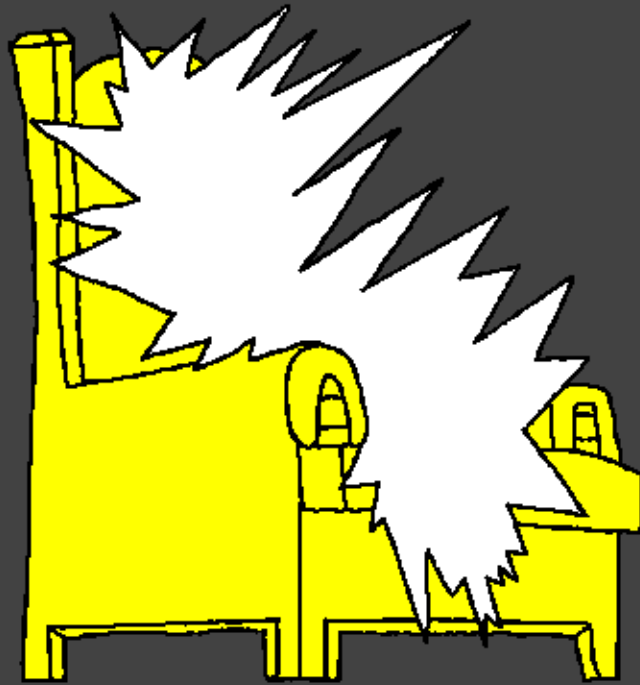


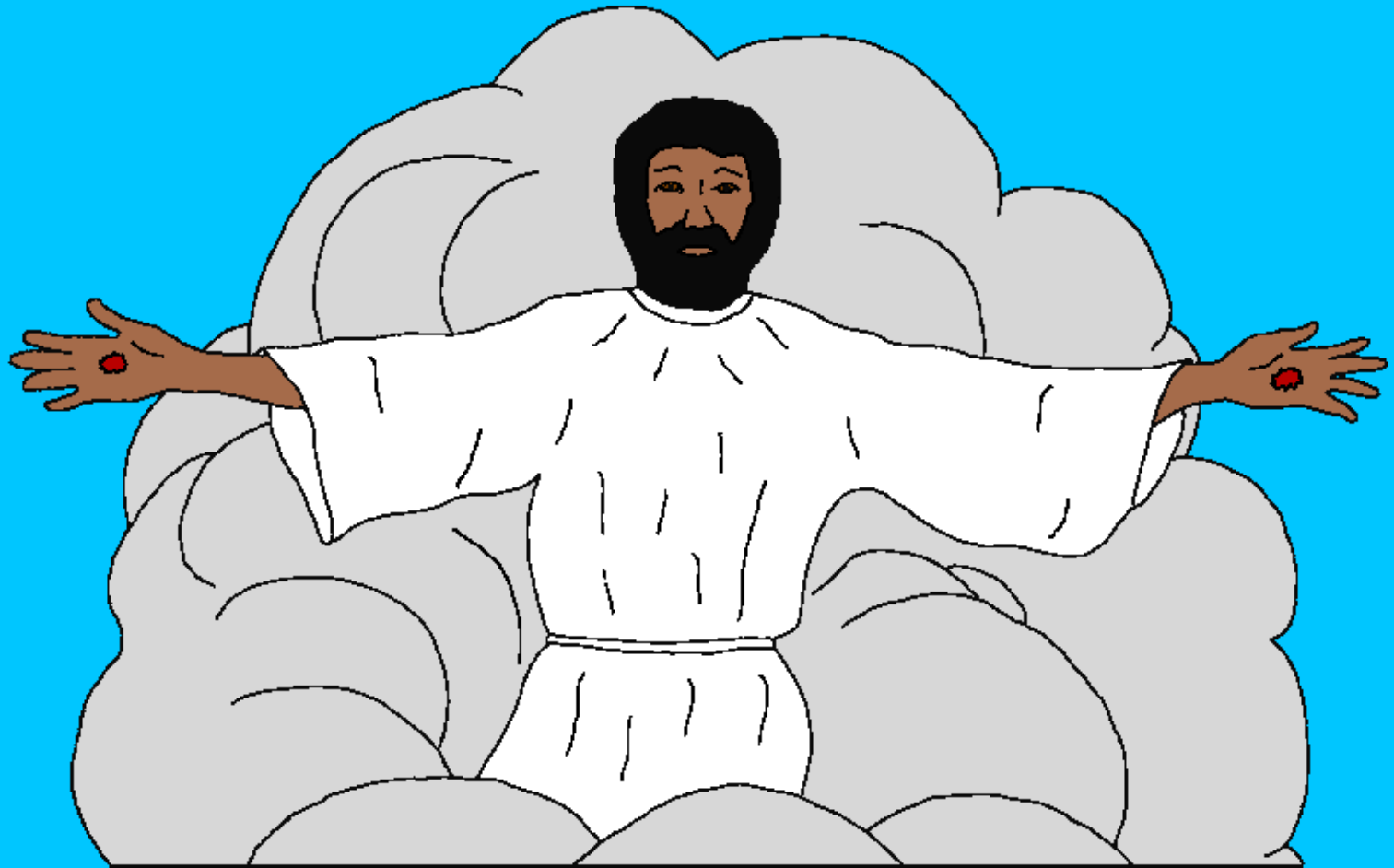
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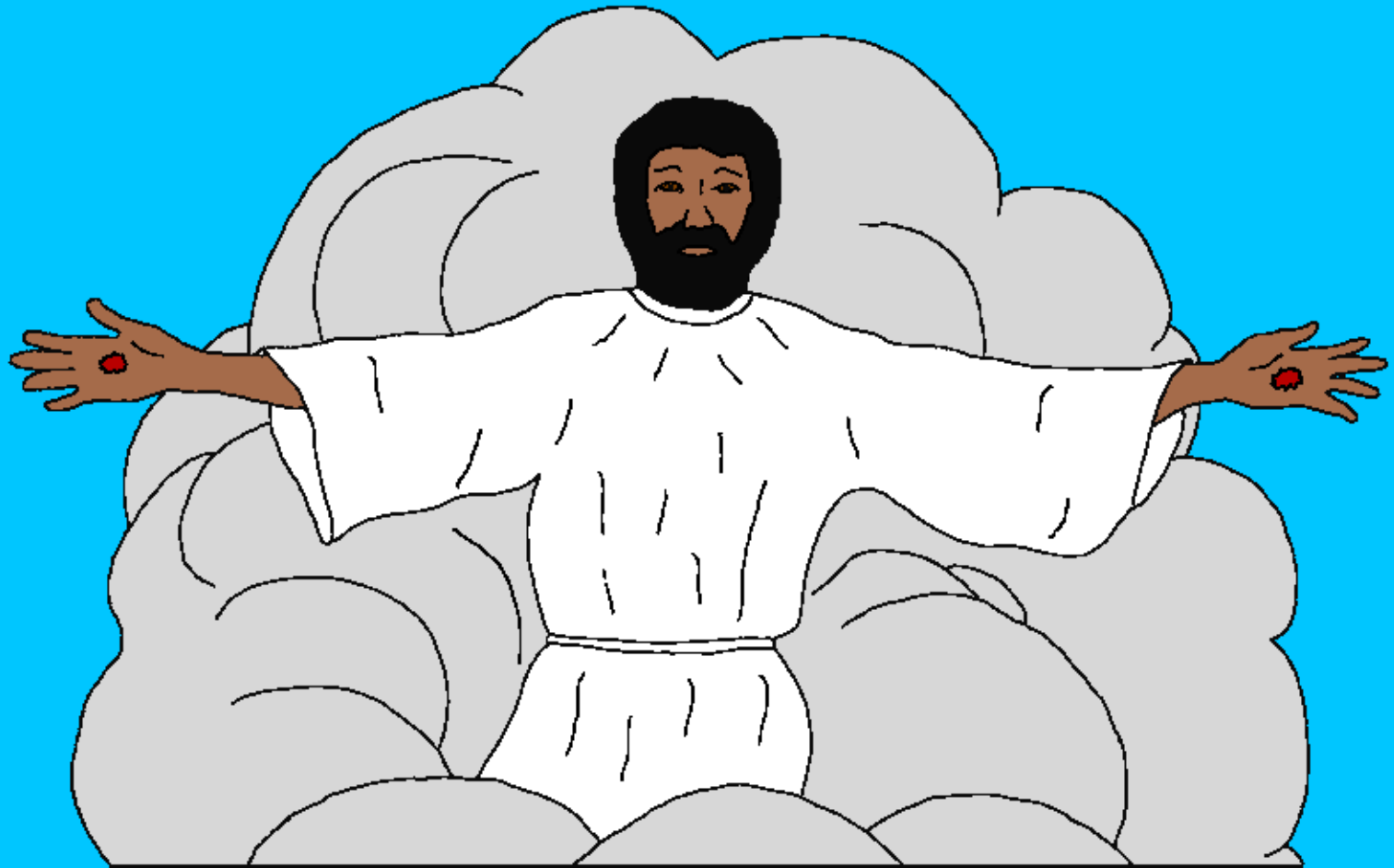
Yħani 14



Yeso ambusigio bakpataka ngibango bo: «Nɔɔdyakɔmɛ ikoko amati ɛ mitɛma ngiindɛnɛ, bayeni Asɛbii, nambɛnabaya ɛmɛ kɛ bayani. Amati ɛ ikáa ngia yi Tidoo ngiasɛmɛ lizi la Iija. Yambikinye piɛ bwanɪ, ambɛ munisigiokɔmɛ bo makɛsa ninu kɛtambanakia izi.»



«Mbise Ꞇ kinda ngia mabi-ꞌꞌ ninu kꞆtambanakia izi,
ma=ka bata kꞆto ninu kꞆchika, ambꞆ izi ngia emꞆ
mabio-ꞌꞌ, inu nabio tiga kꞆ anani.»



Ἐμε Ὑμᾶν, αἰοο ἔνδεῃ ἀκε jubunio ngiindεεε
amati ἔ Yeso, ma tεκε ἰζο ninu amati ἔ nἰdya
buka-bukai, amati ἔ bεngama ngibango

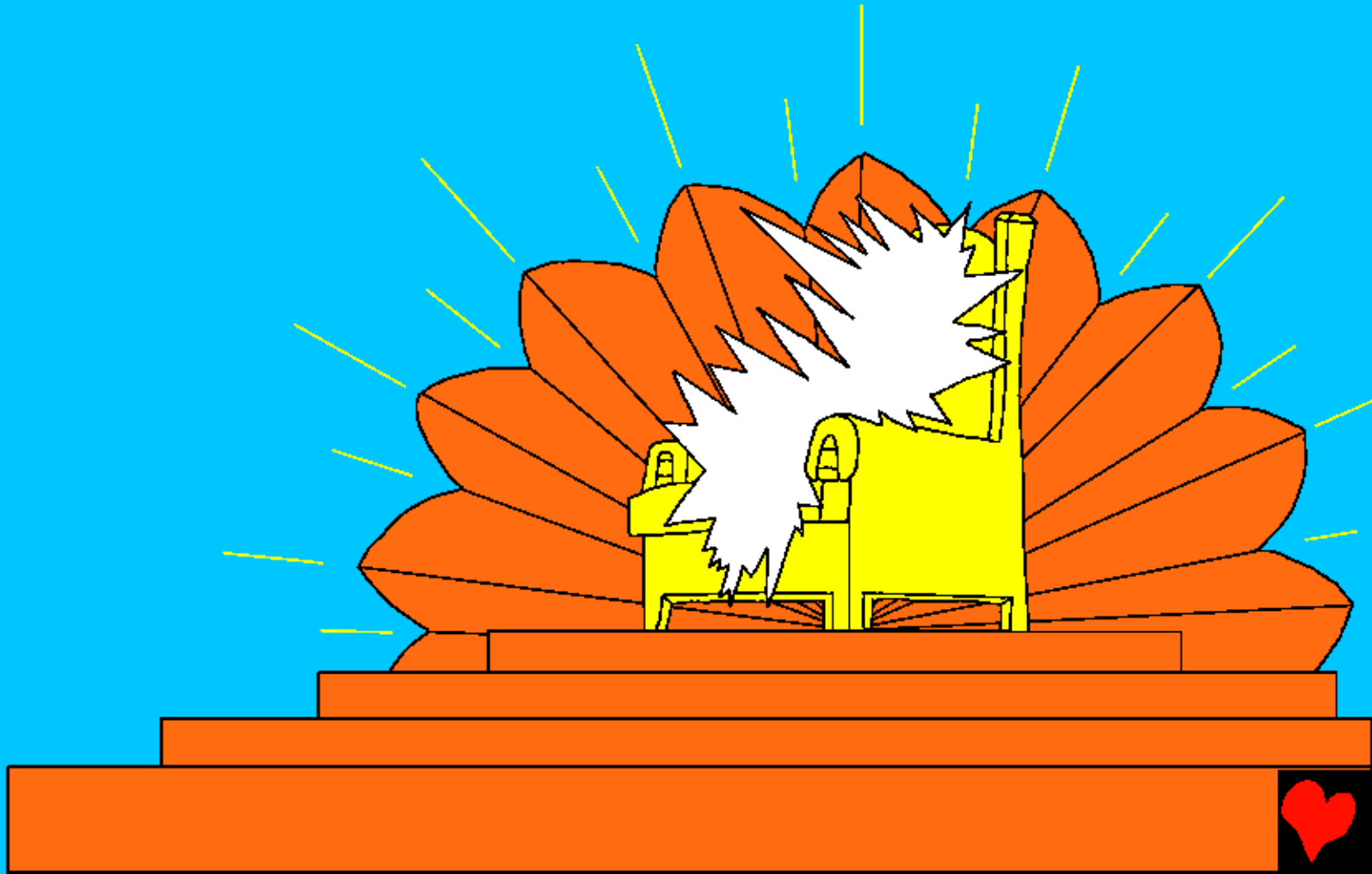
nε amati ἔ pia buka-bukai.
Ba:sa nεme akε oji wε



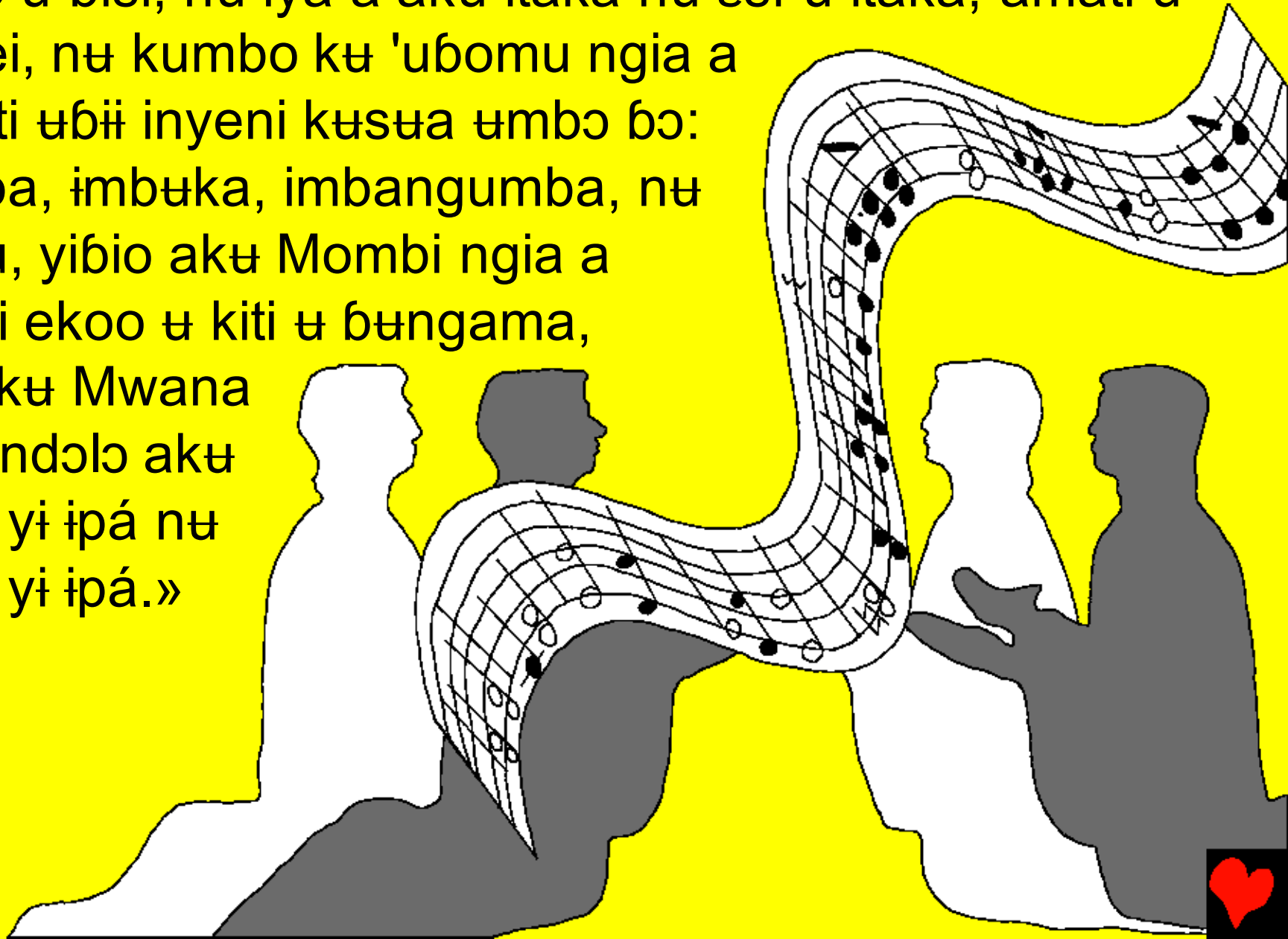
Patεmo ekoo biakia
tsaε yi Asubii nε
ingono ngia yi Yeso.



Tukɛ nima ngiinani, mambuhuo nɛ 'utɛma wɛ Asɛbiɪ.
Kija ma:na kiti ɛ bɛngama mɛngana ekoo bisi, iya
mombi mɛngana i:nye 'uwei ekoo ɔngɔ.

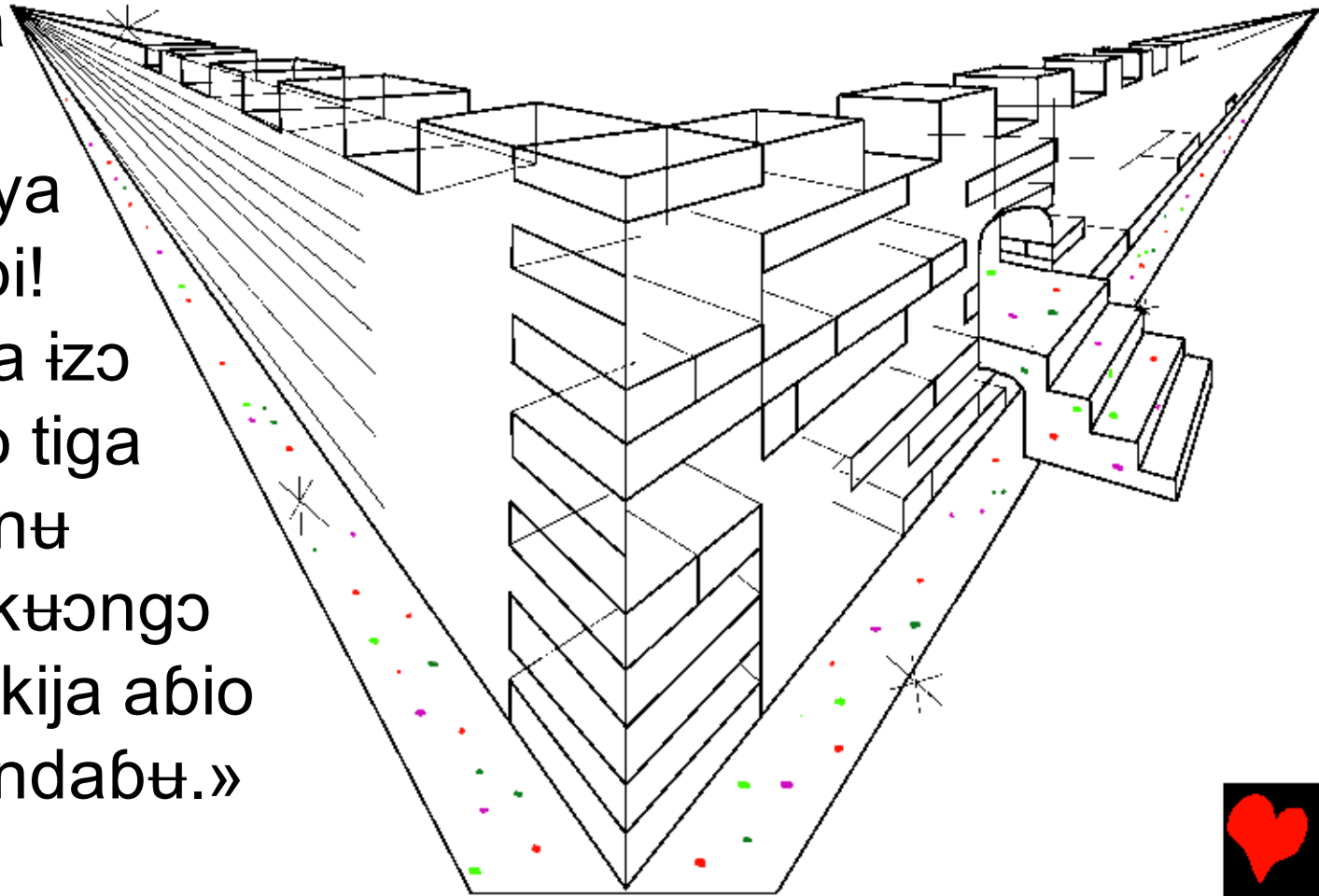


Mambũkɔ kumbo kũ 'ubomu ngia Asũbii a:kyia iya a ekoo ƚ bisi, nũ iya a akũ itaka nũ esi ƚ itaka, amati ƚ badei, nũ kumbo kũ 'ubomu ngia a amati ƚbii inyeni kũsũa ƚmbo bo: «tbiba, imbũka, imbangumba, nũ angu, yibio akũ Mombi ngia a 'uwei ekoo ƚ kiti ƚ bũngama, nũ akũ Mwana ƚ Kɔndɔlo akũ mitũ yi ipá nũ mitũ yi ipá.»

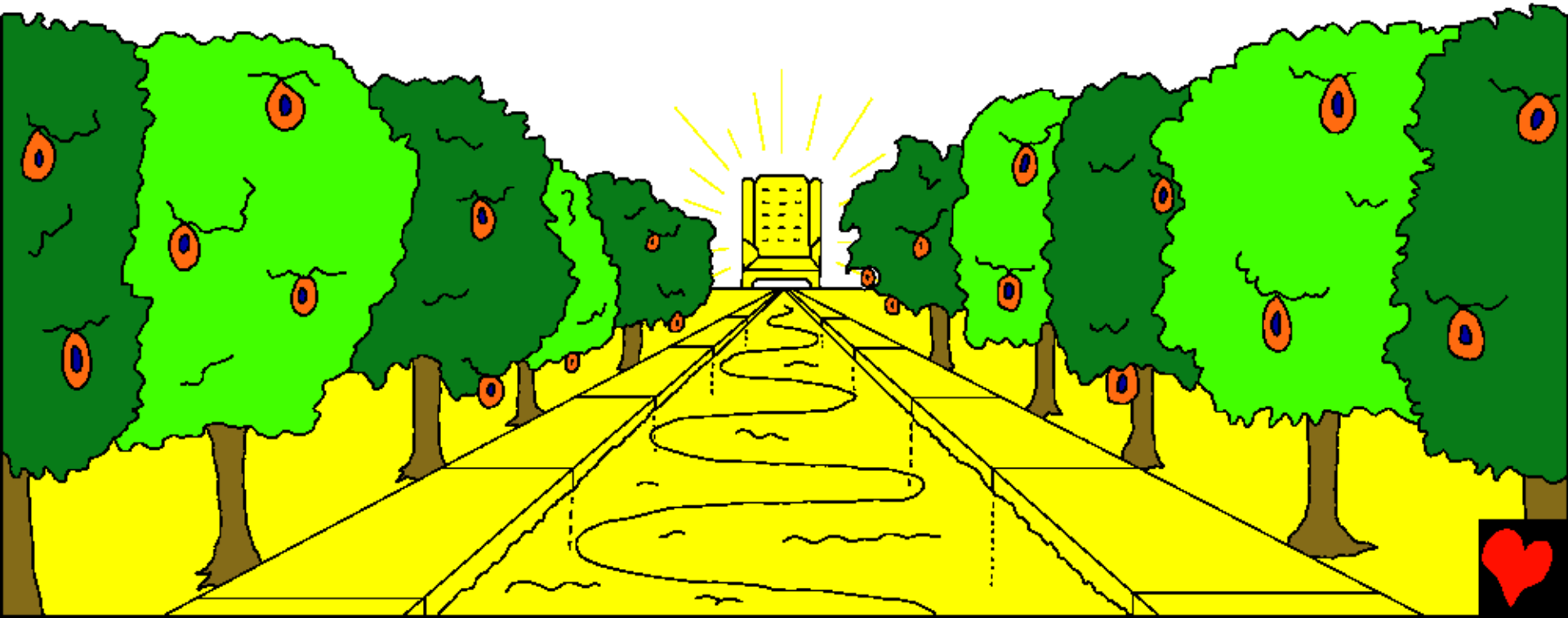


Kija ma:na gɔlɛ ngia ɔɔ tu ngia baamusoko bo
Yelusalema ngia wɛ itaki-taki kijo ekoo ɛ bisi kɛɛngwa
ɔɔ Asɛbii. I:nye 'ɛtambanakie uɔo ngbanga ndɛ moi ngia
aakyia ibaja yɛngɔ kɛsa kujunikio nɛ swai. Mambɛko
iyo yɛɛ bɛmɛ kɛɛngwa akɛ kiti ɛ bɛngama kusigo bo:

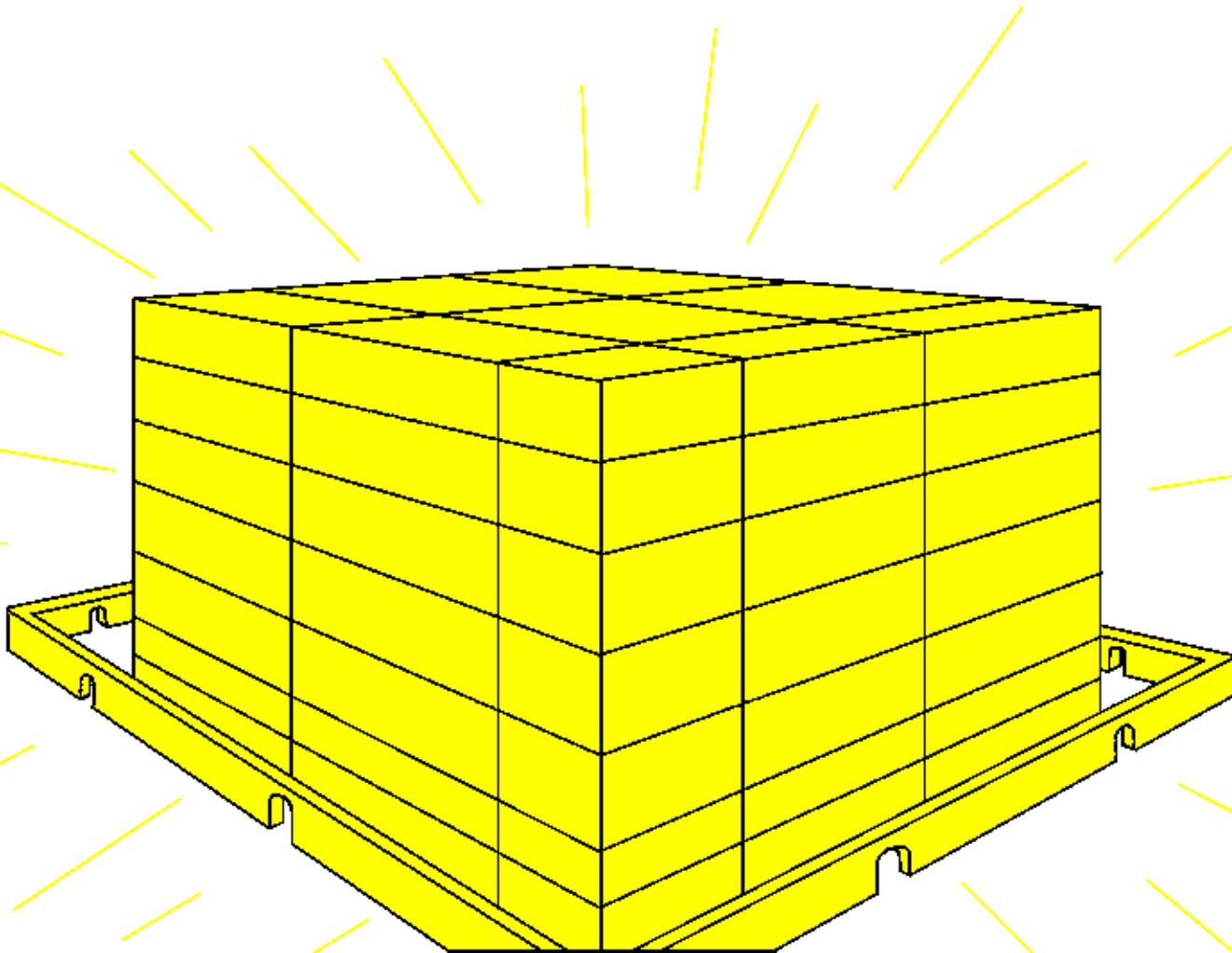
«Itaki-taki ngia
idodo yi buwei
ngia yi Asɛbii ya
tiga ati ɛ bombi!
Eyo a=wulo tiga izo
nabo, nɛ babio tiga
bombi bango, nɛ
Asɛbii eyo makɛɔngɔ
abio izo nabo, kija abio
tiga Asɛbii wɛndabɛ.»



Kija malaika nguṁnani wa:napana dei zo ṁja ngia anṁ
mepo ngika kaanzo ṁbii, iya i:nye bṁ ngyoo ngyoo tṁkṁ
ndṁ ikangania. Dei ngiinani i:nye ṁbṁeni kṁṁngwa akṁ
kiti ṁ bṁngama ngia wṁ Asṁbii, εbo nṁ Mwana ṁ
Kṁndṁ.

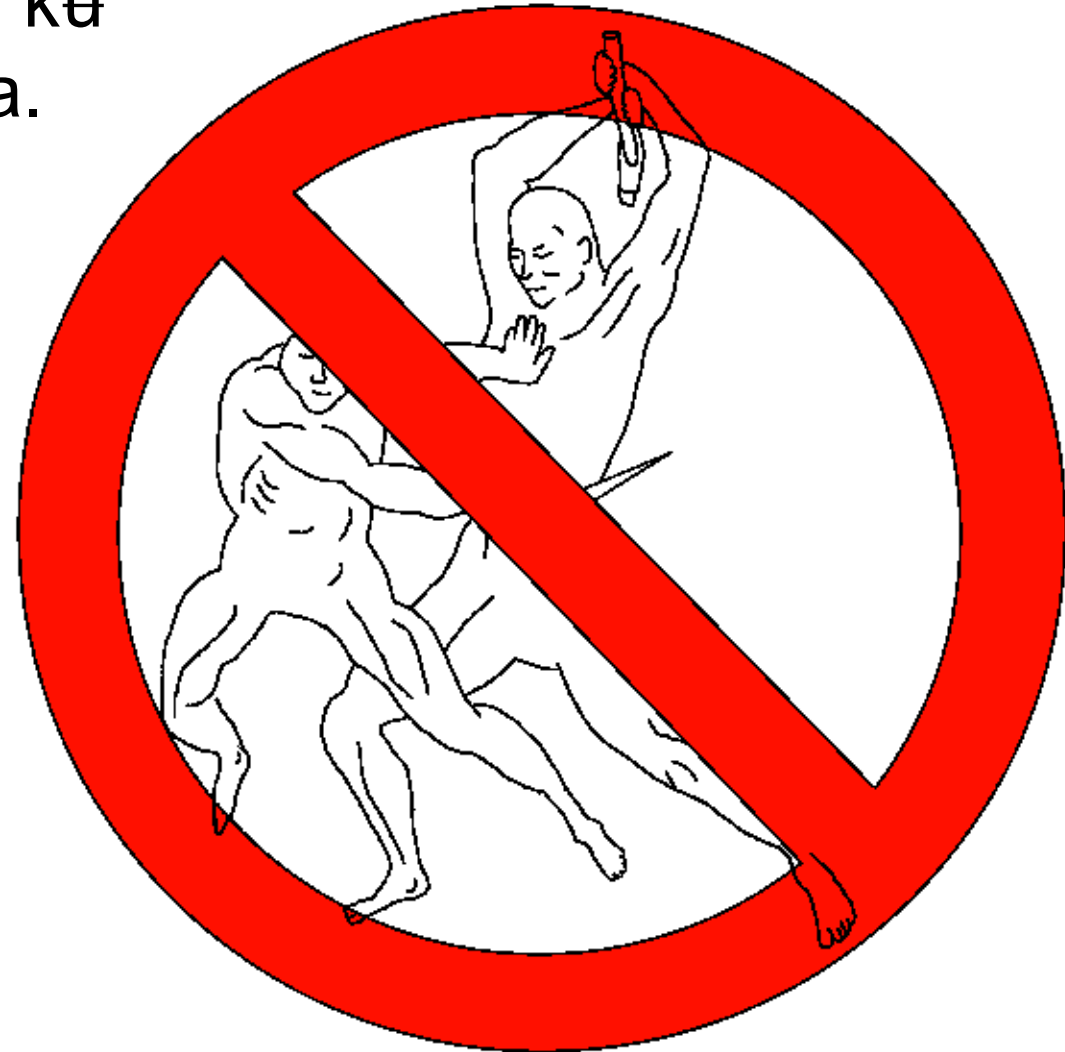


Nu gulu ngiinani ambukomu kuta bo ubio kujia nu ipa
gu bo uyi, ja tuku imbangumba yi Asubi yajiiso, nu
wanga wango wa tuku Mwana u Kondolo.



Nu amati u guhu ngiinani ikuyeme yee bibi
yambukukumunio-ee guku dekeke, abana
mombi ngia aakya moni ku
soni, nu ika ku yakanaka.

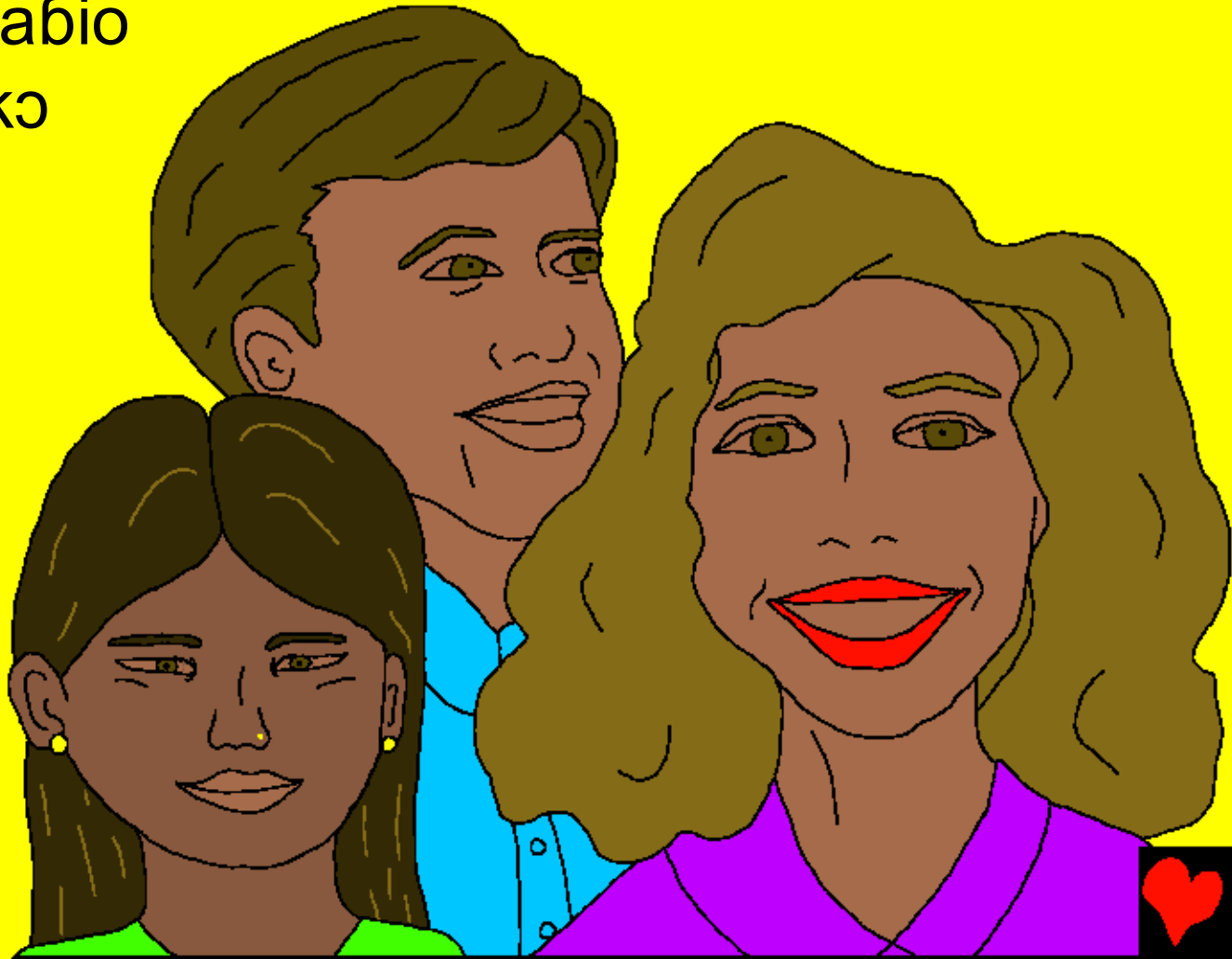
Ikuyemingana, bombi
ngiba bakumunio-ee
ya tuku biga ngiba
muno kundabu
kamutindakie amati
u itabu yi ubi
ngia yi Mwana
u Kondolo.



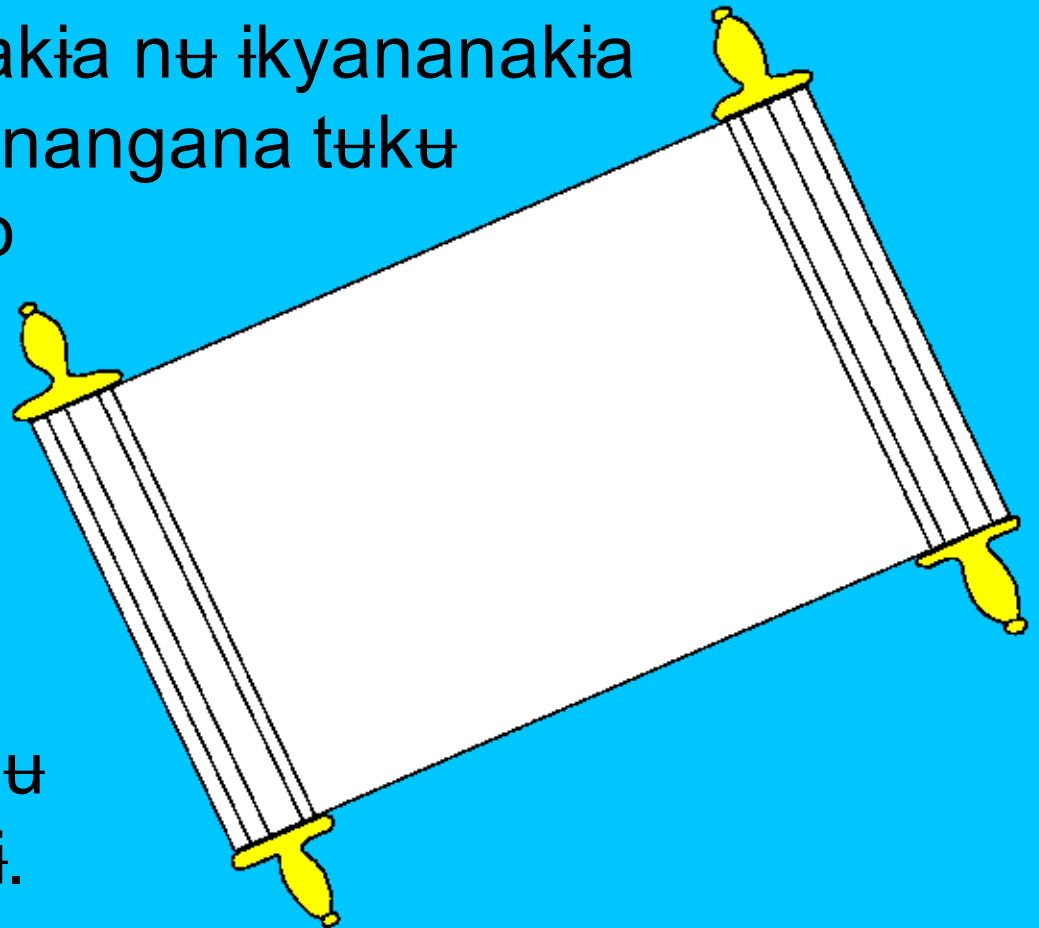
«Eyo a=ɓɓiaka musoi ke
mubomu aka mesu ngikɓndaɓɓe.
Ingyo yambukubio tii bata abana
kɓnda didima, abana ndia,
abana dyania. Je itaka ngia yi
ɓeɓe yabio yibaeni baa.»



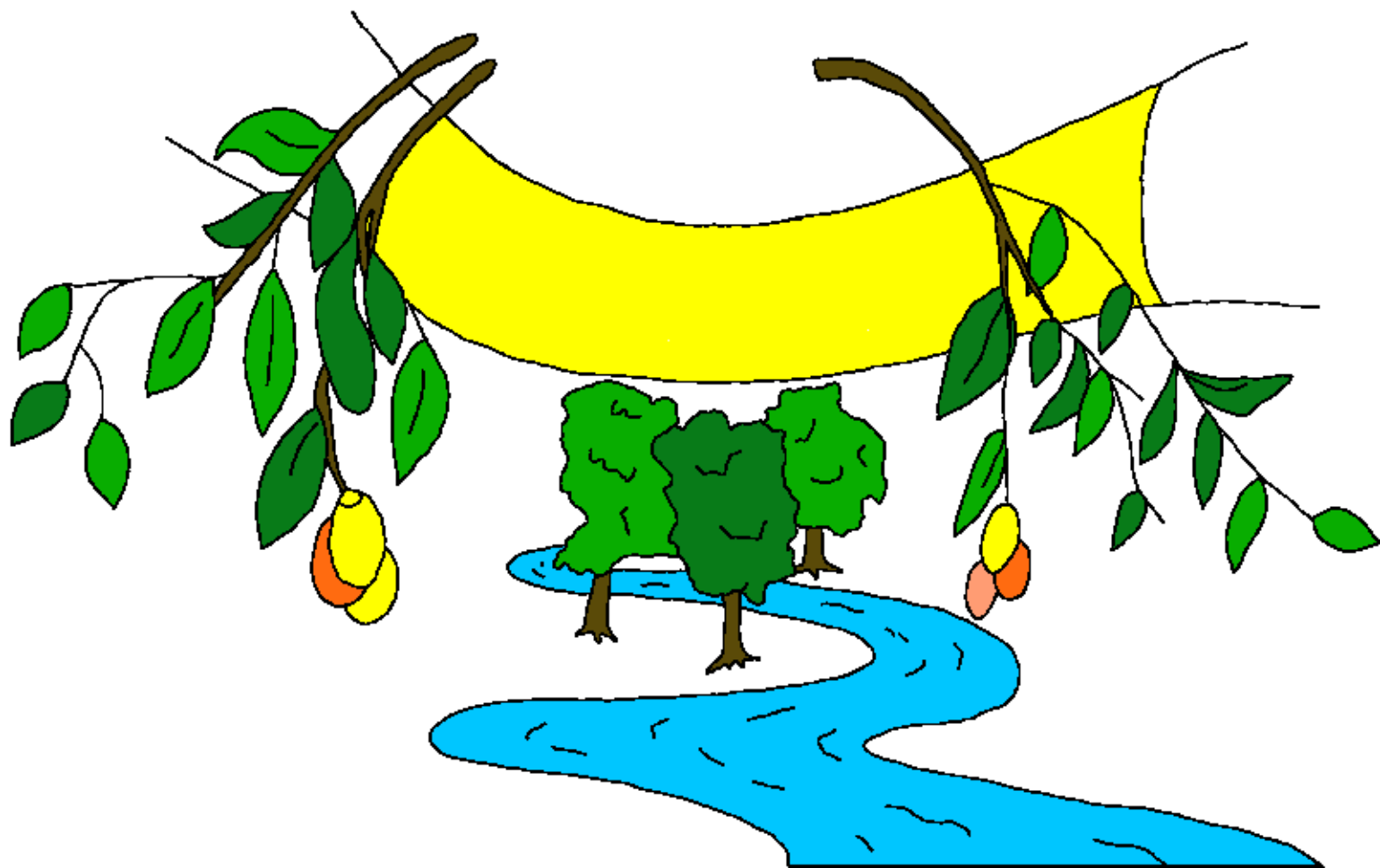
Mεγρε με Ασβη wambukubio tii bata-εε. Με kiti με
bungama ngia με Ασβη, με iya με Mwana με Kondolo
babio amati με gule ngiinani, kija babayo με Ασβη
babio tiga nayo kubibiso. Kija ba=na mesu με Ασβη,
με ino ngiangō yabio
itindakie akē litoko
ngilundabē.



Kija ma:na bombi ngiba ba:wo jεεε, bombi bɔɔ
isɛkɛɔwani nɛ bɔɔ bɛmbianɛ bɛmaɪ aɔεε ɛ kiti ɛ
bɛngama. Bambɛgana litabɛ. Itabɛ nga yεmɔ yi:nye
iya yi ɛbii bambɛigana kɛ ganaa. Kija bombi ngiba
ba:wo ba=maa akɛ 'ɛkɔmbɔ. Bambɛtina 'ɛkɔmbɔ
nguɛndabɛ kɛkratanakia nɛ ikyananakia
yi mombi kɛ nangana nangana tɛkɛ
ndɛ aka ba:tindakia-ɔɔ
amati ɛ litabɛ
ngilɛnani. Mombi
ngia ino yango
yambikinye itindakɛ
amati ɛ itabɛ yi ɛbii
ba:mugiso tɛkɛ amati ɛ
yapuu yi dyaa ngiinani.



'Etuma wu Asubii nu ibaja bakusigo bo: «tka!» Gwa ngia akuko moni ngikake akusigo bo «tka!». Gwa ngia anu taa yi mero uka, nu gwa ngia anu taa yi mero ngika kaanzo ubii uka kuchika engo isukubwani.



Ju Asubii a:kunda ubii kingono,
a:nzo Mwana ngiangwa wo nangana
aka ekoo ngia bo mombi ke ubomu
ngia amubaya woyangaakomwe,
ikuyemingana unyia ne ubii
we mitu yi ipa ne mitu
yi ipa.



Baloma 10:9,10 Ndε wabiakia nε moni kεsεε makεεngε
apεε ε bombi bε Yeso a Makεεbii, nε ndε wabaya akε
'εtεma nguεsεε kingono bε Asεbii a : mεjεkaniso ati ε
minda, wa=nyia nε bεhia nyiaa.

Jε ingbaa γεε bie ngbingbii apεε Asεbii ya tεkε kεbaya
amati ε 'εtεma. Nε ingbaa γεε nyie nε bεhia ya tεkε
kusigo nε moni kεsεε bε «Mεbaya bayaa.»

Yεani 3:16,17 Jε Asεbii a : kεnda εbii kingono, a : nzo
Mwana ngiangε εε nangana aka ekoo ngia bε mombi kε
ubomu ngia amεbaya εεyangaakεmε, ikyεmingana εnyia
nε εbii wε mitε yi ipá nε mitε yi ipá.

Tεεε, Asεbii a : tumakεmε Mwana angε ya akε εbii kutina
'εkεmbε wε bombi bε itaka, ikyεmingana a : mεtεma tεkε
aka ekoo ngia bε bεnyia nε bεhia 'uri akε εγε.



1 Yɛani 5:11-13 Bɛtɛmɛ bɔngɔ ibabɛ: Asɛbii
a : tɪnzɔ ɛbii wɛ mitɛ yi ipá nɛ mitɛ yi ipá. ɛbii
nguɛnani baaɛnyia nawɔ 'upɪ akɛ Mwana angɔ.
Kɛ bwani, mombi ngia anɛ Mwana ɛ Asɛbii anɛ
ɛbii nguɛnani amati angɔ. tkyɛmingana, mombi
ngia ambɛkɔmɛ nɛ Mwana ɛ Asɛbii
ambɛkɔmɛ nɛ ɛbii nguɛnani.

Mɛ : nitɪndakia ɛbalɛa nguakɛ kusigo bɔ
pimisɛni bɔ, inu bɔmbi ngiba nakɛnapiɛ baya
ngiɪndɛnɛ akɛ Mwana ɛ Asɛbii, nanɛ ɛbii ngua
wɛ mitɛ yi ipá nɛ mitɛ yi ipá.



Yɛani 14; 2 Corinthians 5; Pananiso 4, 21, 22

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and Alastair Paterson

Adapted by: Sarah S.

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