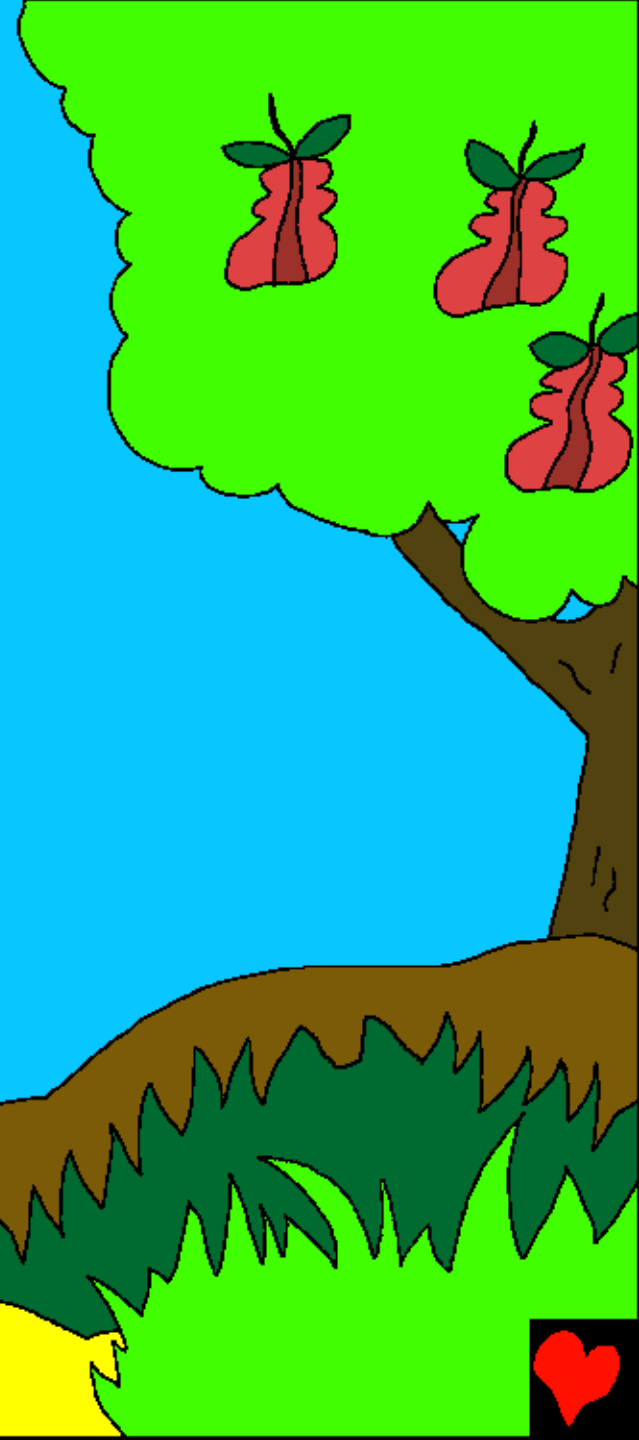


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Мѣкpаngаnѣа 3



Mombi ngia a : bio ino bo Adamu,
a : tomusa moi anga ino tia bo
Eva, do, iyo ake, a inye o bombi
babomu ngabo do.



Ati ɔ b anama bo iju ngɛba
Asɔbii MAKWɔBɛH a : bukia jɛɛ, sɛi
a : bio nama ɔ mɛjɛɛ nɔgbɛ, nabɔ
akɔnagaaka ta babomu. Ga sɛi nɔ
moi bo: «Asɔbii a : sugo ndi ta ingono
bo, nɛtidyɛnimɛ ipumo pɔ mɛngana
yɔ mati mabomu, ngɛka amati ɔ
kɛbaa aka?»

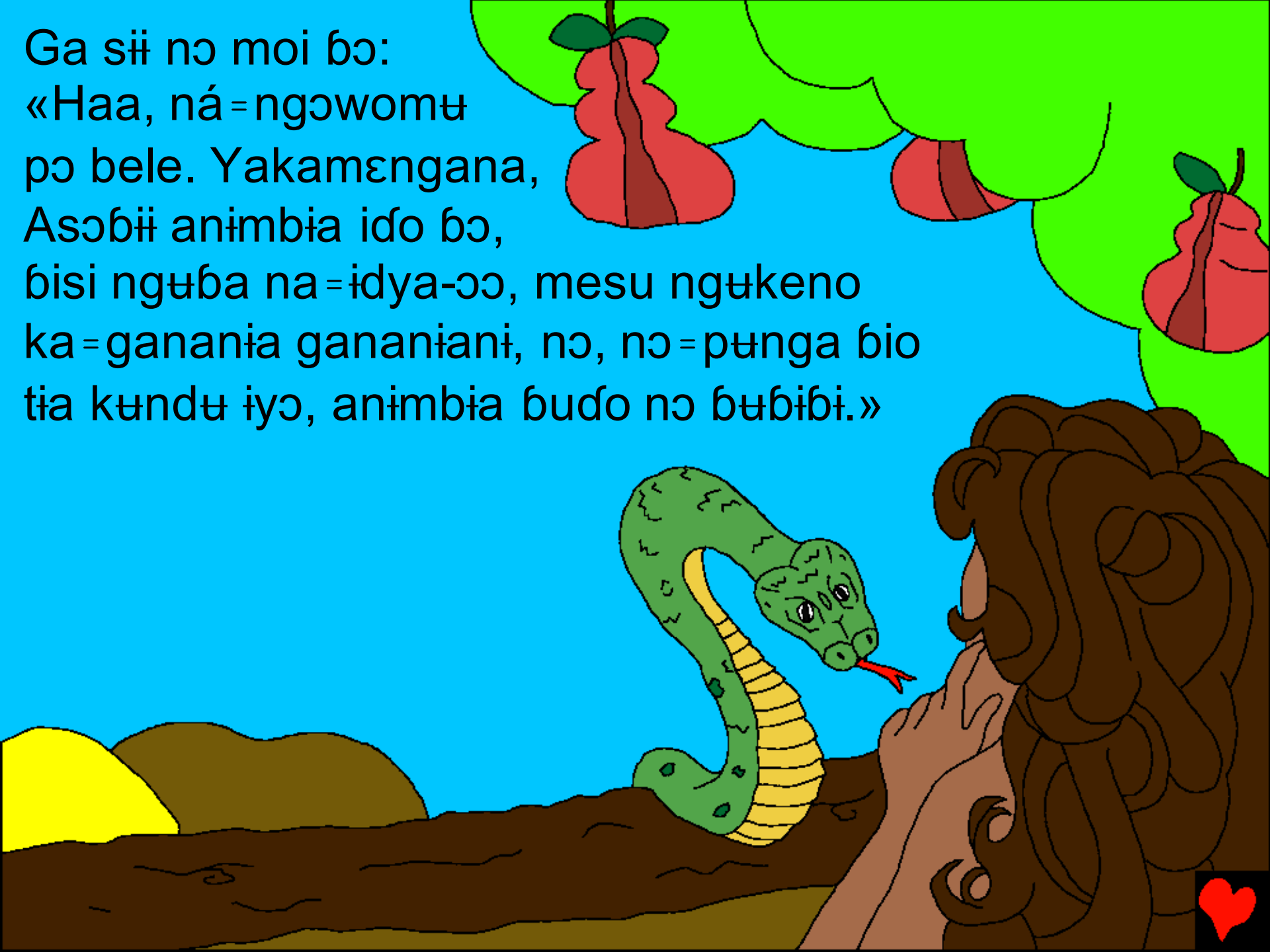


Moi ɔ : mutosio bo:

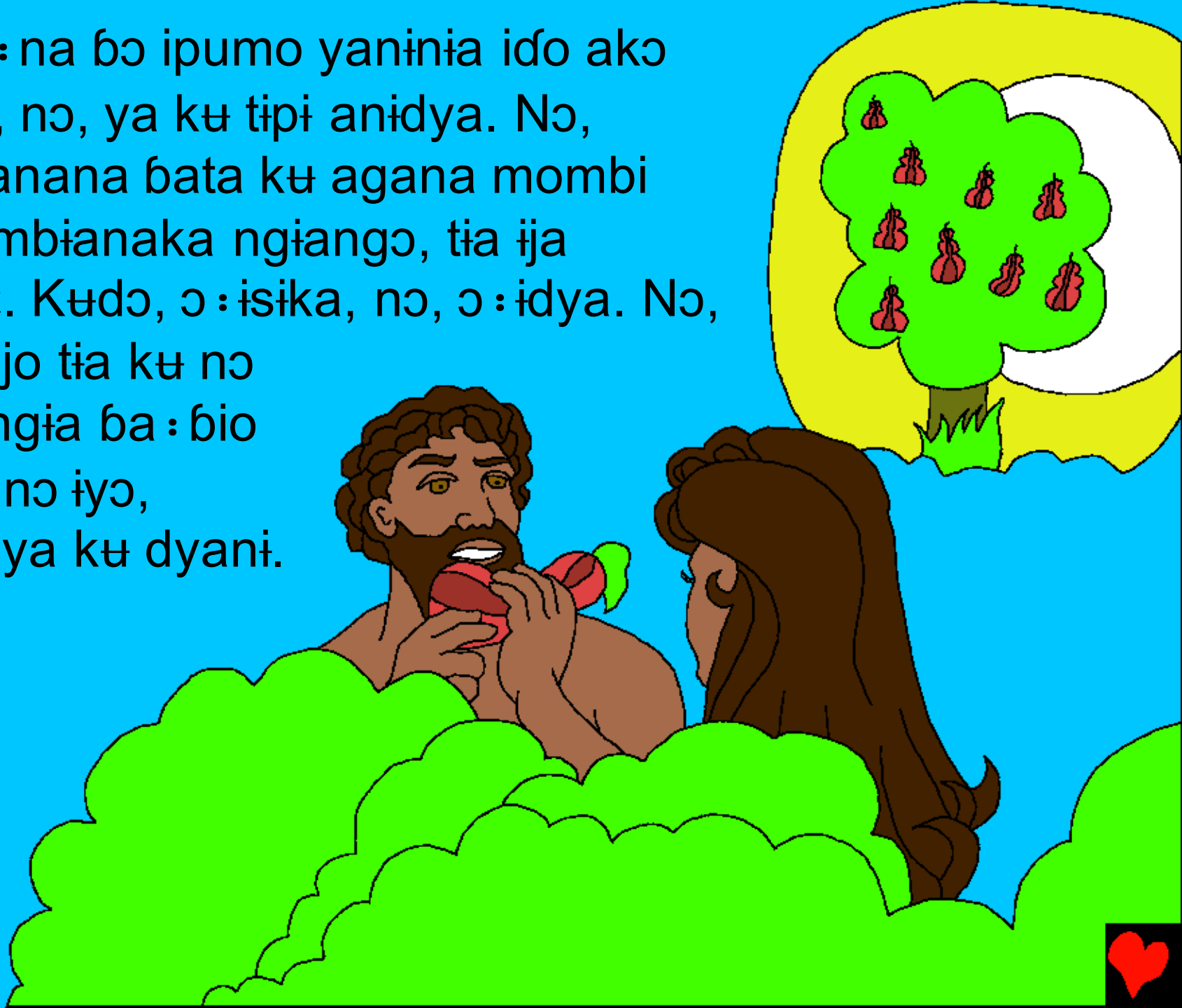
«Lipumo lo mati nguka
akubaa aka, takyolidya
dyanɪ. Yakamengana,
ɛɛɛ ako ipumo yo bati nga ba ati ɔ kubaa
be, Asobii a : tisigio ga, tatiidyamɛ, no,
tatiipotomɛ kubani, do, tokieni bani,
ambo ingwo nga yeso
tia iyeneni.»



Ga sii no moi bo:
«Haa, na = ngowom
po bele. Yakamengana,
Asobii animbia ido bo,
bisi nguba na = idya-co, mesu ngakeno
ka = ganania ganantani, no, no = punga bio
tia kundu iyo, animbia buro no bububi.»



Moi ε : na bo ipumo yaninia ido ako mesu, no, ya ke tipi anidya. No, yakwanana bata ke agana mombi nimbimbianaka ngiangwa, tia tja nongbe. Kedo, o : isika, no, o : idya. No, o : tcinjo tia ke no swai ngia ba : bio nayo, no iyo, o : taidya ke dyani.



Ta nde aka nasugo-oo aka, mesu
ngakebo babomu bapini, ko : ganania.
Kede, be : mbia bo ba : bio munduu
munduu. Bo : feyokio madada nde
makwembe, no mani ko buti mungana
ngaba ino bo matini.





Asobii

MAKWOBH

e : soko mombi no o : mubokuo bo:

«Ha gue, wa gbani?» Mombi o : tosio bo: «Ndɛ

no : ko iso ngiyɛsoo amati o kɛbaa, no : kwa tia ɛbá,

do, na munduu. Kɛdo, ne : ko tia anɛba.» Ga Asobii

bo: «Ani do-si ake o : nabio pɛnge bo wa munduu?»





«Wə : kədyəmtə pəngə də bəntə ipumə
ngiyə na : nagbətia pəngə bə watidyamə?»



Mombi ɔ : mutosio ɓɔ : «Sokomɛ do ta moi ngia
wa : nenjo akɛ, ɔ : nenjo ipumo ngiyɛnɛni, kɛdo,
no : idyo pɛngɛ imi tia kɛ nidya.» Ga Asɔbi
MAKWɔBɔH no moi ɓɔ : «Wo : kiɔ pɛngɛ-si
bani dotani?» Moi ɔ : mutosio ɓɔ :
«Si akɛ ɔ : narɛto, kɛdo, no : idyo
ipumo ngiyɛnɛni.»





Κηδο, Ασούη ΜΑΚΩΩΒΗ

ο : μικρονο ακυβαα ο εδενι, βο δο

isa animakanaka βακυβαα tia κη

aitaka ngiyε aki, Ασούη

α : musika-εε.





Ambise ngia Asɔbii a : kponyo-ɔɔ
mombi, ɔ : tɔnaria tia makelɛbi,
amutii wɔ kɛbaa ɔ Edeni, nɔ
ɛgbaa mesu aki ipá
yachɛchwaka-εε.



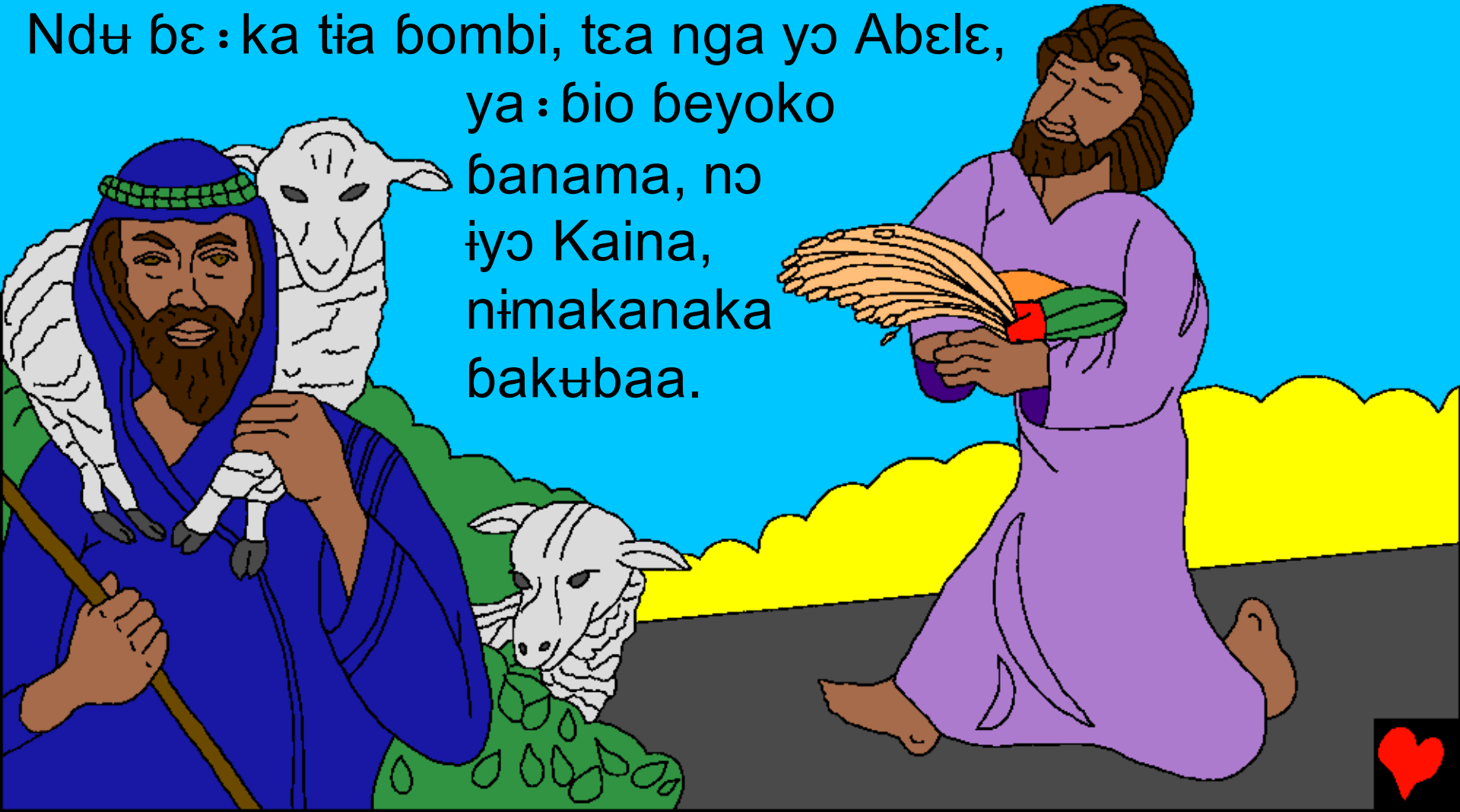


Μακεῦβι νγεβονανι,
Βακοναταν-ανakisο mβοτια
ο magου ko dyaα βο pει pει,
ακοbey-oko ιngbaa ngiyε
yanisa aki βυτι βο
βυηεα βα-εε.



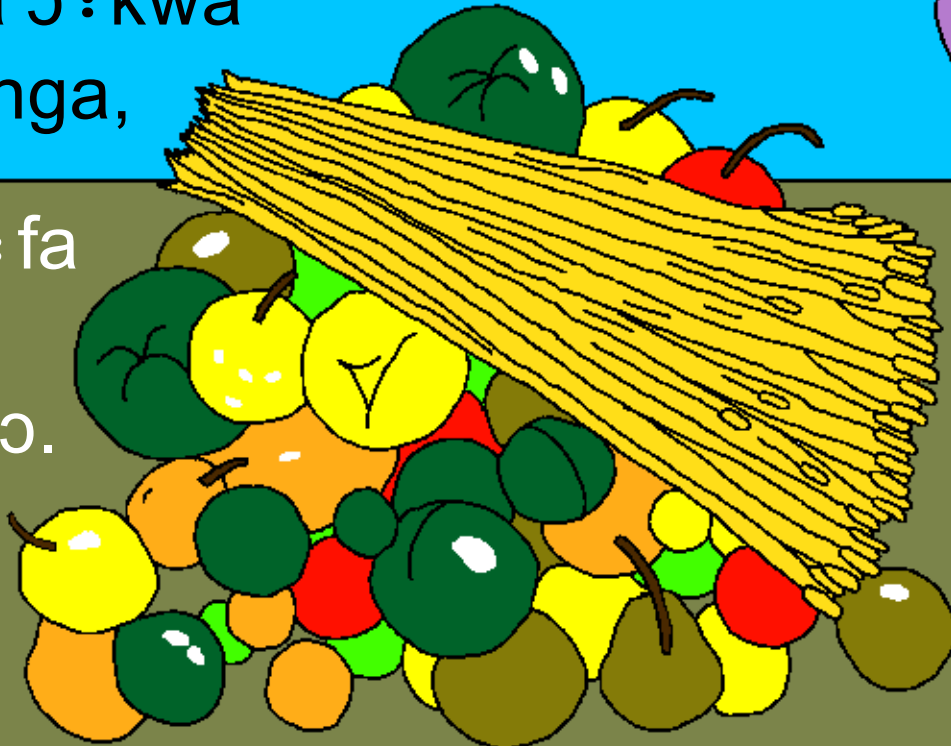
Ƨye Adamu ba : jonokio no moi ango Eva, o : toſio ta
ba. Kuɔ, o : toſota Kaina, no, o : sugo bo: «tina imi
iya, nonoto mwana ingbaa ako angu o MAKWɔBɔ!»
Ambise ongo, o : toſota bata tia ke no manye Abele.
Ndu be : ka tia bombi, tea nga yo Abele,

ya : bio beyoko
banama, no
iyɔ Kaina,
nimakanaka
bakuba.

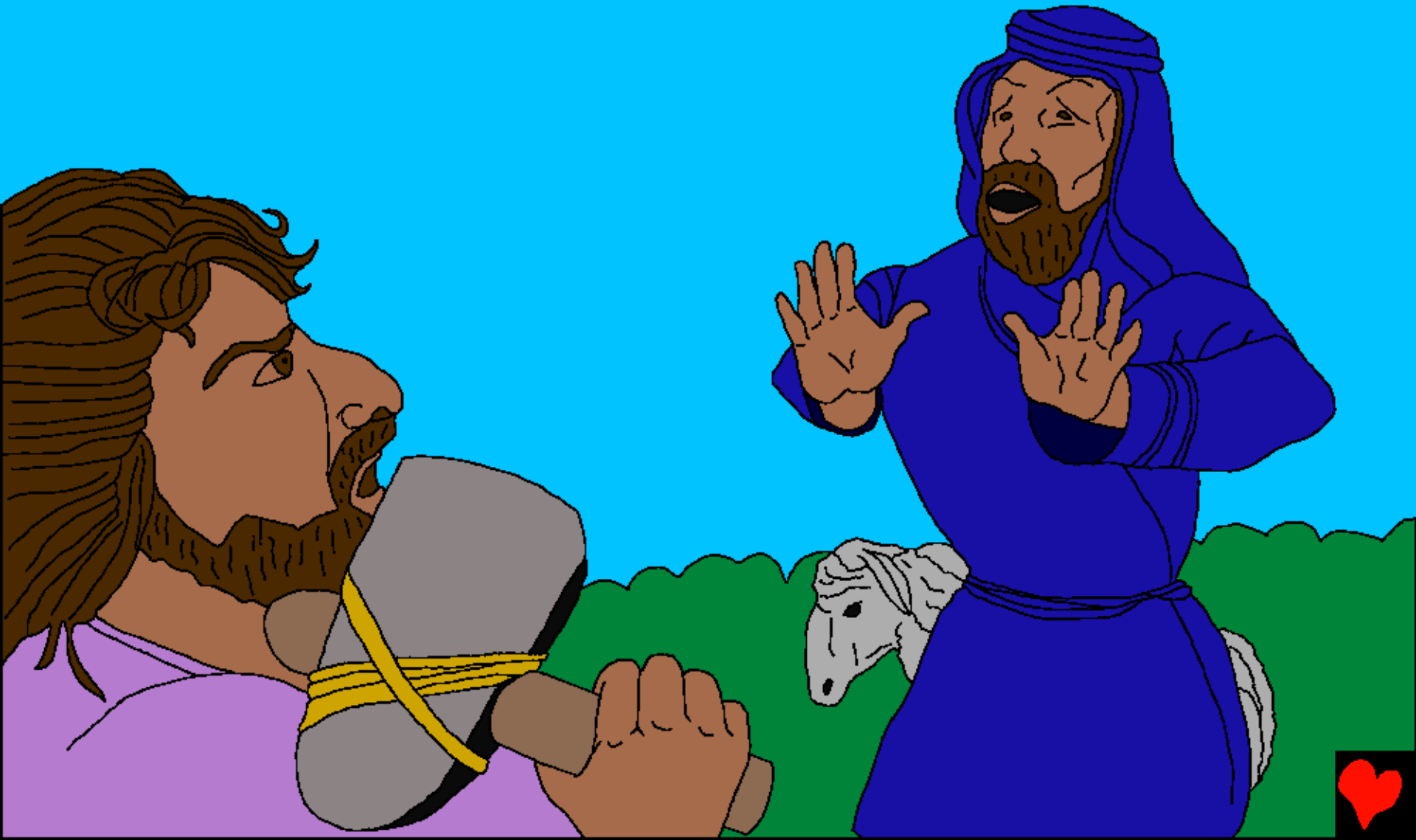


Ɖisi mɛngana, Kaina e : njo MAKWƆƉH arere ɔ lipumo
lo bakɛbaa ngɛbango. tɔ, Abɛɛ no ɛgbaa nga wango,
e : njo arere wo batario bo banama ngɛbango, no mɛnɛ
kɔngɔ kɛtaa. MAKWƆƉH ɔ : baya Abɛɛ
iho no arere ngiangɔ. Yakamɛngana,
sɔkɔmɛ MAKWƆƉH imɛbaya Kaina
iho arere ngiangɔ kɛtaa. Kɛbani,
Kaina ɔ : kwa
ɛnganga,

no, ɔ : fa
mesu
ga nɔ.



Ambise ɔngɔ, ndɛ ba : bio tia akɛbaa, Kaina ɔ : pɛnga
yakia manye Abɛɛ nɔ ɛnganga. Kɛdɔ, ɔ : miteyo
manyɛ, nɔ, ɔ : mɛwa ga gbala.



MAKWOBH ɔ : mubokuo Kaina bo: «Mwana ɔ anɛ Abɛɛ
a gbani?» Kaina ɔ : mutosio bo: «Nangomɛ imi anɛmbia.
Ba : napia ndi do imi, akobeyoko mwana ɔ inaa?»
Kɛdo, Kaina ɔ : ngwa ako mesu ko
MAKWOBH, ɔ : sa awolo aikumbɛ
mengana ino bo Nodi, no ugbaa
mesu aki ipa yachchwaka-εε,
wobieni ano Edeni.



Ƨye ndu Adamu ba : jonokio no moi ango, o : tɔsio ta bua.
O : tɔnɔta mwana ata gue, no, o : mɛsuha ino bo Seti, do,
a : bio asugo amati ango bo: «Asɔbii o : nenjo
mwana nga komo ako ida yo Abɛɛ ngia
Kaina a : mɛwa.»



Ambise ango akonota Seti, Adamu a : kwaa bata-si ta mago mia begina. No, o : nota bata kuo bana ngabomo begue no beboi. Adamu a : wo obieni tia no mago mabomu, mia isaboku no batkebe baatu.

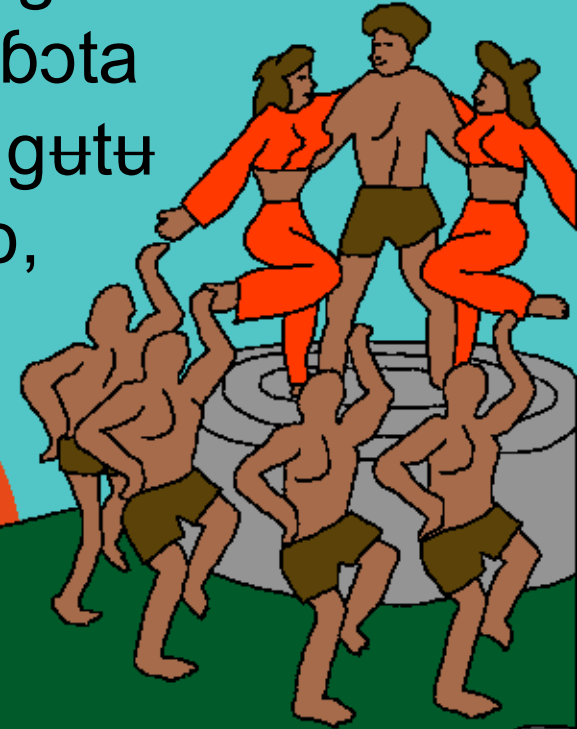


MAKWƆBH ε : na bɔ, bɛbibiŋ nguɛbɔ bombi bɔ
dɔdɔ bɔbeluo tia beluoni, nɔ, ba : tisaakia
tunguo ta bɛbibiŋ amati ɔ mitima
ngiyebɔ, masi ta mabomu.



Գա ՄԱԿՎՅՄԻ ԲՅ: «Նա = dԻkiso Բombi Բabomu,
նցԵԲա նա : ԲԵԿԻԱ ԱԿՅ ԺԺԺ ԿԱ ԲՅ ԳԲԱԿԱԿԱ.

Նա = dԻkiso ԿԵ ՆՅ ԲԱՆԱՄԱ ՆԵԲԱ ԲՅԿԱ
ԲԱԿՐՅԿՐՅ, ՆՅ ԵԲԱ ԲՅԿԱ ԲԵԼԵ ԲԵԼԵ, ԳԿԵԿԵ
ԿԱ ԲԱՆՈՒ. ԺՅ ԻՄԻ ՆԱՏՈՆԳՎՈՆՈԿՅ ԲՅ,
ԱՄԲՅ ՆՅ : ԿՅԲԵԿԻԱՄԵ
ԵՆԵ ԳՅ ԱԿՅ ԺԺԺ!»



Yakamengana, Nɔa ε : nɪanɪa nɔ ijɔ apɛɪ
o MAKWɔBɪ. Nɔa a : nɔta bana begue
baatɪ, atɪ Sɛmɪ, nɔ Hama nɔ Yafɛtɪ.



Yabani, Asobii a:kunda dodo kɛ ingono,
kɛdo, e:njo Mukrekpe wɔ Mwana angɔ
nangana, asugo bo, mombi nga eno
tani, iya amɛbaya iyo atiyangaamɛ,
yakamɛngana, iniania no ubei
wɔ mago no mago.



ᐅᑎᑎᑎ 3:23 ᐅᑎᑎᑎ ᑎᑎᑎᑎ ᑎᑎ : ᑎᑎᑎ ᑎᑎᑎᑎᑎ, ᑎᑎ, ᑎᑎᑎᑎᑎ ᑎᑎᑎᑎ ᑎᑎᑎᑎ, ᑎᑎᑎᑎᑎᑎ ᑎᑎᑎᑎ ᑎᑎᑎᑎ ᑎᑎᑎᑎ ᑎᑎᑎᑎ.

ᐅᑎᑎᑎ 6:23 ᐅᑎ, ᑎᑎᑎᑎᑎ ᑎᑎ ᑎᑎᑎᑎᑎ ᑎᑎ ᑎᑎᑎᑎ, ᑎᑎᑎᑎᑎᑎᑎᑎᑎ, ᑎᑎᑎᑎᑎ ᑎᑎᑎᑎ ᑎᑎᑎᑎ ᑎᑎ ᑎᑎᑎᑎᑎ, ᑎᑎᑎᑎᑎ ᑎᑎᑎᑎᑎ ᑎᑎᑎᑎᑎ ᑎᑎ ᑎᑎᑎᑎᑎ ᑎᑎᑎᑎ ᑎᑎᑎᑎᑎ.

ᐅᑎᑎᑎᑎᑎ 9:27 ᐅᑎᑎᑎ ᑎᑎᑎᑎᑎ ᑎᑎ ᑎᑎᑎᑎ ᑎᑎᑎᑎ, ᑎᑎᑎᑎᑎᑎ ᑎᑎᑎᑎ, ᑎᑎᑎᑎᑎ ᑎᑎᑎᑎᑎ ᑎᑎᑎᑎᑎᑎᑎᑎ.

ᐅᑎᑎᑎᑎᑎ 2:8,9 ᐅᑎ ᑎᑎᑎᑎᑎ ᑎᑎ ᑎᑎᑎᑎᑎ ᑎᑎᑎᑎᑎ, ᑎᑎᑎᑎᑎ ᑎᑎᑎᑎᑎ ᑎᑎᑎᑎᑎᑎ. ᐅᑎᑎᑎᑎ ᑎᑎᑎᑎᑎᑎᑎᑎ, ᑎᑎᑎᑎᑎᑎᑎ ᑎᑎ ᑎᑎᑎᑎᑎ ᑎᑎᑎᑎᑎᑎᑎᑎᑎ, ᑎᑎ ᑎᑎᑎᑎᑎ ᑎᑎᑎᑎᑎ ᑎᑎᑎᑎᑎᑎ ᑎᑎᑎᑎᑎᑎ ᑎᑎᑎᑎᑎᑎ ᑎᑎᑎᑎᑎᑎᑎᑎ ᑎᑎᑎᑎᑎᑎᑎᑎᑎᑎᑎ.



Baloma 10:9,10 Ndɛ wabɔnyia no monu ngɛkɔsɔɔ ingainga
bɔ Yeso a Makwɔbɛi, no, wɔbaya no mɛtima ngɛwɔsɔɔ bɔ
Asɔbɛi a : mɛjɛkaniso jɛnɛ akɔ ingwo, wɛnɪania no bɛhɛa.
Dɔ, mombi ɔbayeni no mɛtima ngɛwangɔ, kɛdɔ, Asɔbɛi
amɛsika ndɛ mombi ata ngbingbii amesu kangɔ. Nɔ bata,
ɔbɔnyieni no monu ngɛkangɔ, kɛdɔ, inɪania no bɛhɛa.

Yɔani 3:16,17 Yabani, Asɔbɛi a : kɛnda dɔdɔ kɛ ingono,
kɛdɔ, e : njo Mukpekpe wɔ Mwana angɔ nangana, asugo
bɔ, mombi nga eno tani, iya amɛbaya iyo atiyangaamɛ,
yakamɛngana, inɪania no ubei wɔ mago no mago.
Asɔbɛi a : tɛmatɛ Mwana angɔ akɔnɔria bombi bɔ dɔdɔ no
mɛkɔmbɛ, yakamɛngana, a : mɛtɛma ta bɔ dɔ,
binɪania no bɛhɛa.



1 Yɔani 5:11-13 Bɛdɛmɛ ngɛbɔnani ba bɔ: Asɔbii
a : tinjo ubei ngɛwɔ mago nɔ mago, nɔ ubei
ngɛwɔnani, wa ingbaa ako Mwana angɔ.

Mombi ngia angɔ Mwana Asɔbii angɔ ubei ngɛwɔ mago
nɔ mago, yakamɛngana, mombi ngia angɔmɛ iyɔ nɔ
Mwana ɔ Asɔbii, angɔmɛ iyɔ nɔ ubei ngɛwɔnani.

Inu bɔmbi ngɛba ná : baya Mwana ɔ Asɔbii,
nɔ : nitɛndakia yaka ngiyɛ bɔ, dɔ pemiseni ido bɔ, inu
nángɔ ubei ngɛwɔ mago nɔ mago.



Mukpangania 3 – 6

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