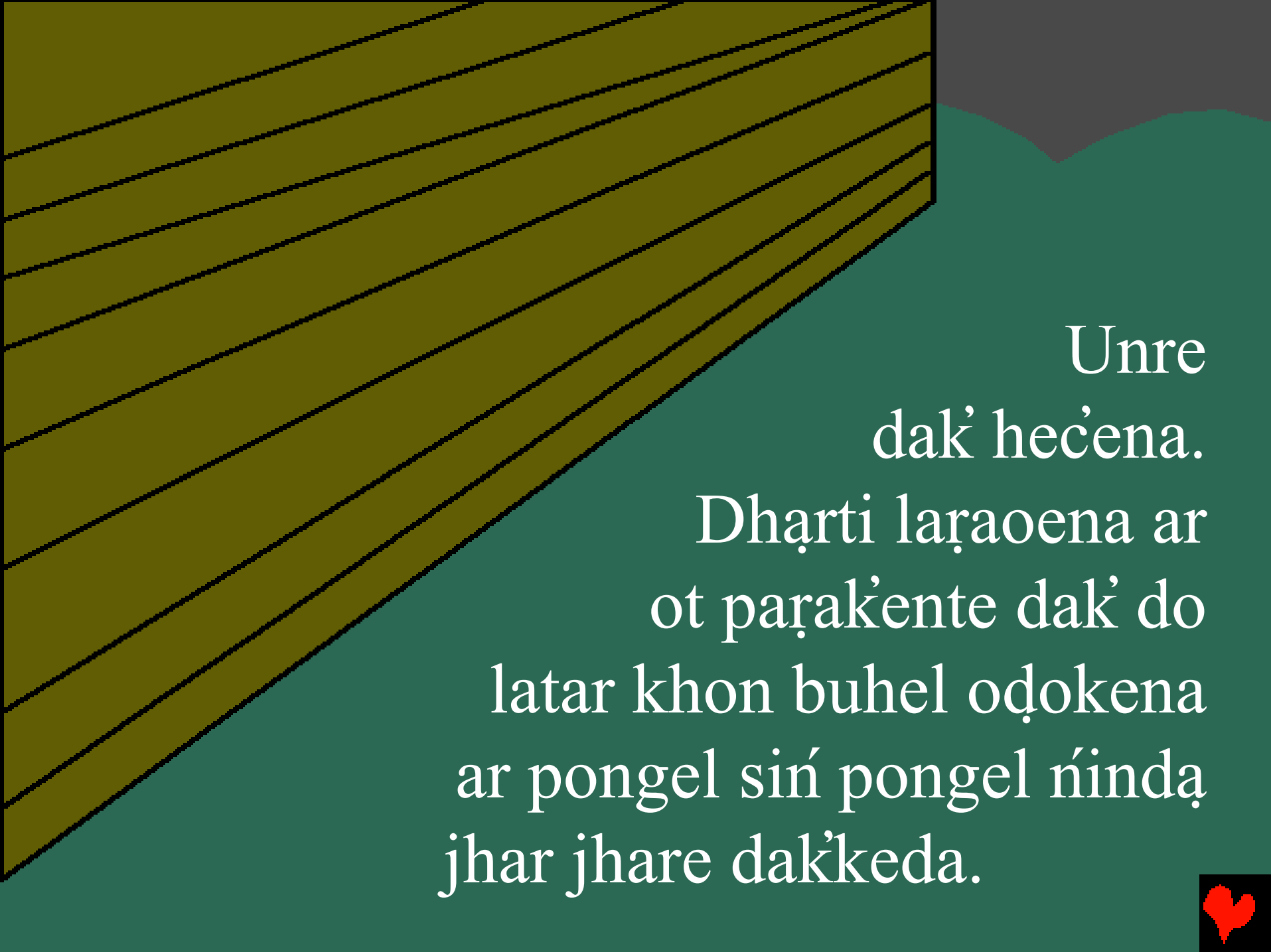


Noah ar a'cren bahu,



ar pea
hohonko
ar onkoren
bahuko do
jahajreko
boloyena. Ar Isor
do duare sin'keda.





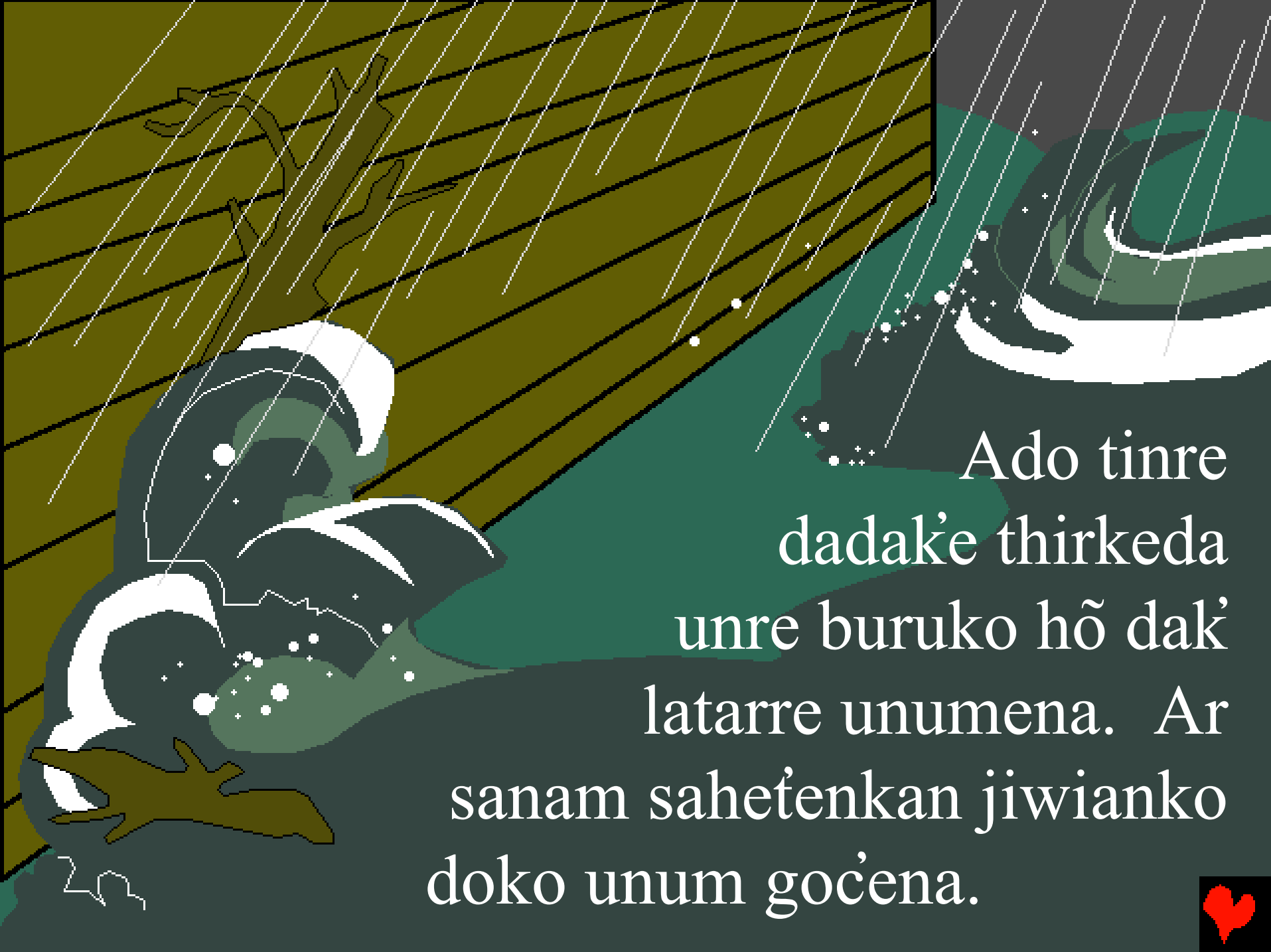
Unre
dak' hec'ena.
Dharti laraoena ar
ot parak'ente dak' do
latar khon buhel oḍokena
ar pongel siñ pongel ninda
jhar jhare dak'keda.





Duba
dak'te ato
ar nagrahako do
unum cabayena.





Ado tinre
dadak'e thirkeda
unre buruko hõ dak'
latarre unumena. Ar
sanam sahetenkan jiwianko
doko unum goçena.



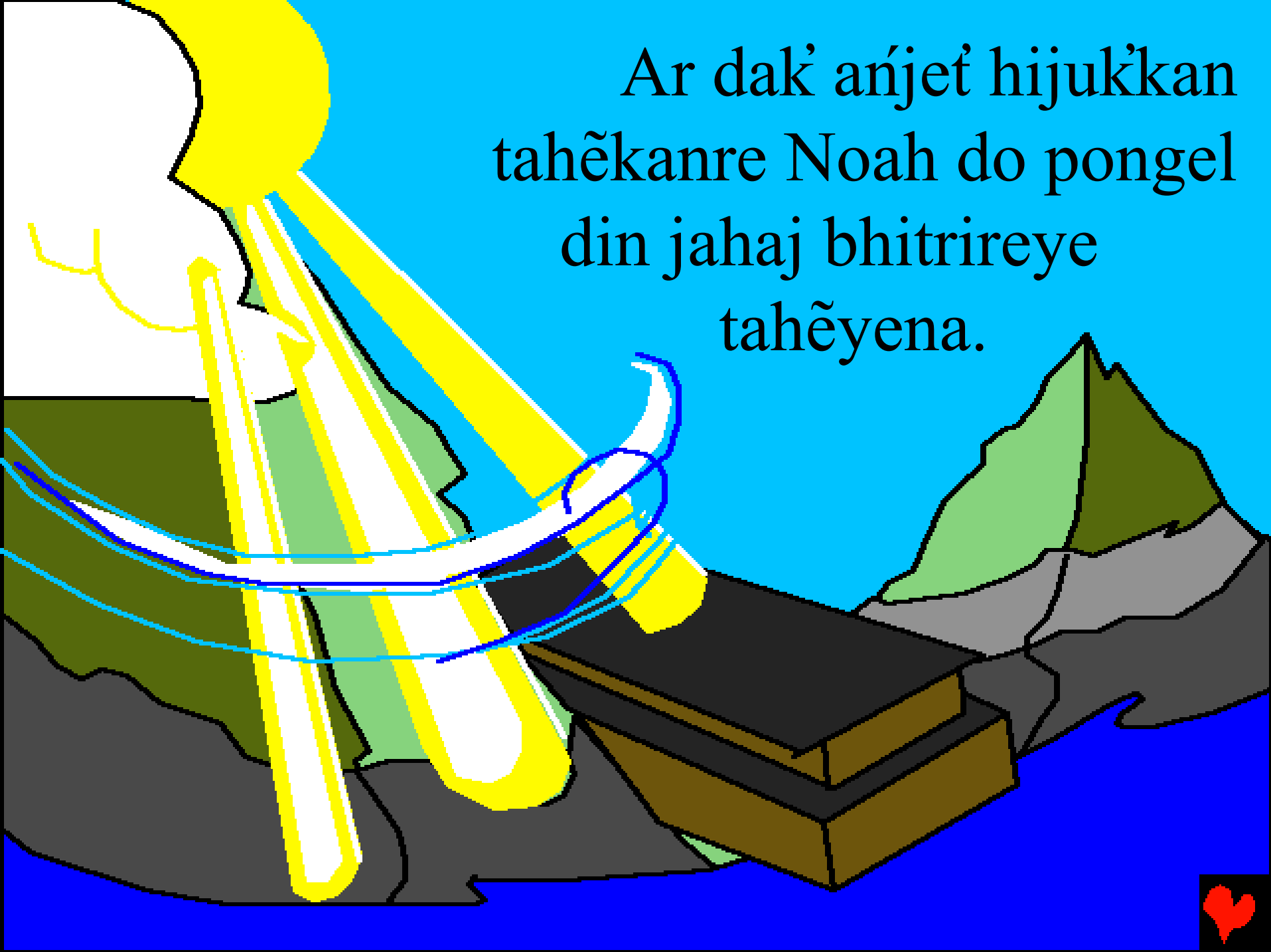
Ar Jahaj do aṗaḷ baha
leka dak' cetanre ḡombol
baraekan tahēkana.
Hoedaṗreak' bhitri seḉ' do
núutge tahēkana ar jahaj
do ḡhanlena, hoedaṗreak'a
paṗak'lena. Menkhan
ḡuba dak' khon Noah
do jahajre asraye
ńamkeda.



Ado ɖuba mōrē cando tayom
Isor do hoeye koleda. Ar
jahaj do Ararat burure
ɖhañena.



Ar dak' ańjeť hijuk'kan
tahēkanre Noah do pongel
din jahaj bhitrireye
tahēyena.



Noah do jahaj reak' jalnae jhickeda ar
mitten potame arak'kede. Uni potam
do okarege jirauk' lagit' rohor jaega bae
namlette Noah thene ruar hecena.





Miŕ hapta tayom
Noah do arhõe
kurumuṭukeda. Ar
potam do ṭhonta
jaıtun dare reak' miṭten
bale sakame
ger aḡukeda.

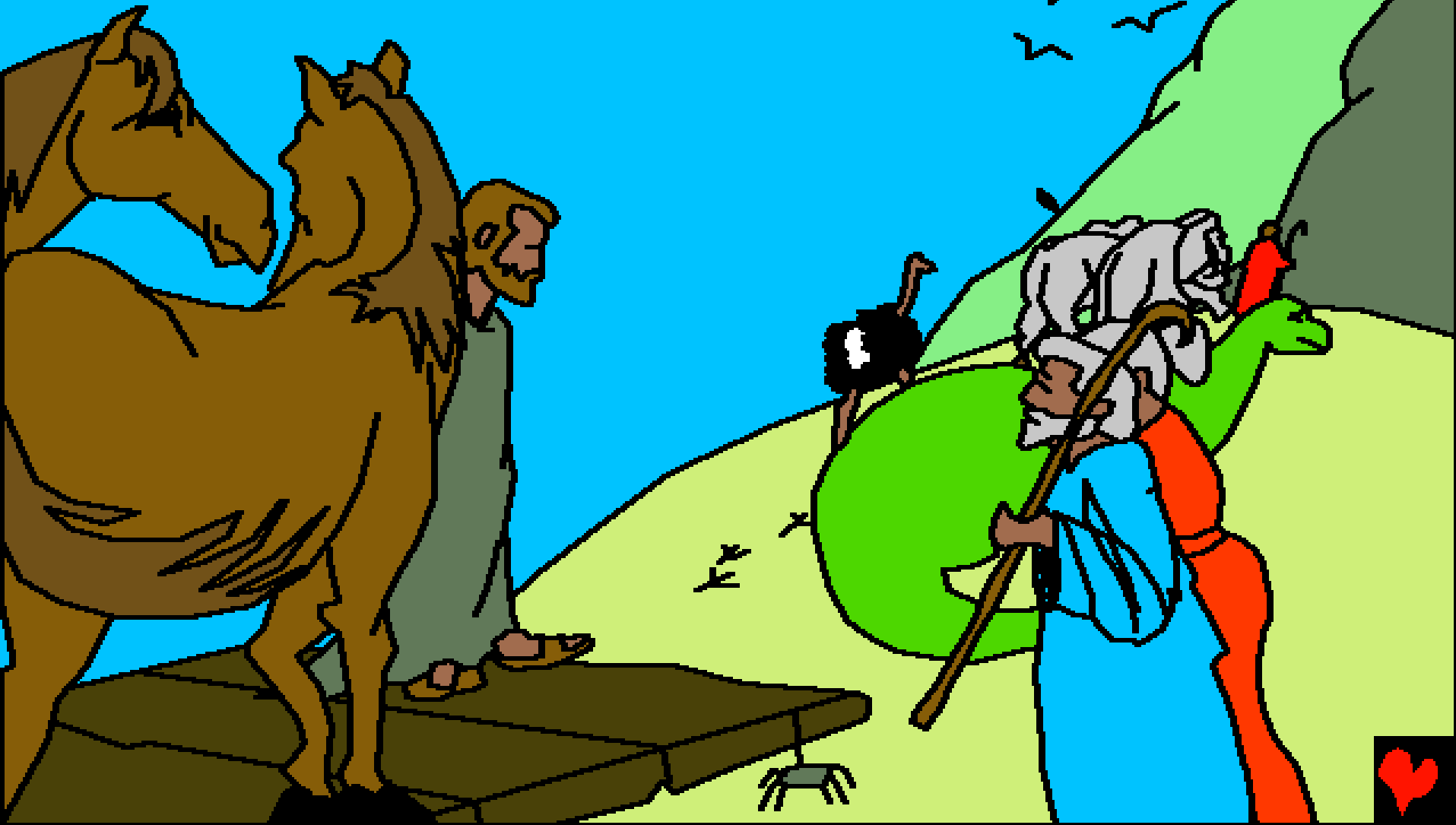




Noa tayom
hapta Noah doe
bujhaukeda ot do
rohorena ente potam
do ar bae ruar
heclena.



Isor do Noahe metadea, nítok'
do jahaj khon phedokme.



Noah ar ač' gharońjrenko
ar janwarko do miťte jahaj
khonko
pheedena.




Noah do tinak'
marañ dayae
ńamkeda!




Uni do miŕten pinđe benaokeda
ar Isore sewawadea, one okoe
Isor do ać ar ać gharonjrenko
đuba dak' khone
bańcaoketko.






Isor
do Noah
mitten moñj
bondobose
emadea.

Uni do
manwako bicarko
lagit dharti do
duba dakte ar
tishõ bae maraoa.





Isor
do aćak'
bondobos diřa
oco reak'e emena.

Ona bondobos
reak' cinħa do
liřa ak' kana.



Noah ar
gharonrenko
do marañ dũa dak'
tayom nawate
ehopko

nelkeda.



Ona oktere
a'ak' bōs khon
dhartire aema
manwako saŋge
idiyena.



Ar dhartiren
sanam jatko
do Noah ar uniren
gidra khonko
hoeyena.



Noah ar Marañ ɔuba dak'

Baibel reak' noa golpo do Isorak' katha kana,

Noa do námok'a

Genesis 6-10

“Amak' katha reak' seledok' do marsale emok'a.”

Seren'ko 119:130



Mucaț



Baibel reak' noa golpo do aboren bhage Isorak' reañe lai abon kana one okoe doe benaoakat' bon ar One okoe do am reañ baḍae sanayede.

Isore baḍaea abo do baṛiçak'bon kami akada, one okatak' uni do kaiye metak'kan. Kai reak' kuṛai do gujuk' kana, menkhan Isor do am nunak'e dulaṛetmea je ac'ren hopon Jisui kolkedeade, ar uni do amak' kai iate krusre duke jomkeda. Jisu doe jiwet' ruar' akana ar sermateye calao akana! Judi Jisurem paṭiauk'kan khan enḍekhan am do amak' kaido reañ laiaeme, Uni doe ikai tama! Uni doe hijuka ar am saoteye tahena, ar am ho uni tuluc' jaejugem tahena.



Judim paṭiaukkan khan noa do saṛi
kana mente, enḁekhan Isor metaeme:
Dulaṛia Jisu, inin paṭiauk' kana am dom Isor
kana, ar manwam hoyena ar inak' kai laḡitem
goḁena ar nitok' dom jiwet' beret' akana. Dayakate
inak' jionre hijukme ar inak' kaiko ika katin' me
jemon nawa jion tahentiń ar miń din am thenin'
calakte jaejug am tuluc' in' taheń. Goṛowań me
ar dayawańme jemon amren gidra lekań
tahẽdareak'. Amen.

Baibel paṛhaome ar din hilok' Isor tuluc'
galmaraome! Johan 3:16

