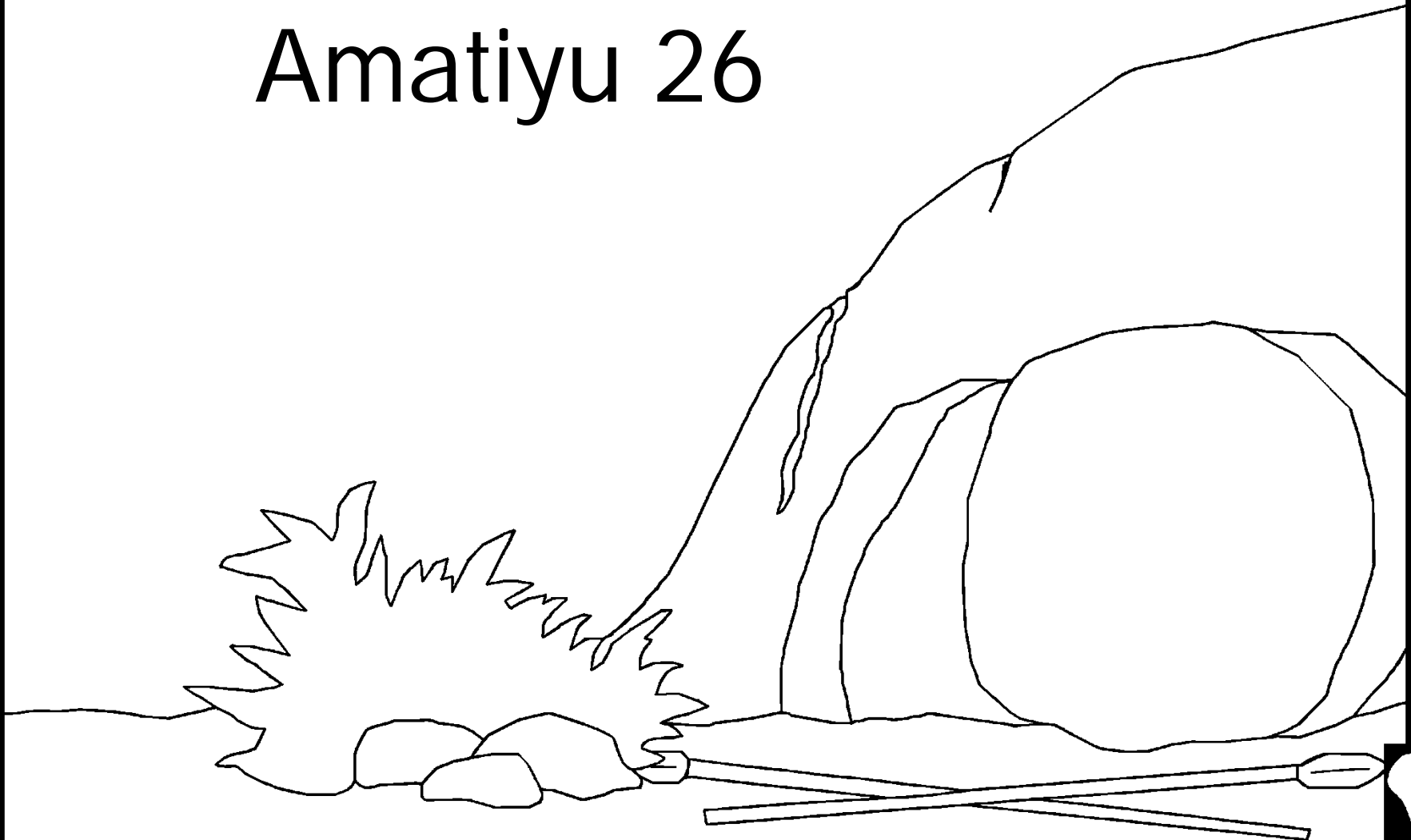
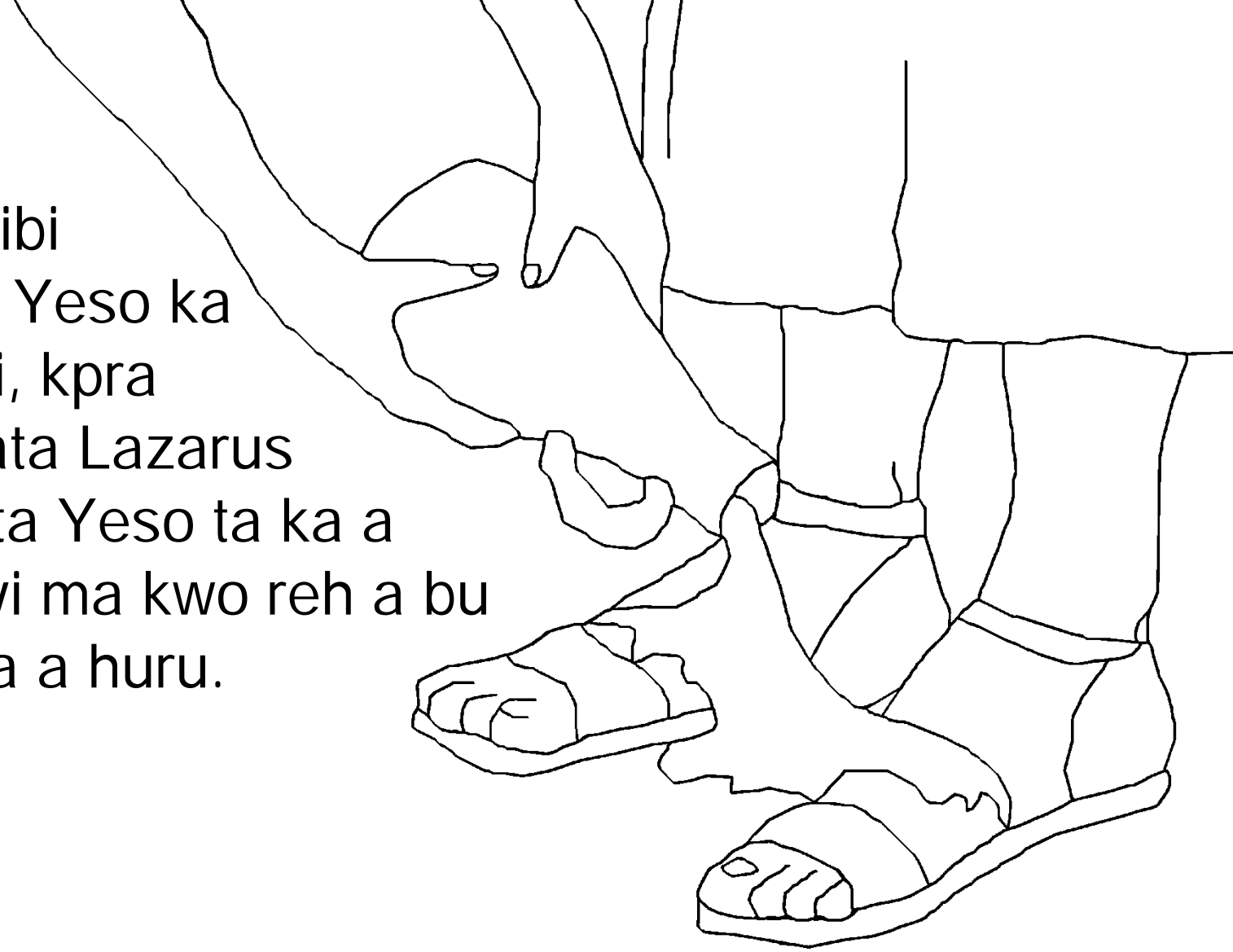


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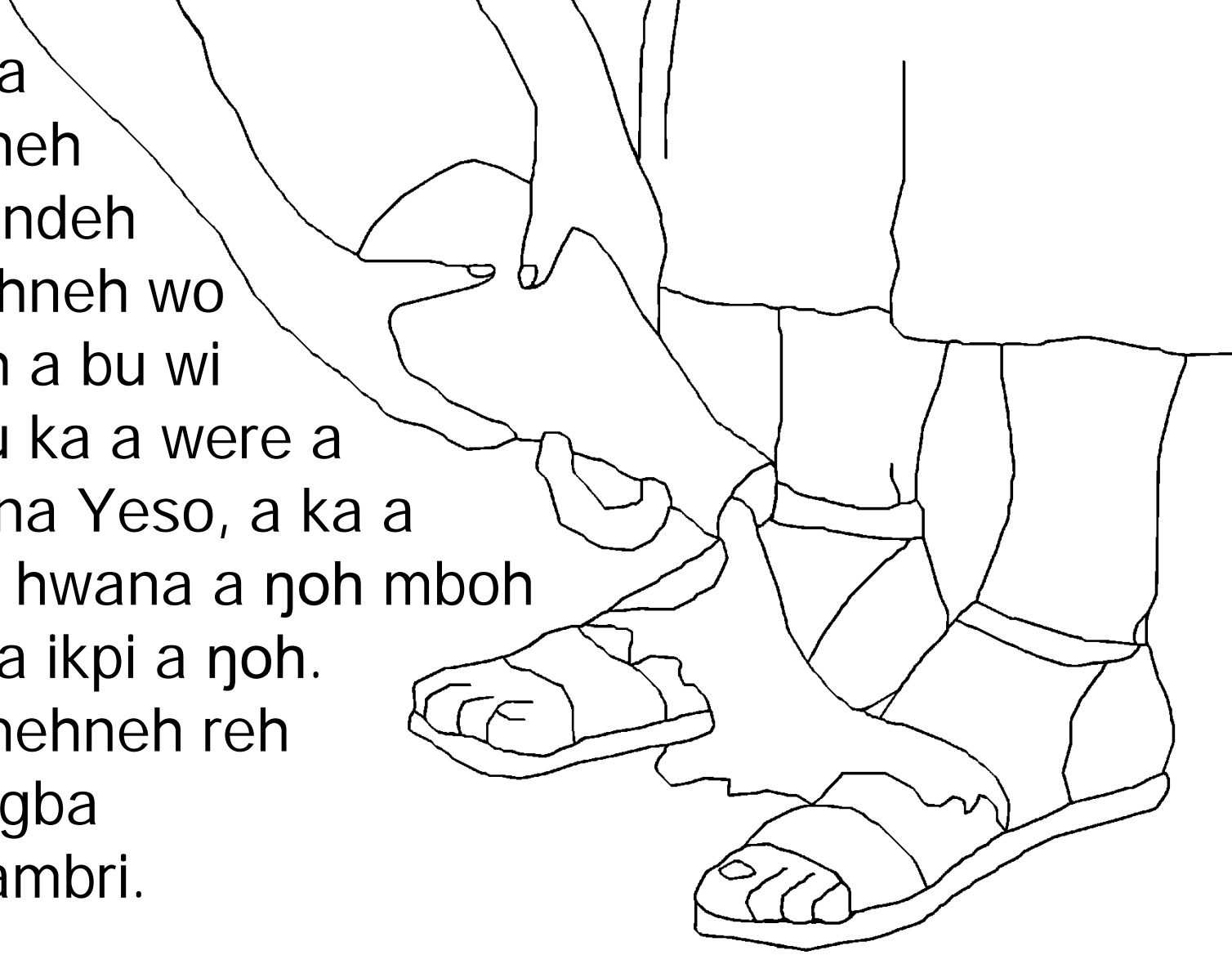
Amatiyu 26



Kira gəga
handa ka a
treh a hwa ibi
atehrehkifi, Yeso ka
a ba Betani, kpra
Agohmoh ata Lazarus
kyangwri ata Yeso ta ka a
yiri ŋoh anyi ma kwo reh a bu
na tuma ma a huru.



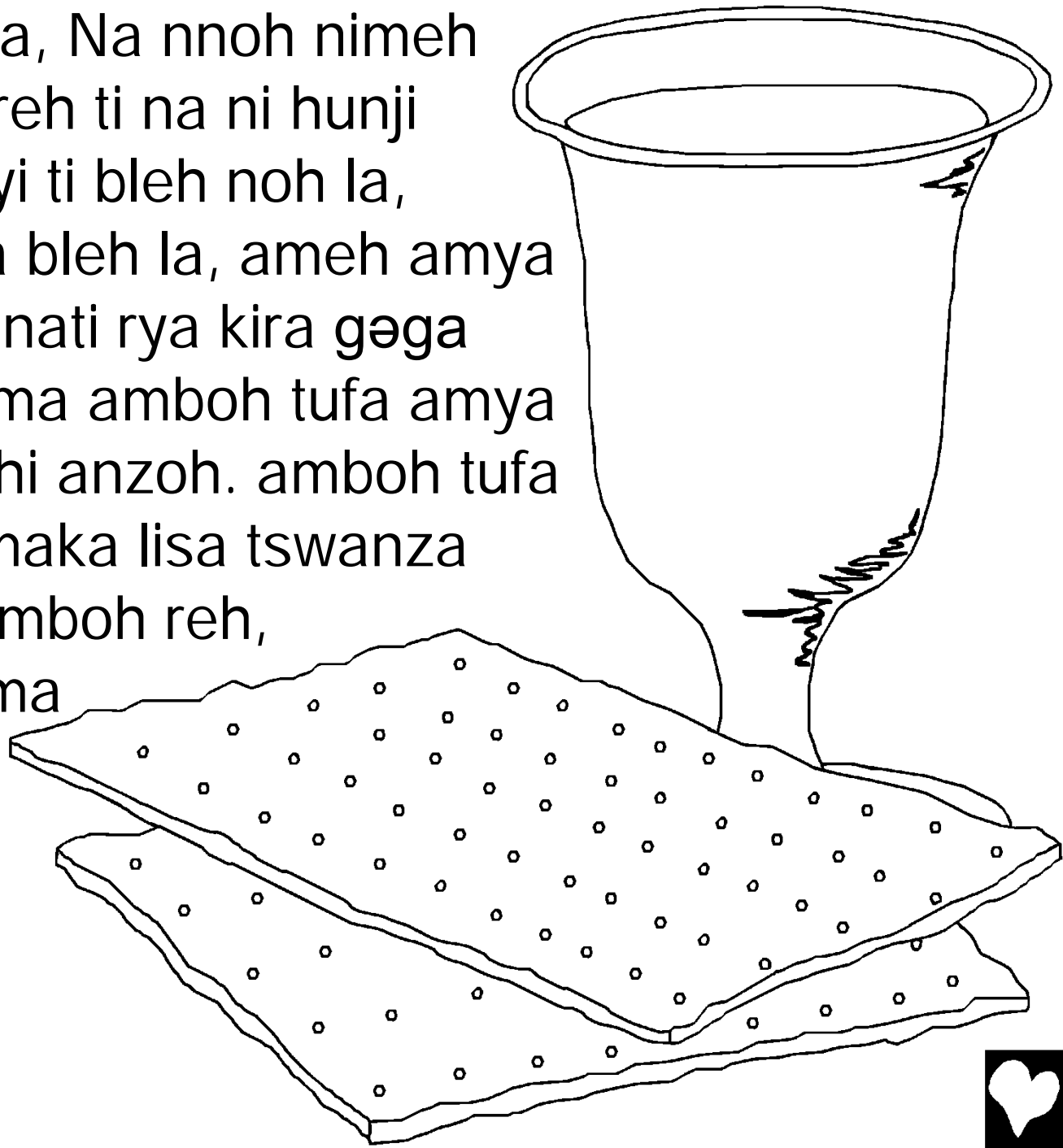
Maryamu ka
a gu amehneh
wo nardi alindeh
na su, amehneh wo
angashi reh a bu wi
ma, ka a gu ka a were a
na ma hwana Yeso, a ka a
gyuru a firu hwana a njoh mboh
reh nashi na ikpi a njoh.
Angashi amehneh reh
ka a treh mgba
afiya reh nambri.



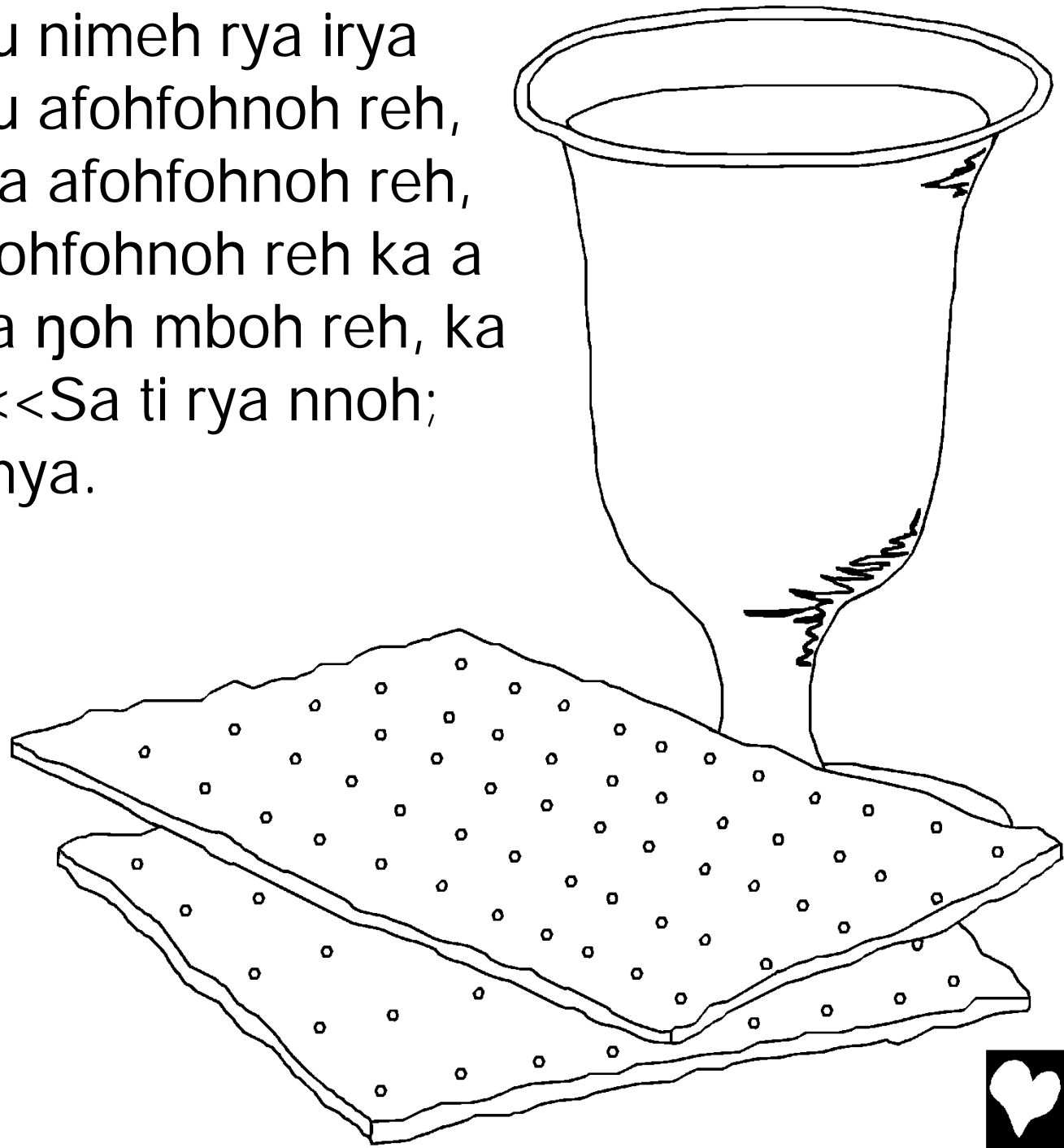
Neh Yahuda Iskariyoti, nza a bu anyimbehreh nimeh agrumavoh a hwa afri reh, ka a na na a rifa Yeso ma Agba Firist mboh. Maka a nza nana nza ma a sehreh dehreh reh tasa maka a bleh a gya la ma a nati a nga njoh hungroh. Ka a leh a fa aki ata nza a nati a de njoh a nga mboh.



Ka a bleh mboh la, Na nnoh nimeh
akpo afiya agba reh ti na ni hunji
noh kyangwri anyi ti bleh noh la,
Kyangwri tsana a bleh la, ameh amya
kə ba hwiri, meh nati rya kira gəga
handa Mbohroh ma amboh tufa amya
mboh nimeh nashi anzoh. amboh tufa
Yeso mboh reh maka lisa tswana
Yeso nza a bleh mboh reh,
maka lisa atsi tuma
rya irya kira
gəga handa reh.



Nza ma a ka a bu nimeh rya irya
reh, Yeso ka a gu afohfohnoh reh,
ta ka a te atoh ma afohfohnoh reh,
ka mblimblishi afohfohnoh reh ka a
nga amboh tufa a njoh mboh reh, ka
a bleh mboh la, <<Sa ti rya nnoh;
areh a bu itoh amya.



A treh neh ka a gu Gandu imiya
reh, ka kwende Nnoh, ka nga
mboh la <<Wa nnoh nambri ma
amohnoh,>> <<Ata areh a bu imya
amya ata ma ta ka atsifa bleh gya
reh, ata ma a nati a sangra ni ikpi
kyangwri gaga la mata te kohhroh
na kpakpana amoh mboh.>>



Yeso a fi njoh la, <<Abitrusu, Abitrusu, Agugu a leh fa
aki ta a tsara nnoh a nza nambri ma amohnoh tswana
nza maka a blisa yohroh akroh anyi ma atutu njoh reh.
Mya neh meh kə kwere Nnoh ma ikpi amohnoh, nnoh
Siman, nga agohsoh anzoh ta kama a hwa kpeh. Tasa
za nza ni gyuru ba anzoh na amya reh, ti nga atsi
anzoh mboh wuwa
agohsoh kanga.>>



Ka a bleh njoh la, <<Ada, meh gu agohsoh amya gya meh kira meh ti wa nnoh na ma ida ka. Nza bu kwo meh ti kwo Mbohroh ma anzoh.>> Yeso ka a bleh njoh la, <<meh bleh noh Abitrusu, la agba ta a wri andrehmeh, nnoh ni nati tana meh te na atatoh la ni sohroh wina meh kpeh.>>



Yeso mboh ma amboh tufa
a njoh mboh maka na atsifi
anyi maka a fi sa la
Getsemani, ka a bleh
ma amboh tufa a njoh
mboh la, <<Tuma bana
meh noh ni mareh ta meh
ti ka na ni mgba shwa ari
meh ti na ni kwere Nnoh.>>
Ka a bleh la, <<Abba, Ada,>>
<<Awumu mboh nambri ka a
bu ni nati wina lisa njoh, gu
rina reh kate meh. Dehreh neh
ta a bu na kira anzoh mi, a bu
na kira amya kpeh.>>

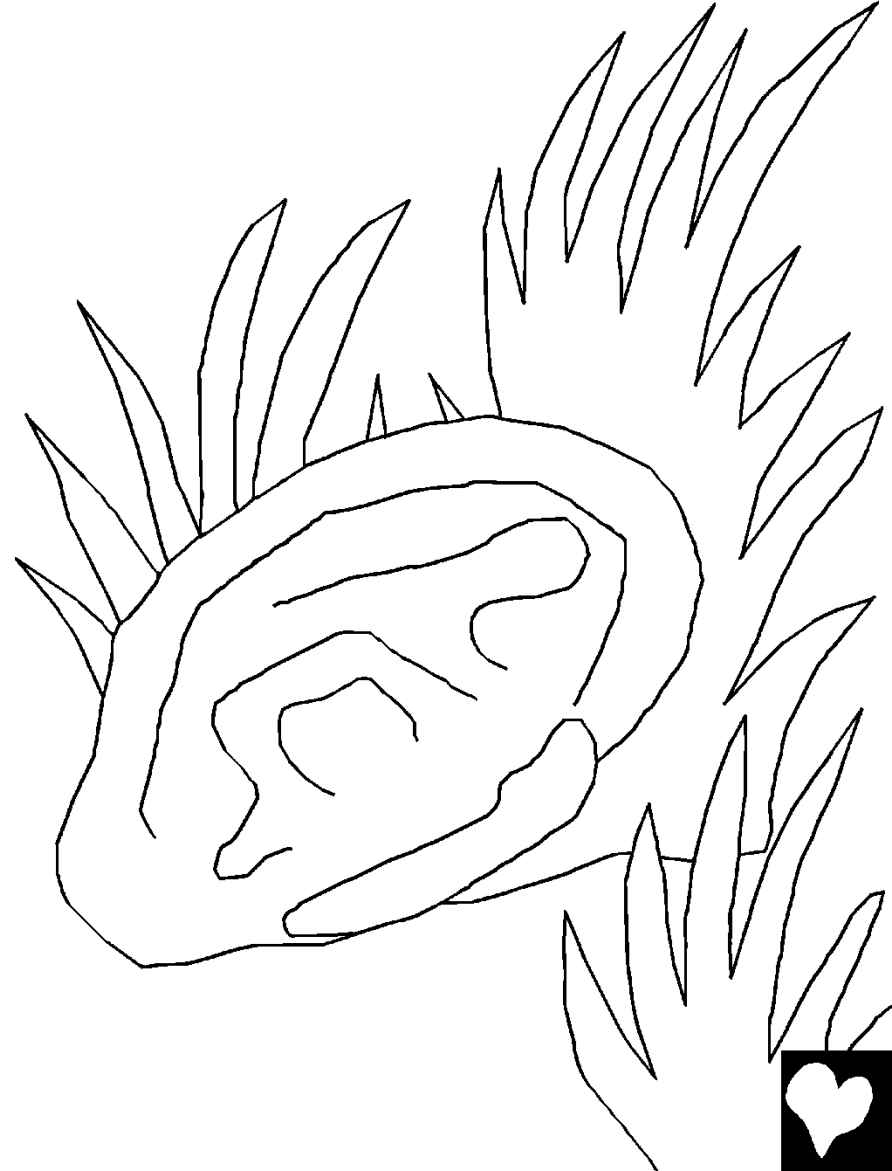


Neh Yahuda ka a fi amboh de ita ata Roma mboh, tasa amboh sumu ida Nnoh tasa agbugba firist mboh tasa Farisiyawa mboh nza ma tohmoh mboh, maka a mloh shira a de ma kpohkpoh mboh tasa afitila mboh tasa awumu mlana mboh.

Amboh tufa Yeso nza maka a nza dehreh maka luhu njoh la, Ada, meh ti tsuma njoh na ambya gara? anyimbehreh nimeh amoh ka a tsuma ahwra Agba Firist reh, ka a shimba ashotoh mgba ivoh irya a kpa a njoh.



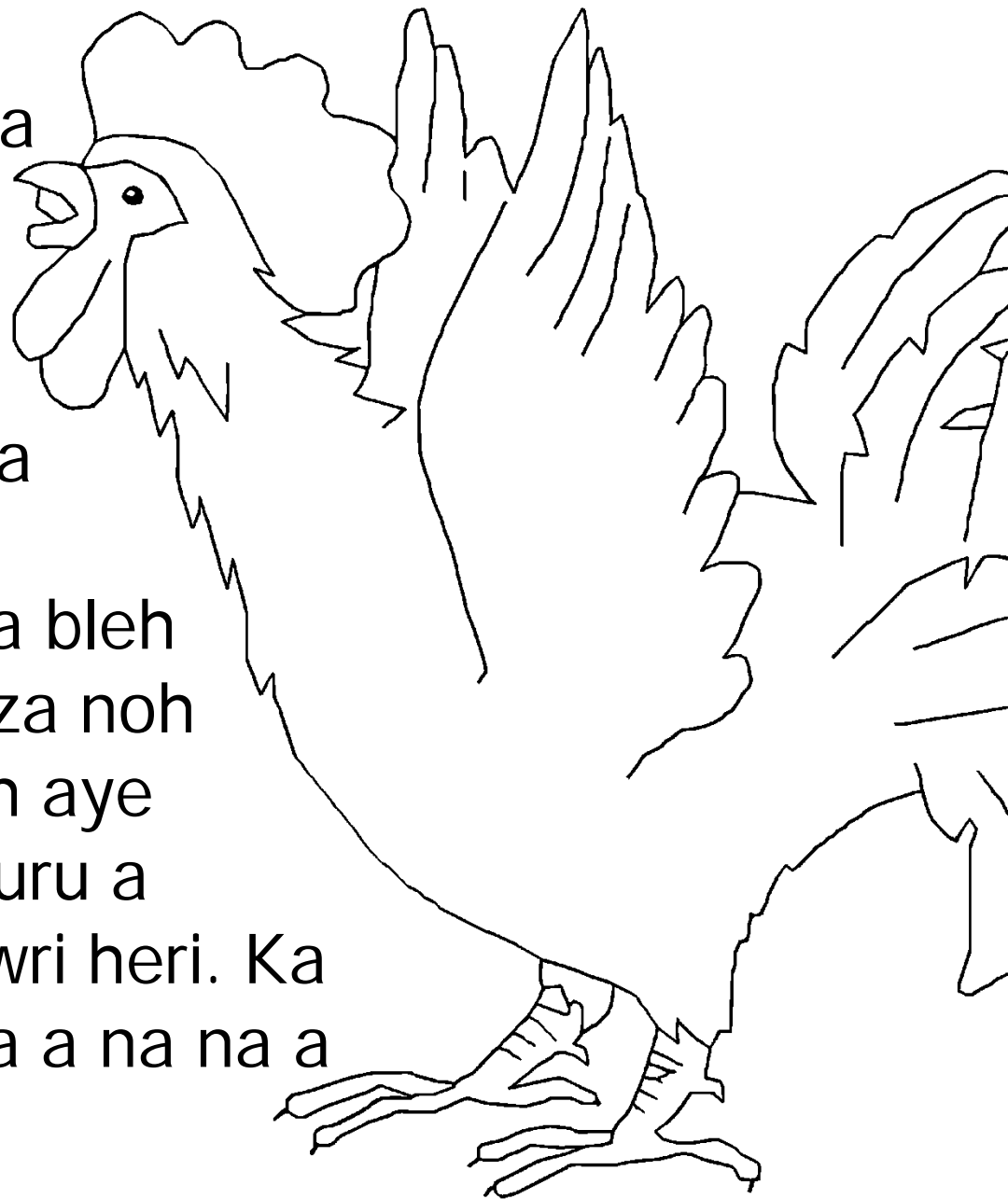
Yeso neh ka a bleh mboh la,
<<Ta mboh nnoh tsehe!>>
Ka gya ivoh a bara kyangwri
reh ta ka a nga njoh wuwana.



Maka a de Yeso, maka a wa njoh a na amoh afiya agba Firist reh. Abitrusu ka tufa mboh anyi gbugba na ayuhu. Nza maka a mloh shira ka a gya ma atsitsifi nashi maka tuma, Abitrusu za ka tuma na amoh.



Anyimbehreh nimeh
ahwra agba firist reh tana
a yama, njoh ahwra reh
a bu alohsoh kyangwri
ata Abitrusu ta ka a
shimba ashotoh a njoh na
ambya gara reh, ka luhu
Abitrusu la, <<Meh kama bleh
amya kpeh la meh tini nza noh
mohnoh ma a njoh nimeh aye
reh?>> Abitrusu ka a gyuru a
tana za neh, agba ka a wri heri. Ka
kate a na a njoh inziyo ka a na na a
kpanga a rina na.



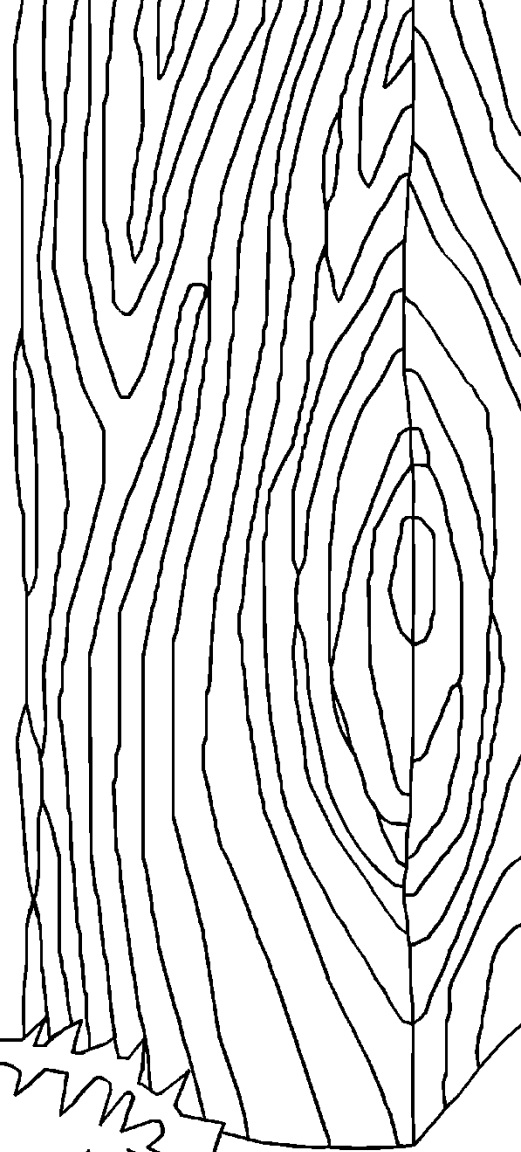
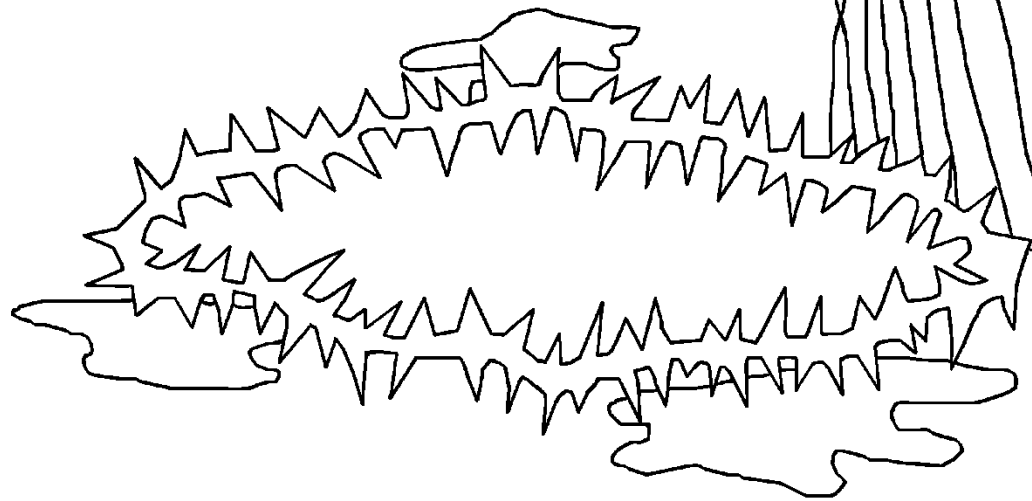
Duma mboh reh neh maka a hinga a
wa Yeso reh a na na Bilatus. Bilatus
ka luhu Yeso la, <<Nnoh ni bu
Agohmoh Yahudawa mboh reh?>>
Yeso ka a bleh njoh la <<A bu
tswana noh nza ni a
bleh reh,>> Bilatus ka a
gyuru atsifa na amoh, njoh
a kira ta a yi Yeso ata avoh.
Mboh neh maka nata a te

kpiriga la, <<Ma a de njoh a kpa
ma gbohrohgboh! ma a de njoh

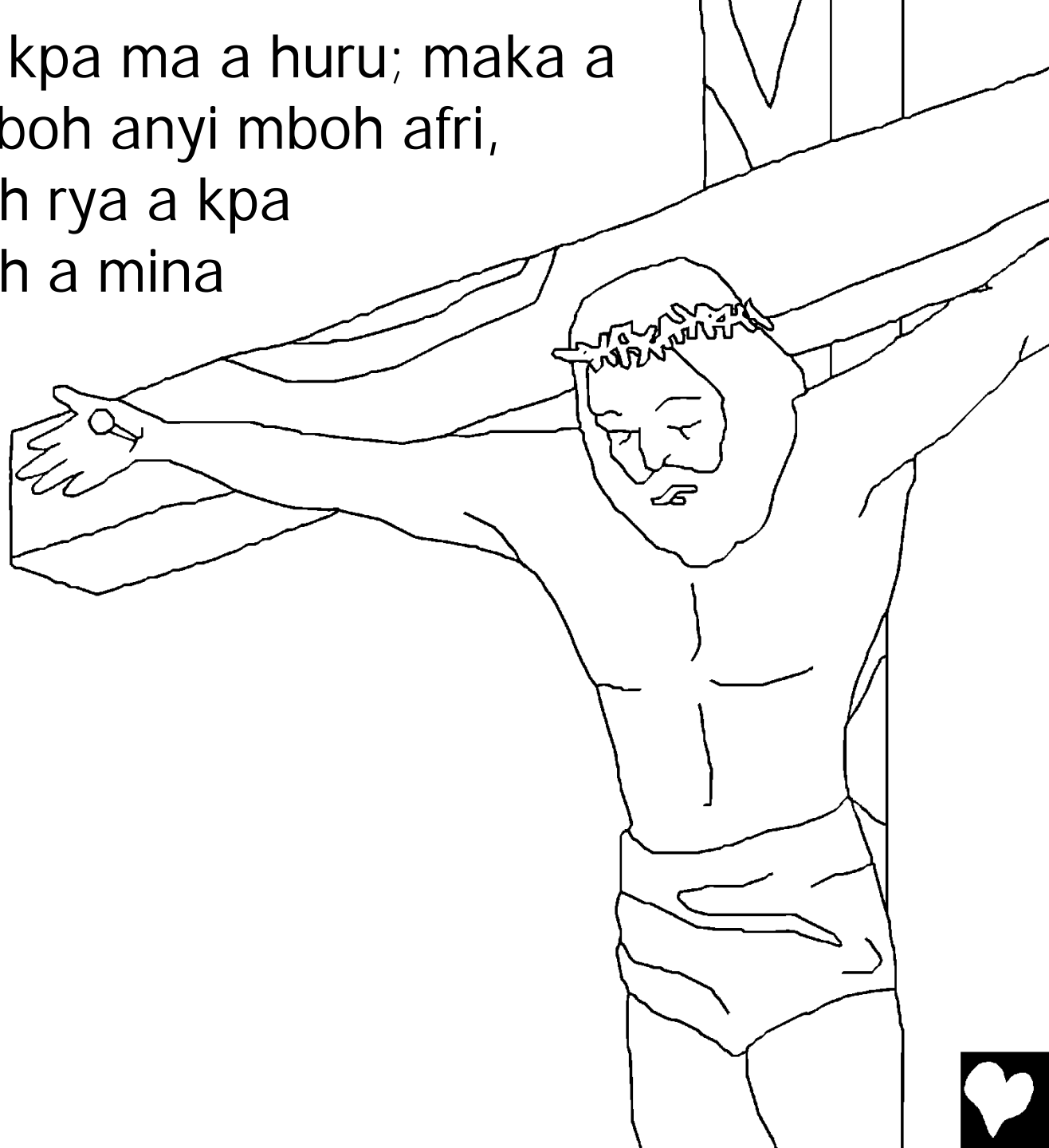
a kpa ma gbohrohgboh!>>



Neh Bilatus ka a de Yeso a nga mboh la
mata a de njoh a kpa ma gbohrohgboh.
neh maka a sumu Yeso Ka a kate, Yeso
ka a gu gbohrohgboh a njoh, ka a na na
<<Atsi akohkohroh ikpi,>> tswanza nza
maka a fi reh na mgba Yahudawa mboh
la <<Golgota.>>

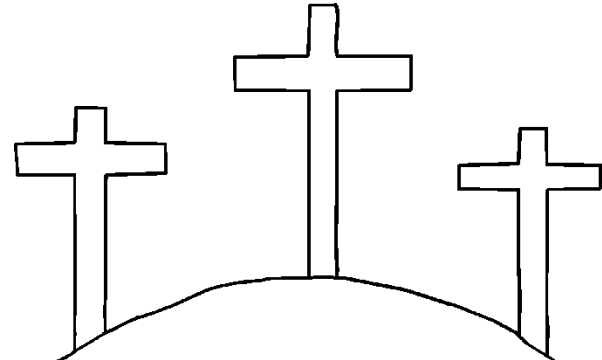


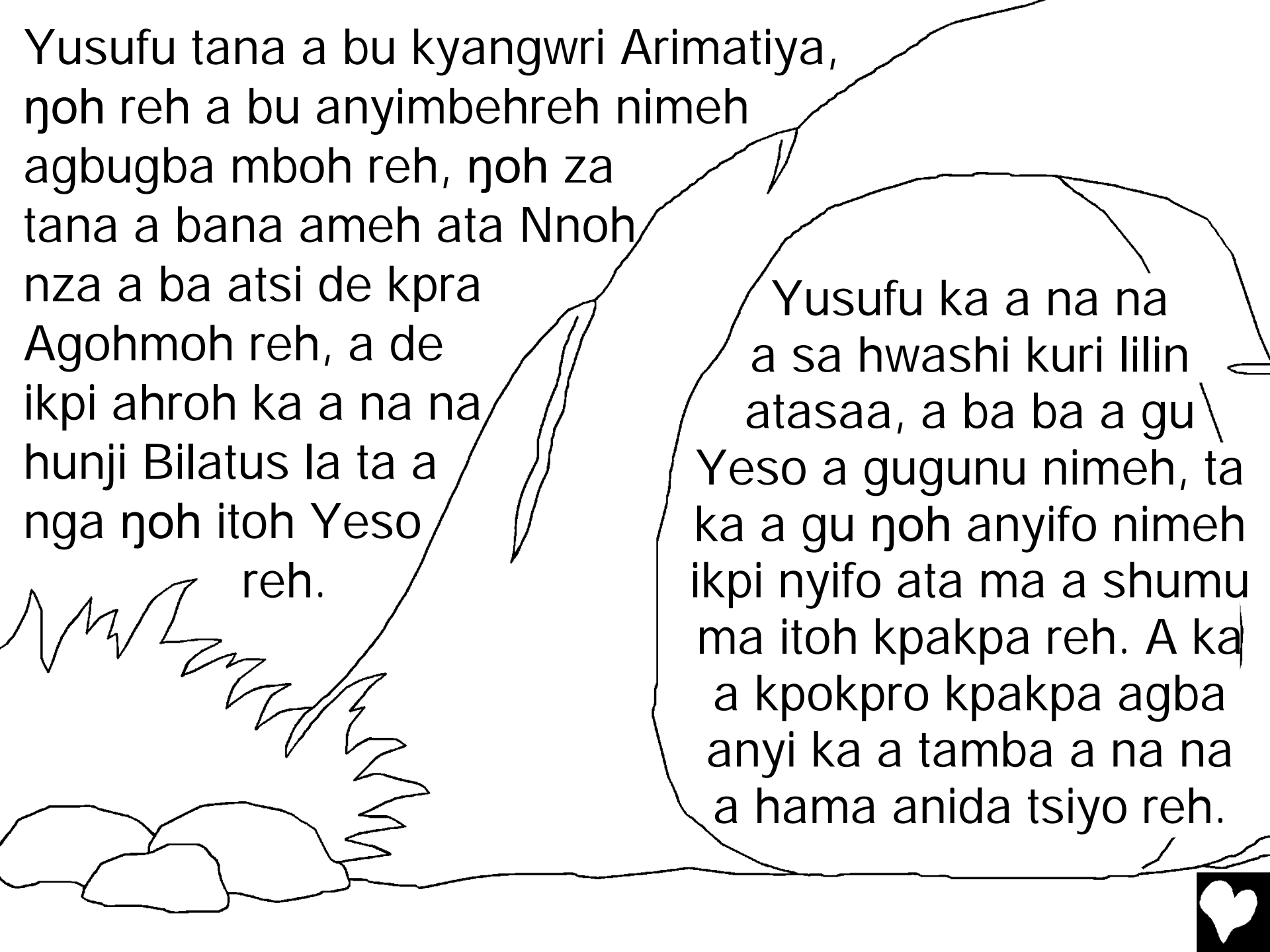
Maka a de njoh a kpa ma a huru; maka a
kpa kyangwri amboh anyi mboh afri,
anyi na mgba ivoh rya a kpa
anyi na mgba ivoh a mina
Yeso ka a bu ma
atsitsifi amoh.



Ka anyi na atsitsi fi noh shini ka hungwa a hama inzi
reh a gu a nana a te na hungroh nnoh atatoh ata mgba
nvishi, nnoh reh tana a za a zana atsifi kpeh. Kuri hama
anida ata nza a bu nimeh ida Nnoh
reh ka a hwashina a te afri.

Yeso ka vuru agba a
noh a ka, ka a bleh la, <<Ada
meh yi huru amya ta na ivoh
anzoh.>> Nza ka a bleh
dehreh, ka akpi fene a
noh ni trina noh ka
a gu itoh ata avoh.





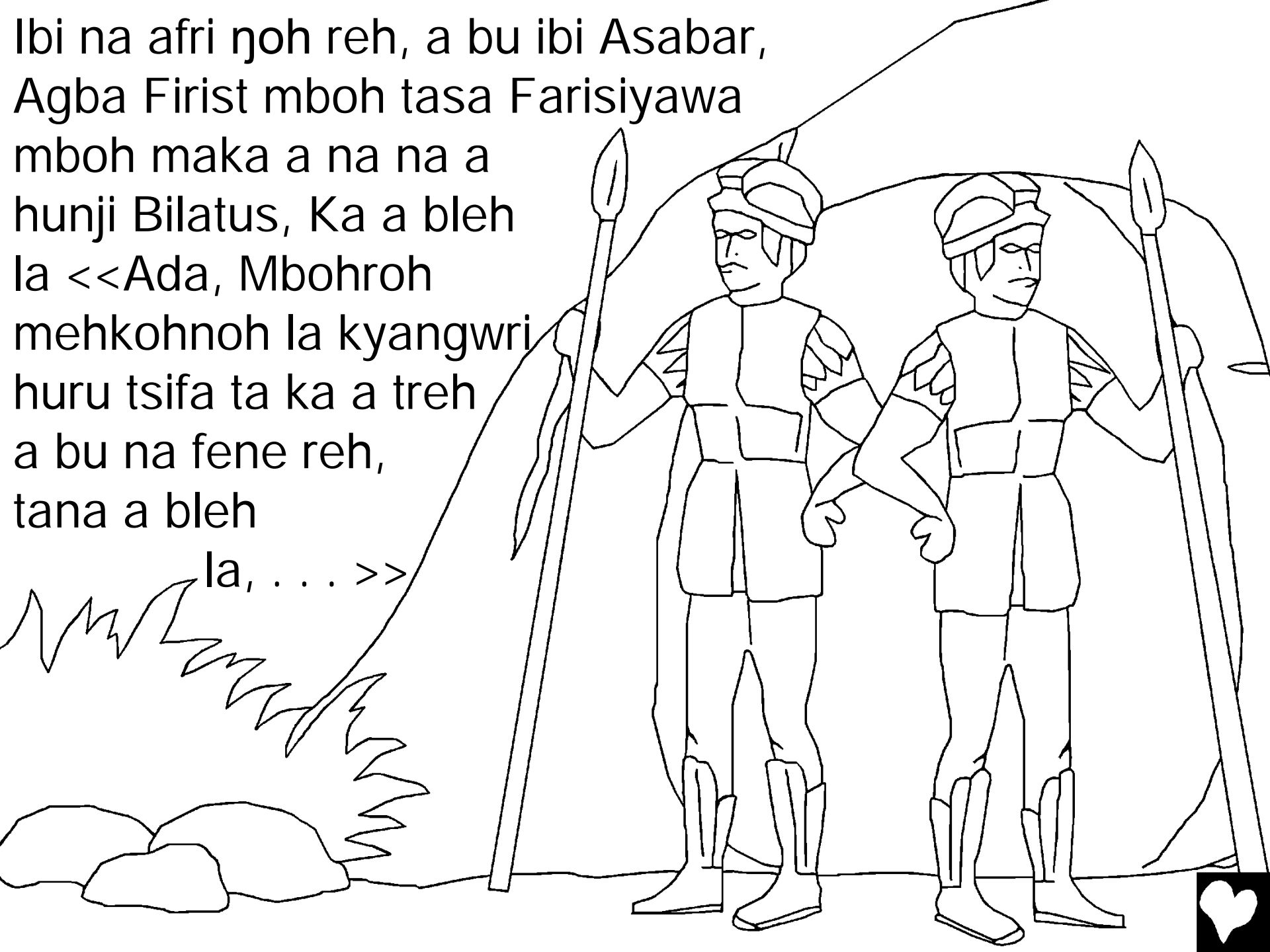
Yusufu tana a bu kyangwri Arimatiya,
nɔh reh a bu anyimbehreh nimeh
agbugba mboh reh, nɔh za
tana a bana ameh ata Nnoh
nza a ba atsi de kpra
Agohmoh reh, a de
ikpi ahroh ka a na na
hunji Bilatus la ta a
nga nɔh itoh Yeso
reh.

Yusufu ka a na na
a sa hwashi kuri lilin
atasaa, a ba ba a gu
Yeso a gugunu nimeh, ta
ka a gu nɔh anyifo nimeh
ikpi nyifo ata ma a shumu
ma itoh kpakpa reh. A ka
a kpokpro kpakpa agba
anyi ka a tamba a na na
a hama anida tsiyo reh.



Ibi na afri njoh reh, a bu ibi Asabar,
Agba Firist mboh tasa Farisiyawa
mboh maka a na na a
hunji Bilatus, Ka a bleh
la <<Ada, Mbohroh
mehkohnoh la kyangwri
huru tsifa ta ka a treh
a bu na fene reh,
tana a bleh

la, . . . >>



<< . . . <Ma a nati gyuru a yiri meh meh
ti bu na fene yama ibi na atatoh
tana reh.>> Maka a na
na a sumu ikpi nyifo reh,
maka gya hama ma
kpakpa ikpi nyifo reh
maka a gya amboh
sumu mboh ma
a huru.



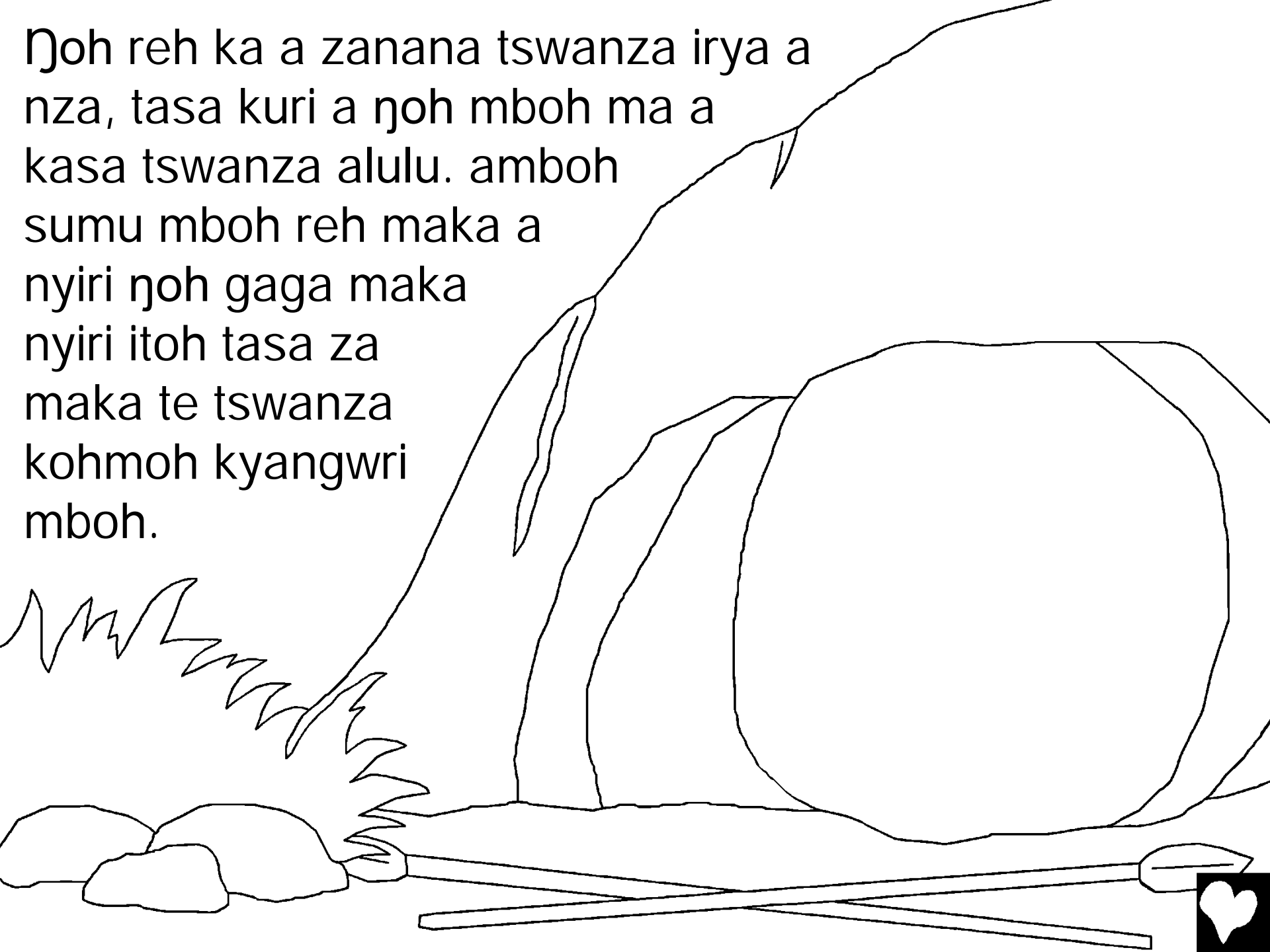
Asabar nza ka a gəga, na nerebi
shishini ma, ma ibi ata jiji njoh
nimeh sati, Maryamu ata nza
anyi Magadala tasa
Maryamu anyi maka a na
la mata a nza ikpi nyifo
reh. Inzi a zuzuna ta
ka a vuru na,
amehreh tohmoh

Ada ka

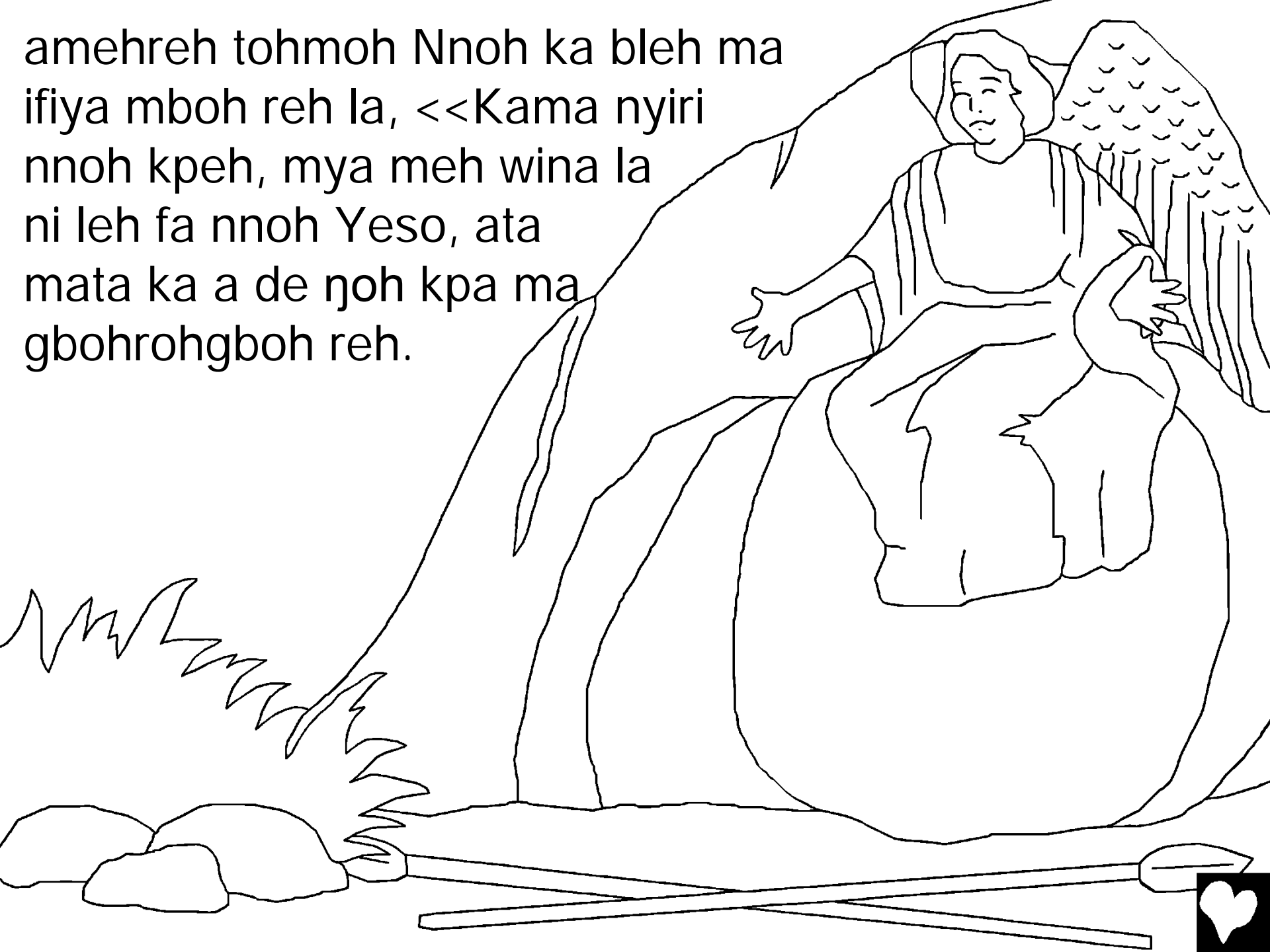
tamba anyi inza,
ka a gu aki a na ikpi
nyifo reh, ka a yi
kpakpa a kate ka
tuma ma ikpi njoh.



ŋoh reh ka a zanana tswanza irya a
nza, tasa kuri a ŋoh mboh ma a
kasa tswanza alulu. amboh
sumu mboh reh maka a
nyiri ŋoh gaga maka
nyiri itoh tasa za
maka te tswanza
kohmoh kyangwri
mboh.



amehreh tohmoh Nnoh ka bleh ma
ifiya mboh reh la, <<Kama nyiri
nnoh kpeh, mya meh wina la
ni leh fa nnoh Yeso, ata
mata ka a de n̄oh kpa ma
gbohrohgboh reh.



Ŋoh a yama ma mareh kpeh; ma a
yiri ŋoh kə hinga. tswana
ta ka a bleh reh. Ba ti nza
noh atsifi ata ta maka
a gu ŋoh a fi reh.




Ifiya mboh reh ma ka a gbo ata ikpi nyifo
reh na gbugbo, ma a nyiri dehreh neh
tsifa reh a nga mboh johjoh ma
agohsoh, ma ka a gbo a na na a
bleh ma amboh tufa njoh mboh
reh.



Ma huru heri Yeso ka a hunji mboh ta ka
a bleh mboh la, <<Tuma alindeh ta a
bu na amohnoh.>> Maka a kpusu
a ba ma nda a ŋoh, maka a de
ŋoh ma hwana tasa za
maka krumusu ŋoh.





Yeso ka a gyuru a kate ma mgbiri amboh tufa a njoh mboh agrumavoh a hwa anyimbehreh reh ma atsi rya irya. Ka a hwa mboh tsifa la ma a sohroh a bu na nga agohsoh kpeh, tasa za tama a bu na wuwa ikpi neh ma a sohroh sa tsifa amboh ata ta maka a nza la ma a yiri njoh ta a gyuru a bu na fene reh a kira kpeh. Ada Yeso nza ka atsifa na amoh a treh, maka a gu njoh a ka a na inza, ka a tuma na mgba ivoh rya a kpa Nnoh.



Nnoh reh a kira na kyangwri mboh ma
inziyo areh gaga, a gu amehreh a njoh
anyimbehreh reh a fanga tsifa amoh,
tsifa la akwo ata nza a nga agohsoh
na a njoh reh ta a kama a kwo
kpeh, njoh neh ta a hunji
fene ata tuma atono.



Romawa 3:23 kyangwri mboh reh nambri ma a kpakpana, tasa za ma anyinana ma tohmoh Nnoh.

Romawa 6:23 Firoh kpakpana a bu kwo; ngənga were ata Nnoh neh a bu fene ata tuma atono ma aki dohsoh ikpi na Kristi Yeso Ada ambohroh.

Ibraniyawa 9:27 Kyangwri mboh reh nambri ma a nati a kwo ma hwana anyimbehreh, a treh feh Nnoh sa ka ahwra mboh akpi.

Afisawa 2:8,9 A bu ma aki ndohmoh alindeh Nnoh mohnoh nza ni hunji noh nvara ma aki nga agohsoh. Ata areh a bu na kira amohnoh kpeh, ma a nga noh were ma anyi na Nnoh, ni kama hunji noh nvara reh tsifa ndohmoh ata ni lisa noh na ikpi amohnoh kpeh, akyo anyi nimeh amohnoh ta kama a gu ikpi a ka ma inza kpeh.



Romawa 10:9,10 Nza ni bleh na aniye anzoh la, Yeso reh a bu Ada, tasa za ti sa tsifa reh kira nyi ma agohsoh anzoh la a bu Nnoh a yiri njoh anyi ma kwo, ni nati hunji nvara. La ka a bu na agohsoh maka sa tsifa a kira mata la mata tufa yehlehleh, a bu ma aki bleh na aniye anzoh reh ni nati hunji nvara.

Ayohana 3:16,17 Nnoh reh a kira na kyangwri mboh ma inziyo areh gaga, a gu amehreh a njoh anyimbehreh reh a fanga tsifa amoh, tsifa la akwo ata nza a nga agohsoh na a njoh reh ta a kama a kwo kpeh, njoh neh ta a hunji fene ata tuma atono. Nnoh reh a sohroh a tohmoh amehreh a njoh a ba inziyo areh la ta a hwra akpi ma kyangwri mboh ma inziyo areh kpeh, a tohmoh a ba neh tsifa la inziyo reh ta a hunji nvara ma aki a njoh.



1 Ayohana 5:11-13 Areh bu andromboh ata Nnoh nza a bleh reh la Nnoh a nga reh fene ata tuma atono, tasa fene reh a bu nimeh Amehreh a njoh. Akyo ata nza a hunji Amehreh reh; akyo ata nza a hunji Amehreh Nnoh kpeh a sohroh a bu na fene kpeh. Meh ŋa awumu amboh ata areh ba nnoh mohnoh amboh ata nza ni nga nnoh kira nimeh sa Amehreh Nnoh la handuhwa ti wina la ni bu noh na fene ata tuma atono.



Amatiyu 26-28; Aluka 22-24; Ayohana 13-21

Storyline by: Edward D. Hughes

Illustrated by: Janie Forest
and Alastair Paterson

Adapted by: Lyn Doerksen

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