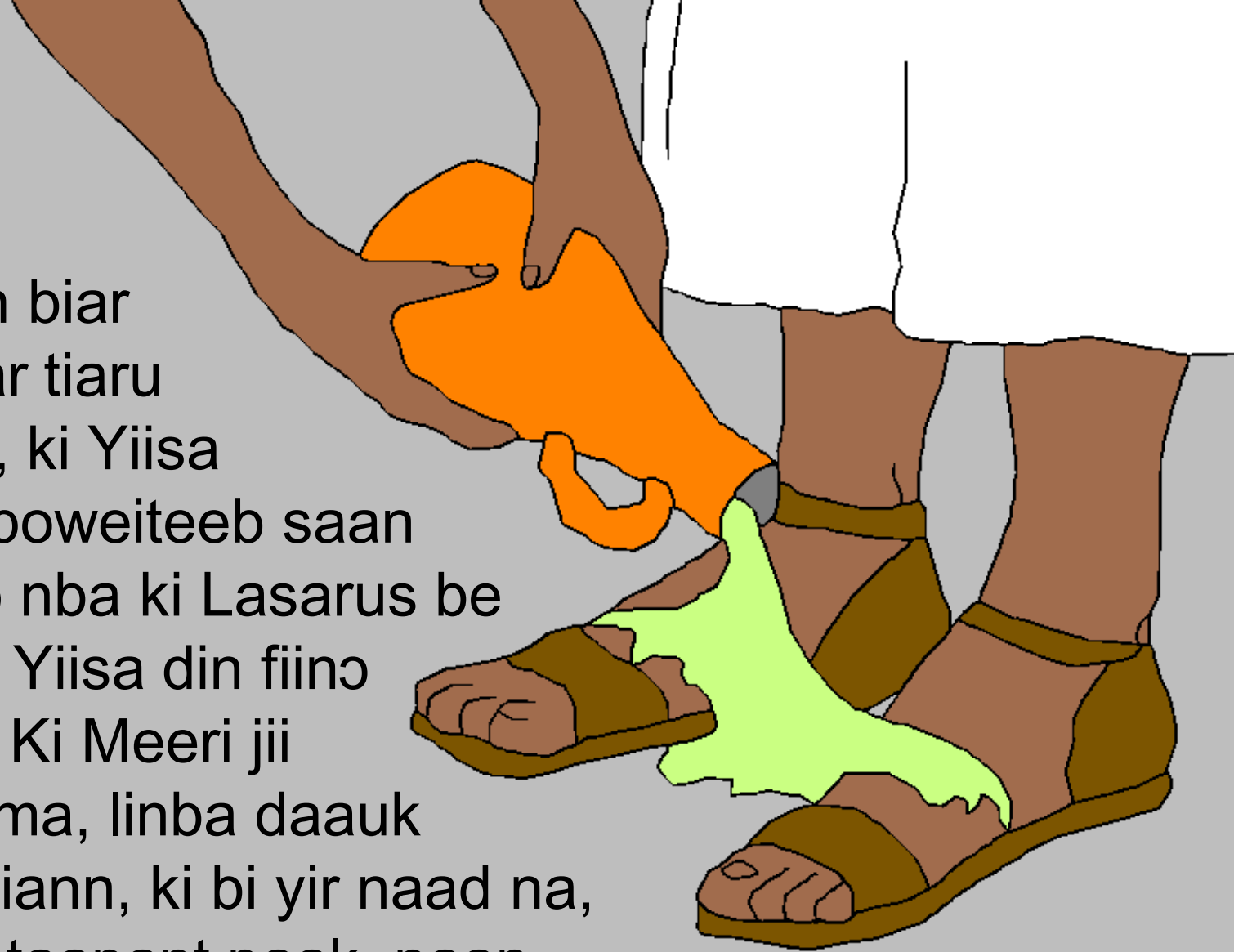


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Matiu 26



Tɔn, daa
ɲanloob din biar
nan yukitgar tiaru
jaamm n di, ki Yiisa
nan u poorpoweiteeb saan
Betani, doo nba ki Lasarus be
na. Ɔɔɔe ki Yiisa din fiino
kuun ni na. Ki Meeri jii
tulaarii saama, linba daauk
paar bonchiann, ki bi yir naad na,
ki but Yiisa taapant paak, ɲaan
soor u mɔŋ yut ki fiar fiar; ki ɲaak
na ji nubir tulaarii na gbimm.



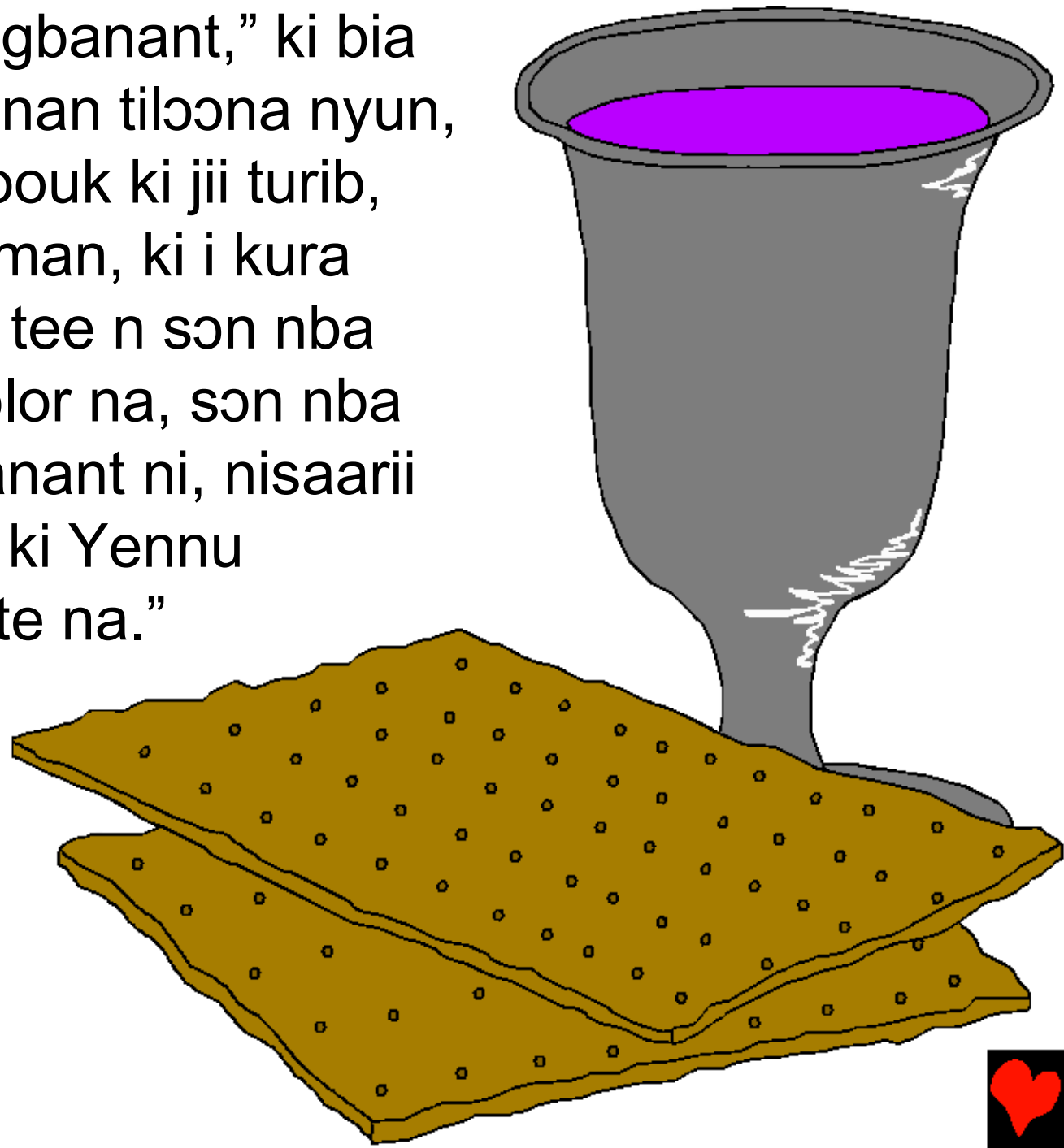
Ŋanne ki Yiisa poorpoweiteeb piik nan banlee na yeno,
wunba ki bi yiu Judas Iskariot na, saan mannteeb
yudamm boor a wun kɔi Yiisa. Ki bi
para penn, waa yetib linba Yiisa
po na, ki bi senn mɔsonn a bi
saa pau likirii li paak. Ki u ji
piin loon sɔnu nba ki u saa
jii Yiisa ki kubin
bi nuu ni.



Ki u poorpoweiteeb na set tun nan
waa wannib bianjinba na, ki teen
jaamm maŋ jeet siir. Baa di jeet
maŋ yoo nba na, ki Yiisa jii
boroboro, ki tur Yennu
niipoouk, ŋaan ŋmit ŋmit,
ki tur u poorpoweiteeb na,
ki betib a “Gaat man ki di.”

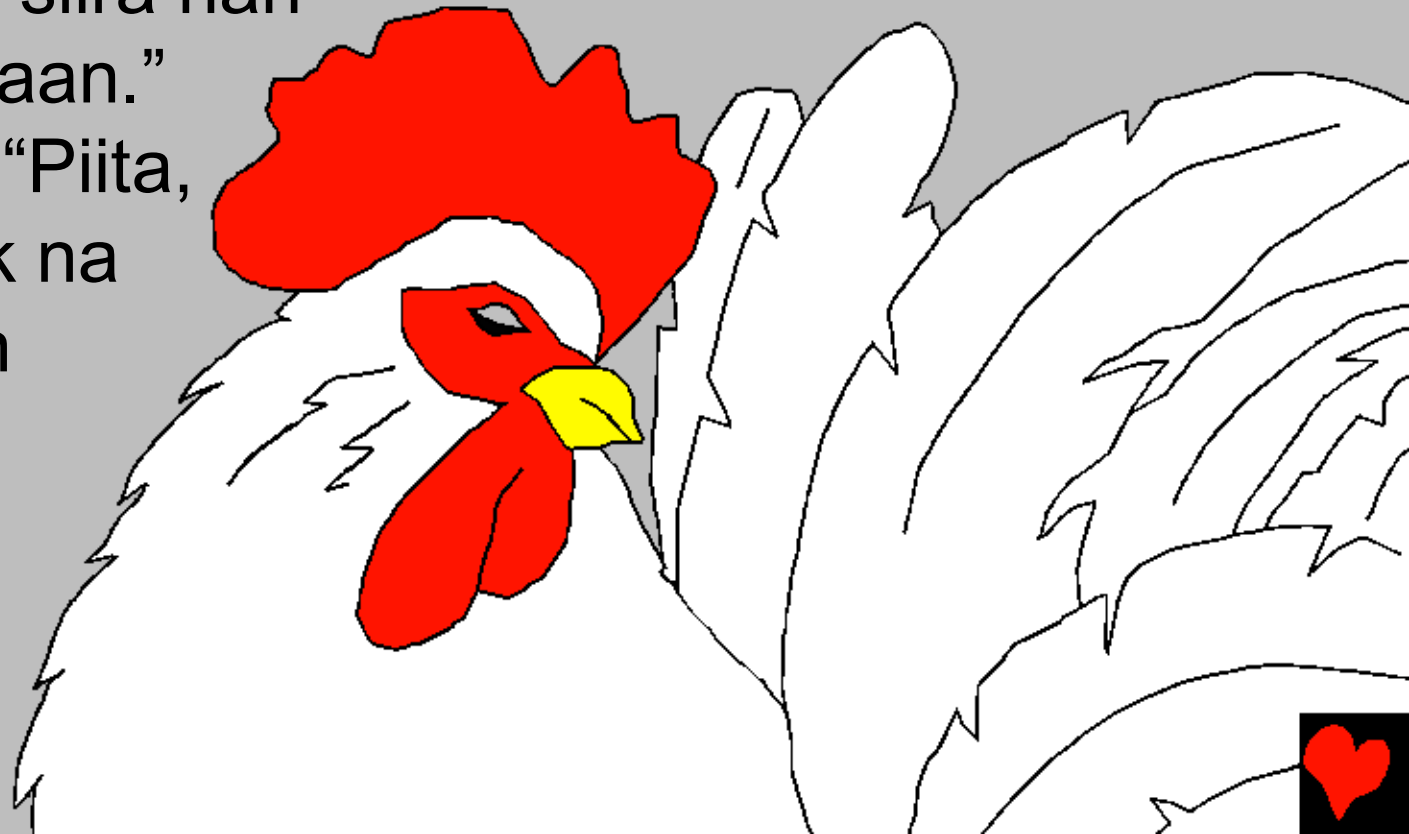


“Linba nae tee n gbanant,” ki bia
jii nyunyunman nan tilɔɔna nyun,
ki tur Yennu niipoouk ki jii turib,
ki betib a, “Gaat man, ki i kura
n nyu. Linba nae tee n sɔn nba
gbeen Yennu mɔlor na, sɔn nba
tan saa nyi n gbanant ni, nisaarii
bonchiann paak, ki Yennu
n nyik chab bi biite na.”



Ki Yiisa yet Simonn Piita a “Simonn, Simonn, gbiintir, Sintaanii barin a wun la yaak nba ki u saa bikini, ki lenni nan baa tuu lenn dii na, ki laan i tee dii amii foungo. Njaan fin Simonn, mine miar Yennu a paak, maa a yada daa baa; ki yoo nba ki a ji jen n boor ni, a tot a naa waas.” Ki Piita jiin a, “N Yomdaano, li-i lekii tee dansarik koo kuumie, n teen siira nan min nan fin n saan.”

Ki Yiisa beto a “Piita, n beerae, nyiook na kojouk daa kan bui kaawa ki a saa noi taar muntaa a a ki mimi.”



Ŋanne ki Yiisa nan u
poorpoweiteeb saan
siaminba ki bi yi
Gefsemane na; ki u saa
betib a “li be nna man,
ŋaan ki n saan i toonn po
ki saa miar Yennu.” “N
Baa, n Baa, siar kaa ki a
kan fit tumi. Daa ŋaant ki n
koo bonbiir nba baat n
paak na ni; ŋaan daa te ki
li tee maa loon bianjinba
kaa, ŋaan lin teen faa loon
bianjinbae.”



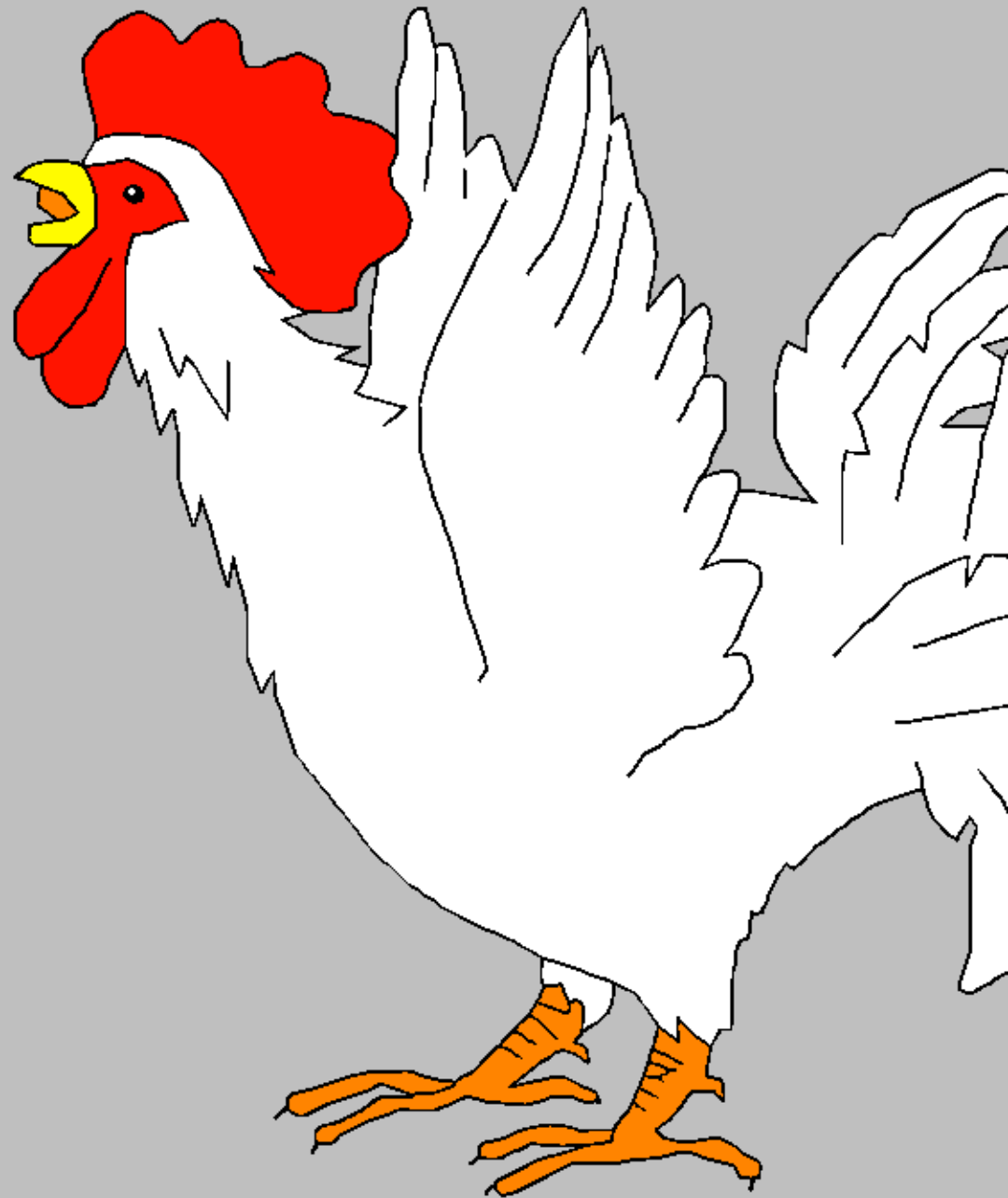
Ŋanne ki Judas tan baar kpaab manŋ ni nan kunkɔnkɔnna, nan mannteeb yudamm nan Farisiinba toontunna; ki bi dia jatiat nan fita nan mulanbaabii. Ŋaan ki bi yeno taan kakit choo mannteeb yudaano daabir niidiitu po tubir ki pot. Ki Yiisa betib a “Nyikin man,” ŋaan siin joo na tubir ki li jen li bianŋ.



Li yoo na ki bi ji din soor Yiisa ki saan nano mannteeb yudaano ŋaak ni; ki Piita ji saa waa u poorpo banfokira. Ŋaak manŋ ni, niib din joo muu dindonsinsuuk ni ki kar linta, ki Piita tan koo ki kar pukimm.



Ki mannteeb yudaano
daabiyeno, wunba ninja
ki Piita choo u tubir ki
pot na boio a, “N bo ki
la ki a be nan Yiisa
kpaab na ni-i?” Ki Piita
bia noi. Li taakpaak ni ki
kojouk bui. Ki Piita ji nyii
nanyer ki saa bui
fabin bonchiann.



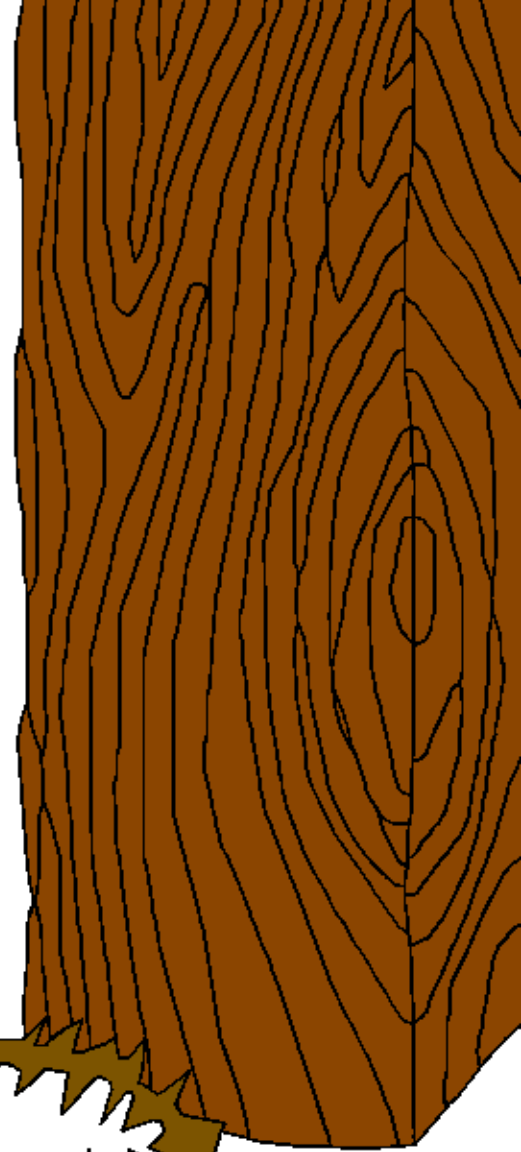
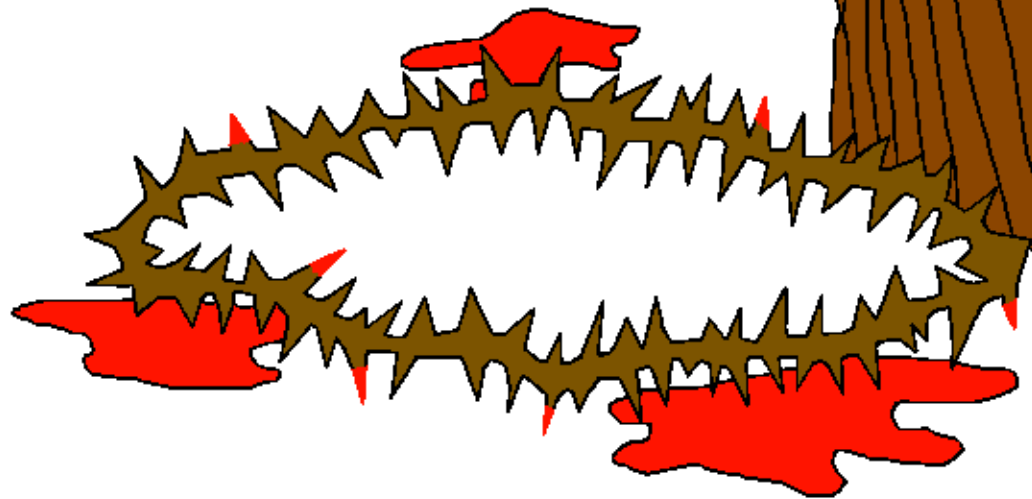
Ɔanne ki niib na kura fiir jii Yiisa ki
saan nano Pailat boor. Ki Pailat boio
a “Fine tee Juu teeb kpanbar na-a?”
Ki u jiin a “Nan faa yaa na.” Ɔaan ki
Pailat bia lek loon wun nyinn Yiisa ki
ɗaau, li paak ki u bia
ɗamm pak nan nibur na;
ki niib na mun bia tian
sanpaapo ki jiint Pailat a
“Kpaamo dapunpunn paak!”



Kpaamo dapunpunn paak!”



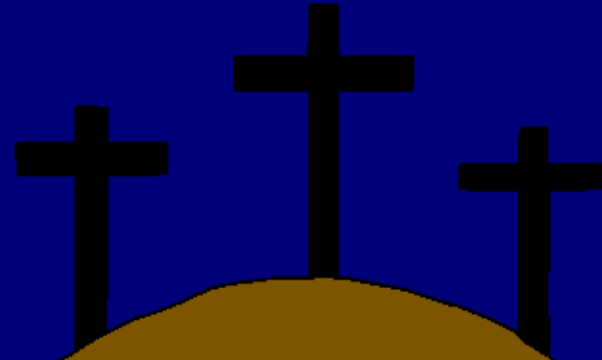
Ki Pailat ji chab a bin kpa a Yiisa
dapunpunn paak. Ŋanne ki Rom
teeb kunkonkonna na ji gaar Yiisa,
ki nyii nana doo na kpin; ki u jii u
kuun dapunpunn. Ki bi saa baar
siaminba ki bi yir “Yukpabuk” na.
(Juu teeb maan ni, bi yi lenje
“Golgota.”)



Lene ki bi kpaau dapunpunn
paak; ki bia kpaau niib banlee
dapunpuna paak ki pukin Yiisa
po, ki yeno be chianu ki loo
mun be chianu,
naan ki Yiisa
be sinsuuk ni.



Ki chinchenn nba din tuu jɔɔn ki puun Yenjiantu diiuk
sinsuuk ni na ji soor bɔkit. Ki Yiisa tan yikin sanpaapo ki
yet a “N Baa Yennu, n jikit n seek ki kubint a nuu ni.” U
yet nnae ɲaan ji kpo.

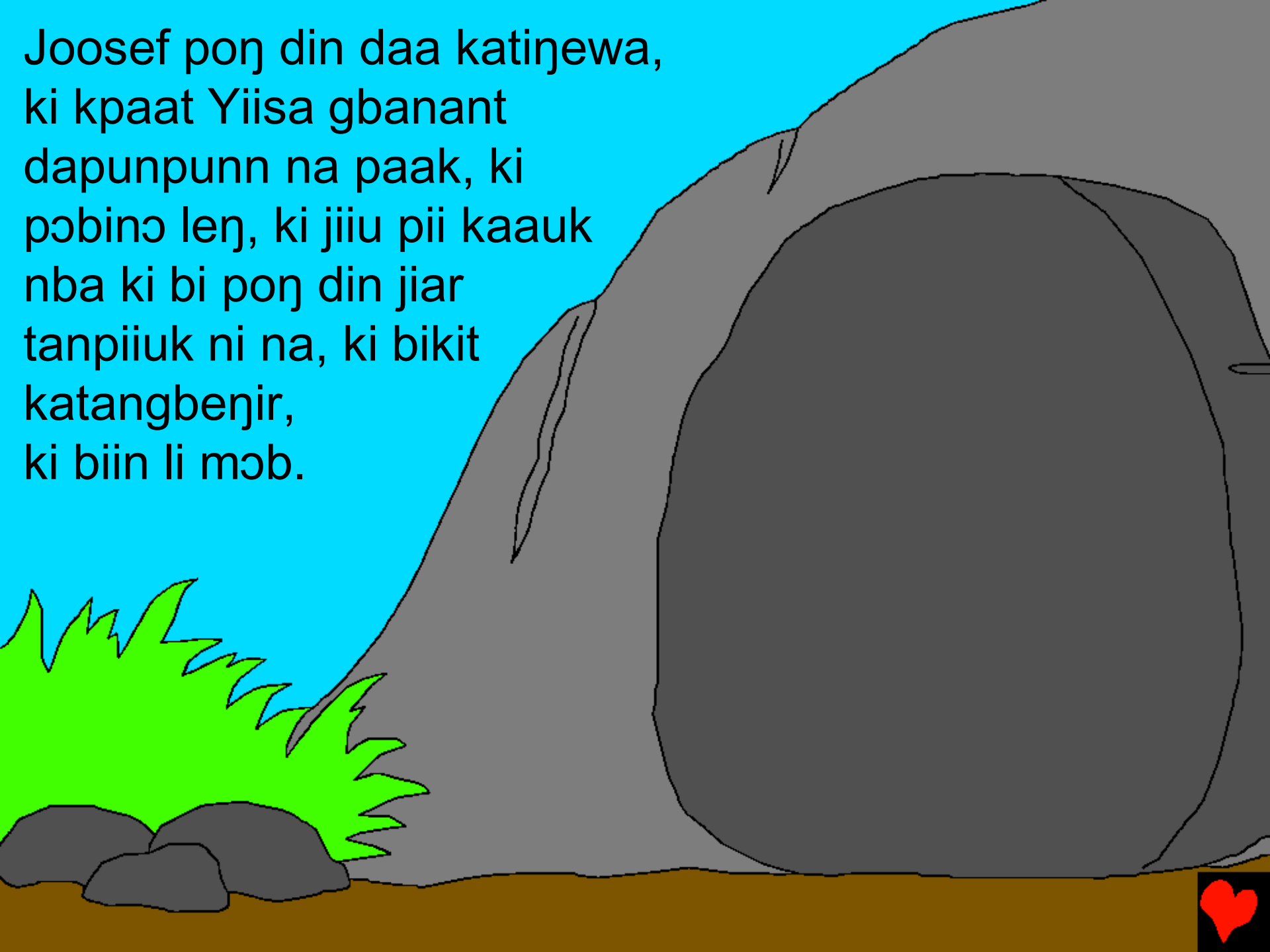


Li daar daajoouk ki Arimatea doo ni
joo nba sann tee Joosef na din
baar. U din tee Juu teeb
barbuura saakayence, ki
tee burchimo nan
barmonii, ki din guu
Yennu naan
baaru. Li daar
sanyafannuk din

sii tee foon daare; li
paak, ki u din saan
nan parcheenn ki yet
Pailat a wun chabo
Yiisa gbanant.



Joosef poŋ din daa katiŋewa,
ki kpaat Yiisa gbanant
dapunpunn na paak, ki
pɔbino len, ki jiiu pii kaauk
nba ki bi poŋ din jiar
tanpiiuk ni na, ki bikit
katangbenjir,
ki biin li mɔb.




Laa yent sanyiok, daar nba tee namm
Juu teeb foon daar na, ki mannteeb
yudamm nan Farisiinba
saan Pailat boor ki saa
beto a “Chanbaa, ti tian
nan faak daano man
nba daan be na, u
daan yet a li-i tee ki
u tan kpo, a njaan
daa

nantaa daar
u bia saa fiir
kuun niwa.”



Ki bi jii guuteeb ki bi
saan saa guu kaauk na,
ɲaan buun tant ki por
kaauk na fanu.



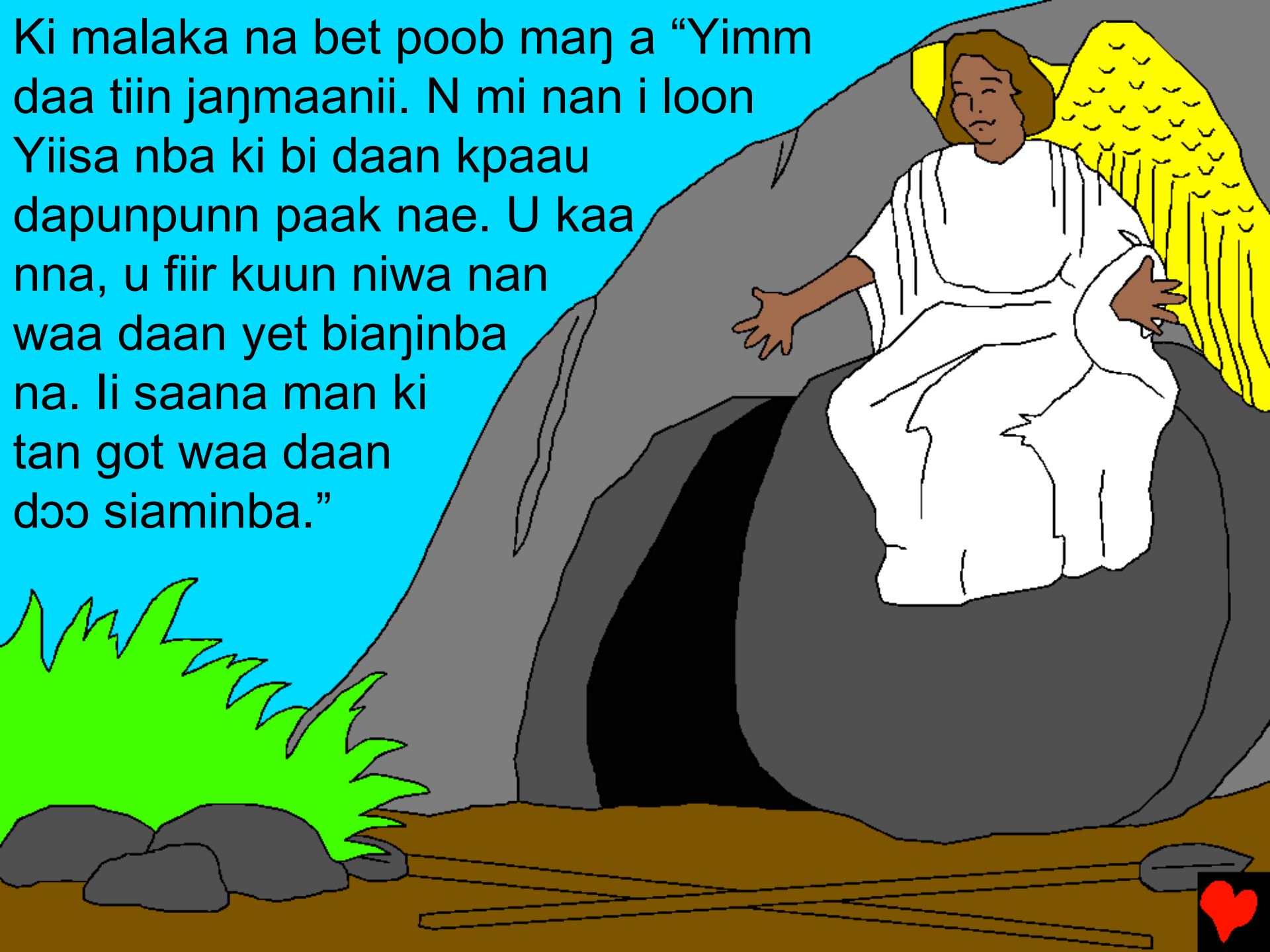


Ki Juu teeb foon daar na gar, ki lasir
daar sanyafaar ki Meeri Magdaliinn
nan Meeri loo na nyii saan a
bin gon kaauk na. Ton, tin
din damm bonchiann,
kimaan Yennu malakae
nyii sanpaapo sik, ki
tan bikit katangbenjir
na ki loot kamob,

ki nmant kar li
paak. Ki janmaanii
soor guuteeb
nabonchiann, ki bi
ji jekir ki tan baa
ki doo doo nan
kpeemm na.

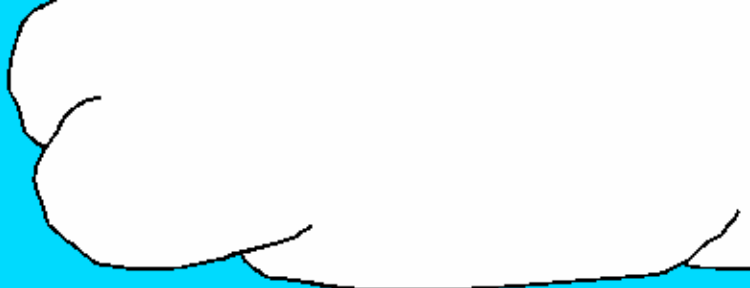


Ki malaka na bet poob man a “Yimm
daa tiin janmaanii. N mi nan i loon
Yiisa nba ki bi daan kpaau
dapunpunn paak nae. U kaa
nna, u fiir kuun niwa nan
waa daan yet bianjinba
na. li saana man ki
tan got waa daan
doo siaminba.”



Ki poob na nyii kaauk man boor ki chyar
saan a bin saa bet u poorpoweiteeb; ki
janmaanii lek mokib, njaan ki bi bia
mok parpeenn bonchiann. Baa din
saa na, ki Yiisa chetib sonu ni ki
foontib; ki bi gbaan, ki soor u
taapant ki jianto.





Li poorpo biak ki Yiisa poorpoweiteeb piik nan yenokoo na din kar ki di jeet, ki u tan dokit bi paak, ki yakii namm bi yada poorin, nan bi tuba nba kpaabianjinba, nan baa ki teen binba lau ki u fiir kuun ni yada na paak. Ton, Yiisa nba pak barii na ki gbennyoo nba, ki Yennu te ki u doo Yendoun ni ki saa kar noo Yennu niidiitu po.



Kimaan Yennu mantik loon tingboun
na bonchiann; li paak, ki u turit u
Biyemmir, ki wunba teen u Bija man
yada, u tan kan koo muu ni,
naan u sii mok manfoor nba
kaa gbennue.



Rom Teeb 3:23 kimaan nisaarii kur tun toonbiit ki ki be fanu nan Yennu nba loon bianjinba na.

Rom Teeb 6:23 Kimaan biit nyoot tee kuume, naan Yennu piinii tee manfoor nba kaa gbennue, ti Yomdaano Yiisa Masia paak.

Hiibru teeb 9:27 Yennu senn a see ki niro kur n kpo yomkoo, ki li poorpo ki wun bu u buut.

Efesus teeb 2:8,9 Yennu ninbatinu na paake ki i tinn, kimaan yaa teen Masia yada na.

Soo kan fit nyu bara li paaki, kimaan li ki tee u tior toona paak kaa; li tee Yennu piiniie.



Rom Teeb 10:9,10 Li-i tee ki a set pak a mob ni ki yet a Yiisa tee Yomdaano, ki bia teen yada a par ni nan Yennu set fiino kuun ni, Yennu saa tinnawa.

Kimaan niro nba teen Yiisa yada u par ni na paake, ki Yennu yet a u tee niqano u toonn, waa pak kat na paake ki u la tinnu.

Joonn 3:16,17 Kimaan Yennu mantik loon tingbouŋ na bonchiann; li paak, ki u turit u Biyemmir, ki wunba teen u Bija maŋ yada, u tan kan koɔ muu ni, ŋaan u sii mok manfoor nba kaa gbennue, kimaan Yennu nba din tun u Bija tingbouŋ na ni, u din ki tumo a wun tan bu tingbouŋ na niib buut ki biirib kaa, ŋaan u din yaa wun tinnibe.



1 Joonn 5:11-13 Yennu siara maŋ tee nnae:
a u turit manfoor nba kaa gbennu,
ki manfoor maŋ nyii u Bija Yiisa nie.

Wunba gaa nan Yennu Bija na, ɲɔɔe mɔk
manfoor maŋ; ɲaan wunba ki gaa nan Yennu
Bija maŋ-i, u ki mɔk li manfoori.

N sobin gbouŋ na ki teen yimm nba teen Yennu
Bija yada nae, kimaan n loon ki i bann nan i
mɔk manfoor nba kaa gbennu.



Matiu 26-28; Luk 22-24; Joann 13-21

Storyline by: Edward D. Hughes

Illustrated by: Janie Forest
and Alastair Paterson

Adapted by: Lyn Doerksen

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