

Bibel na Dakdanak Digalangan

Paskah
Parlobei



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Diterjemahkan in: christian-translation.com

Irokam di ibuaton: Bible for Children
www.M1914.org

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Lisensi: Bohi do hanima ham menyalin do mancetak turi-turian on,
ase dang bohi do gabe sijual.



Manatap-natap
do humbani na
daoh naboru ai,
pusokan uhur
do ia
mangidah-idah
haganup na
masa ai.



Aima mangidah
anakni na manaron
napargit, inang ni
aima si Maria.
Anjaha jongjong
do ia I lambung
ni silang ni
Jesus.

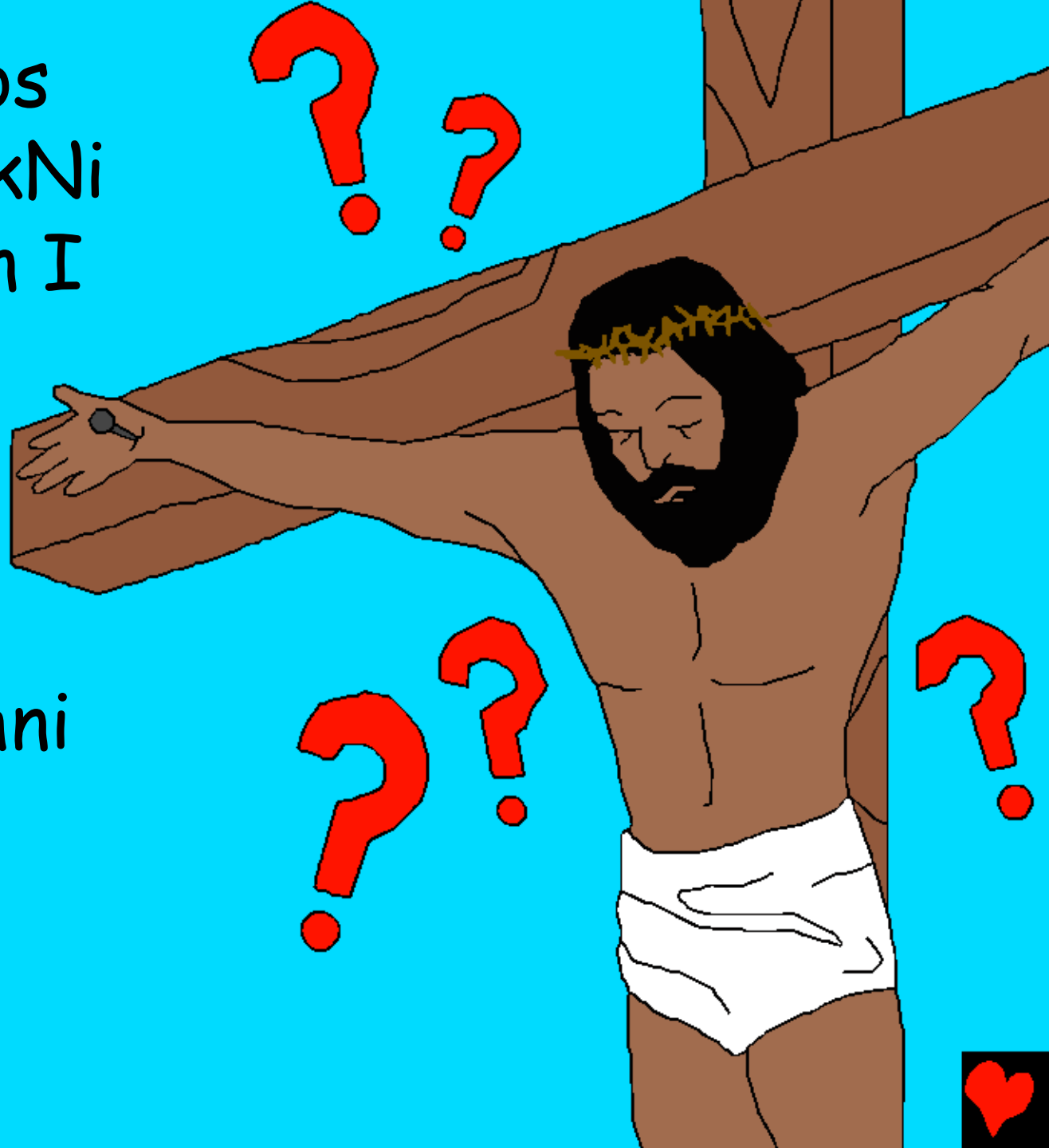


Sonaha do ase
itaron Ia haganupan
sitaronon on?

Sonaha do
Jesus
mansalpuhon
hagoluhanni na
jenges in anjaha
manaron na pargit
do ia bani ujung ni?



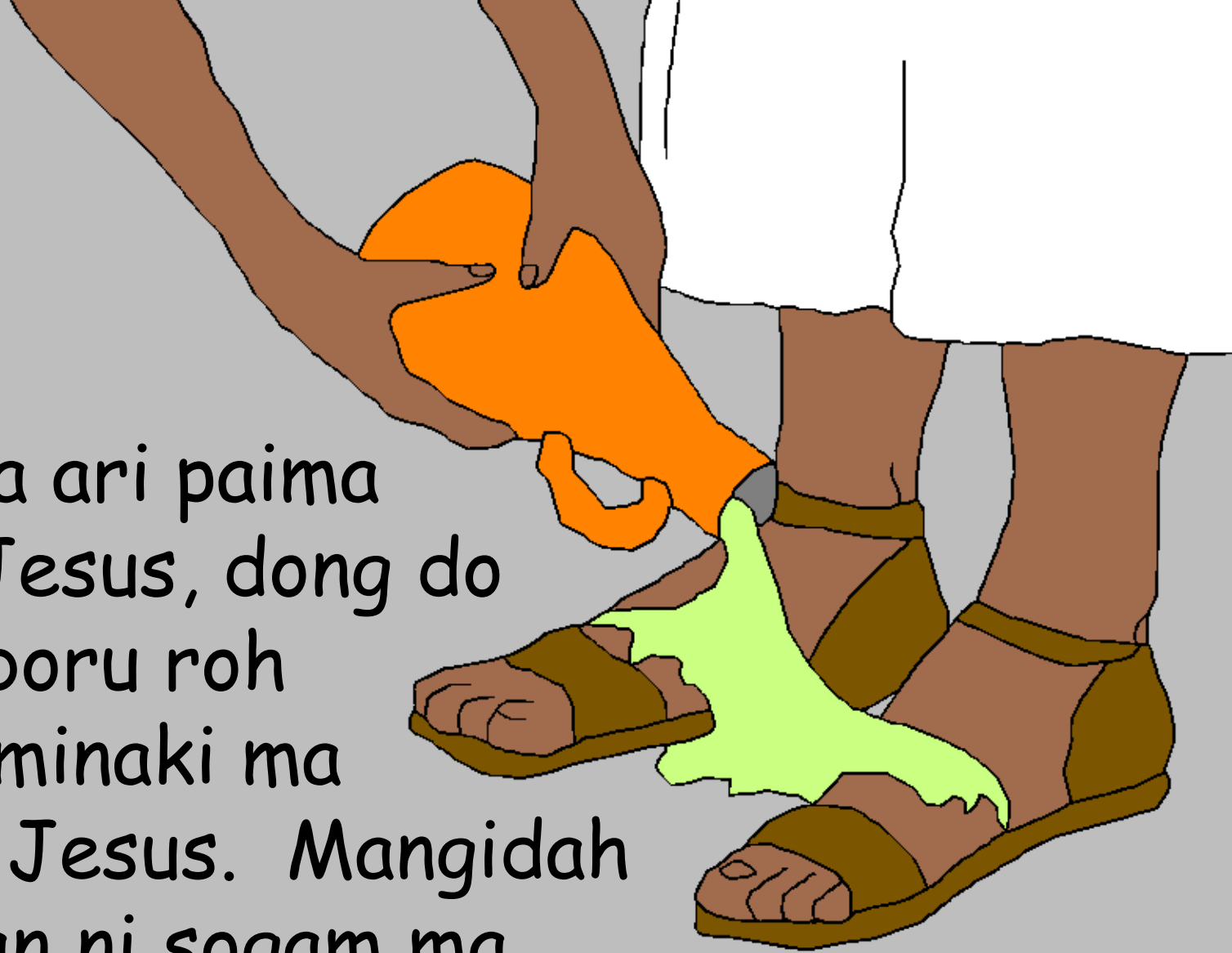
Mase I palaos
Naibata anakNi
iparsilangkon I
hayu ai
anjaha
matei
ijai Ia?
Aha do salahni
Naibata?



Naibata seng ra gagal.
Anjaha seng ongg
marnaleppak. Ai ibotoh
Jesus do anggo Ia laho
ibunuh halak parjahat in.
Sanggah tiki dakdanak
opei ia, sada na tua-tua
ai ma namargoran
Simeon do napatugahkon
si Maria pasal sitaronon
na laho itaron ia.



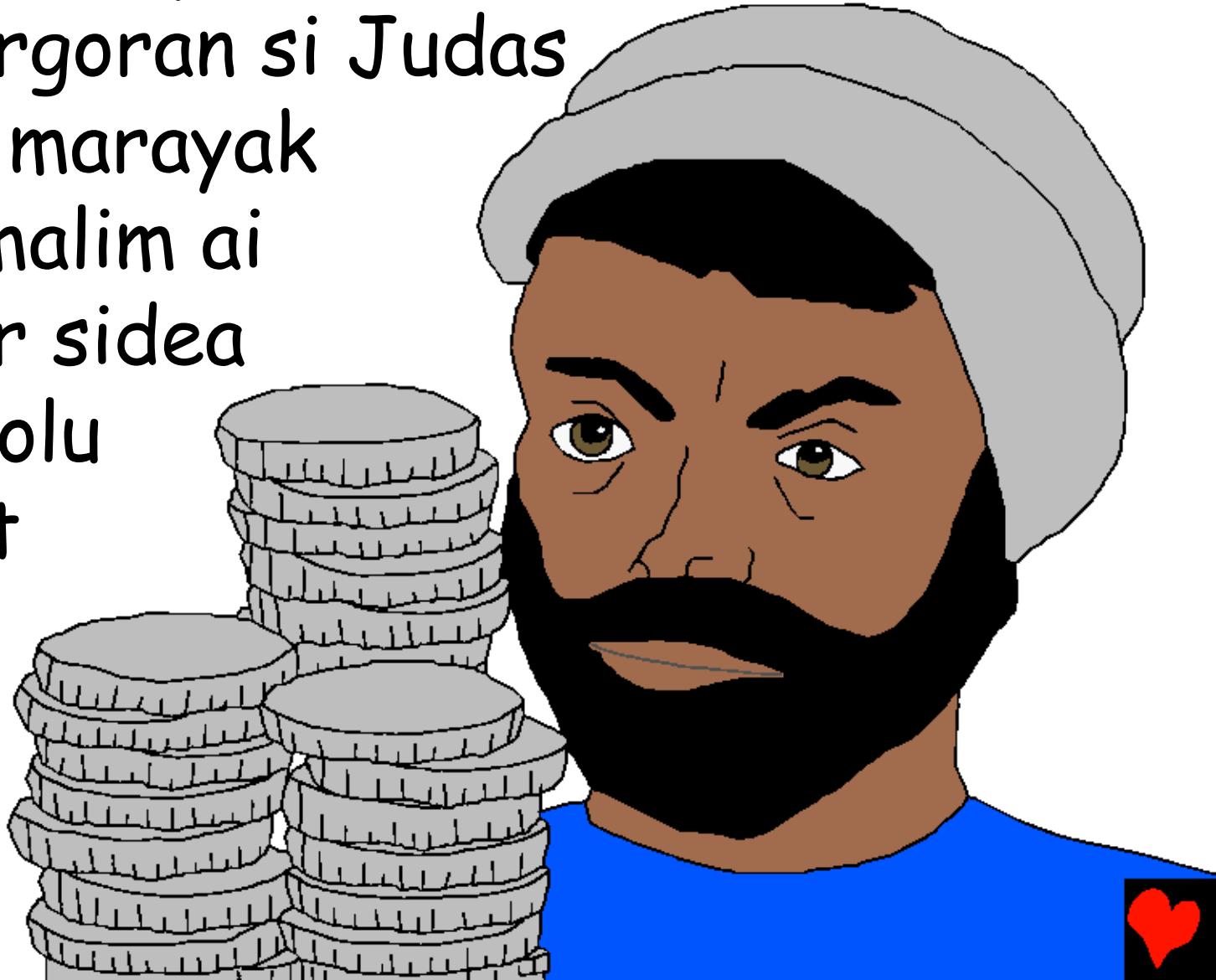
Piga-piga ari paima
ibunuh Jesus, dong do
sada naboru roh
anjaha iminaki ma
nahei ni Jesus. Mangidah
ai susuian ni sogam ma
uhur ni sidea, nini ma "Rugi ni in".



"Pambahenan na
madear na binahenni
in bangku. Nini Ia
"Ai iuseihon pe
minak ai bani
angkulang-Ku, ibahen do
ai na songon pananom-Hu."



Dobhonsi ai laho ma sada halak
humbani na sapuluh dua ai, ai
ma na margoran si Judas
Iskariot, marayak
sintuani malim ai
jadi igalar sidea
ma bani tolu
puluh duit
pirak.



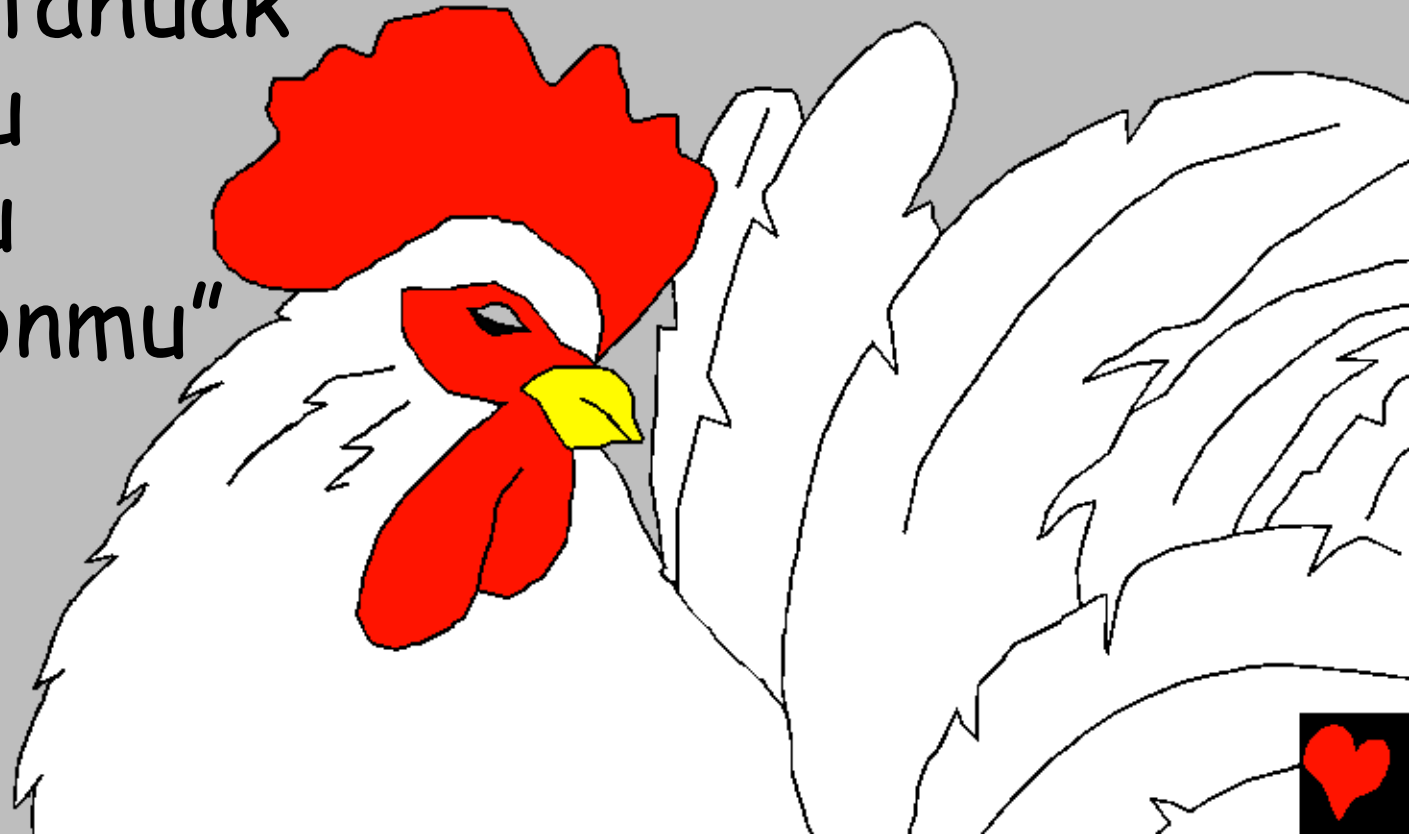
Bani Perayaan Paskah ni Jahudi. I pasirsir Jesus do panganan paskah na parpudi hubani haganup susiani. I paboa Jesus do hubani sidea pasal janjiNi na jenges in hubani sidea na hinaholongan ninuhur ni Jesus.



Jadi sanggah na mangan
ai sidea, ibuat Jesus ma
ruti ampakon panginuman
na sihol berehkononi
hubani sidea anjah I
hatahon ma haganupan on
bahen hasasapan
ni dousa
nima.



Jadi nini Jesus ma dompak sidea susianni in. ia Jesus na lao I tahi anak ni jolma in, anaja litun do sidea. Jadi nini si Petrus ma mambalosi ni "Anggo ahu seng anjai sangsi". "Ibagas borgin on, paima martahuak dayok, tolu hali do ahu parnalangonmu" hata ni Jesus.



Dob ai das ma
Jesus rap pakon
susian ai hu sada
pohon na margoran
Getsemane. Nini
ma hubani susian-
Ni, "Hundul ma
hanima lobei ijon,
sadokah laho Ahu
martonggo ijai."



Nini ma, "Ham Bapa,
anggo boi, salpuhon
Ham ma
panginuman on hum
Bangku! Tapi seng
marguru hubani
rosuh-Ku, tapi
marguru bani
rosuh-Mu do."



Roh ma si Judas rap pakon buei halak.
Tapi Jesus lang mangalo, tapi ia si
Petrus itampulhon do pinggol
ni sada juakjuak ni sintua
ni malim ai. Anjaha I
pamalum Jesus do
pinggolni juakjuak ai.
Ai ibotoh Jesus do
pasal panangkapan ni
ai, aima harosuh ni
uhurni Naibata do ai.



Rap pakon buei halak narup ampakon
sintua ni malim ampa pangintuai ni bangsa
ai iboan sidea do
Jesus hu jabuni ni
ase I uhum matei
Jesus.



Dohor hunjai, jonjong do Petrus dohor
hun parapuian ni jabolon na mangawasi
Jesus ai. Tolu hali
sada naboru
marsukun hubani
si Petrus anjaha
nini ma...



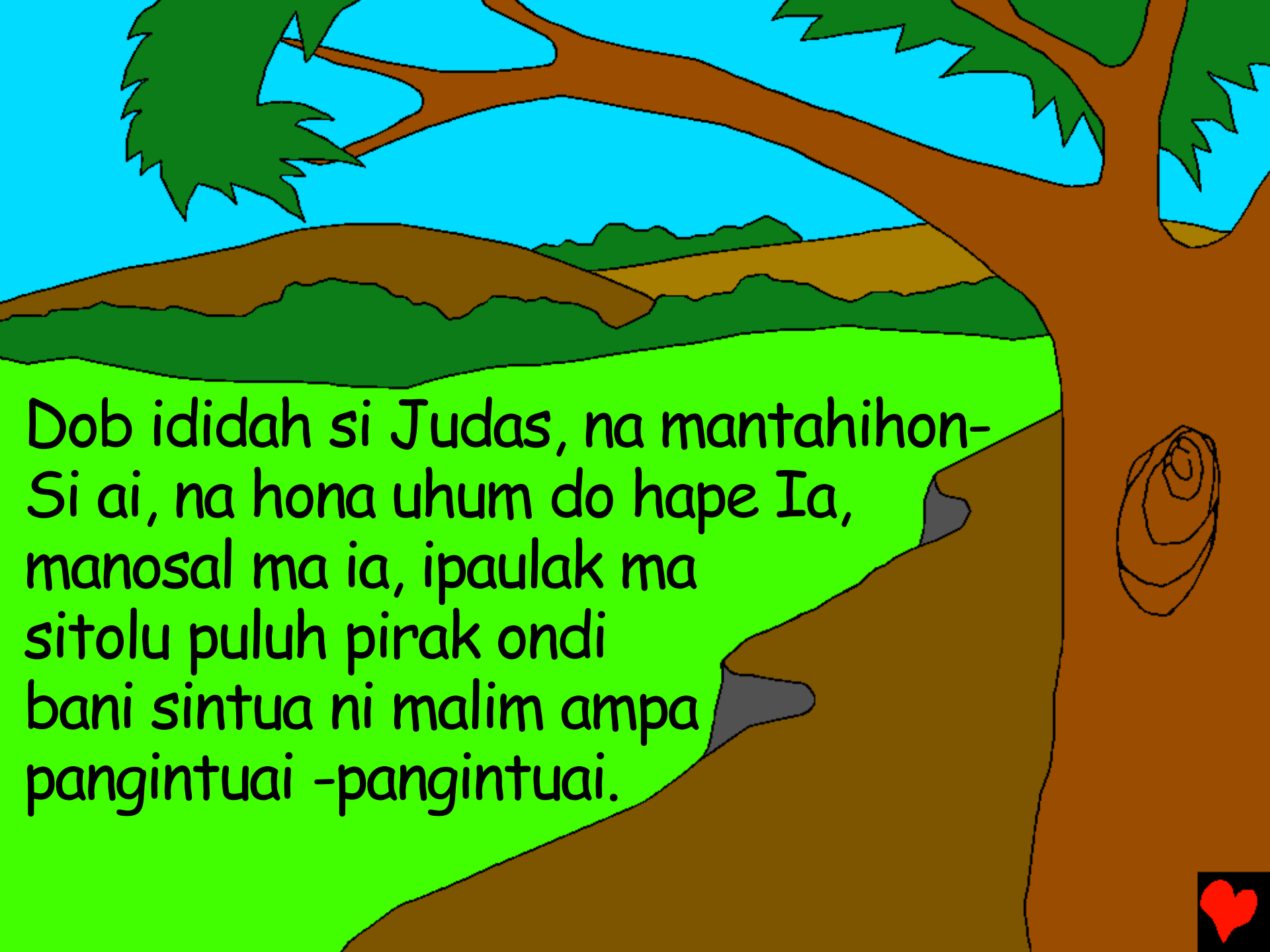
... "Hope hasoman ni Jesus hun
Galilea do!" tolu hali i parsouon
si Petrus Jesus,
anjaha i papa
ampakon
iparnalang Jesus.



kong-korongok


Jadi mintor
martahuak ma dayok.
Aima na gabe
pardingatan ni Jesus
hubani si Petrus na ni
hatahon ni bani panorang na
manganrup. Dob ai laho
ma Petrus hu darat
tangis sosombopon.





Dob ididah si Judas, na mantahihon-
Si ai, na hona uhum do hape Ia,
manosal ma ia, ipaulak ma
sitolu puluh pirak ondi
bani sintua ni malim ampa
pangintuai -pangintuai.



A colorful illustration of a landscape. In the foreground, a large tree trunk is on the right, with a thick, braided rope hanging from a branch. The rope is tied in a loop at the bottom. The background shows rolling hills in shades of brown and green under a bright blue sky. In the bottom right corner, there is a small red heart icon on a black background.

Jadi isampakon ma
pirak ai hubagas
rumah panumbahan
ai, dob ai laho ma ia
mandoloskon dirini.

Iboan pangitua
malim ai do
Jesus hulobei-
lobeini ai Latus,
Gubernur ni
Romawi.



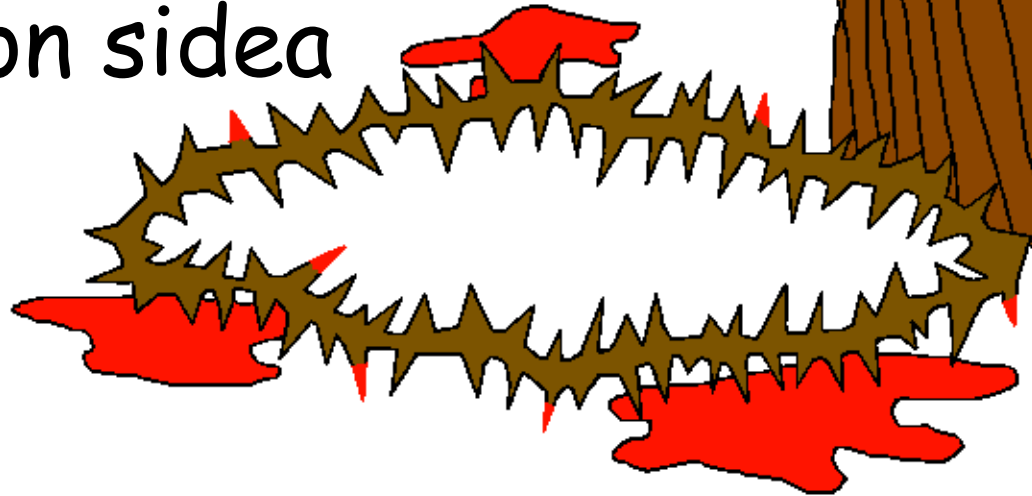
Nini si Latus ma hubani
"Jadi ahama sibahenonku
hubanu Jesus ai seng adong
na salah hunbani
ia" haganup sidea
mangkatahon anjaha
martangis-tangis,



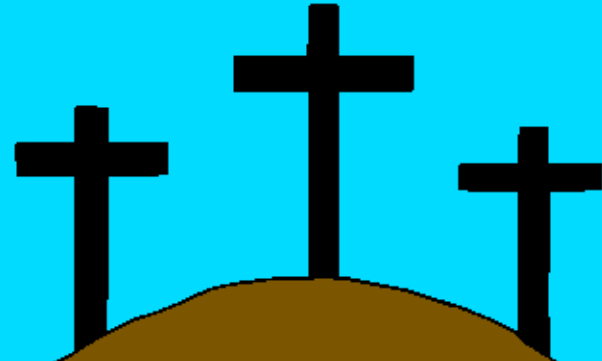
"Parsilangkon ma Ia!
Parsilangkon ma Ia!"



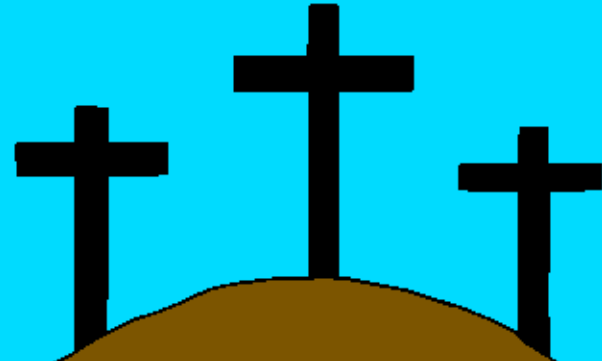
Jadi dob ididah si Latus
haganupan ai, anjaha I
dabuhkon do uhum an Jesus
iparsilangkon. Ia jabolon ai
I losingi do Jesus, itijuri do
bohiNi anjaha I bongboki do
akkulani. Idandani sidea ma
duri bahen sortalini. Anjaha
I parsilangkon sidea
ma Jesus
bani hayu ai.



Ai ibotoh jesus do pasal hamateian ni in.
Anjaha hamateian ni parohkon idop ni
uhur bani haganup na mardosa na ra
porsaya hubaNi.



Do dua halak panrampok, sada
hampit siamun-Ni porsaya do bani
Naibata anjaha dihut
do ia hu nagaori
atas. Tapi anggo
na sadanari ai seng
dihut ia.



Dobhonsi piga-piga jam Ia
manaron. Ihatahon
Jesus ma "Doma
salosei" anjaha
marujung goluh
ma. Dob ai I
tanom sidea
ma Jesus.



Dob ai i jaga kopala
tentara ai ma
tanomani Jesus.

Ase unang
adong na roh
anjaha laho
hunjai.



Ai ambit on ma ujung ni.
Sonin ma lah pusokni
uhur. Tapi Naibata
mambahen
haganupan in
jenges anjaha
dear.



Ia Jesus lang matei
tapi mangoluh do
sadokahni-dokahni.



Tapi bani ari parlobei dob
Sabat ai, roh ma sidea
piga-piga susuinni
hu tanoman ai.

Tapi domma
igulingkon
batu

ai hun tanoman
ai jumpah sidea.



Anjaha dob masuk sidea,
seng dong be jumpah
sidea bangkei
ni Tuhan Jesus.



Sada naboru na roh
hujai, tangis ma ia
dohorkon tanoman ai.
Ipataridahkon
Jesus diriNi bani!



Mulak ma sidea hun tanoman
ai, ibaritahon sidea ma
haganupan ai bani na
sapuluh sada ai ampa bani
haganup na legan ai.

"TONGON DO DOMA
PUHO TUHAN! DOMA

PUHO IA


HUNBANI HAMATEAN!"





Ipataridahkondo diri-Ni bani susian ni.

Anjaha I suruh Jesus ma susiani manonggor bokas paku parsilangan na adong I tanganni Jesus. Tonggon do. AI DOMA PUHO USE IA! Mangidop ma uhurni bani si Petrus halani doma i parnalang Ia. Ajaha isuruh Jesus ma susiani mambaritahon hubani haganup jolma pasal Ia. Dob ai sirang ma ia hunbani sidea, tarangkat hu surga.



Paskah Parlobei

Sada turi-turian hunbani hatani
Naibata na hun Bibel

Di dapot on

Mateus 26-28, Lukas 22-24,
Johannes 13-21

"Hata-Mu do na mambere panondang."
Psalmen 119:130



Tamat



Kisah on mansaritahon aima pasal Naibata na gogoh in ma namanompa hita na sihol I tandai hita ma Ia.

Ibotoh Naibata do nadob ilahoi hita na masambor, inma na isobut Ia dosa. Buah ni dosa aima hamatean, tapi Naibata aima parholong atei. I bere do banta anak-Ni na sasada in, matei anjaha iparsilangkon halani dosanta. Dob ai puho do ia hunbani na matei, anjaha naik do Ia husurga. Anggo porsaya do ham bani Jesus anjaha I pangindo uhur mu do I sasap dosa mu, ai sasapon-Ni do dosa mu ai, marianan do ia bani dirimu anjaha mangoluh ma ham rapkon Ia sadokah goluhmu.



Anggo porsaya do ham bani hasintongan aima
hata Ni in. Hatahon ham ma on hubani Tuhan:
Ham Naibata parholong, ahu porsaya pitah ham
do Tuhan, na gabe jolma na ra matei halani
haganup dosaku. Sonari dob puho anjaha
manggoluh Ham. Roh ma ham bani hagoluhanku
anjaha sasap Ham ma haganup dosa-dosakin,
ase jumpahan goluh nabaru ma ahu sonari.
Anjaha bani sada ari laho do ahu rap pakon
Ham sadokahni-dokahni. Bastu ma Ham anjaha
Tonduy Mu Napansing in mangajari ahu ase
mangoluh gabe anak-Mu na marpambalosi.

Amen

Basa ham ma bibel in siap ari! Hunbani
Johanes 3:16

