

Gidraꞑo laꞑit Baibel
Sasapraoic'

Manwakoak' duk
reak' etohop'



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ISOR DO SANAMAKE

BENAOKEDA! Isor do tinre pahil manwa, Adame benaokedea, unre uni do acren bahu hawa tuluc' Eden bagwanreye tahēyena. Unkin do Isorak' kin bataoef

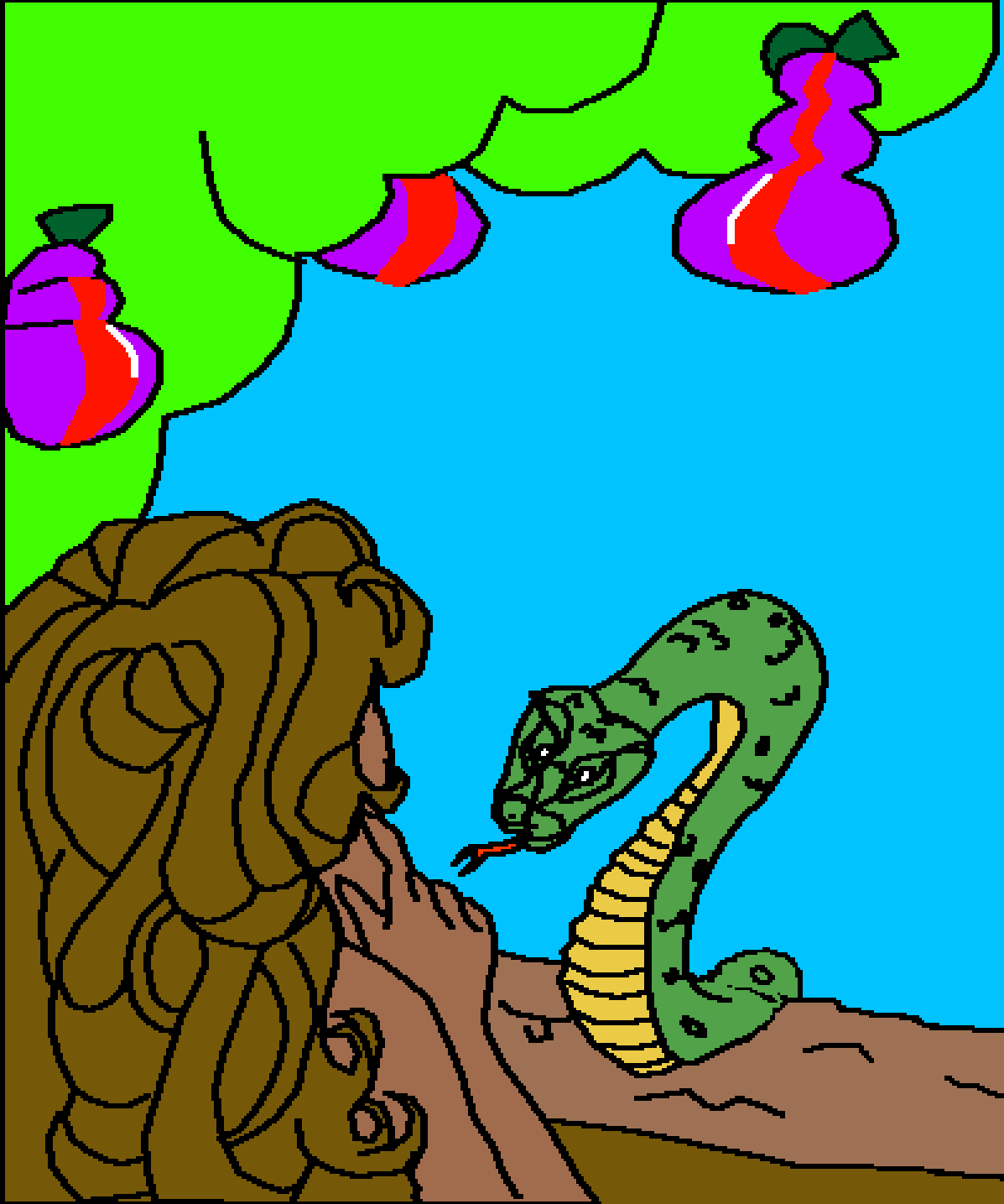
tahēkante ađi kusikin tahēkana
ar unkin sāote Isor tinak' dine tahēkan
unak' din unkin do
mońjkin tahēkana
miť din ...





Biń do Hawae kulikedeá, “Isor do ceť joto dare reak’ jo jome mana akatbena?” Uniye roř ruar’keda, “Aliń do joto dare reak’ jo geleń jom dareaka, menkhan miťten dare reak’ jo do baliń jom dareaka.” “Ona reak’ jo liń jom se ona liń joťed enđekhan khaťigeliń gujuka.” Biń do laloce udukadeteye metadea, “Aben do baben gujuka.”





“Aben do Isor
leka ben hoyok’a.”
Hawa do ona dare
reak’ joe khojkeda.
Uni do bińak’
kathae ańjomkeda
ar ona dare reak’ joe
jomkeda.



Hawa do Isorak' hukum bae
bataoleda ar Adam hõe jom
ocokedea, Adam do men
hoekok'taea, "Ban! In' do
Isorak' hukum ban
rapu' dareaka."





Tinre Adam ar Hawa dokin kaikeda unre
bana hoḡe uluṅekin bujhaḡkeda. Unkin do loa dare
reak' sakamte kicrickin benaoana arkin horok'ana.
Ar Isor samañ khon unkin do jhaḡarenkin okoyena.



Ado ayup' jokhec' rear tahēkanre Isor do bagwanteye hecena. Uni do Adam ar Hawa okatak' kin ceka akaŋ onae baḍaekeda. Adam do Hawae doskede, Ar Hawa do biñe doskede. Isore menkeda, “Biñ do sarapaniçe hoyokma. Ar maejiu do tinre gidraï janamea unre uni do hasoteye thakaoka.”



“Ar Adam amem kaj akatte dharti
ho sarapanak' hoeyente onare kurit
rama ar rangani janamoka. Ar din
hilok' jomak' lagit' am do adi at
khatak' hoyok' tama ar bal
bal dak' jorok' tama.”



Isore doholeŧkin Adam ar Hawa
do ona mońj bagwan khone
ođokkeŧkina. Ente unkin dokin
kaikedada, ar jaejug jiwet
Isor khon kin
begarena.





Isor do jolokkan tarwareye benaokeda ar unkinde odokketkina are jotonketkina.

Isor do Adam ar Hawa lagit harta reak horokake benaoatkina.

Oka khon Isor do hartae namatkina?



Unre, Adam ar Hawa do miŕten gharońj hoyen takina.
Unkinren pańil hopon, Kain do mańiye hoyena. Ar
dosarić hopon Habel do gupiyiće hoyena.



Miđ din Kain do Isor lađiđ ađak sakam ađukateye dankeda.
Ar Habel do ađren mođj utariđ bheđa Isor lađife dankedea.
Ar Isor do Habelak danteye kusiyena.



Isor do Kainak' dante bae kusilena.
Onate Kain do ađiye edreyena.
Menkhan Isore menkeda,
“Bhageak'em kami akať khan
amak' hō cet bañ atańok' tama?”



Kain do edrete okate hō bae calakkan
tahēkana. Thora din tayom uni do
maṭteye calaoena ar Habel cetanre
jhape emkette uniye gockedea.

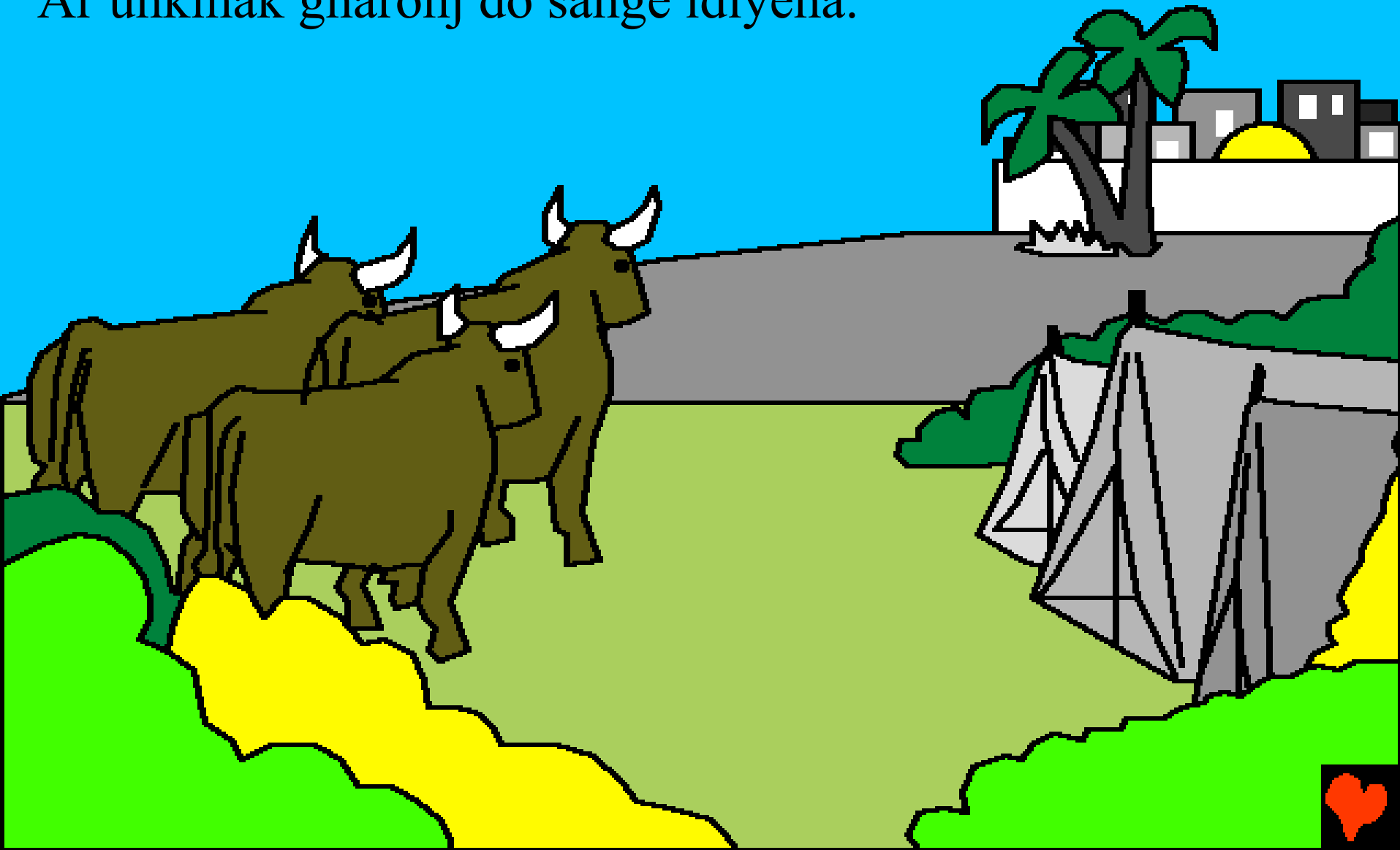


Isor do Kaine metadea, “Amren boeha Habel do okare menaea?” Kain do ere roroketteye menkeda, “In do ban badaea.” In do ceŕ in boeharen rukhiayic’ kanaan’?

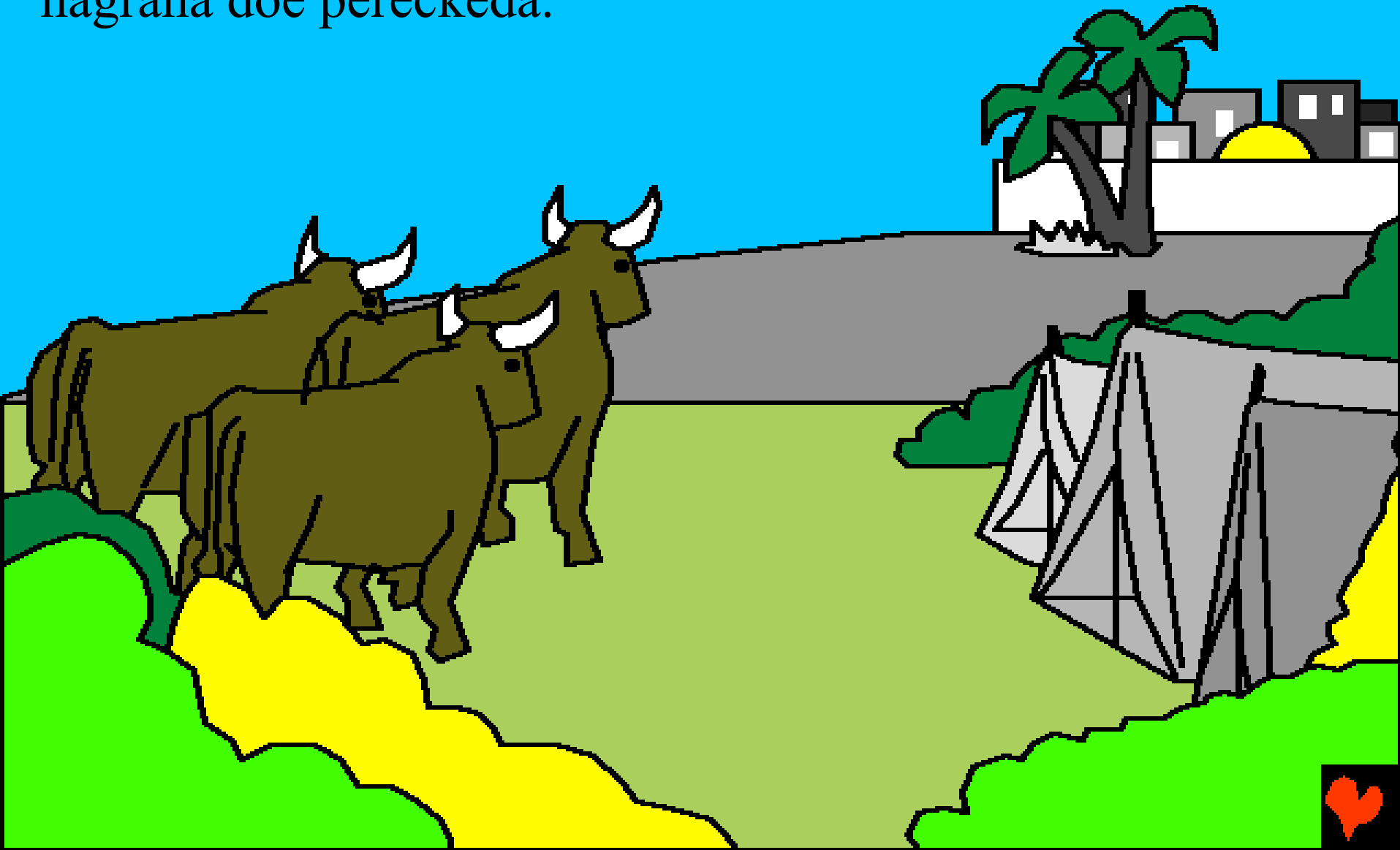
Isor do Kain sahao dareak’ leka sajaiye emadea are metadea am do amak’ jaegare uprim tahena.



Kain do Probhu samañ khone calaoena. Uni do
Adam ar Hawaren hoponerae baplakedea.
Ar unkinak' gharoñj do sañge idiyena.



Ađi usaręe, Kainren gořom gidraķo ar
onkokoren gidraķote oneye n'amleť
nagraha doe perećkeda.



Mit jokheč, Adam ar Hawawak' gharonj
do ađi usara bađhao idiyena. Onako dinre
manwa do nitokrenko khon hõ dher din
jiwetko tahēkan tahēkana.



Hawa do tinre Sethe janamkedeā, unreye menkeda,
“Isor do Habelak’ jaegare Sethe emakawaḍiña.”
Seth do aḍi bhage hoṛe tahēkana, Uni do 912
serma jiwete tahēkana ar aema gidraḱoko
tahēkantaēa.



Ina tayom dhartire manwa doko sañge
idiyena ar dherkoge kaireko boloyena
miť piřhiren do eťak piřhirenko
pañjaketkoa. Sesre Isor do
manwa jať maraokoe
goťakeda ar ...



... sanam lekan janwar ar cērēko hō.
Isor doe bhabnayena aḥe benaoledede
manwa iāte. Menkhan miṭṭen
manware uni doe kusiyena ...



Uni manwa do Noahe tahēkana. Seth
bōsren Noah do dhorom ar bindusaṅ hore
tahēkana. Uni do Isor tuluḉe daṛankan
tahēkana.



Uni do ac̣ren pea hopon Isor
botorae reakē cefakokan tahẽkana.
Isor do nítok' mif̣ten beses horre
Noah beohare laḡite
goḡakeda.



Manwakoak' duk reak' etohop'

Baibel reak' noa golpo do Isorak' katha kana,

Noa do námok'a

Genesis 3-6

“Amak' katha reak' seledok' do marsale emok'a.”

Seren'ko 119:130



Mucaț



Baibel reak' noa golpo do aboren bhage Isorak' reañe laj abon kana one okoe doe benoakat' bon ar One okoe do am reañ baðae sanayede.

Isore baðaea abo do bařicak'bon kami akada, one okařak' uni do kaiye metak'kan. Kai reak' kuřai do gujuk' kana, menkhan Isor do am nunak'e dulařeřmea je acřen hopon Jisui kolkedea, ar uni do amak' kai iate krusre duke jomkeda. Jisu doe jiwet' ruar' akana ar sermateye calao akana! Judi Jisurem pařiauk'kan khan enđekhan am do amak' kaiko reañ lajaeme, Uni doe ikai tama! Uni doe hijuka ar am saoteye tahena, ar am hõ uni tuluc' jaejugem tahena.

Judim pařiauk'kan khan noa do sari kana mente, enđekhan Isor metaeme: Dulařia Jisu, inin pařiauk' kana am dom Isor kana, ar manwam hoyena ar inak' kai lařitem goçena ar nitok' dom jiwet' bereř akana. Dayakate inak' jionre hijukme ar inak' kaiko ika kařin me jemon nawa jion tahentiń ar miř din am řhenin calakte jaejug am tuluc' in tahen. Gořowań me ar dayawańme jemon amren gidra lekań tahẽdařeak'. Amen.

Baibel pařhaome ar din hilok' Isor tuluc' galmaraome! Johan 3:16

