

# Bibel na Dakdanak

## Digalangan

Paskah  
Parlobei



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Diterjemahkan in: christian-translation.com

Irokam di ibuaton: Bible for Children  
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Lisensi: Bohi do hanima ham menyalin do mancetak turi-turian on,  
ase dang bohi do gabe sijual.



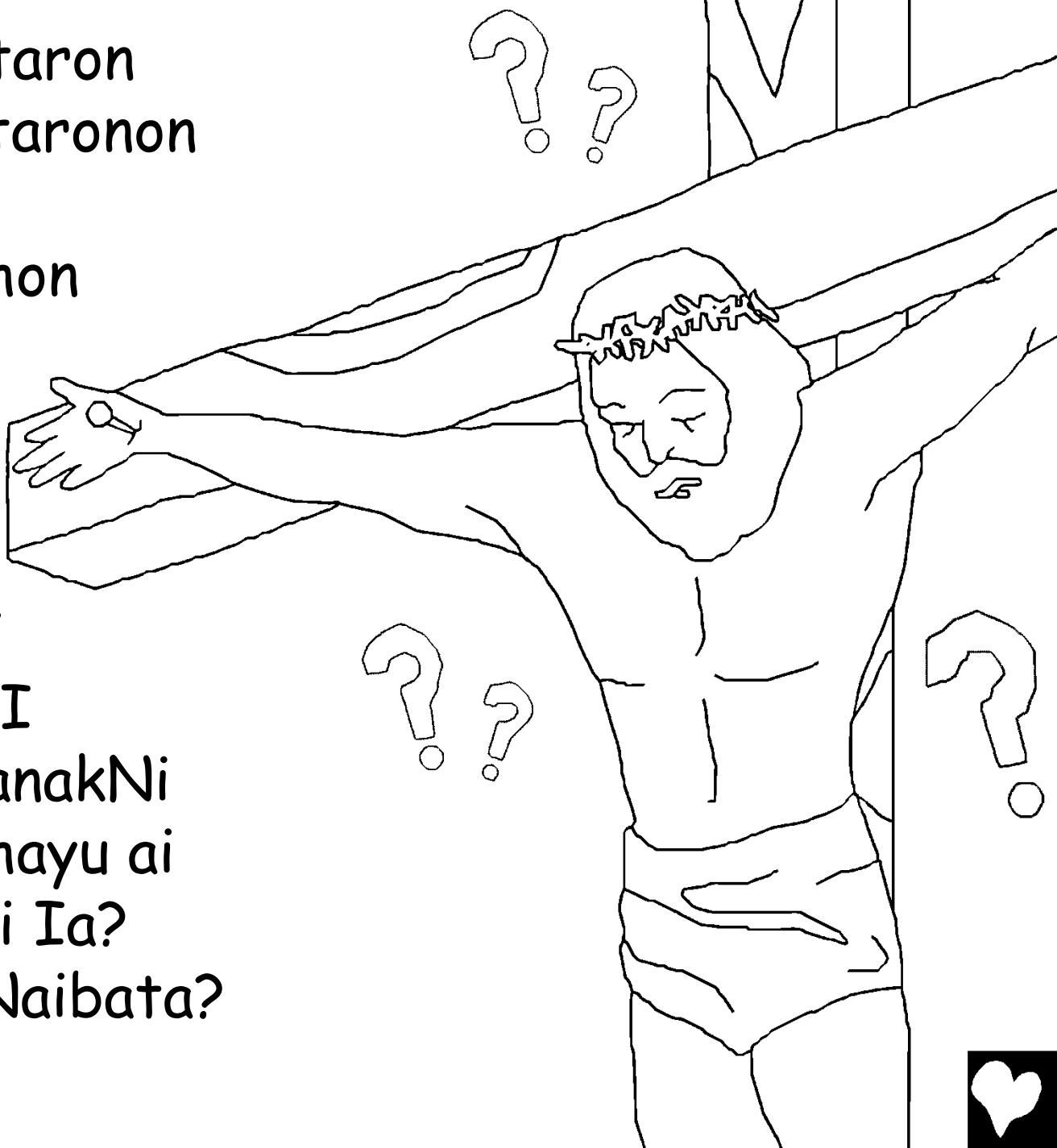
Manatap-natap do humbani na  
daoh naboru ai, pusokan uhur  
do ia mangidah-idah  
haganup na masa ai.

Aima mangidah  
anakni na manaron  
napargit, inang ni  
aima si Maria.

Anjaha jongjong  
do ia I lambung ni  
silang ni Jesus.



Sonaha do ase itaron  
Ia haganupan sitaronon  
on? Sonaha do  
Jesus mansalpuhon  
hagoluhanni na  
jenges in  
anjaha  
manaron na  
pargit do ia bani  
ujung ni? Mase I  
palaos Naibata anakNi  
iparsilangkon I hayu ai  
anjaha matei ijai Ia?  
Aha do salahni Naibata?



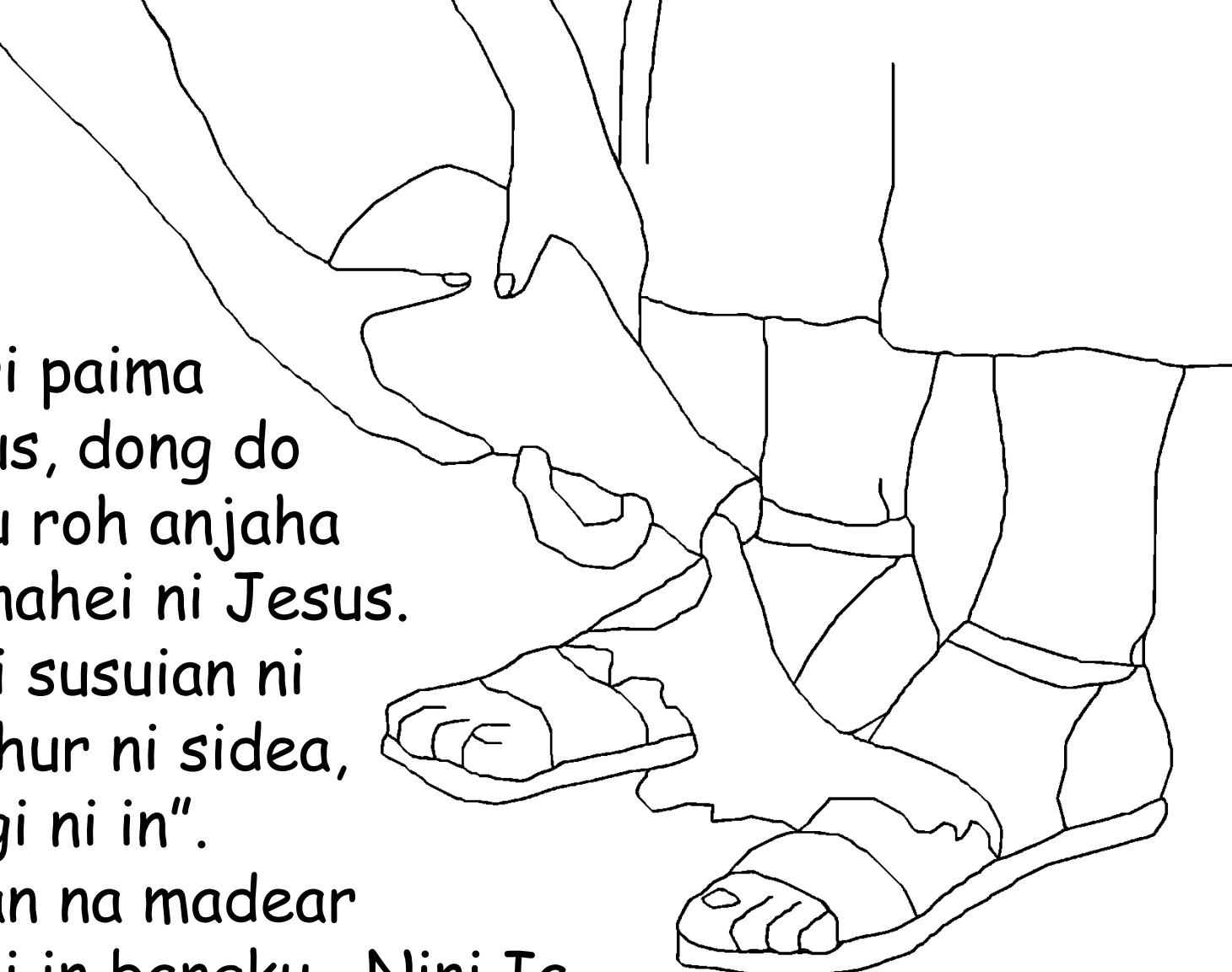
Naibata seng ra gagal.  
Anjaha seng ongga  
marnaleppak. Ai  
ibotoh Jesus do anggo  
Ia laho ibunuh halak  
parjahat in. Sanggah  
tiki dakdanak opei ia,  
sada na tua-tua ai ma  
namargoran Simeon  
do napatugahkon si  
Maria pasal sitaronon  
na laho itaron ia.



Piga-piga ari paima  
ibunuh Jesus, dong do  
sada naboru roh anjaha  
iminaki ma nahei ni Jesus.

Mangidah ai susuian ni  
sogam ma uhur ni sidea,  
nini ma "Rugi ni in".

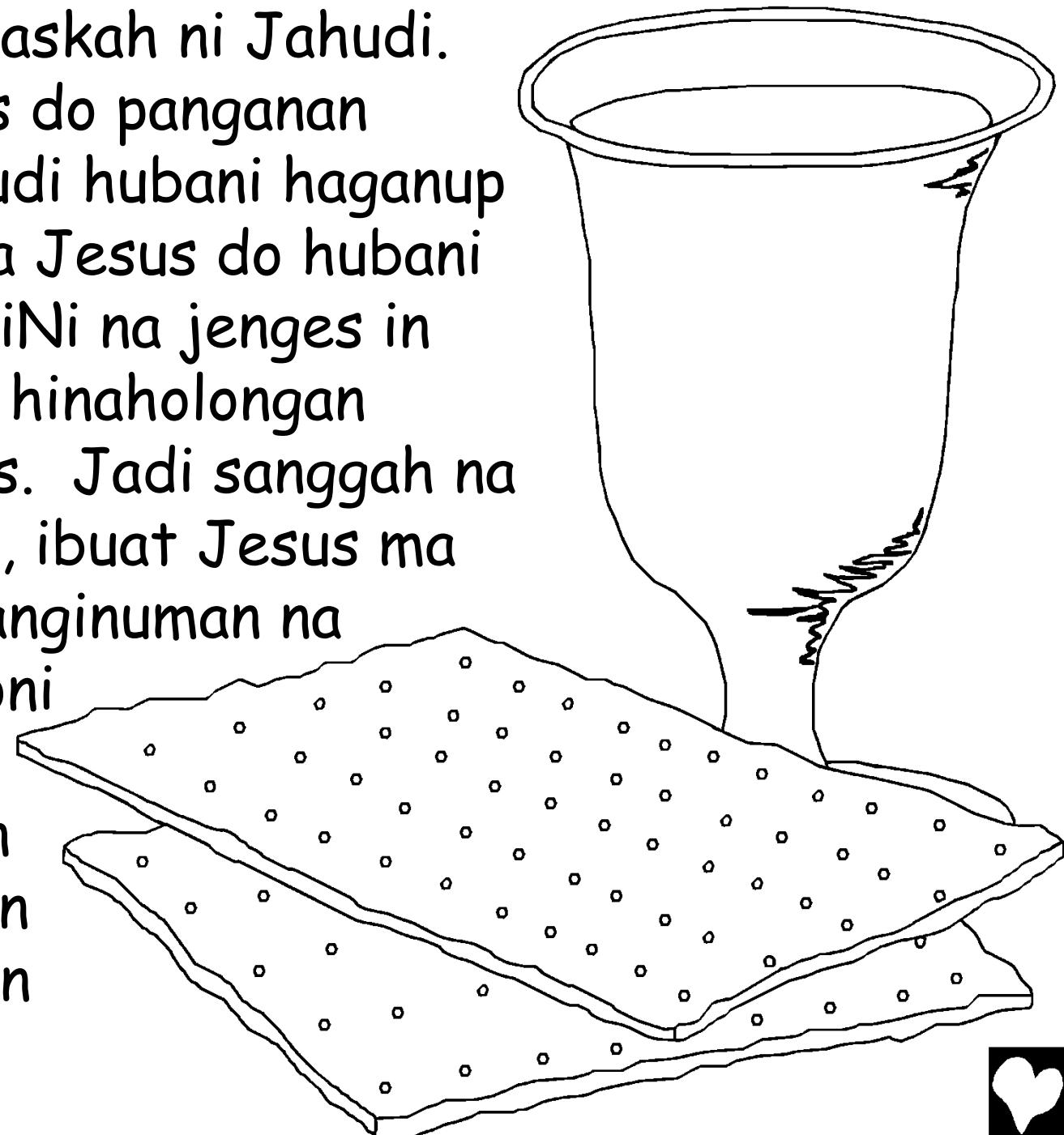
"Pambahenan na madear  
na binahenni in bangku. Nini Ia  
"Ai iuseihon pe minak ai bani angkulang-Ku,  
ibahen do ai na songon pananom-Hu."



Dobhonsi ai laho ma sada  
halak humbani na sapuluh  
dua ai, ai ma na margoran si  
Judas Iskariot, marayak  
sintuani malim ai jadi igalar  
sidea ma bani tolu puluh  
duit pirak.



Bani Perayaan Paskah ni Jahudi.  
I pasirsir Jesus do panganan  
paskah na parpudi hubani haganup  
susiani. I paboa Jesus do hubani  
sidea pasal janjiNi na jenges in  
hubani sidea na hinaholongan  
ninuhur ni Jesus. Jadi sanggah na  
mangan ai sidea, ibuat Jesus ma  
ruti ampakon panginuman na  
sihol berehkononi  
hubani sidea  
anjah I hatahon  
ma haganupan on  
bahen hasasapan  
ni dousa nima.



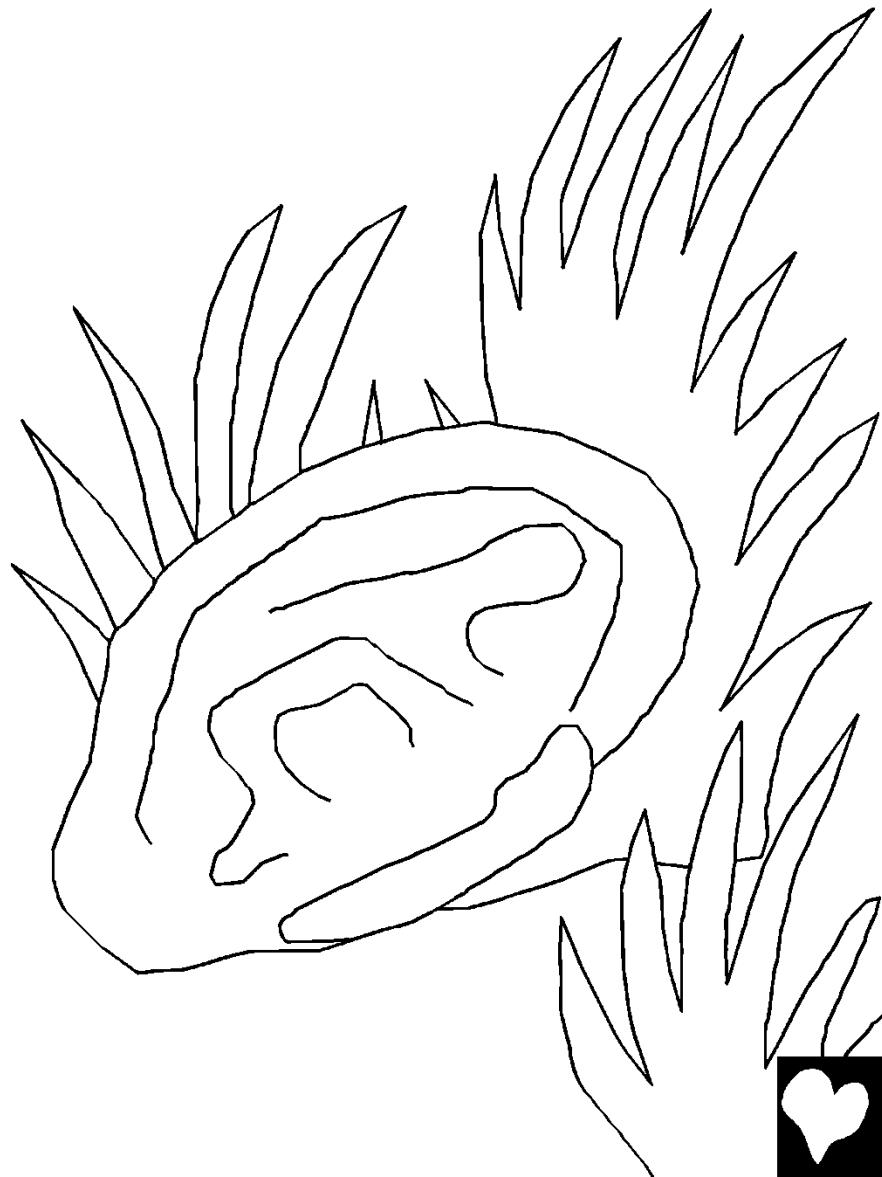
Jadi nini Jesus ma dompak sidea susianni in. ia Jesus na lao I tahi anak ni jolma in, anaja litun do sidea. Jadi nini si Petrus ma mambalosi ni "Anggo ahu seng anjai sangsi". "Ibagas borgin on, paima martahuak dayok, tolu hali do ahu parnalandonmu" hata ni Jesus.



Dob ai das ma Jesus rap  
pakon susian ai hu sada  
pohon na margoran  
Getsemane. Nini ma  
hubani susian-Ni,  
"Hundul ma hanima lobei  
ijon, sadokah laho Ahu  
martonggo ijai." Nini  
ma, "Ham Bapa, anggo  
boi, salpuhon Ham ma  
panginuman on hum Bangku!  
Tapi seng marguru hubani  
rosuh-Ku, tapi marguru  
bani rosuh-Mu do."



Roh ma si Judas rap  
pakon buei halak. Tapi  
Jesus lang mangalo, tapi  
ia si Petrus itampulhon do  
pinggol ni sada juakjuak  
ni sintua ni malim ai.  
Anjaha i pamalum Jesus  
do pinggolni juakjuak ai.  
Ai ibotoh Jesus do pasal  
panangkapan ni ai, aima  
harosuh ni uhurni  
Naibata do ai.



Rap pakon buei halak narup ampakon sintua ni malim  
ampa pangintuai ni bangsa ai iboan sidea do Jesus  
hu jabuni ni ase I uhum  
matei Jesus. Dohor  
hunjai, jonjong do  
Petrus dohor hun  
parapuian ni jabolon  
na mangawasi  
Jesus ai.



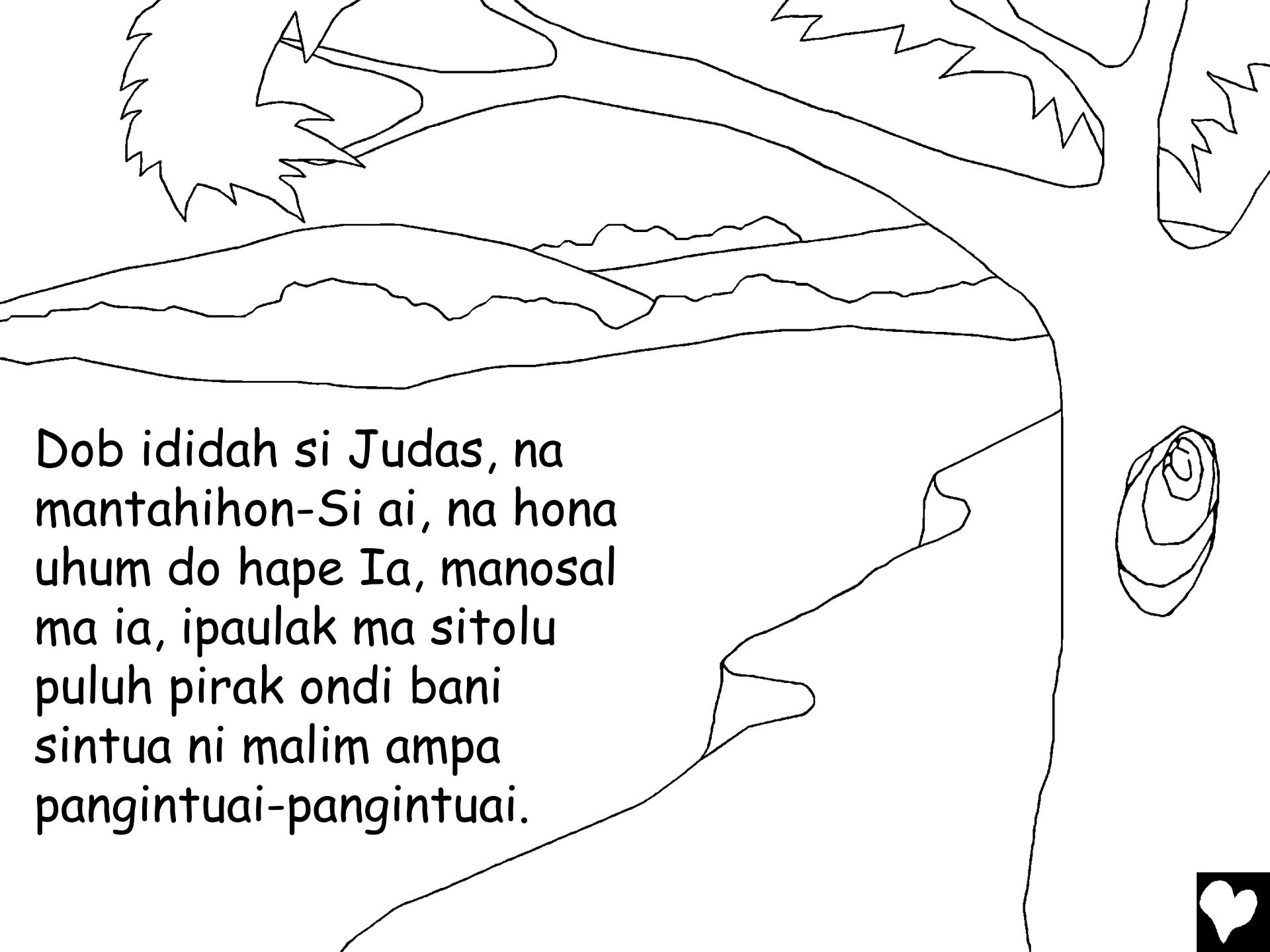
Tolu hali sada naboru marsukun hubani si Petrus  
anjaha nini ma "Hope hasoman ni Jesus hun Galilea  
do!" tolu hali i parsouon  
si Petrus Jesus, anjaha  
i papa ampakon  
iparnalang Jesus.



# kong-korongok

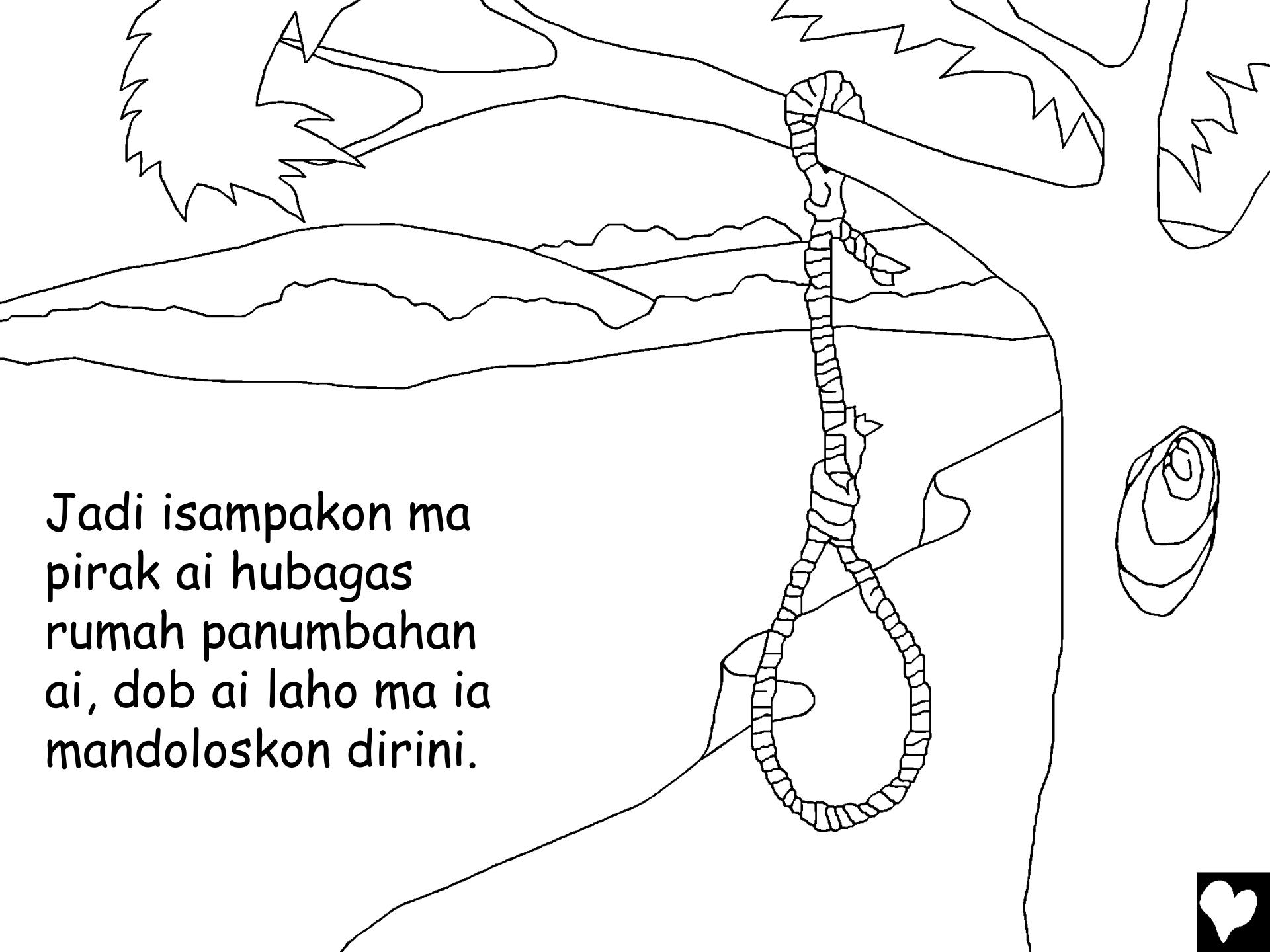
Jadi mintor martahuak  
ma dayok. Aima na gabe  
paddingatan ni Jesus hubani  
si Petrus na ni hatahon ni bani  
panorang na manganrup. Dob  
ai laho ma Petrus hu darat  
tangis sosombopon.





Dob ididah si Judas, na  
mantahihon-Si ai, na hona  
uhum do hape Ia, manosal  
ma ia, ipaulak ma sitolu  
puluh pirak ondi bani  
sintua ni malim ampa  
pangintuai-pangintuai.





Jadi isampakon ma  
pirak ai hubagas  
rumah panumbahan  
ai, dob ai laho ma ia  
mandoloskon dirini.



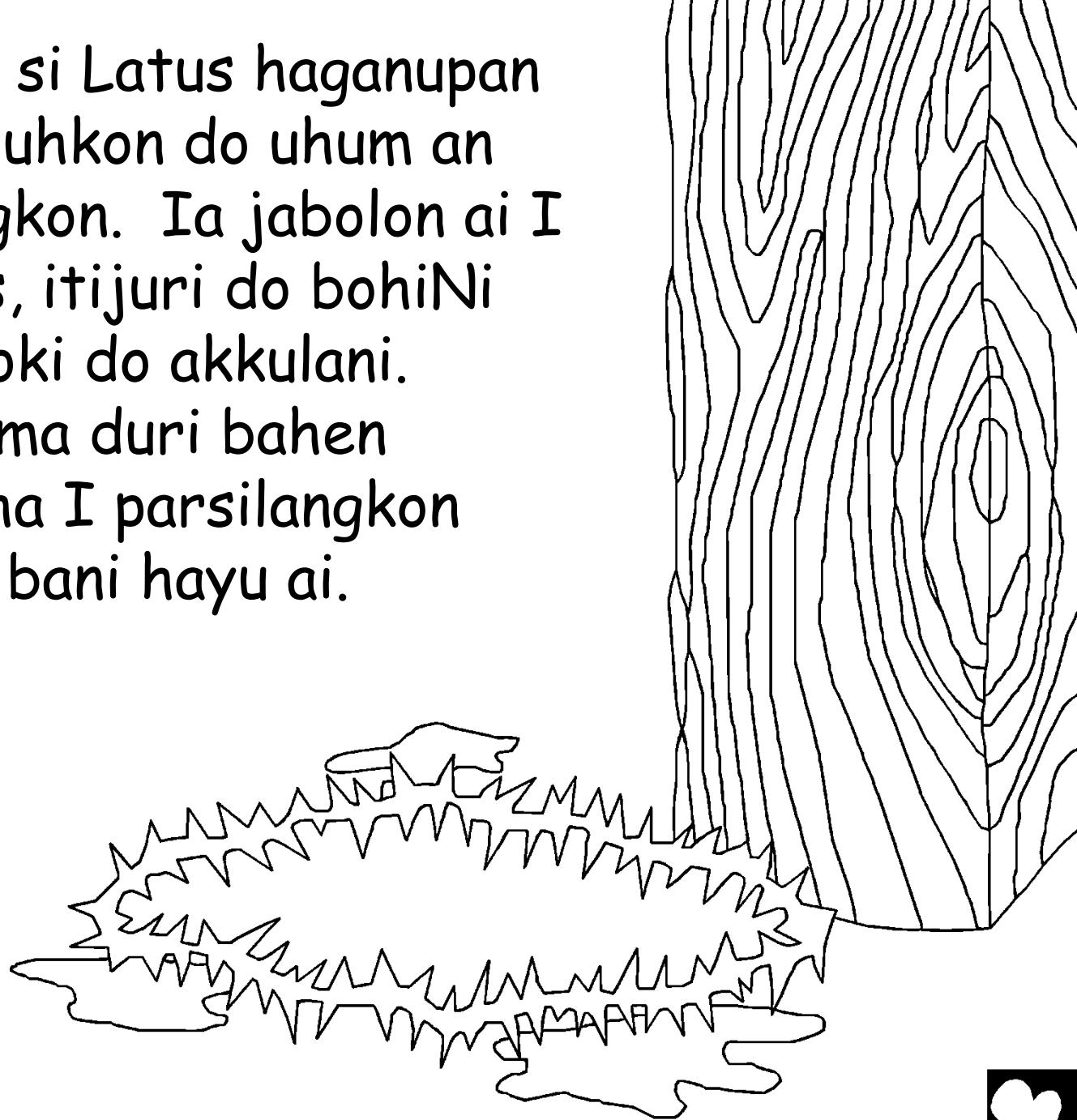
Iboan pangitua malim ai do Jesus  
hulobei-lobeini ai Latus, Gubernur  
ni Romawi. Nini si Latus ma hubani  
"Jadi ahama sibahenonku hubanu  
Jesus ai seng adong  
na salah hunbani  
ia" haganup sidea  
mangkatahon anjaha  
martangis-tangis,



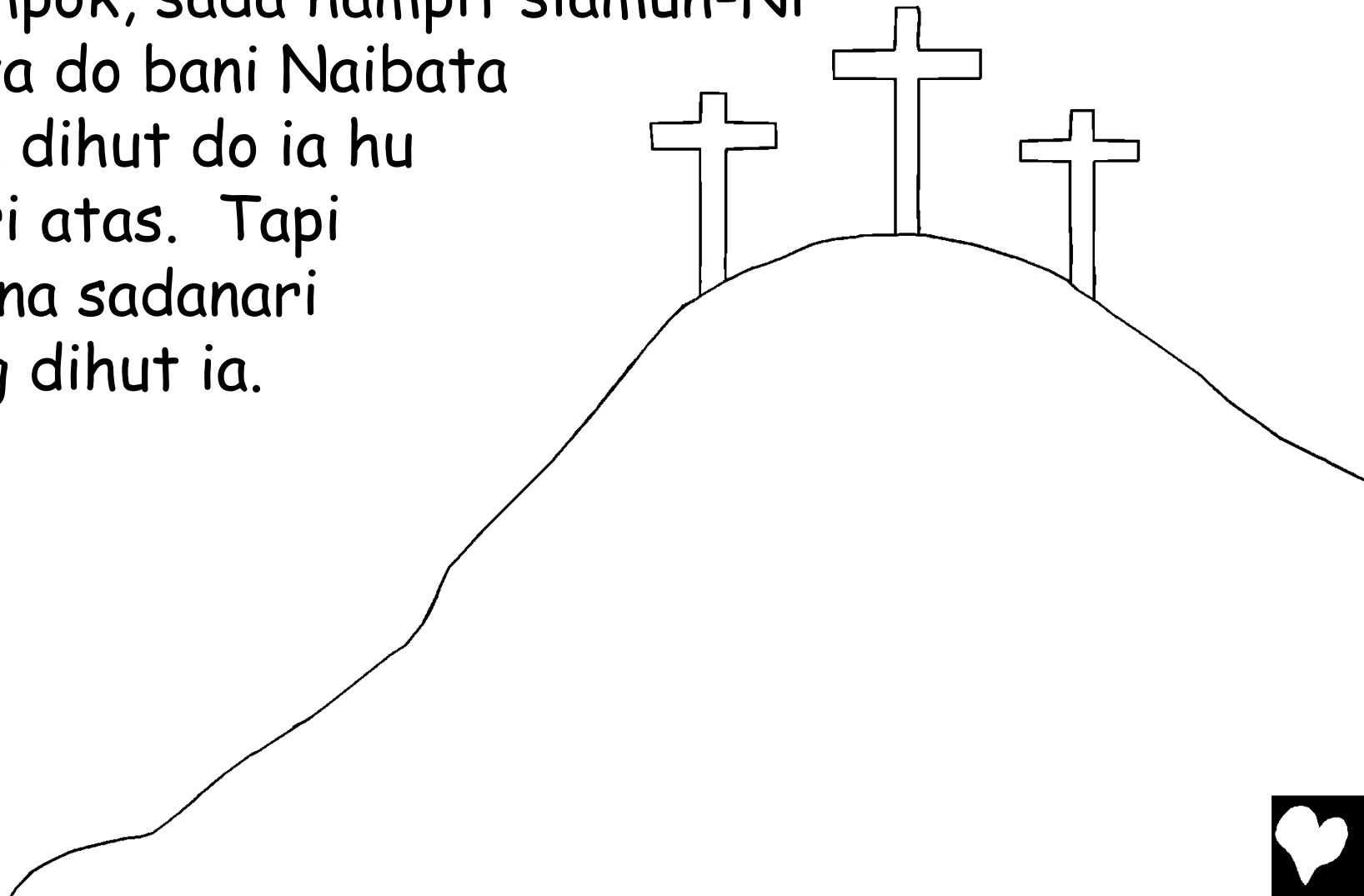
"Parsilangkon ma Ia!  
Parsilangkon ma Ia!"



Jadi dob ididah si Latus haganupan ai, anjaha I dabuhkon do uhum an Jesus iparsilangkon. Ia jabolon ai I losingi do Jesus, itijuri do bohiNi anjaha I bongboki do akkulani. Idandani sidea ma duri bahan sortalini. Anjaha I parsilangkon sidea ma Jesus bani hayu ai.



Ai ibotoh jesus do pasal hamateian ni in. Anjaha hamateian ni parohkon idop ni uhur bani haganup na mardosa na ra porsaya hubaNi. Do dua halak panrampok, sada hampit siamun-Ni porsaya do bani Naibata anjaha dihut do ia hu nagaori atas. Tapi anggo na sadanari ai seng dihut ia.



Dobhonsi piga-piga jam Ia  
manaron. Ihatahon Jesus  
ma "Doma salosei" anjaha  
marujung goluh ma.  
Dob ai I tanom  
sidea ma Jesus.



Dob ai i jaga  
kopala tentara ai ma  
tanomani Jesus. Ase  
unang adong na roh  
anjaha laho hunjai.



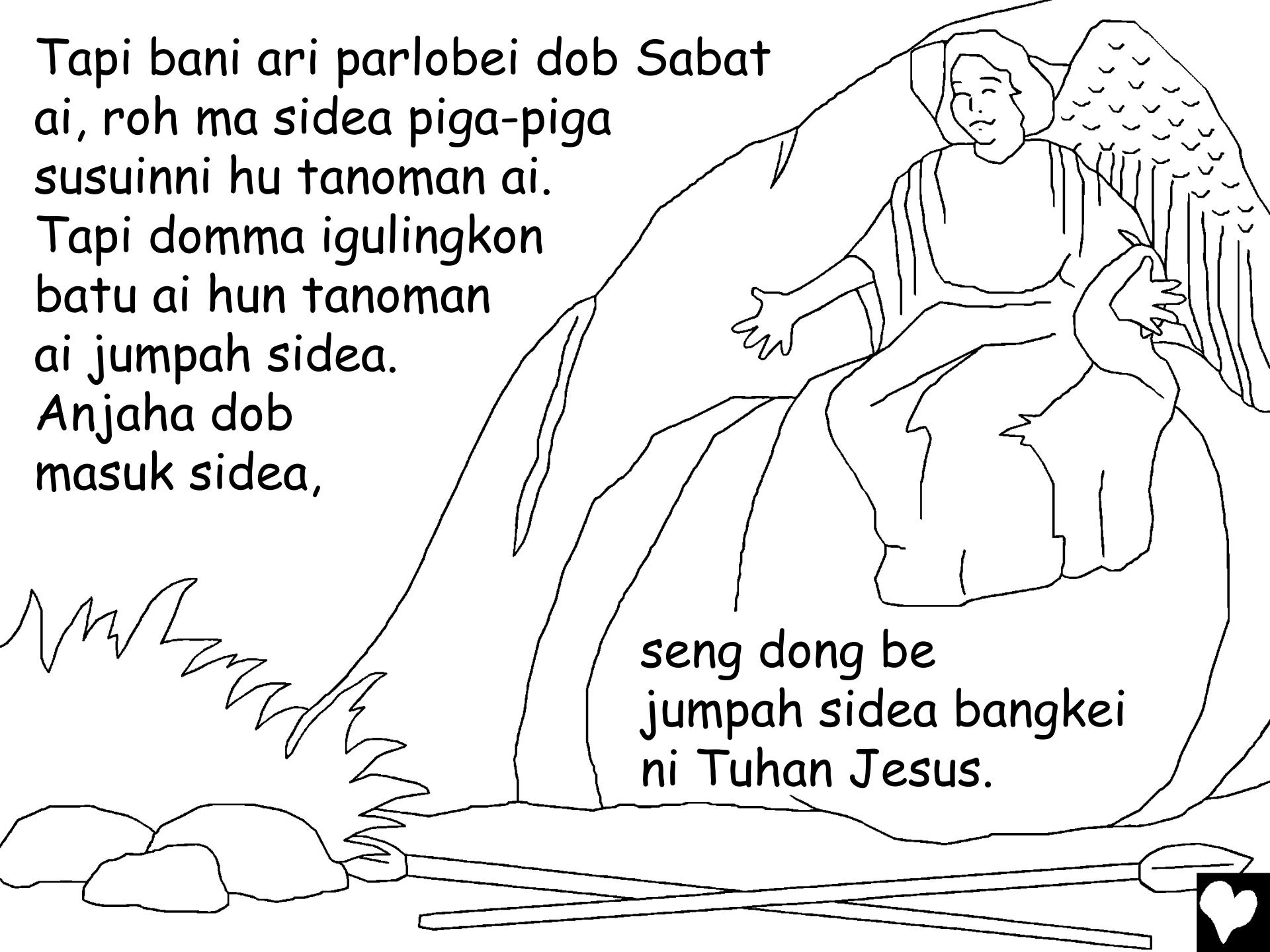
Ai ambit on ma ujung ni. Sonin ma  
lah pusokni uhur. Tapi Naibata  
mambahen haganupan in  
jenges anjaha dear. Ia  
Jesus lang matei  
tapi mangoluh do  
sadokahni-dokahni.



Tapi bani ari parlobei dob Sabat  
ai, roh ma sidea piga-piga  
susuinni hu tanoman ai.

Tapi domma igulingkon  
batu ai hun tanoman  
ai jumpah sidea.

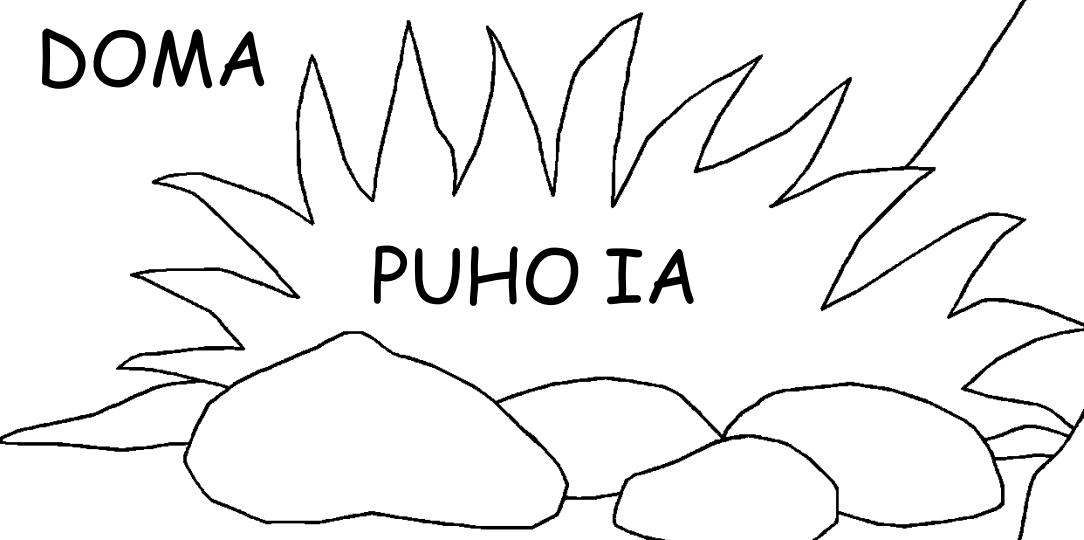
Anjaha dob  
masuk sidea,



seng dong be  
jumpah sidea bangkei  
ni Tuhan Jesus.



Sada naboru na roh hujai, tangis ma ia  
dohorkon tanoman ai. Ipataridahkon  
Jesus diriNi bani! Mulak ma sidea  
hun tanoman ai, ibaritahon sidea  
ma haganupan ai bani na sapuluh  
sada ai ampa bani haganup na  
legan ai. "TONGON DO  
DOMA PUHO TUHAN!  
DOMA



HUNBANI HAMATEAN!"



Ipataridahkondo diri-Ni bani susian ni.  
Anjaha I suruh Jesus ma susiani manonggor  
bokas paku parsilangan na adong I tanganni  
Jesus. Tonggon do. AI DOMA PUHO USE  
IA! Mangidop ma uhurni bani si Petrus  
halani doma i parnalang Ia. Ajaha isuruh  
Jesus ma susiani mambaritahon hubani  
haganup jolma pasal Ia. Dob ai sirang ma ia  
hunbani sidea, tarangkat hu surga.



# Paskah Parlobei

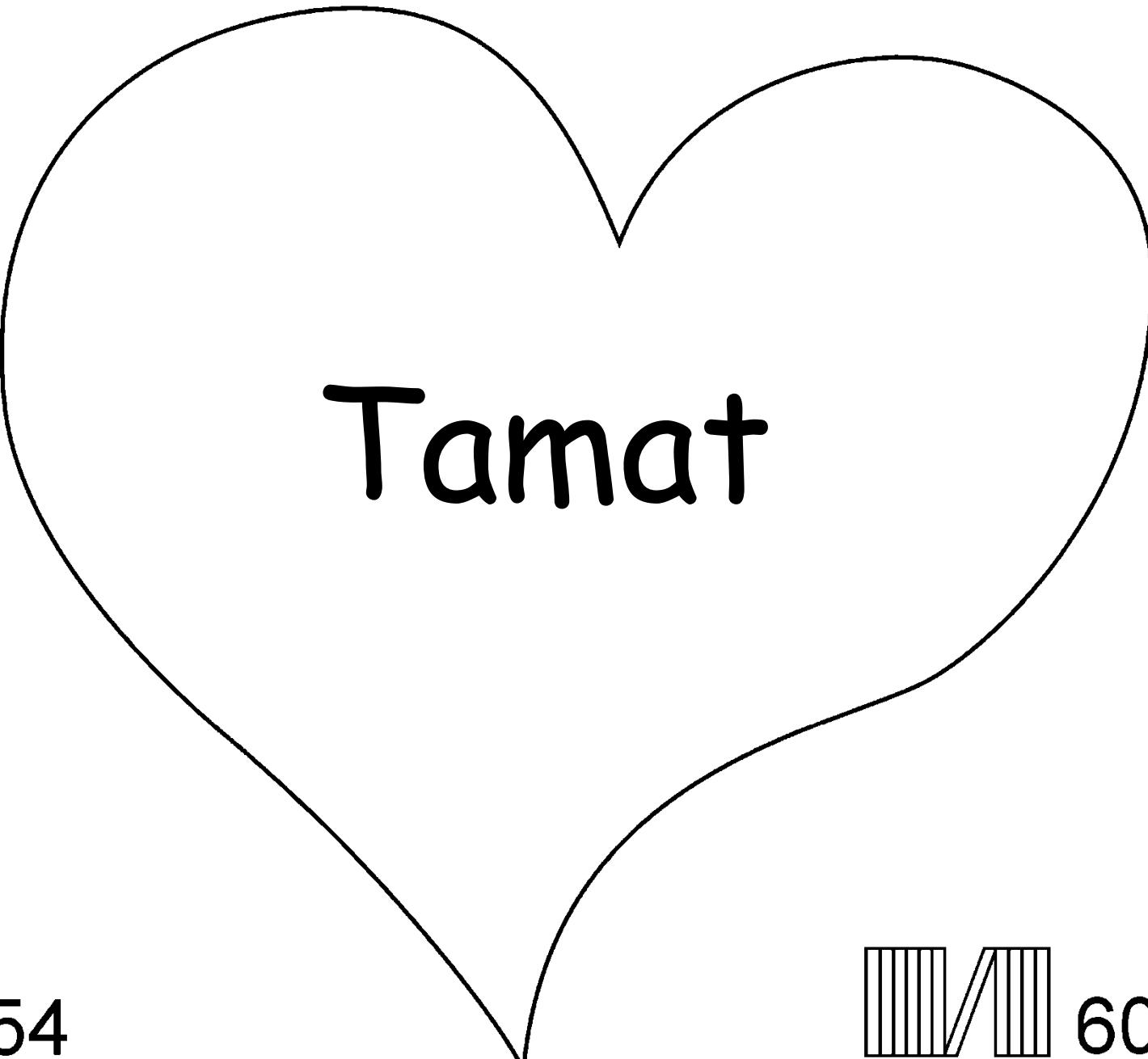
Sada turi-turian hunbani hatani  
Naibata na hun Bibel

Di dapot on

Mateus 26-28, Lukas 22-24,  
Johannes 13-21

"Hata-Mu do na mambere panondang."  
Psalmen 119:130

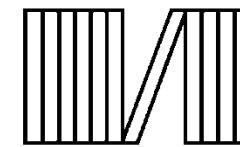




Tamat

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Kisah on mansaritahon aim aima pasal Naibata na gogoh in ma namanompa hita na sihol I tandai hita ma Ia.

Ibotoh Naibata do nadob ilahoi hita na masambor, inma na isobut Ia dosa. Buah ni dosa aim ahamatean, tapi Naibata aim a parholong atei.

I bere do banta anak-Ni na sasada in, matei anjaha iparsilangkon halani dosanta. Dob ai puho do ia hunbani na matei, anjaha naik do Ia husurga. Anggo porsaya do ham bani Jesus anjaha I pangindo uhur mu do I sasap dosa mu, ai sasapon-Ni do dosa mu ai, marianan do ia bani dirimu anjaha mangoluh ma ham rapkon Ia sadokah goluhmu.

Anggo porsaya do ham bani hasintongan aim aima hata Ni in. Hatahon ham ma on hubani Tuhan: Ham Naibata parholong, ahu porsaya pitah ham do Tuhan, na gabe jolma na ra matei halani haganup dosaku.

Sonari dob puho anjaha manggoluh Ham. Roh ma ham bani hagoluhanku anjaha sasap Ham ma haganup dosa-dosakin, ase jumpahan goluh nabaru ma ahu sonari. Anjaha bani sada ari laho do ahu rap pakon Ham sadokahni-dokahni. Bastu ma Ham anjaha Tonduy Mu Napansing in mangajari ahu ase mangoluh gabe anak-Mu na marpambalosi. Amen

Basa ham ma bibel in siap ari! Hunbani Johanes 3:16

