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# Ma'siu 8



Asa'ri wɛi tɛpo moro temari'masan esi'pɛ Kena po,  
Kiyarari airi. Miri yau, Sises san esi'pɛ. Sises miri  
awonsi'ki ipoitorɛ ton ki'masa' to' uya esi'pɛ miri pona.



To' yuku, waain u'ma'sa' a'tai, isan uya, “To' yuku, waain u'matɘ'pɘ man,” ta'pɘ ipi'. Isan uya nin si ta'pɘ miri to' poitorɘ ton pi', “Miri iku'ti' ta iya mɘku'tɘi',” ta'pɘ iya.



Sises uya nin si, “Se ton wai amə' ipe'tipi'  
ti' tuna ke,” ta'pə miri to' poitorə ton pi',  
miripan pe'tipitə'pə to' uya ite'pi ton  
tepopi'se. Miri awonsi'ki nin si, “Imati' si,  
ari kon pa uta're'tin epuru ena',” ta'pə  
iya to' pi', miripan kon uya  
ari'pə itena'.



Miripan uya onpa'pɛ, tuna si enasa' waain pe. I'tu iya  
pɛra iyese'pɛ nai wini iye'seposa' tukai' (e'tane to'  
poitorɛ ton uya riken  
i'tu'pɛ). Miripan uya  
warawo', temari'masen  
ki'ma'pɛ, miripan uya,  
“Tanporon kon ni  
sa'ne wapiya wakɛ  
kuru waain  
ekannin  
nan ko, ...”



“tanporo iki'masa' kon uya nin si; ensika'sa' a'tai  
te'sen nɛ'kwɪ rɪ nin si ekamɛ to'  
uya miri. E'tane wakɛ  
kuru rɪ enkurunpasa'  
auya man ko seri pɛ'kɛ  
pona!” ta'pɛ iya.



Seri si miri ti'tuto' ipikiri ku'pitu tuya sara'ti'pu Sises  
uya Kena po, Kiyarari airi.  
Miri si tumeruntiru enpoika  
'pu iya, miripan apuri'pu  
ipoitoru ton uya.

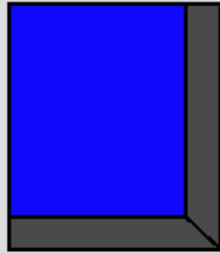


Sises uti'pɥ Pi'ta iwɥ' ta'. Miri yau, Pi'ta ewo'pɥ ene'pɥ  
iya te'kwe' tau e'kiii'man pi'.





Miripan uya itemiyatɛ pi' a'pitɛ'pɛ. Miri  
a'tai ri, iye'kiii'mato' ereuta'pɛ, miripan  
e'mɛ'sa'ka'pɛ to' mɛta'napase'na.



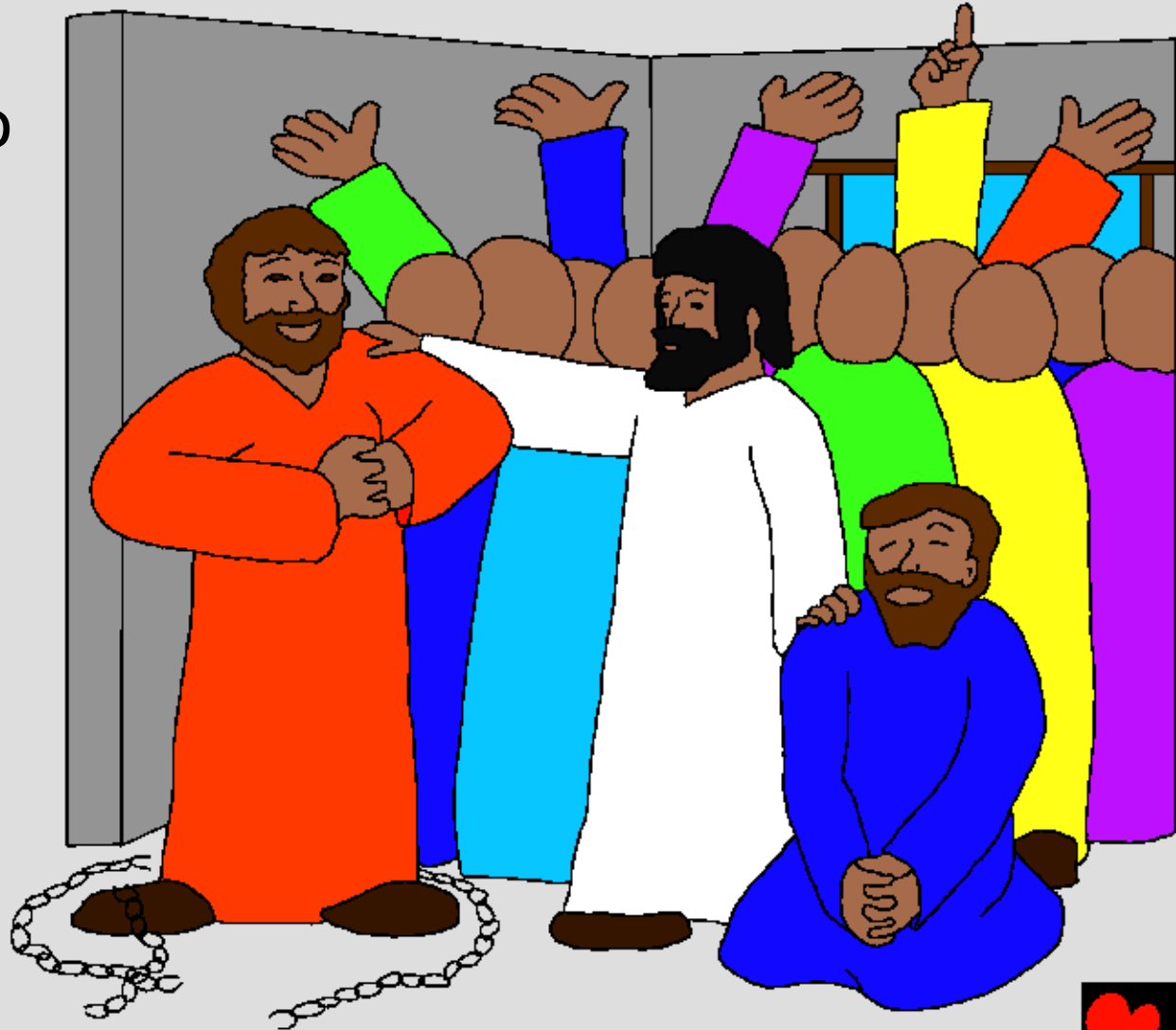
Pata uko'mansa' a'tai, wɛi enu pata'pɛ pe,  
ka'pon amɛ' uya tanporo ri  
takuru'kena' nan miri  
awonsi'ki makoi  
a'kwarɛ yen ton  
nee'pɛ Sises piya'.  
Tanporo ri miri  
pata yau te'san ka  
'pon amɛ' amɛra  
'pɛ mɛra'ta na'.



Sises uya tu'kan kon ni takuru'kena' nan epi  
'tipitɨ'pɨ to' eparan apai'ne, miri awonsi'ki makoi  
a'kwarɨ ton ni enno'pitɨ'pɨ iya. Makoi a'kwarɨ ton  
usaurokɨ i'se pɨra ri iyesi'pɨ, apɨne pɨra to' uya  
ti'tu wenai.



Tanporon kon ka'pon amə'  
usi'tu'pə a'piti i'se,  
apəne pəra merunti  
epa'ka pi' ipiyapai,  
miripan uya tanporo  
to' epi'tipiti pi'.



Miri a'tai, asakiri'nan kon ka'pon amɛ' uya ipu'tika'sa'  
ka'pon nee'pɛ ipiya'.



Arune p̄ra anp̄sin pe ka'pon am̄'  
esi p̄i' it̄r̄t̄ t̄uuya'nokon poken  
p̄ra Sises piya', iteuta  
koneka'p̄t̄ to' . . .



. . . uya tūtī nakapu yai Sises epoi,  
miriawonsi'ki aka tūkon po,  
ka'pon ipu' tika'sa' nu'ti'pə  
to' uya iyapon po ri.



Sises uya to' uya apurito'  
ene'pɥ, miripan uya ipu  
'tika'sa' ka'pon pi'  
ta'pɥ, "Mooi, amakooi  
pi' usentu'masa'  
man," ta'pɥ iya.  
"Ta uya ipi', e'mɥ'sa  
'ka', ayapon anɥnki,  
enna'po' apata'se'  
ya'!" ta'pɥ.





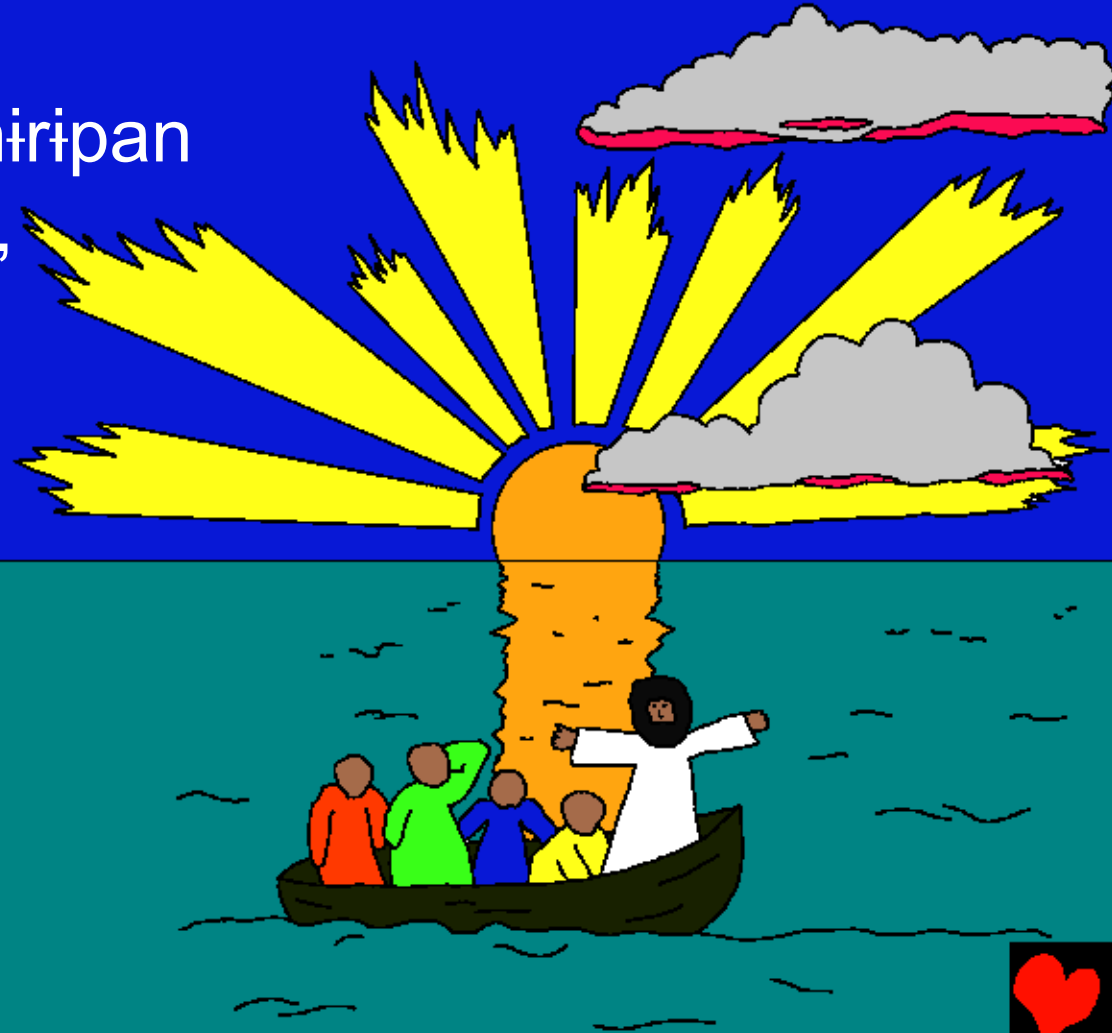
Sises ekanwa'ti'pɥ kanau ya',  
miripan a'kiri ipoitorɥ ton uti'pɥ.  
Miri koro'tau, ite' kwanau pɥra  
ri pana' pe, isi pe ri a'setun  
uyee'pɥ parau ku'piri  
ka',miripan uya



eke pe ri sipa'sipa kupɛ'pɛ tuna  
pɛro'po. Eke pe sipa  
'sipa esi uya to' kanwa  
paru'ti esi'pɛ, e'  
tane ri Sises esi  
'pɛ e'nɛn ni pi'.



Sises uya ta'pɛ to' pɪ', "tɪmɪrɪ'nokon, aiko rɛ'kwi  
apurito' iya to' ton, i'ri pɪ' iyetɛipitɛ kon?" ta'pɛ iya.  
Iye'mɛ'sa'ka'pɛ, mɪripan uya a'setun mɪrɪ awonsi'ki  
sipa'sipa eseremekɛ'pɛ, mɪripan e'ni'pamɛ'pɛ.  
Kamoro si ka'pon amɛ'  
usewansiuka'pɛ mɪrɪ, mɪripan  
kon usekama'popitɛ'pɛ,  
"t'ri pan si pɛse ri  
ka'pon?"



A'setun mɪrɪ awonsi 'ki  
sipa'sipa ri e'to' imaimu  
awiri!" ta'pɛ to' uya.



Ipan pe seri non pon kon i'nunka tɔuya  
wenai, Papa uya tikiŋ nan kuru tɔmu  
tɔrɔ'pɛ tanporo apurɪnin nan pe  
te'san uma'ta namai', e'tane  
tiwiri ri uko'man nito'  
epoto' pe to'uya.



Ron 3:23 apune p̄ra tanporon kon n̄i umakoitasa' miri  
awonsi'ki to' u'ma'sa' mi airi ri eke pe Papa  
ku'to' tepose p̄ra.

Ron 6:23 Apune p̄ra makoi epe'p̄ esi uma'tan n̄ito',  
e'tane Papa e'repato' ike esi inke uko'man n̄ito' K̄rai  
Sises, uyepuru kon poro.

Ipuru 9:27 Ka'pon erik̄ tikin ite'kwa na'ne' kasa,  
miri t̄po eseru aimenkato' epoton pe,

E' pe' sas 2:8,9 Apune p̄ra wak̄ nonkasa' wini  
iyepika'tisa' kon, apurito' poro—miri awonsi'ki seri esi  
iwinon kon pen, Papa n̄t̄ur̄n̄ miri— t̄rawaso pikiron  
pen, in̄' ri utapuri namai'.



Ron 10:9,10 Anta ke ekama auya yau, “Sises esi Epuru wannɪ,” tukai', miri awonsi'ki apuri'ma iyewan yau Papa uya i'mɛ'sa'ka'pɛ iyeri'sa' apai, iyepika'ti ri.

Apɛne pɛra iyewan pokon pe apuri auya miri awonsi'ki iyekoneka, miri awonsi'ki anta ke ekama auya miri awonsi'ki si iyepika'ti.

Isaan 3:16,17 Ipan pe seri non pon kon i'nɛnka tɛuya wenai, Papa uya tikin nan kuru tɛmu tɛrɛ'pɛ tanporo apurinin nan pe te'san uma'ta namai', e'tane tiwiri ri uko'man nito' epoto' pe to' uya. Papa uya tɛmu enno'sa' pɛra iyesi seri non pon kon eseru aimenkanin pe, e'tane to' epika'tito' pe iporo.



1 Isaan 5:11-13 Serɪ si inekamanɛ: Papa uya tiwiri uko'man nito' ke repan nisa', serɪ si uko'man nito' esi imu yau. Kɛri imu esa' pe na'ne' esi uko'man nito' esa' pe; kɛri imu esa' pe pɛra na'ne' esi uko'man nito' esa' pe pɛra. Serɪ ton menuka uya serɪ iyena'nokon imiri'nokon Papa Mumu ese' apurinin nan, i'tu kon pa inke uko'man nito' esa' pe iwesi kon tukai'.



Ma' siu 8-9; Ma' 1-2, 4; ʘru' 4, 8; Isaan 2

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