

Gidraꝓo laꝓit Baibel
Sasapraoic'

Manwakoak' duk
reak' etohop'



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ISOR DO SANAMAKE
BENAOKEDA! Isor do

tinre pahil manwa, Adame

benaokede, unre

uni do acren bahu hawa

tulu' Eden

bagwanreye

tahēyena.




Unkin do Isorak' kin bataoet
tahēkante ađi kusikin tahēkana
ar unkin sãote Isor tinaċ' dine
tahēkan unak' din
unkin do mońjkin
tahēkana
miť din ...






Biń do
Hawae
kulikedeā,
“Isor do ceŕ joto
dare reak’ jo
jome mana
akatbena?”





Uniye roṛ
ruaṛkeda, “Aḷiń
do joto dare reak’
jo geleń jom daṛeaka,
menkhan miṭṭen dare
reak’ jo do baliń
jom daṛeaka.”

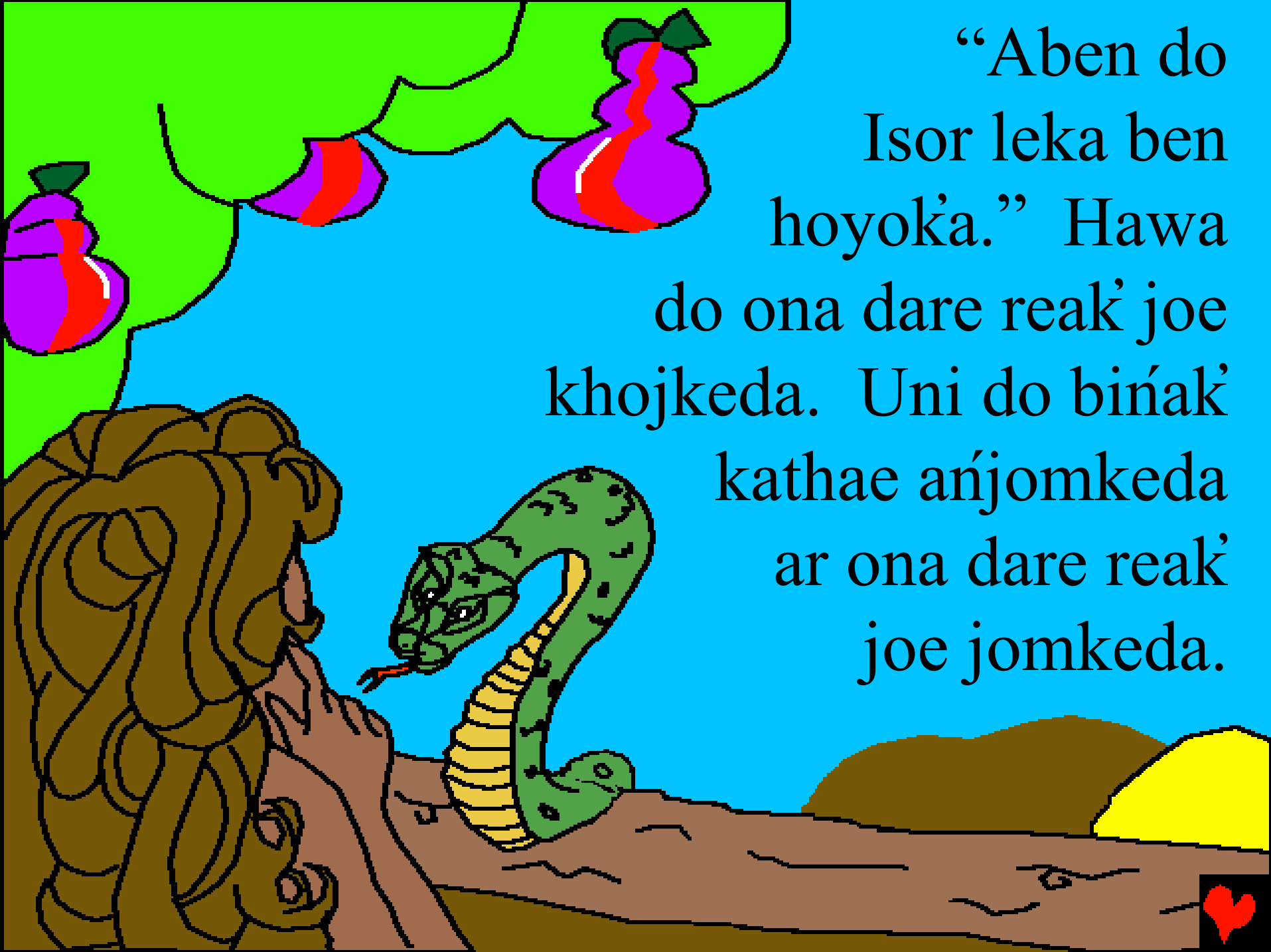




“Ona reak’ jo
liń jom se ona
liń joṭed enḁekhan
khaṭigeliń gujuka.” Biń do
laloce uduk’adeteje
metadea, “Aben
do baben gujuka.”



“Aben do Isor leka ben hoyok’a.” Hawa do ona dare reak’ joe khojkeda. Uni do biñak’ kathae añjomkeda ar ona dare reak’ joe jomkeda.



Hawa do Isorak' hukum bae
bataoleda ar Adam hõe jom
ocokedea, Adam do men
hoekok'taea, "Ban! In do
Isorak' hukum
ban rapu'
dareaka."





Tinre Adam ar Hawa
dokin kaikeda unre bana
horge ulungekin bujhaukeda.

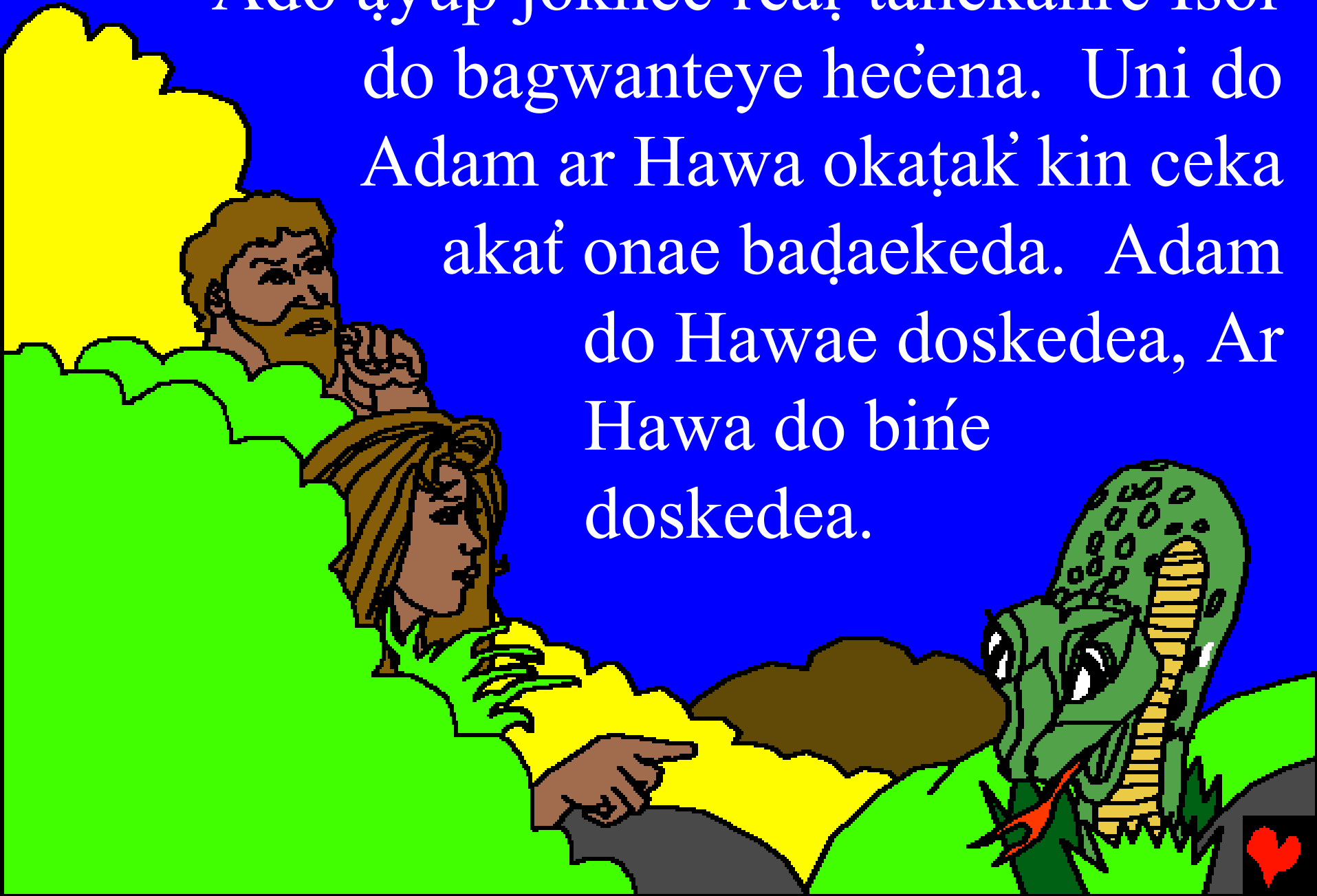




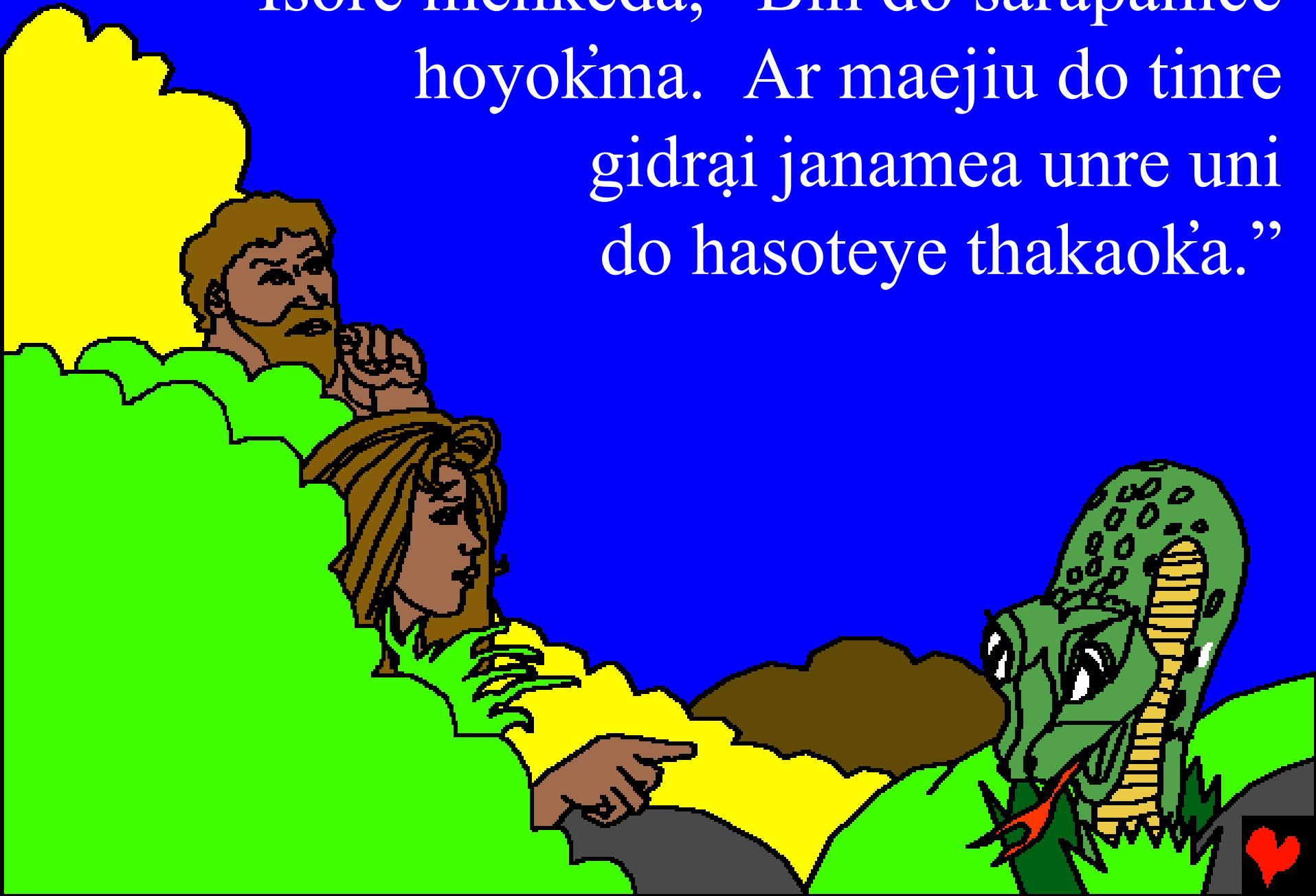
Unkin
do loa dare
reak' sakamte kicrickin benaoana
arkin horok'ana. Ar Isor samañ khon
unkin do jhawarenkin okoyena.



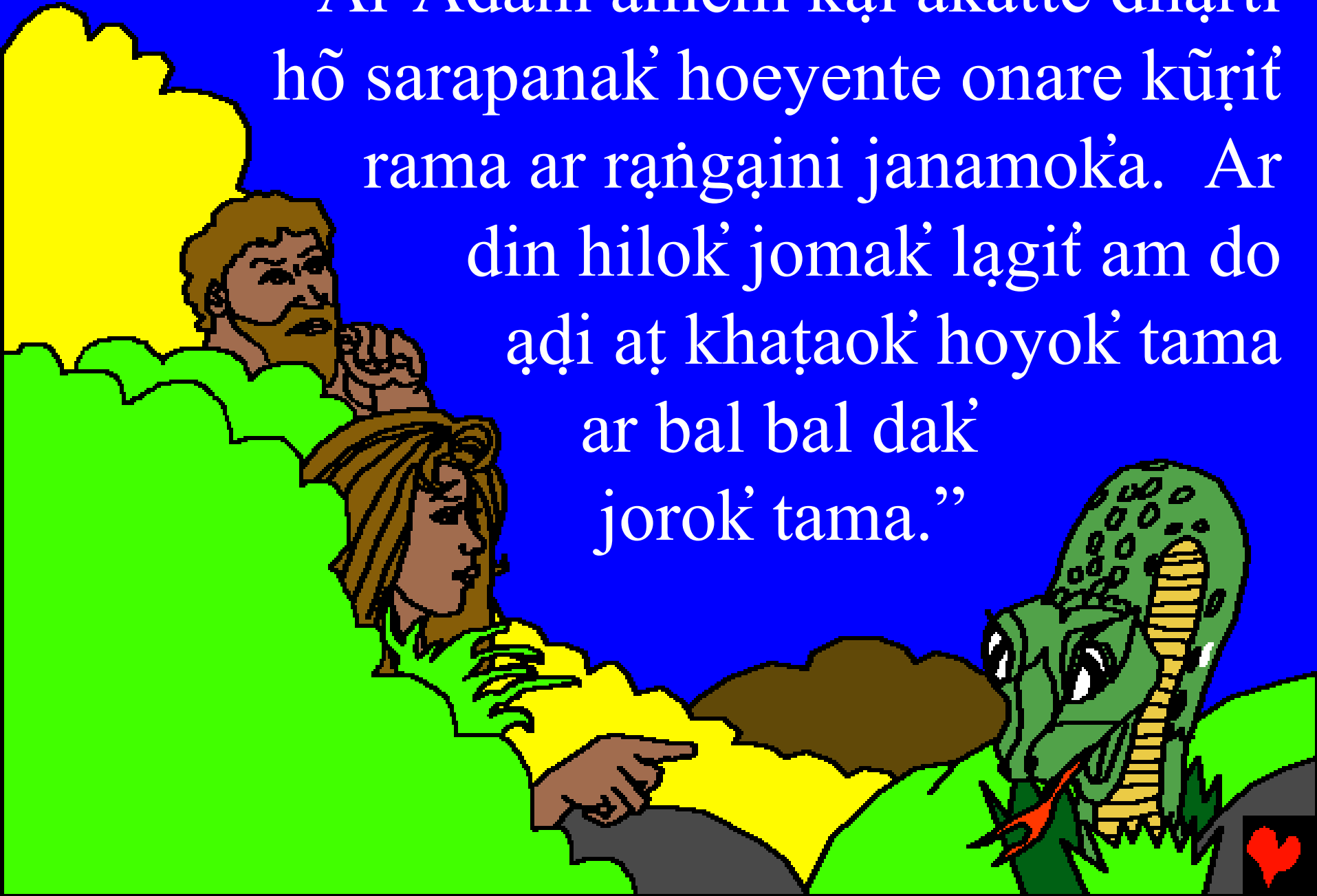
Ado ayup' jokhec' rear tahēkanre Isor
do bagwanteye hecēna. Uni do
Adam ar Hawa okatak' kin ceka
akaŋ onae baḍaekeda. Adam
do Hawae doskedeā, Ar
Hawa do biñe
doskedeā.



Isore menkeda, “Biń do sarapaniće
hoyokma. Ar maejiu do tinre
gidrai janamea unre uni
do hasoteye thakaoka.”



“Ar Adam amem kaj akatte dharti
hoeyente onare kurit
rama ar rangaini janamoka. Ar
din hilok jomak lagit am do
adi at khataok hoyok tama
ar bal bal dak
jorok tama.”



Isore doholetkin
Adam ar Hawa do ona
mońj bagwan khone
ođokketkina.



Ente unkin dokin
kaikeda, ar jaejug
jiwet Isor khon kin
begarena.





Isor do
jolokkan tarwareye
benaokeda ar unkin
odokketkina are
jotonketkina.





Isor do Adam
ar Hawa laḡit harta reak'
horokake benaoatkina.
Oka khon Isor
do hartae
namatkina?

Unre, Adam ar Hawa do miŕten gharońj
hoyen taķina. Unkinren pańil hopon,
Kain do mańiye hoyena. Ar
dosarić hopon
Habel do
gupiyiće
hoyena.

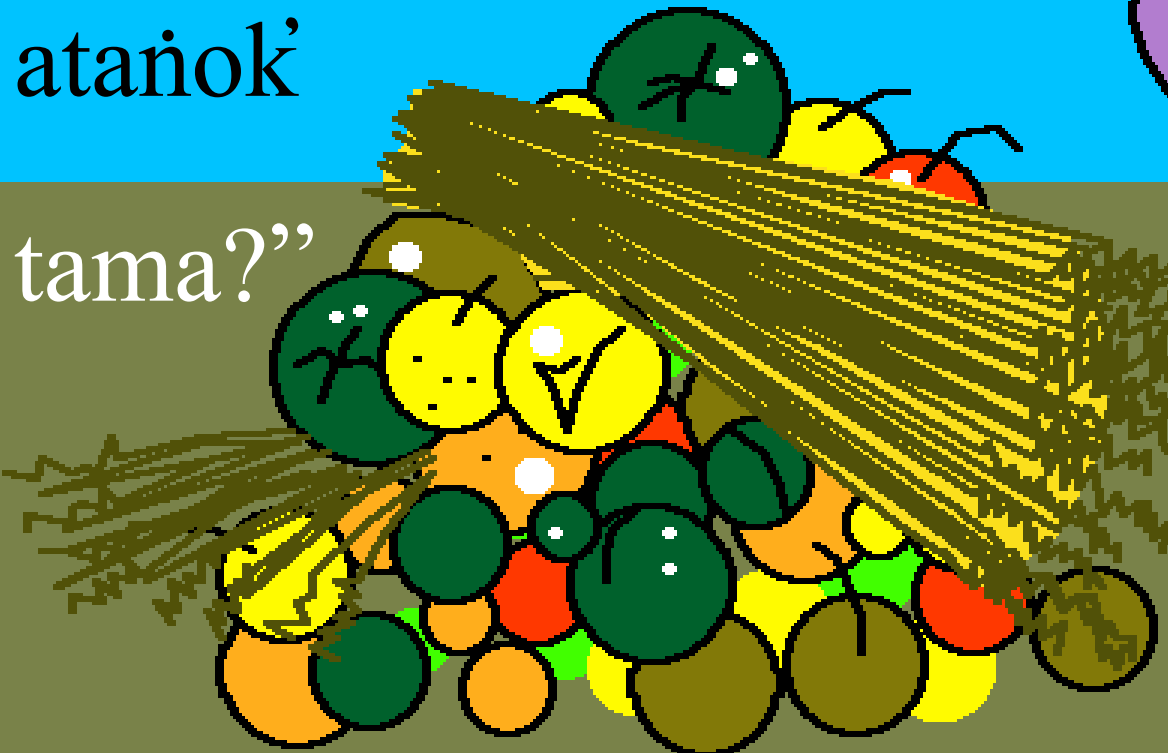


Mit din Kain do Isor laḡit' aṛak' sakam
aḡukateye dankeda. Ar Habel do ačren
mońj utaṛic' bheḡa Isor laḡite
dankede. Ar Isor
do Habelak' danteye
kusiylene.



Isor do Kainak' dante bae kusilena.
Onate Kain do aḍiye edreyena.
Menkhan Isore menkeda,
“Bhageak'em kami akat'
khan amak' hō ceḥ bañ
atañok'

tama?”



Kain do edrete okate hõ bae calakkan
tahẽkana. Thoṛa din tayom
uni do maṭteye calaoena ar
Habel cetanre jhape
emkeṭte uniye
goçkedeadea.



Isor do Kaine metadea, “Amren
boeha Habel do okare menaea?”
Kain do ere roroketteye
menkeda, “In do ban
badaea.”



In' do cet in' boeharen rukhiayic' kanan?
Isor do Kain sahao dareak' leka sajaiye
emadea are metadea am
do amak' jaegare uprim
tahena.



Kain do Probhu samañ khone calaoena.
Uni do Adam ar Hawaren
hoponerae baplakedea.
Ar unkinak'

gharonj
do sañge
idiyena.



Ađi usarge, Kainren gořom gidraķo
ar onkokoren gidraķote oneye
ńamleť nagraha doe
pereĉķeda.



Mit jokhec', Adam ar Hawawak'
gharonj do ađi usara badhao
idiyena.



Onako dinre manwa do
ńitokrenko khon hõ dher din
jiwetko tahẽkan tahẽkana.



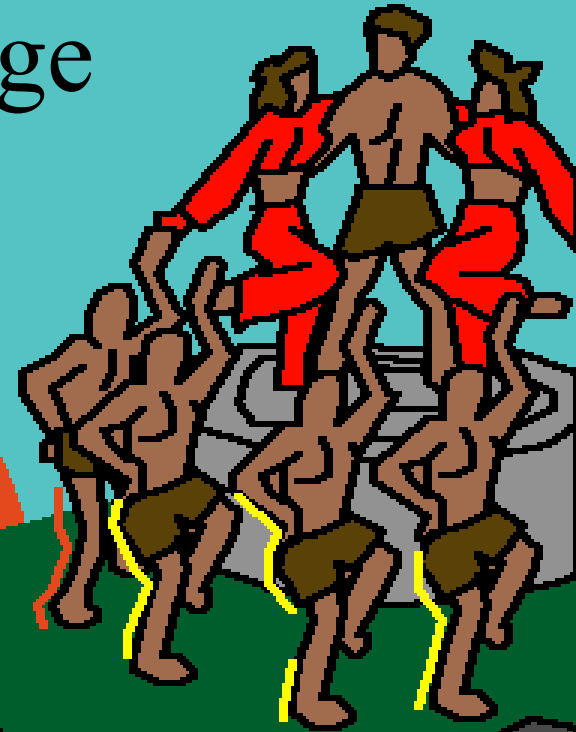
Hawa do tinre Sethe janamkedeā,
unreya menkeda, “Isor do Habelak’
jaegare Sethe emakawadiña.”



Seth do ađi bhage hoře tahẽkana,
Uni do 912 serma jiwete tahẽkana
ar aema gidrakoko tahẽkantaea.



Ina tayom dħartire manwa doko
saŋge idiyena ar dħerkoge
kaireko boloyena miť
piřhiren do eťak'



piřhirenko
pañjakeťkoa.



Sesre Isor do manwa jaṭ
maraokoe goṭakeda ar
sanam lekan janwar
ar cẽrẽko hõ.



Isor doe bhabnayena ače
benaolede manwa iate.
Menkhan miṭṭen
manware uni



doe kusiayena ...



Uni manwa do Noahe tahēkana.
Seth bōsren Noah do dhorom ar
bindusaŋ hoře tahēkana.

Uni do Isor tuluče
dařankan tahēkana.



Uni do ac'ren pea hopon Isor botorae
reak'e ce'akokan tahẽkana. Isor
do n'itok' miffen beses horre
Noah beohare lagite
go'akeda.



Manwakoak' duk reak' etohop'

Baibel reak' noa golpo do Isorak' katha kana,

Noa do námok'a

Genesis 3-6

“Amak' katha reak' seledok' do marsale emok'a.”

Serenko 119:130



Mucaț



Baibel reak' noa golpo do aboren bhage Isorak' reañe lai abon kana one okoe doe benaoakat' bon ar One okoe do am reañ baḍae sanayede.

Isore baḍaea abo do baṛiçak'bon kami akada, one okatak' uni do kaiye metak'kan. Kai reak' kuṛai do gujuk' kana, menkhan Isor do am nunak'e dulaṛetmea je ac'ren hopon Jisui kolkedeade, ar uni do amak' kai iate krusre duke jomkeda. Jisu doe jiwet' ruar' akana ar sermateye calao akana! Judi Jisurem paṭiauk'kan khan enḍekhan am do amak' kaido reañ laiaeme, Uni doe ikai tama! Uni doe hijuka ar am saoteye tahena, ar am ho uni tuluc' jaejugem tahena.



Judim paṭiaukkan khan noa do saṛi
kana mente, enḁekhan Isor metaeme:
Dulaṛia Jisu, inin paṭiauk' kana am dom Isor
kana, ar manwam hoyena ar inak' kai laḡitem
goḁena ar nitok' dom jiwet' beret' akana. Dayakate
inak' jionre hijukme ar inak' kaiko ika katin' me
jemon nawa jion tahentiń ar miń din am thenin'
calakte jaejug am tuluc' in' taheń. Goṛowań me
ar dayawańme jemon amren gidra lekań
tahẽdareak'. Amen.

Baibel paṛhaome ar din hilok' Isor tuluc'
galmaraome! Johan 3:16

