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Ma'siu 8



Asa'ri wai tupo moro temari'masan esi'pu Kena po,
Kiyarari airi. Miri yau, Sises san esi'pu. Sises miri
awonsi'ki ipoitoru ton ki'masa' to' uya esi'pu miri pona.



To' yuku, waain u'ma'sa' a'tai, isan uya, “To' yuku, waain u'matɘ'pɘ man,” ta'pɘ ipi'. Isan uya nin si ta'pɘ miri to' poitorɘ ton pi', “Miri iku'ti' ta iya mɘku'tɘi',” ta'pɘ iya.



Sises uya nin si, “Se ton wai amə' ipe'tipi'
ti' tuna ke,” ta'pə miri to' poitorə ton pi',
miripan pe'tipitə'pə to' uya ite'pi ton
tepopi'se. Miri awonsi'ki nin si, “Imati' si,
ari kon pa uta're'tin epuru ena',” ta'pə
iya to' pi', miripan kon uya
ari'pə itena'.



Miripan uya onpa'pɛ, tuna si enasa' waain pe. I'tu iya
pɛra iyese'pɛ nai wini iye'seposa' tukai' (e'tane to'
poitorɛ ton uya riken
i'tu'pɛ). Miripan uya
warawo', temari'masen
ki'ma'pɛ, miripan uya,
“Tanporon kon ni
sa'ne wapiya wakɛ
kuru waain
ekannin
nan ko,”



“ . . . tanporo iki'masa' kon uya nin si; ensika'sa' a'tai
te'sen nɛ'kwɪ ri nin si ekamɛ to'
uya miri. E'tane wakɛ
kuru ri enkurunpasa'
auya man ko seri pɛ'kɛ
pona!” ta'pɛ iya.



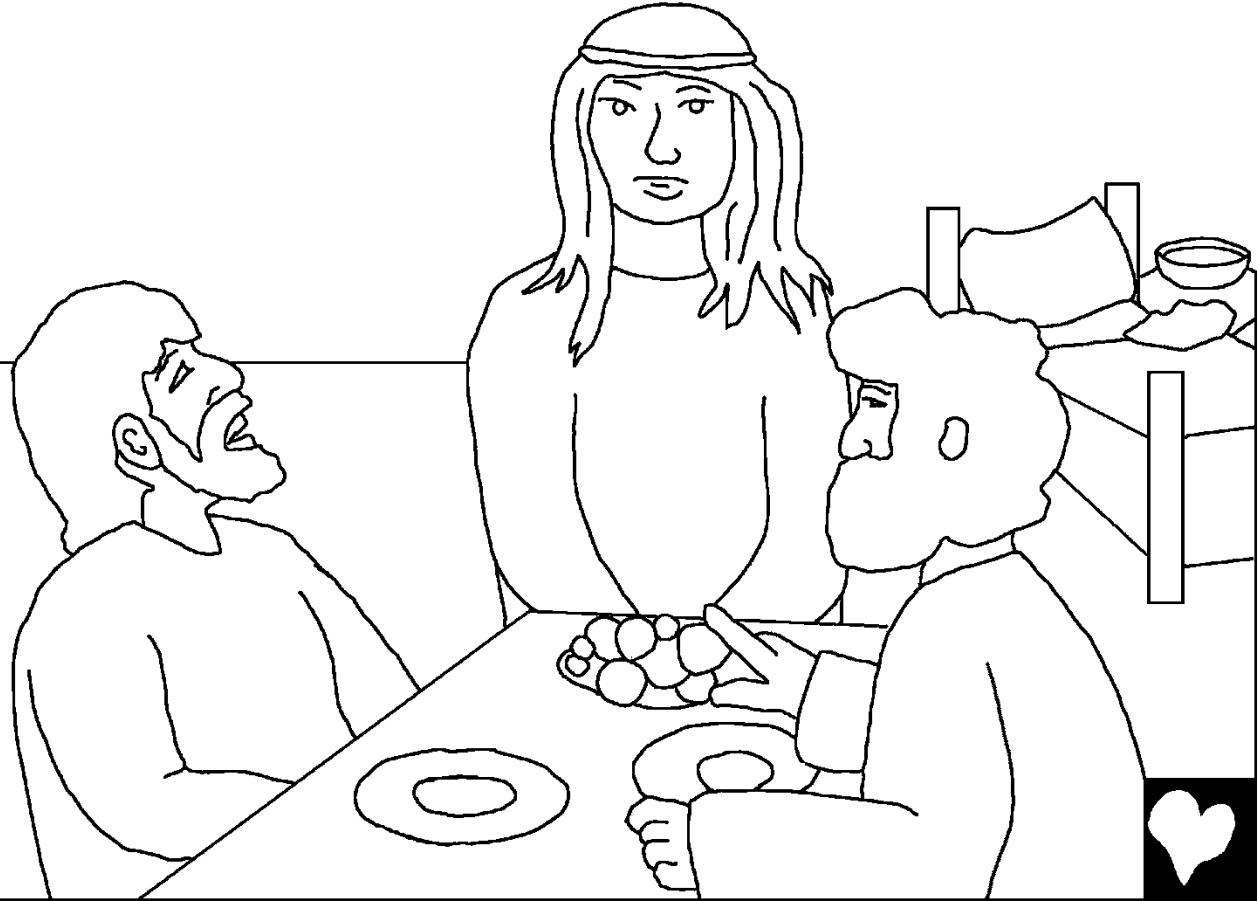
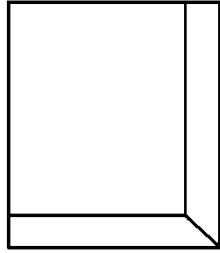
Seri si miri ti'tuto' ipikiri ku'pitu tuya sara'ti'pu Sises
uya Kena po, Kiyarari airi.
Miri si tumeruntiru enpoika
'pu iya, miripan apuri'pu
ipoitoru ton uya.



Sises uti'pə Pi'ta iwə' ta'. Miri yau, Pi'ta ewo'pə ene'pə
iya te'kwe' tau e'kii'man pi'.



Miripan uya itemiyatə pi' a'pitə'pə. Miri
a'tai ri, iye'kiii'mato' ereuta'pə, miripan
e'mə'sa'ka'pə to' mətə'napase'na.



Pata uko'mansa' a'tai, wɛi enu pata'pɛ pe,
ka'pon amɛ' uya tanporo ri
takuru'kena' nan miri
awonsi'ki makoi
a'kwarɛ yen ton
nee'pɛ Sises piya'.
Tanporo ri miri
pata yau te'san ka
'pon amɛ' amɛra
'pɛ mɛra'ta na'.



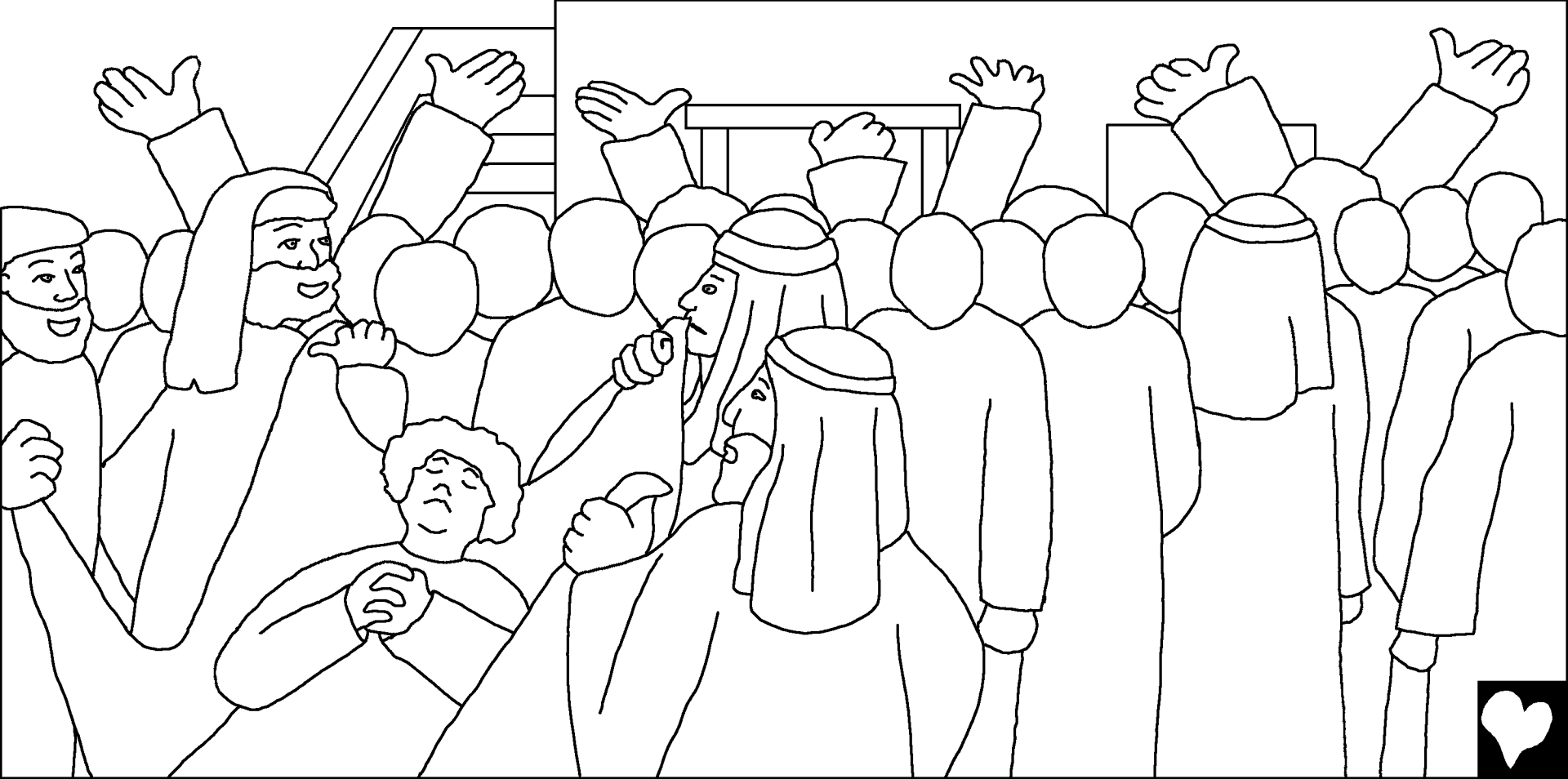
Sises uya tu'kan kon ni takuru'kena' nan epi
'tipitɨ'pɨ to' eparan apai'ne, miri awonsi'ki makoi
a'kwarɨ ton ni enno'pitɨ'pɨ iya. Makoi a'kwarɨ ton
usaurokɨ i'se pɨra ri iyesi'pɨ, apɨne pɨra to' uya
ti'tu wenai.



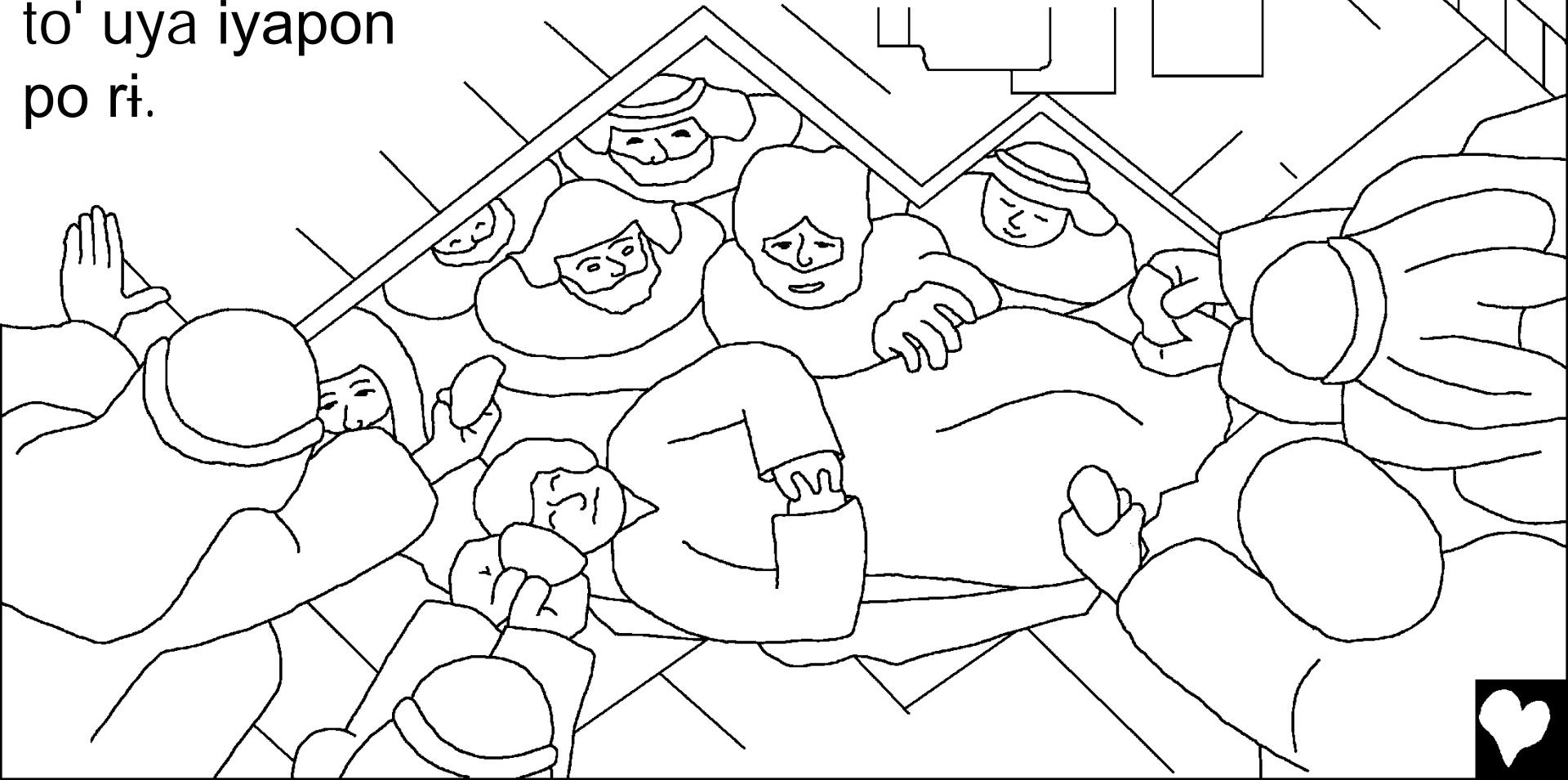
Tanporon kon ka'pon amə'
usi'tu'pə a'pitu i'se,
apəne pəra merunti
epa'ka pi' ipiyapai,
miripan uya tanporo
to' epi'tipitu pi'.



Miri a'tai, asakiri'nan kon ka'pon amɛ' uya ipu'tika'sa'
ka'pon nee'pɛ ipiya'.



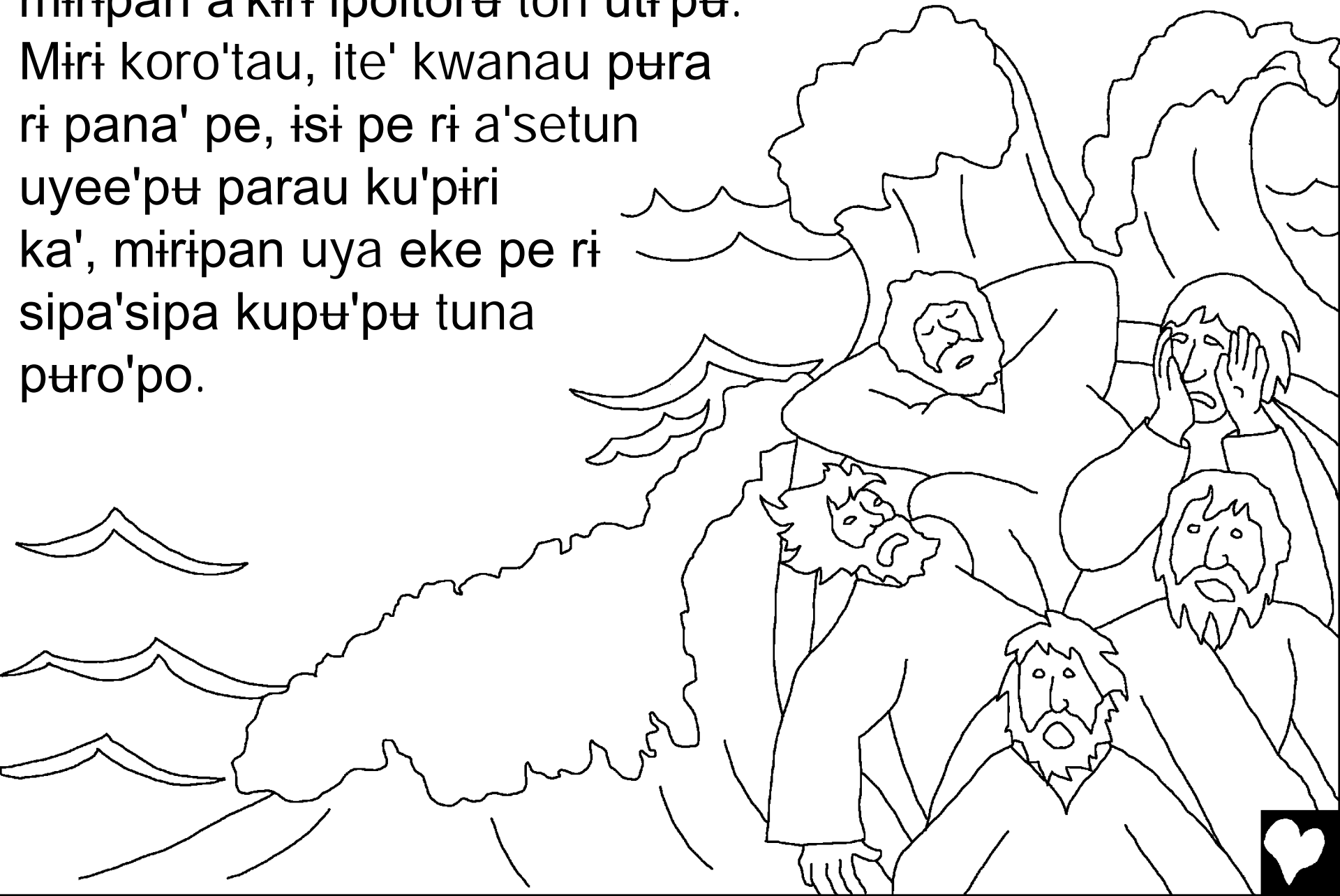
Apune p̄ra anp̄sin pe ka'pon am̄'
esi p̄i' it̄r̄ t̄uya'nokon poken p̄ra
Sises piya', iteuta koneka'p̄ to' uya iuti
nakapu yai Sises epoi, mir̄awonsi'ki aka
t̄kon po, ka'pon ipu' t̄ika'sa' nu'ti'p̄
to' uya iyapon
po ri.



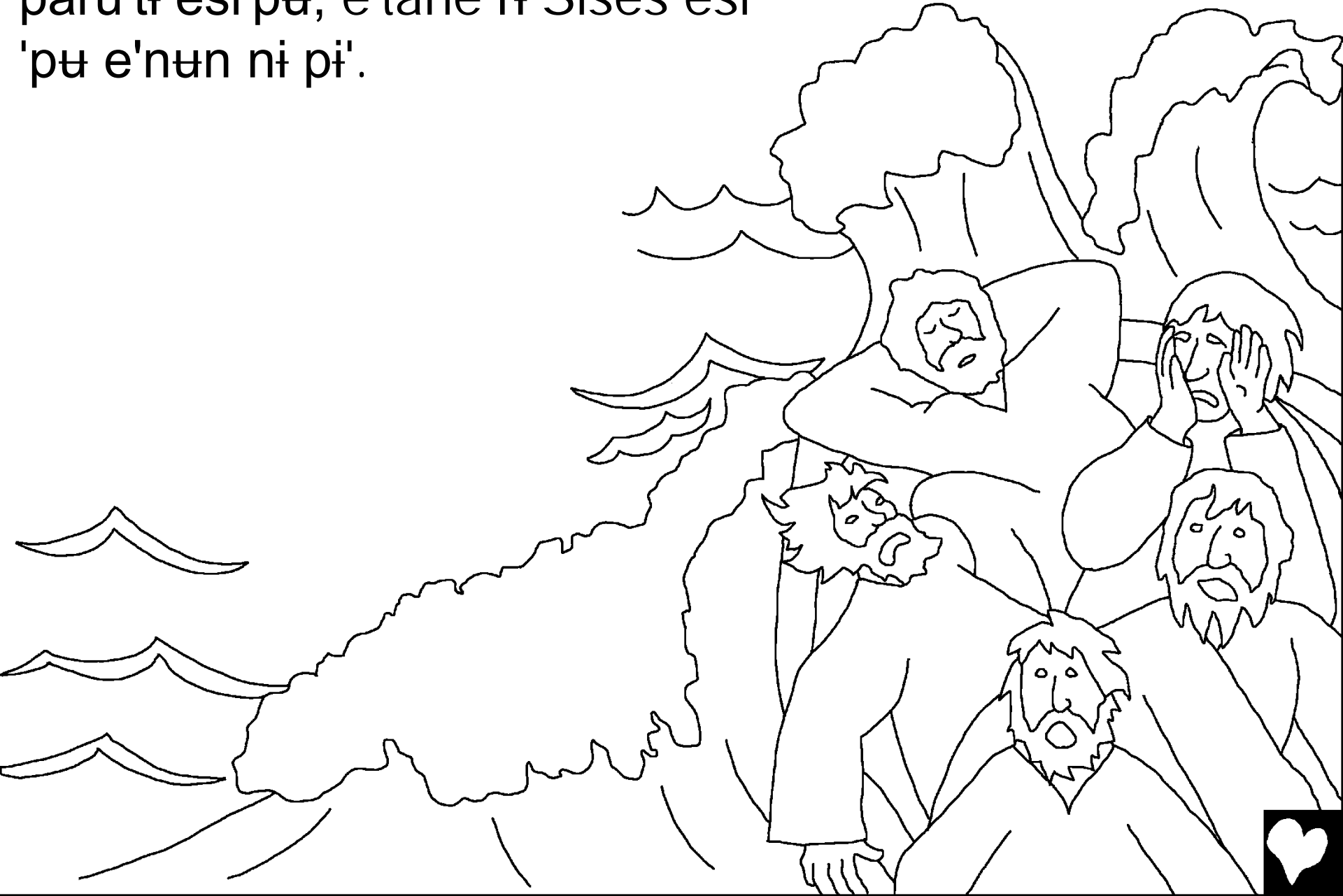
Sises uya to' uya apurito'
ene'pɥ, miripan uya ipu
'tika'sa' ka'pon pi'
ta'pɥ, “Mooi, amakooi
pi' usentu'masa'
man,” ta'pɥ iya.
“Ta uya ipi', e'mɥ'sa
'ka', ayapon anɥnki,
enna'po' apata'se'
ya'!” ta'pɥ.



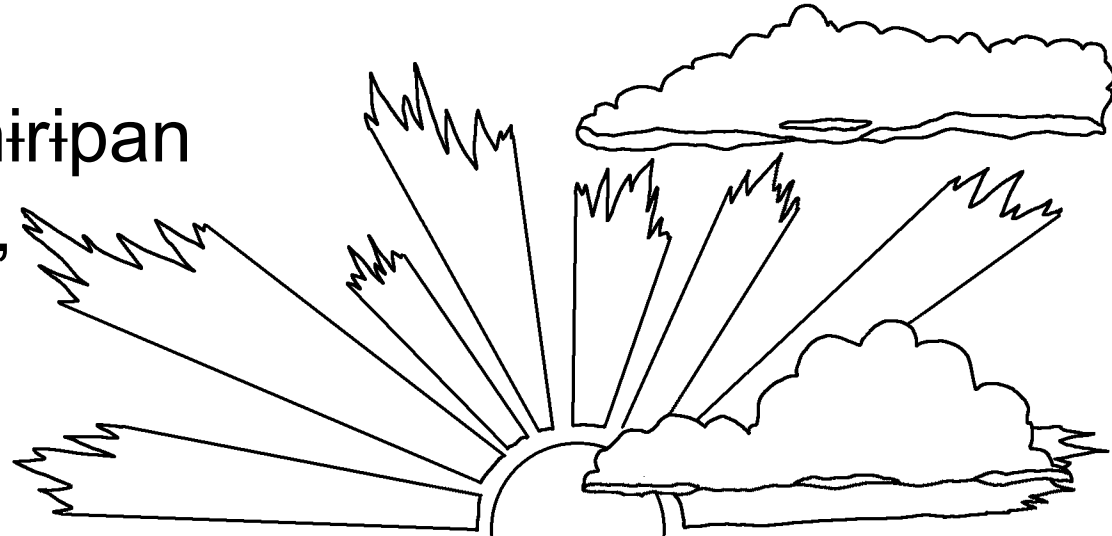
Sises ekanwa'ti'pɥ kanau ya',
miripan a'kiri ipoitorɥ ton uti'pɥ.
Miri koro'tau, ite' kwanau pɥra
ri pana' pe, isi pe ri a'setun
uyee'pɥ parau ku'piri
ka', miripan uya eke pe ri
sipa'sipa kupɥ'pɥ tuna
pɥro'po.



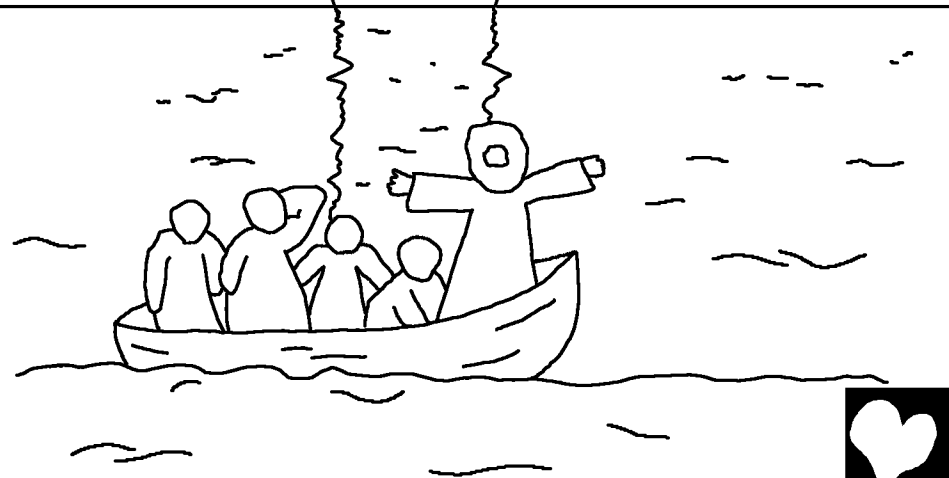
Eke pe sipa'sipa esi uya to' kanwa
paru'ti esi'pɛ, e'tane ri Sises esi
'pɛ e'nɛn ni pi'.



Sises uya ta'pɛ to' pɪ', "t'miri'nokon, aiko rɛ'kwi
apurito' iya to' ton, i'ri pi' iyetɛipitɛ kon?" ta'pɛ iya.
Iye'mɛ'sa'ka'pɛ, miripan uya a'setun miri awonsi'ki
sipa'sipa eseremekɛ'pɛ, miripan e'ni'pamɛ'pɛ.
Kamoro si ka'pon amɛ'
usewansiuka'pɛ miri, miripan
kon usekama'popitɛ'pɛ,
"t'ri pan si pɛse ri
ka'pon?"



A'setun miri awonsi 'ki
sipa'sipa ri e'to' imaimu
awiri!" ta'pɛ to' uya.



Ipan pe seri non pon kon i'nunka tɔuya
wenai, Papa uya tikin nan kuru tɔmu
tɔrɔ'pɔ tanporo apurinin nan pe
te'san uma'ta namai', e'tane
tiwiri ri uko'man nito'
epoto' pe to'uya.



Ron 3:23 apune p̄ra tanporon kon n̄i umakoitasa' miri
awonsi'ki to' u'ma'sa' mi airi ri eke pe Papa
ku'to' tepose p̄ra.

Ron 6:23 Apune p̄ra makoi epe'p̄ esi uma'tan nito',
e'tane Papa e'repato' ike esi inke uko'man nito' K̄rai
Sises, uyepuru kon poro.

Ipuru 9:27 Ka'pon erik̄ t̄ikin ite'kwa na'ne' kasa,
miri t̄po eseru aimenkato' epoton pe,

E 'pe' sas 2:8,9 Apune p̄ra wak̄ nonkasa' wini
iyepika'tisa' kon, apurito' poro—miri awonsi'ki seri esi
iwinon kon pen, Papa n̄t̄ur̄n̄ miri— t̄rawaso pikiron
pen, in̄' ri utapuri namai'.



Ron 10:9,10 Anta ke ekama auya yau, “Sises esi Epuru wannì,” tukai', miri awonsi'ki apurii'ma iyewan yau Papa uya i'mɛ'sa'ka'pɛ iyeri'sa' apai, iyepika'ti ri.

Apɛne pɛra iyewan pokon pe apuri auya miri awonsi'ki iyekoneka, miri awonsi'ki anta ke ekama auya miri awonsi'ki si iyepika'ti.

Isaan 3:16,17 Ipan pe seri non pon kon i'nɛnka tɛuya wenai, Papa uya tikin nan kuru tɛmu tɛrɛ'pɛ tanporo apurinin nan pe te'san uma'ta namai', e'tane tiwiri ri uko'man nito' epoto' pe to' uya. Papa uya tɛmu enno'sa' pɛra iyesi seri non pon kon eseru aimenkanin pe, e'tane to' epika'tito' pe iporo.



1 Isaan 5:11-13 Serɪ si inekamanɛ: Papa uya tiwiri uko'man nito' ke repan nisa', serɪ si uko'man nito' esi imu yau. Kɛri imu esa' pe na'ne' esi uko'man nito' esa' pe; kɛri imu esa' pe pɛra na'ne' esi uko'man nito' esa' pe pɛra. Serɪ ton menuka uya serɪ iyena'nokon imiri'nokon Papa Mumu ese' apurinin nan, i'tu kon pa inke uko'man nito' esa' pe iwesi kon tukai'.



Ma' siu 8-9; Ma' 1-2, 4; ʻŪru' 4, 8; Isaan 2

Storyline by: Edward D. Hughes

Illustrated by: Byron Unger, Lazarus
and Alastair Paterson

Adapted by: E. Frischbutter; Sarah S.

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