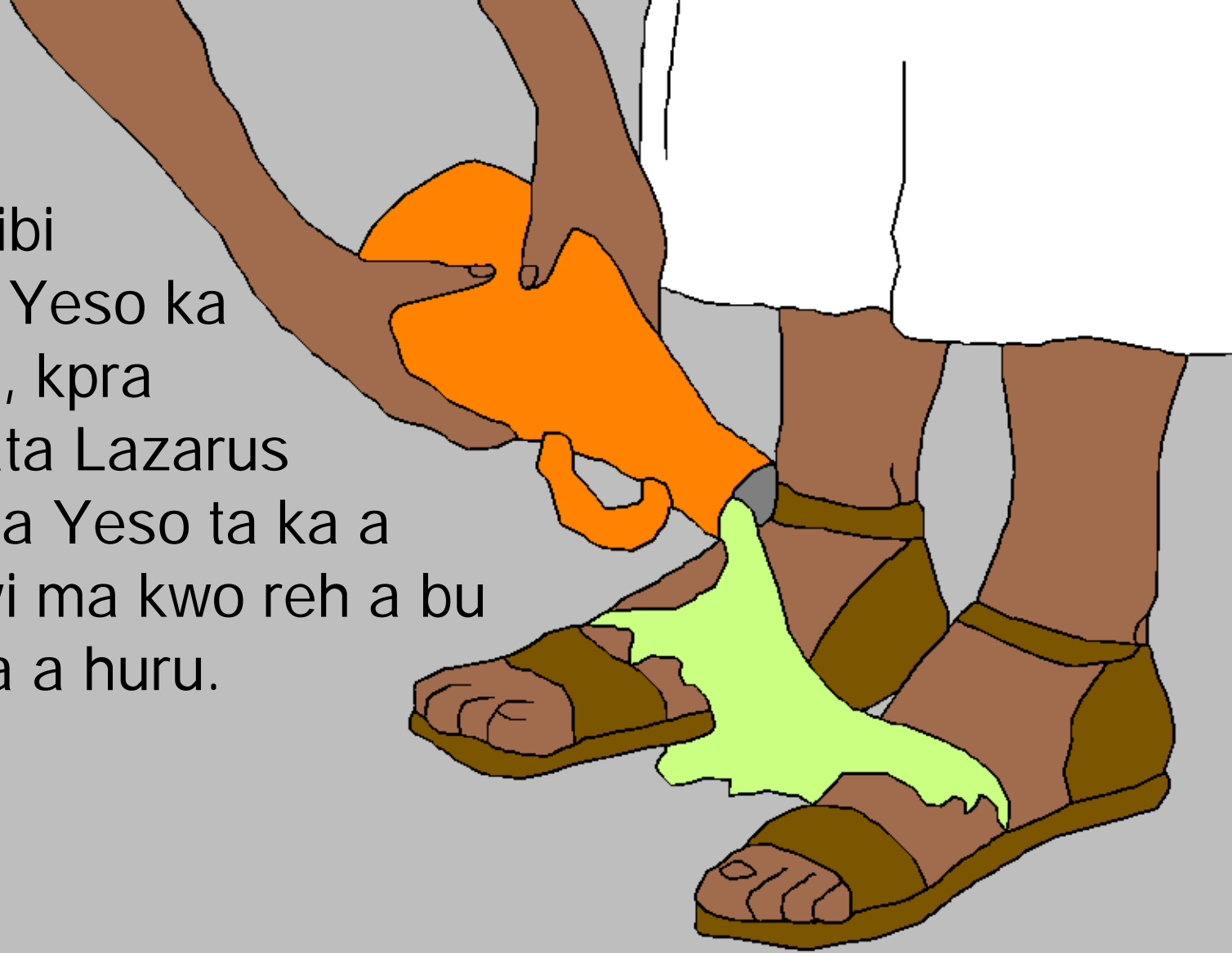


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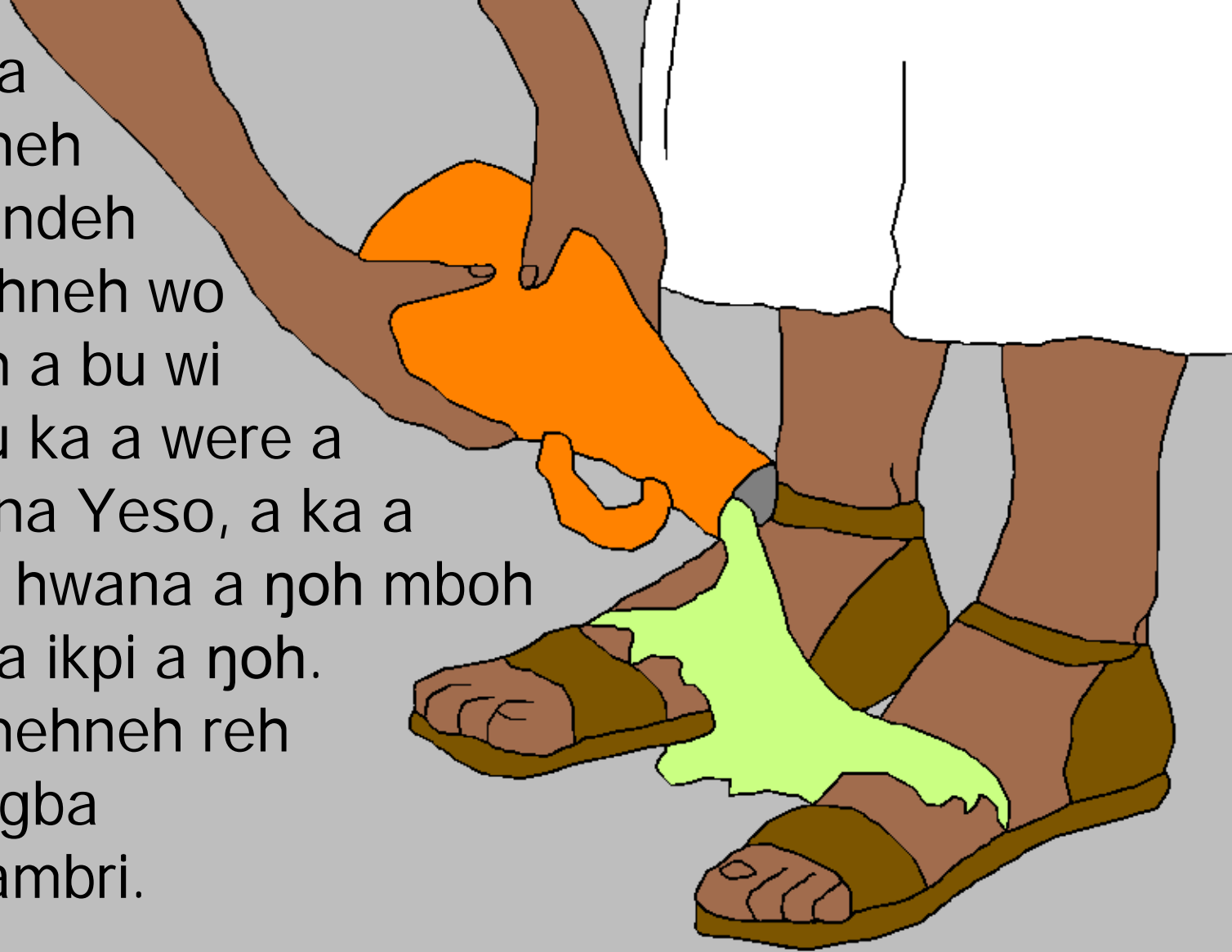
# Amatiyu 26



Kira gəga  
handa ka a  
treh a hwa ibi  
atehrehkifi, Yeso ka  
a ba Betani, kpra  
Agohmoh ata Lazarus  
kyangwri ata Yeso ta ka a  
yiri ŋoh anyi ma kwo reh a bu  
na tuma ma a huru.



Maryamu ka  
a gu amehneh  
wo nardi alindeh  
na su, amehneh wo  
angashi reh a bu wi  
ma, ka a gu ka a were a  
na ma hwana Yeso, a ka a  
gyuru a firu hwana a njoh mboh  
reh nashi na ikpi a njoh.  
Angashi amehneh reh  
ka a treh mgba  
afiya reh nambri.



Neh Yahuda Iskariyoti, nza a bu anyimbehreh nimeh agrumavoh a hwa afri reh, ka a na na a rifa Yeso ma Agba Firist mboh. Maka a nza nana nza ma a sehreh dehreh reh tasa maka a bleh a gya la ma a nati a nga njoh hungroh. Ka a leh a fa aki ata nza a nati a de njoh a nga mboh.



Ka a bleh mboh la, Na nnoh nimeh  
akpo afiya agba reh ti na ni hunji  
noh kyangwri anyi ti bleh noh la,  
Kyangwri tsana a bleh la, ameh amya  
kə ba hwiri, meh nati rya kira gəga  
handa Mbohroh ma amboh tufa amya  
mboh nimeh nashi anzoh. amboh tufa  
Yeso mboh reh maka lisa tswanza  
Yeso nza a bleh mboh reh,  
maka lisa atsi tuma  
rya irya kira  
gəga handa reh.



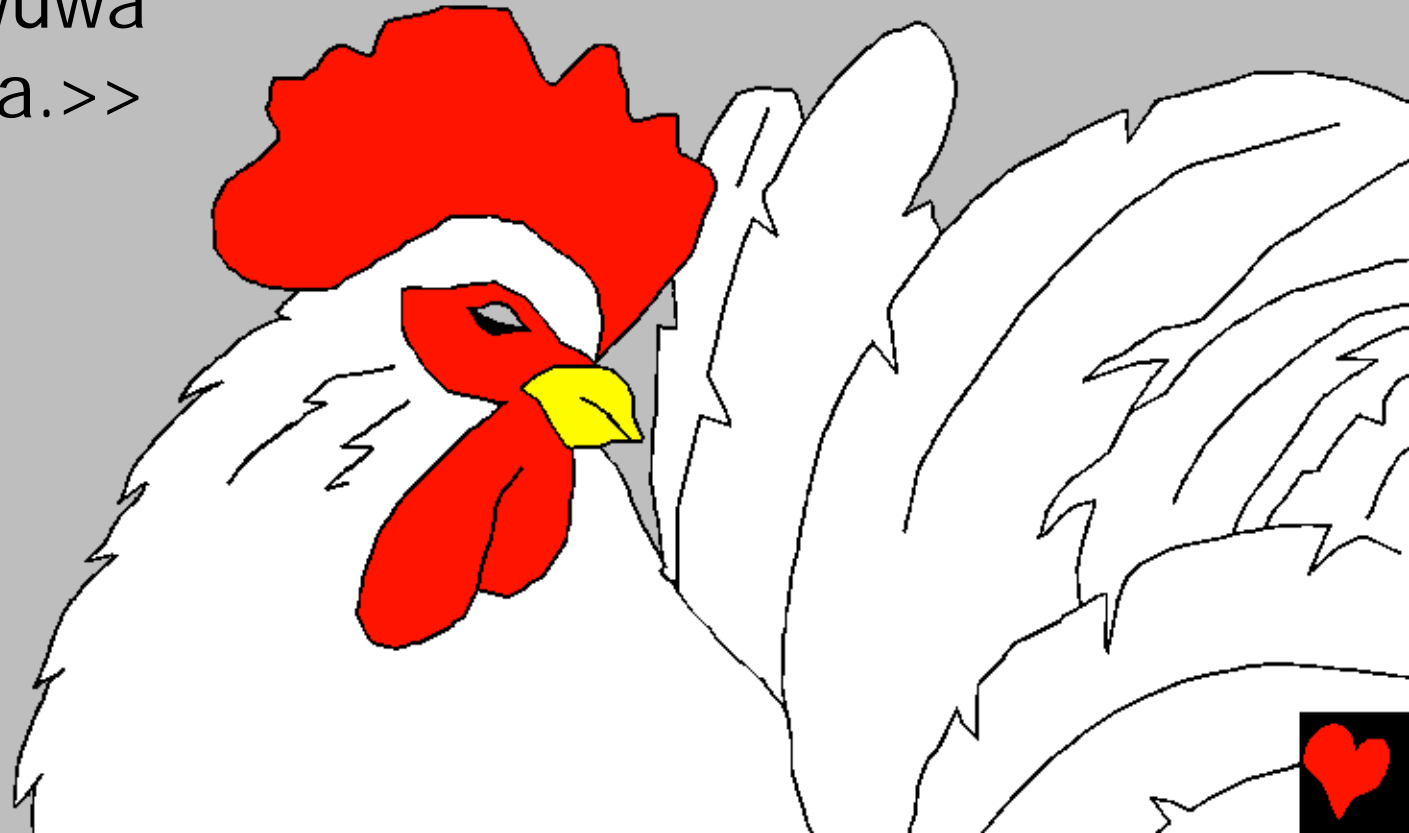
Nza ma a ka a bu nimeh rya irya  
reh, Yeso ka a gu afohfohnoh reh,  
ta ka a te atoh ma afohfohnoh reh,  
ka mblimblishi afohfohnoh reh ka a  
nga amboh tufa a njoh mboh reh, ka  
a bleh mboh la, <<Sa ti rya nnoh;  
areh a bu itoh amya.



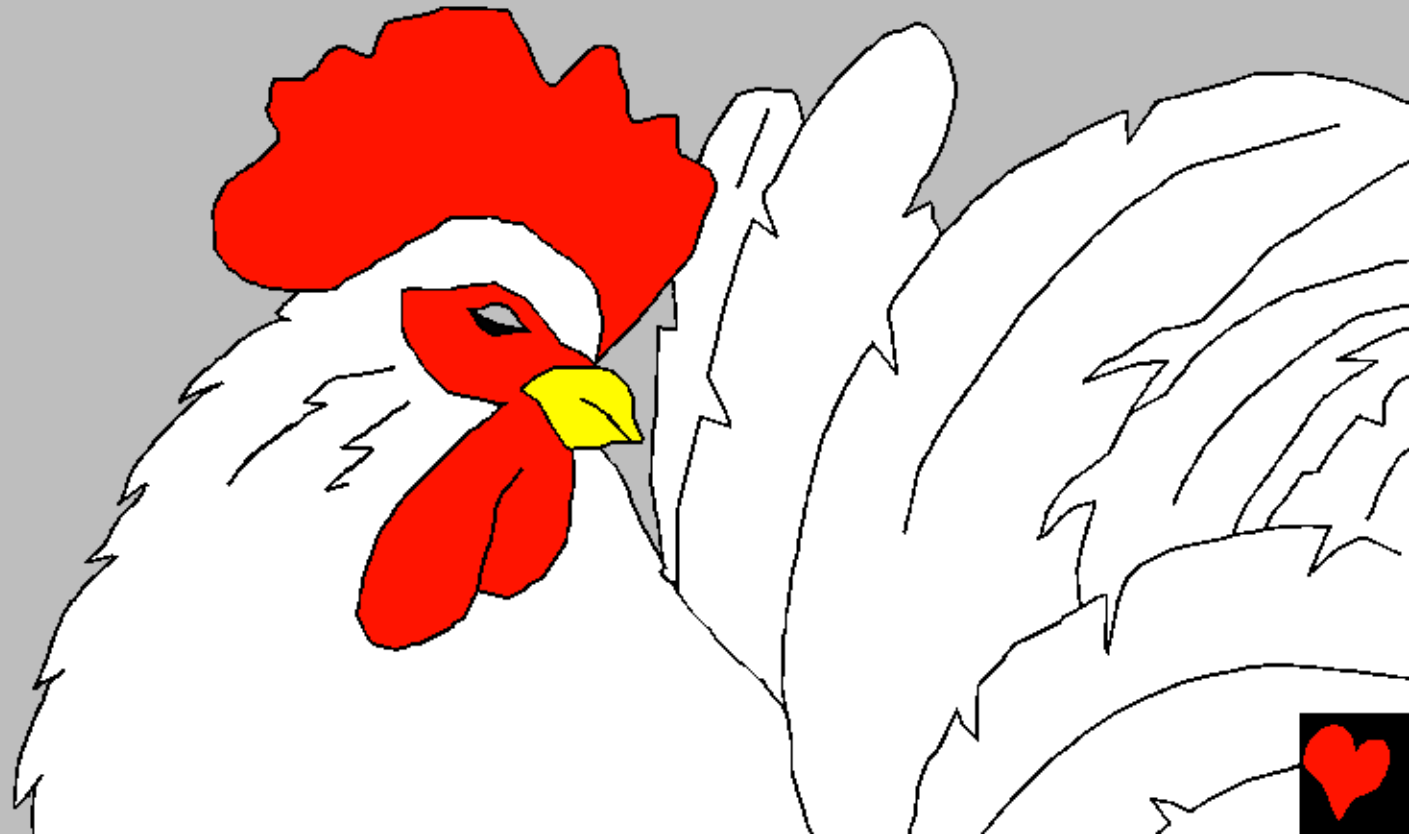
A treh neh ka a gu Gandu imiya  
reh, ka kwende Nnoh, ka nga  
mboh la <<Wa nnoh nambri ma  
amohnoh,>> <<Ata areh a bu imya  
amya ata ma ta ka atsifa bleh gya  
reh, ata ma a nati a sangra ni ikpi  
kyangwri gaga la mata te kohhroh  
na kpakpana amoh mboh.>>



Yeso a fi njoh la, <<Abitrusu, Abitrusu, Agugu a leh fa  
aki ta a tsara nnoh a nza nambri ma amohnoh tswana  
nza maka a blisa yohroh akroh anyi ma atutu njoh reh.  
Mya neh meh kə kwere Nnoh ma ikpi amohnoh, nnoh  
Siman, nga agohsoh anzoh ta kama a hwa kpeh. Tasa  
za nza ni gyuru ba anzoh na amya reh, ti nga atsi  
anzoh mboh wuwa  
agohsoh kanga.>>



Ka a bleh noh la, <<Ada, meh gu agohsoh amya gya meh kira meh ti wa nnoh na ma ida ka. Nza bu kwo meh ti kwo Mbohroh ma anzoh.>> Yeso ka a bleh noh la, <<meh bleh noh Abitrusu, la agba ta a wri andrehmeh, nnoh ni nati tana meh te na atatoh la ni sohroh wina meh kpeh.>>



Yeso mboh ma amboh tufa  
a njoh mboh maka na atsifi  
anyi maka a fi sa la  
Getsemani, ka a bleh  
ma amboh tufa a njoh  
mboh la, <<Tuma bana  
meh noh ni mareh ta meh  
ti ka na ni mgba shwa ari  
meh ti na ni kwere Nnoh.>>  
Ka a bleh la, <<Abba, Ada,>>  
<<Awumu mboh nambri ka a  
bu ni nati wina lisa njoh, gu  
rina reh kate meh. Dehreh neh  
ta a bu na kira anzoh mi, a bu  
na kira amya kpeh.>>



Neh Yahuda ka a fi amboh de ita ata Roma mboh, tasa amboh sumu ida Nnoh tasa agbugba firist mboh tasa Farisiyawa mboh nza ma tohmoh mboh, maka a mloh shira a de ma kpohkpoh mboh tasa afitila mboh tasa awumu mlana mboh.

Amboh tufa Yeso nza maka a nza dehreh maka luhu njoh la, Ada, meh ti tsuma njoh na ambya gara? anyimbehreh nimeh amoh ka a tsuma ahwra Agba Firist reh, ka a shimba ashotoh mgba ivoh irya a kpa a njoh.



Yeso neh ka a bleh mboh la,  
<<Ta mboh nnoh tsehe!>>  
Ka gya ivoh a bara kyangwri  
reh ta ka a nga ŋoh wuwana.



Maka a de Yeso, maka a wa njoh a na amoh afiya agba Firist reh. Abitrusu ka tufa mboh anyi gbugba na ayuhu. Nza maka a mloh shira ka a gya ma atsitsifi nashi maka tuma, Abitrusu za ka tuma na amoh.



Anyimbehreh nimeh  
ahwra agba firist reh tana  
a yama, njoh ahwra reh  
a bu alohsoh kyangwri  
ata Abitrusu ta ka a  
shimba ashotoh a njoh na  
ambya gara reh, ka luhu  
Abitrusu la, <<Meh kama bleh  
amya kpeh la meh tini nza noh  
mohnoh ma a njoh nimeh aye  
reh?>> Abitrusu ka a gyuru a  
tana za neh, agba ka a wri heri. Ka  
kate a na a njoh inziyo ka a na na a  
kpanga a rina na.



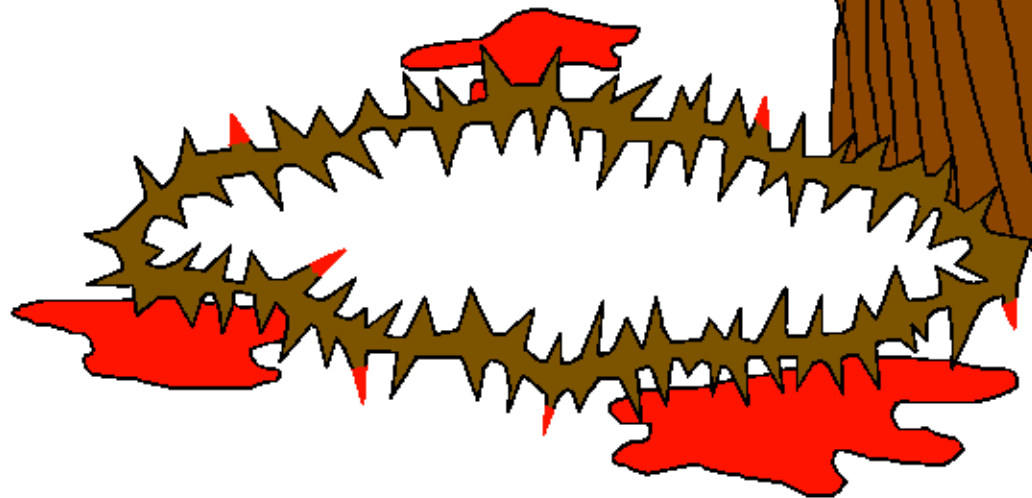
Duma mboh reh neh maka a hinga a wa Yeso reh a na na Bilatus. Bilatus ka luhu Yeso la, <<Nnoh ni bu Agohmoh Yahudawa mboh reh?>> Yeso ka a bleh ŋoh la <<A bu tswanza noh nza ni a bleh reh,>> Bilatus ka a gyuru atsifa na amoh, ŋoh a kira ta a yi Yeso ata avoh. Mboh neh maka nata a te

kpiriga la, <<Ma a de ŋoh a kpa ma gbohrohgboh! ma a de ŋoh

a kpa ma gbohrohgboh!>>



Neh Bilatus ka a de Yeso a nga mboh la  
mata a de njoh a kpa ma gbohrohgboh.  
neh maka a sumu Yeso Ka a kate, Yeso  
ka a gu gbohrohgboh a njoh, ka a na na  
<<Atsi akohkohroh ikpi,>> tswanza nza  
maka a fi reh na mgba Yahudawa mboh  
la <<Golgota.>>

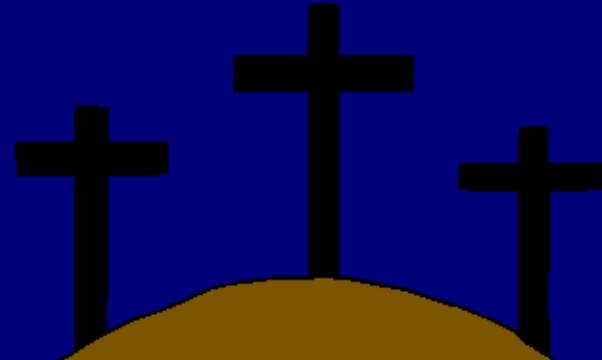


Maka a de njoh a kpa ma a huru; maka a  
kpa kyangwri amboh anyi mboh afri,  
anyi na mgba ivoh rya a kpa  
anyi na mgba ivoh a mina  
Yeso ka a bu ma  
atsitsifi amoh.



Ka anyi na atsitsi fi noh shini ka hungwa a hama inzi  
reh a gu a nana a te na hungroh nnoh atatoh ata mgba  
nvishi, nnoh reh tana a za a zana atsifi kpeh. Kuri hama  
anida ata nza a bu nimeh ida Nnoh  
reh ka a hwashina a te afri.

Yeso ka vuru agba a  
noh a ka, ka a bleh la, <<Ada  
meh yi huru amya ta na ivoh  
anzoh.>> Nza ka a bleh  
dehreh, ka akpi fene a  
noh ni trina noh ka  
a gu itoh ata avoh.



Yusufu tana a bu kyangwri Arimatiya,  
nɔh reh a bu anyimbehreh nimeh  
agbugba mboh reh, nɔh za  
tana a bana ameh ata Nnoh  
nza a ba atsi de kpra  
Agohmoh reh, a de  
ikpi ahroh ka a na na  
hunji Bilatus la ta a  
nga nɔh itoh Yeso  
reh.

Yusufu ka a na na  
a sa hwashi kuri lili  
atasaa, a ba ba a gu  
Yeso a gugunu nimeh, ta  
ka a gu nɔh anyifo nimeh  
ikpi nyifo ata ma a shumu  
ma itoh kpakpa reh. A ka  
a kpokpro kpakpa agba  
anyi ka a tamba a na na  
a hama anida tsiyo reh.



Ibi na afri njoh reh, a bu ibi Asabar,  
Agba Firist mboh tasa Farisiyawa  
mboh maka a na na a  
hunji Bilatus, Ka a bleh  
la <<Ada, Mbohroh  
mehkohnoh la kyangwri  
huru tsifa ta ka a treh  
a bu na fene reh,  
tana a bleh  
la, . . . >>



<< . . . <Ma a nati gyuru a yiri meh meh  
ti bu na fene yama ibi na atatoh  
tana reh.>> Maka a na  
na a sumu ikpi nyifo reh,  
maka gya hama ma  
kpakpa ikpi nyifo reh  
maka a gya amboh  
sumu mboh ma  
a huru.



Asabar nza ka a gęga, na nerebi  
shishini ma, ma ibi ata jiji njoh  
nimeh sati, Maryamu ata nza  
anyi Magadala tasa  
Maryamu anyi maka a na  
la mata a nza ikpi nyifo  
reh. Inzi a zuzuna ta  
ka a vuru na,  
amehreh tohmoh  
Ada ka

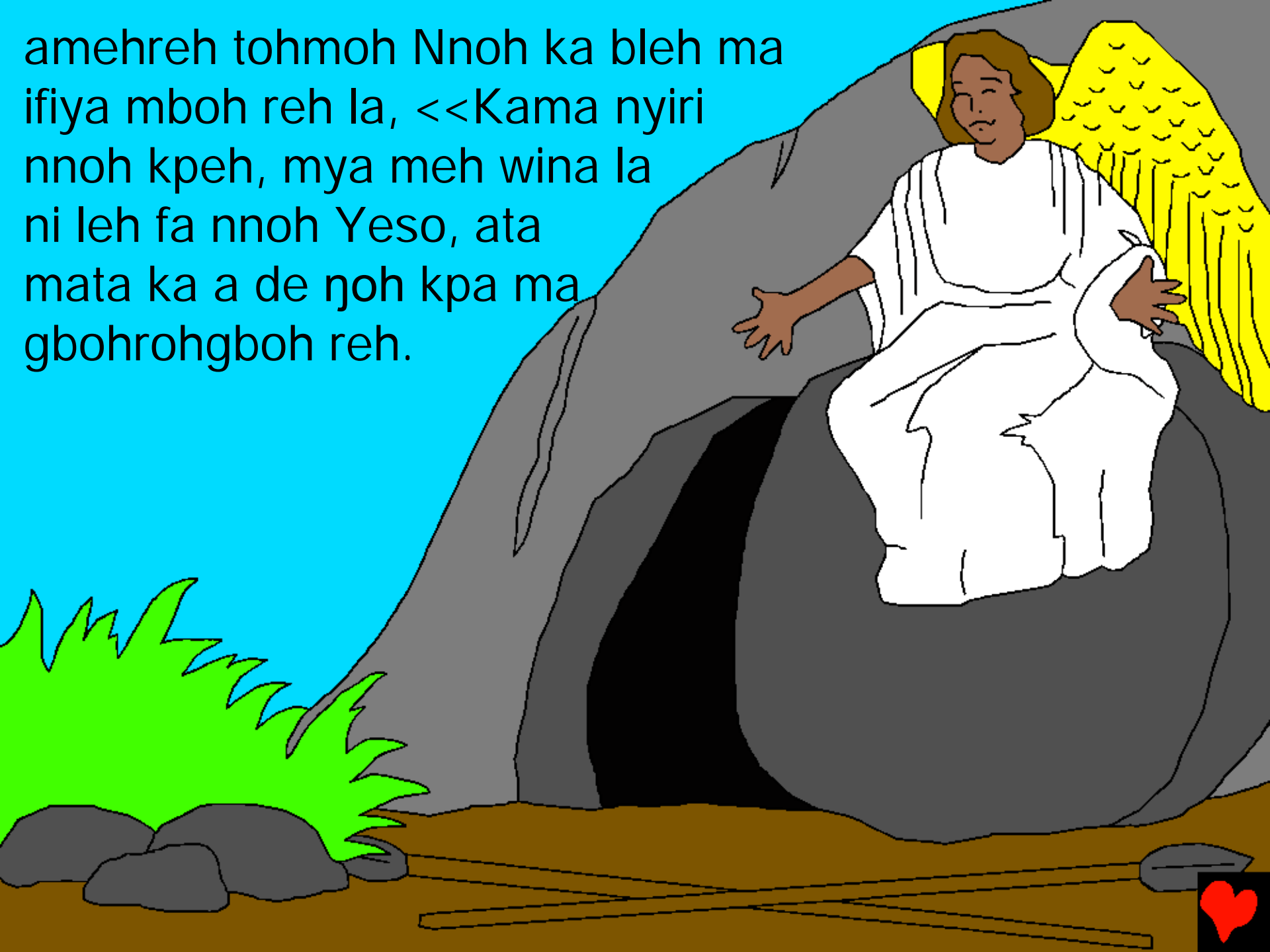
tamba anyi inza,  
ka a gu aki a na ikpi  
nyifo reh, ka a yiyi  
kpakpa a kate ka  
tuma ma ikpi njoh.



Ŋoh reh ka a zanana tswanza irya a  
nza, tasa kuri a ŋoh mboh ma a  
kasa tswanza alulu. amboh  
sumu mboh reh maka a  
nyiri ŋoh gaga maka  
nyiri itoh tasa za  
maka te tswanza  
kohmoh kyangwri  
mboh.



amehreh tohmoh Nnoh ka bleh ma ifiya mboh reh la, <<Kama nyiri nnoh kpeh, mya meh wina la ni leh fa nnoh Yeso, ata mata ka a de njoh kpa ma gbohrohgbobh reh.



Ŋoh a yama ma mareh kpeh; ma a  
yiri ŋoh kə hinga. tswana  
ta ka a bleh reh. Ba ti nza  
noh atsifi ata ta maka  
a gu ŋoh a fi reh.

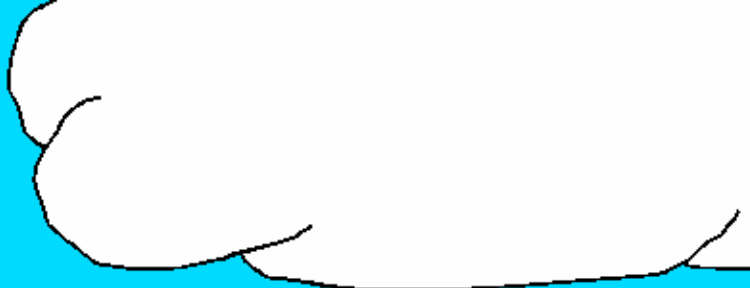


Ifiya mboh reh ma ka a gbo ata ikpi nyifo  
reh na gbugbo, ma a nyiri dehreh neh  
tsifa reh a nga mboh johjoh ma  
agohsoh, ma ka a gbo a na na a  
bleh ma amboh tufa njoh mboh  
reh.



Ma huru heri Yeso ka a hunji mboh ta ka  
a bleh mboh la, <<Tuma alindeh ta a  
bu na amohnoh.>> Maka a kpusu  
a ba ma nda a ŋoh, maka a de  
ŋoh ma hwana tasa za  
maka krumusu ŋoh.





Yeso ka a gyuru a kate ma mgbiri amboh tufa a njoh mboh agrumavoh a hwa anyimbehreh reh ma atsi rya irya. Ka a hwa mboh tsifa la ma a sohroh a bu na nga agohsoh kpeh, tasa za tama a bu na wuwa ikpi neh ma a sohroh sa tsifa amboh ata ta maka a nza la ma a yiri njoh ta a gyuru a bu na fene reh a kira kpeh. Ada Yeso nza ka atsifa na amoh a treh, maka a gu njoh a ka a na inza, ka a tuma na mgba ivoh rya a kpa Nnoh.



Nnoh reh a kira na kyangwri mboh ma  
inziyo areh gaga, a gu amehreh a njoh  
anyimbehreh reh a fanga tsifa amoh,  
tsifa la akyo ata nza a nga agohsoh  
na a njoh reh ta a kama a kwo  
kpeh, njoh neh ta a hunji  
fene ata tuma atono.



Romawa 3:23 kyangwri mboh reh nambri ma a kpakpana, tasa za ma anyinana ma tohmoh Nnoh.

Romawa 6:23 Firoh kpakpana a bu kwo; ngənga were ata Nnoh neh a bu fene ata tuma atono ma aki dohsoh ikpi na Kristi Yeso Ada ambohroh.

Ibraniyawa 9:27 Kyangwri mboh reh nambri ma a nati a kwo ma hwana anyimbehreh, a treh feh Nnoh sa ka ahwra mboh akpi.

Afisawa 2:8,9 A bu ma aki ndohmoh alindeh Nnoh mohnoh nza ni hunji noh nvara ma aki nga agohsoh. Ata areh a bu na kira amohnoh kpeh, ma a nga noh were ma anyi na Nnoh, ni kama hunji noh nvara reh tsifa ndohmoh ata ni lisa noh na ikpi amohnoh kpeh, akyo anyi nimeh amohnoh ta kama a gu ikpi a ka ma inza kpeh.



Romawa 10:9,10 Nza ni bleh na aniye anzoh la, Yeso reh a bu Ada, tasa za ti sa tsifa reh kira nyi ma agohsoh anzoh la a bu Nnoh a yiri ŋoh anyi ma kwo, ni nati hunji nvara. La ka a bu na agohsoh maka sa tsifa a kira mata la mata tufa yehlehleh, a bu ma aki bleh na aniye anzoh reh ni nati hunji nvara.

Ayohana 3:16,17 Nnoh reh a kira na kyangwri mboh ma inziyo areh gaga, a gu amehreh a ŋoh anyimbehreh reh a fanga tsifa amoh, tsifa la akyo ata nza a nga agohsoh na a ŋoh reh ta a kama a kwo kpeh, ŋoh neh ta a hunji fene ata tuma atono. Nnoh reh a sohroh a tohmoh amehreh a ŋoh a ba inziyo areh la ta a hwra akpi ma kyangwri mboh ma inziyo areh kpeh, a tohmoh a ba neh tsifa la inziyo reh ta a hunji nvara ma aki a ŋoh.



1 Ayohana 5:11-13 Areh bu andromboh ata Nnoh nza a bleh reh la Nnoh a nga reh fene ata tuma atono, tasa fene reh a bu nimeh Amehreh a noh. Akyo ata nza a hunji Amehreh reh; akyo ata nza a hunji Amehreh Nnoh kpeh a sohroh a bu na fene kpeh. Meh na awumu amboh ata areh ba nnoh mohnoh amboh ata nza ni nga nnoh kira nimeh sa Amehreh Nnoh la handuhwa ti wina la ni bu noh na fene ata tuma atono.



Amatiyu 26-28; Aluka 22-24; Ayohana 13-21

Storyline by: Edward D. Hughes

Illustrated by: Janie Forest  
and Alastair Paterson

Adapted by: Lyn Doerksen

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