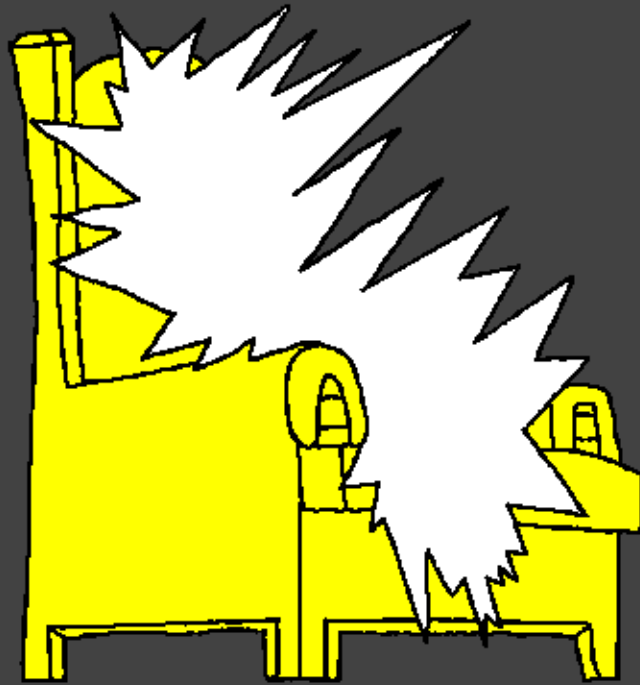


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Yōani 14



Ga Yeso no bakpata ngɛbango bo: «Nátíbiomɛ amati o mbambanio, bayeni Asobii, no, nó nabaya imi ke bayani. Amati o ikáá ngia Aba, lida la lija, imi, nanisa nenu atambanakia lida. Yobienimɛ pɛnge bani, ambo nokonisi-giomɛ yaka ngiyɛɛni. Ndɛ nabi nenu atambanakia ida, kɛdo, nɛ=ka sina bata nenu akpata, ido ambo aki imi nabio-ɛɛ, inu bienitia ke anani.»



ƙimɪ nduku eno Yɔani, ingbaa akɔbio ikyɛmɛ mɛngana  
no atɪ Yeso, imɪ na ta ihɔ no inu amati bɛkabɛkai,  
amati ɔ Bɛngama ngɛbo Asɔbii, no akɔbio

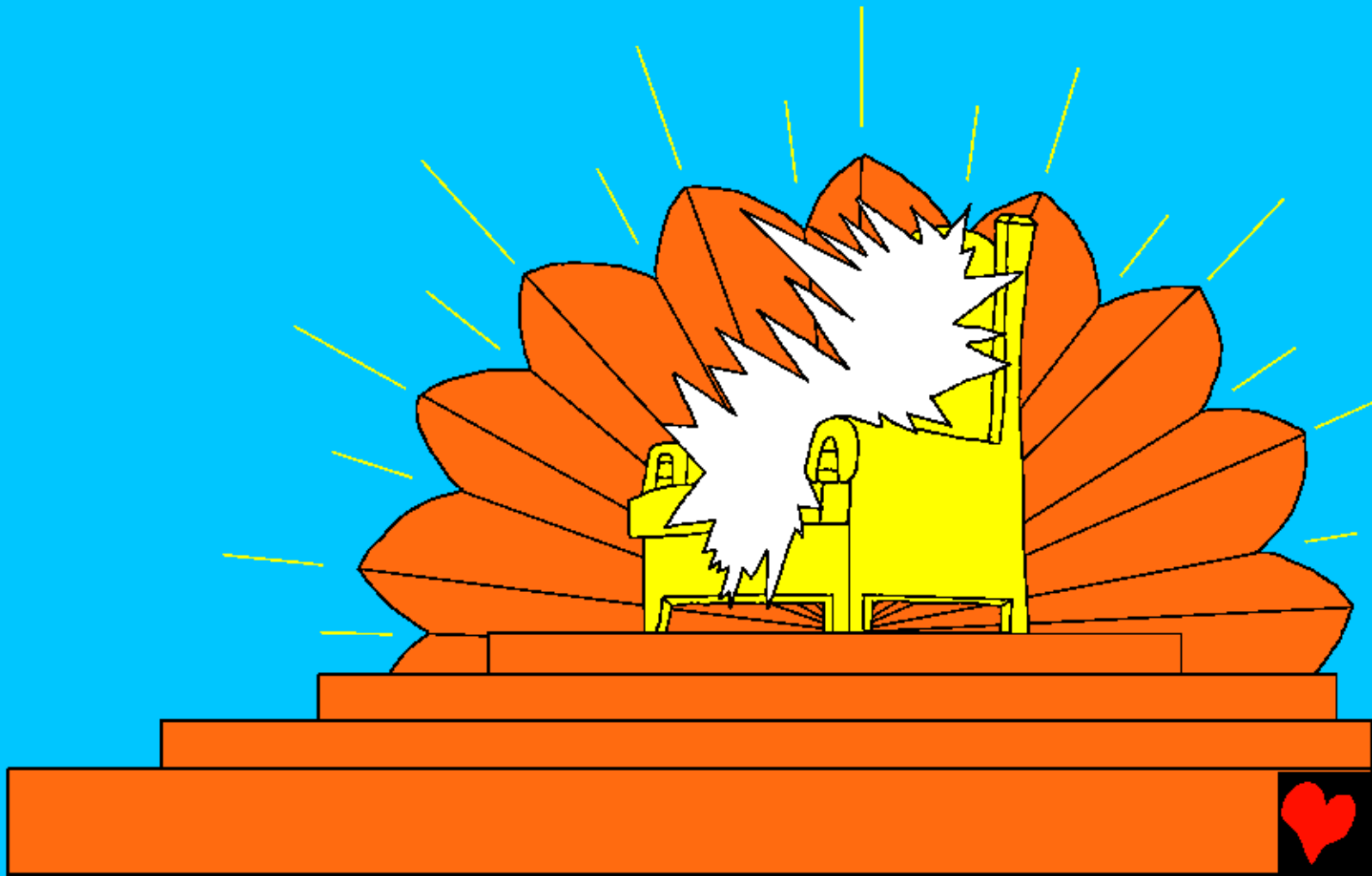
no mɛtima wɔto ɛta. Ba:sa  
nɛmɪ amati ɔ uji ngɛwɔ



Paɛmɔ, do na:biakia  
tsaɛ ngiyɛ Asɔbii,  
no na:bio dɛmɛ ɔ  
ingono wɔ Yeso.



No ta gaga ngianani, no:tohuo no Mɛtima wɔta Tu,  
kɛɔ, nɛ:na kiti mɛngana ɔ bɛngama akɛɛ ɔ bisi, no  
mombi bawele anani akɛɛ ɔngɔ.

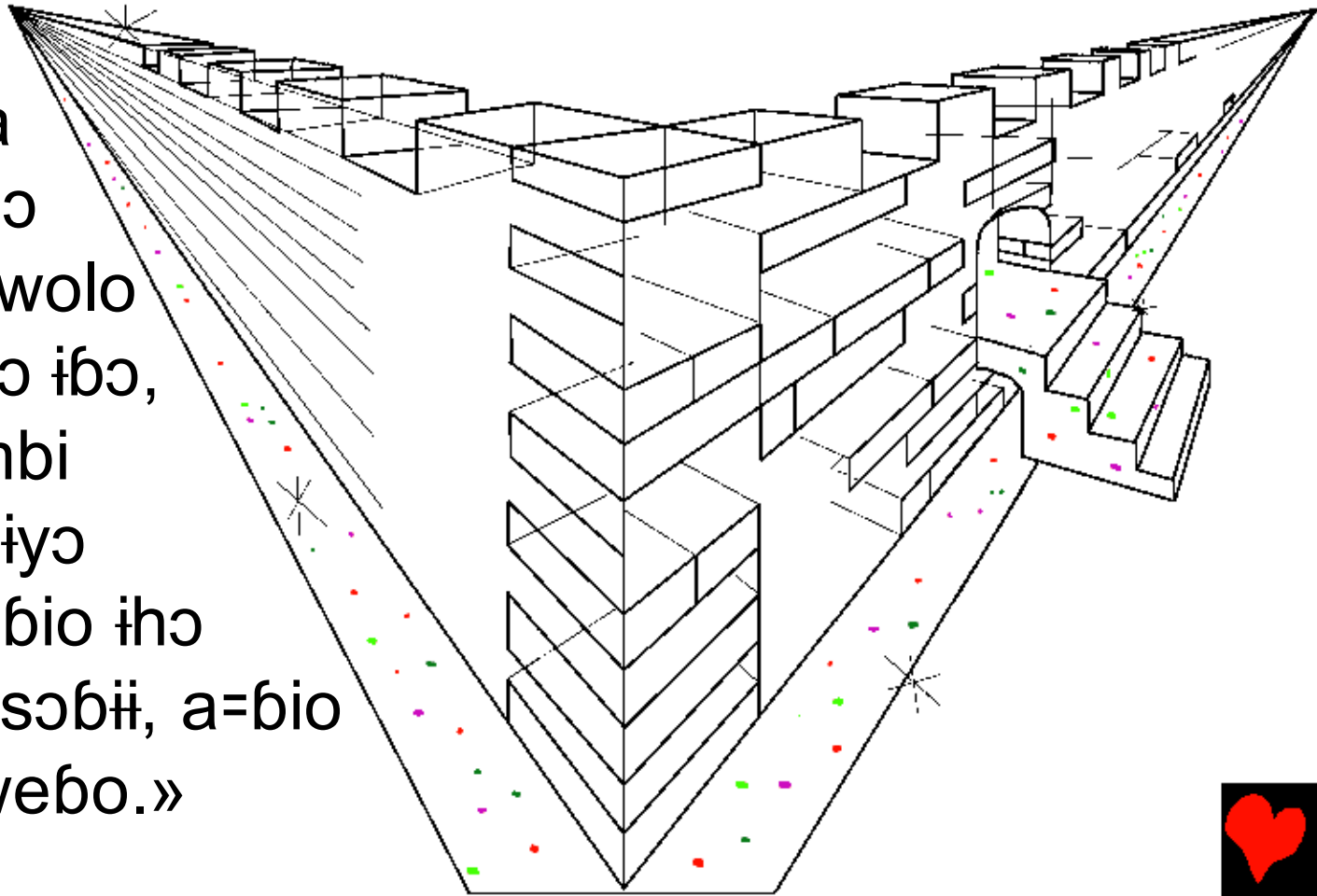


Но:ка кѣ но байака бабому, нѣба Асѣи а:бѣка  
акѣ џ биси, аџџџ, асини џ џџџ но алисини, но  
ибому гиѣ ya акѣ џнџџ. Байака  
нѣбџнани бабому, имѣ на:бѣка  
акџѣ ба: «Bibiso, ѣбѣба, ибѣба но  
бѣнгата yибѣ аматѣ џ маџо но  
маџо, акџ момби нѣѣа абавеѣе  
акѣ џ китѣ џ  
бѣнгата, но  
акџ Mwana џ  
Кџнџџ.»



Nɔ:tɛna tia gɛlɛ ata tu, Yelusalema ngiyɛ itakitaki, anujo aningwa akɛɛ ɔ bisi ati Asɔbii. Ɔmɛtamba-nakeni mudɔ, ndɛ iyɛ moi ɔ imbanda atambanakia-ɔɔ, ɔbieni abɛtia anisa anujonokio nɔ swai. Nɔ:ka iso yɛta bɛmɛ, a:ningwa akɛɛ kiti ɔ bɛngama, asugo

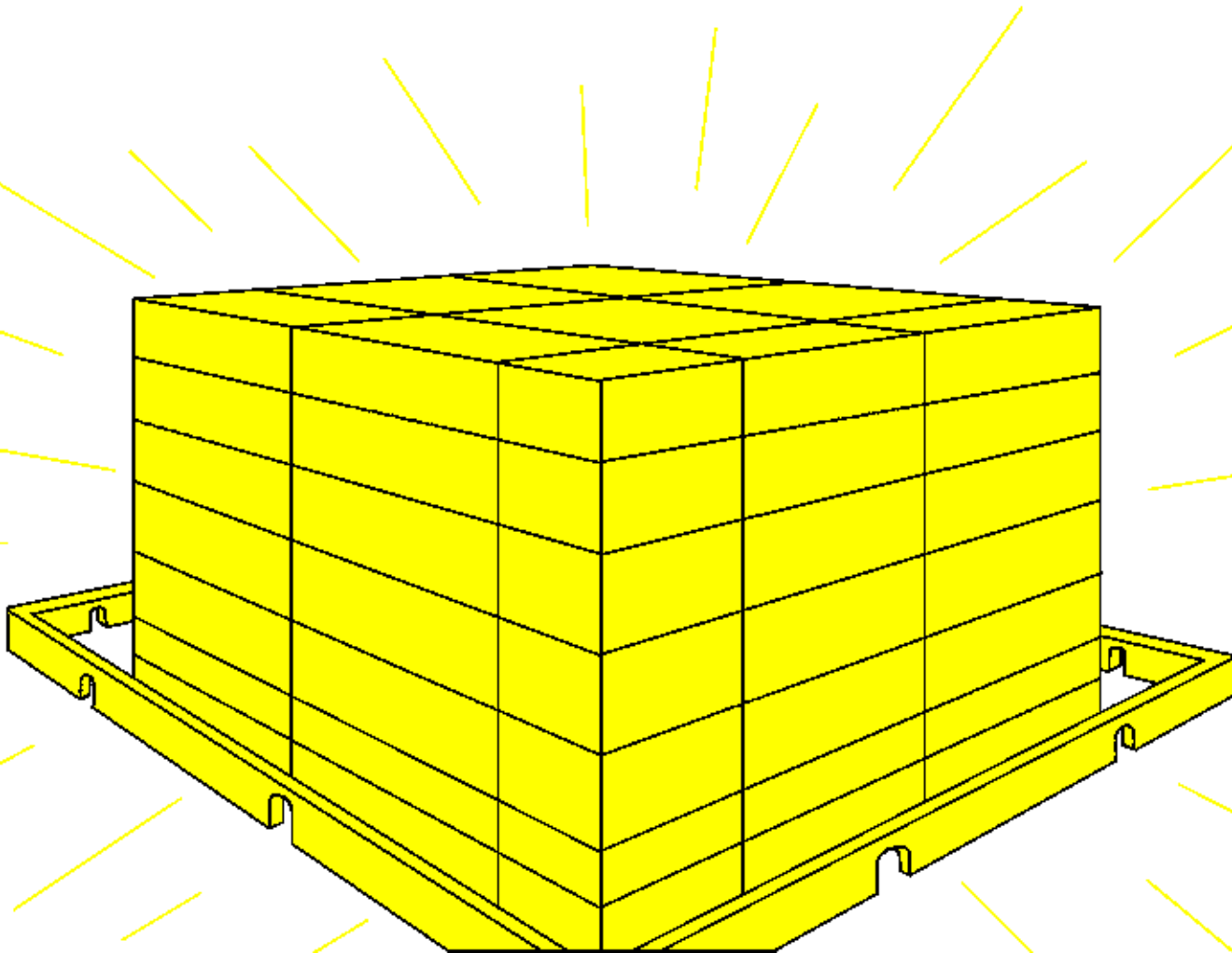
bo: «Itakitaki ngiyɛ, Asɔbii a tia ikɛmbɛ ati ɔ bombi! tyɔ, a=wolo tia ihɔ nabɔ, nɔ ibɔ, ba=bio tia bombi bangɔ. Asɔbii iyɔ makwɔngɔ, a=bio ihɔ nabɔ, nɔ iyɔ Asɔbii, a=bio tia kɛ Asɔbii webo.»



Κυδο, malaika ο:napana tia lisini ngia ano mipo nguka  
kenjo ubei, iya, ata mεγεγε βο ngβεκεngβεκε. Lisini  
ngianani, a:bio ahingo aningwa akiti ο βυngama ngυβα  
Asobii, no Mwana ο Kondolo.



Գլխ րգիանաի, անգոմի ո՛ տաա յո մագու կո րբա, ցա րօ  
ււի, զօ, լիբա ոցիւո Ասօբի աւէ, աաաոյօ արօյա. ո՛  
իւաաա աոոցօ, յա Մաաա յո Կոնձօ.





ἔκυσται ὑετα μῆσθηρ πό  
μενγανα, ὑα=νηῶκμονιόμῃ  
σῖνα ἰνάνι, ὄπτη πό  
βανγωαδενί, ὄα πό  
βόμβι βῶ μῃξε.

Ἰακἀμενγανα, βόμβι  
νηῶβα βἀ=κμονίό  
ἰνάνι, ὑα τἀ βόμβι  
νηῶβα μἀνο κεβό  
κἀ:τένδἀνακῖἀ ἀμἀτῖ  
ῶ ἰτἀβῃ ὑῶ βῃῃεἀ νḡῖῶ  
Μωἀνα ῶ Κῶνδῶ.

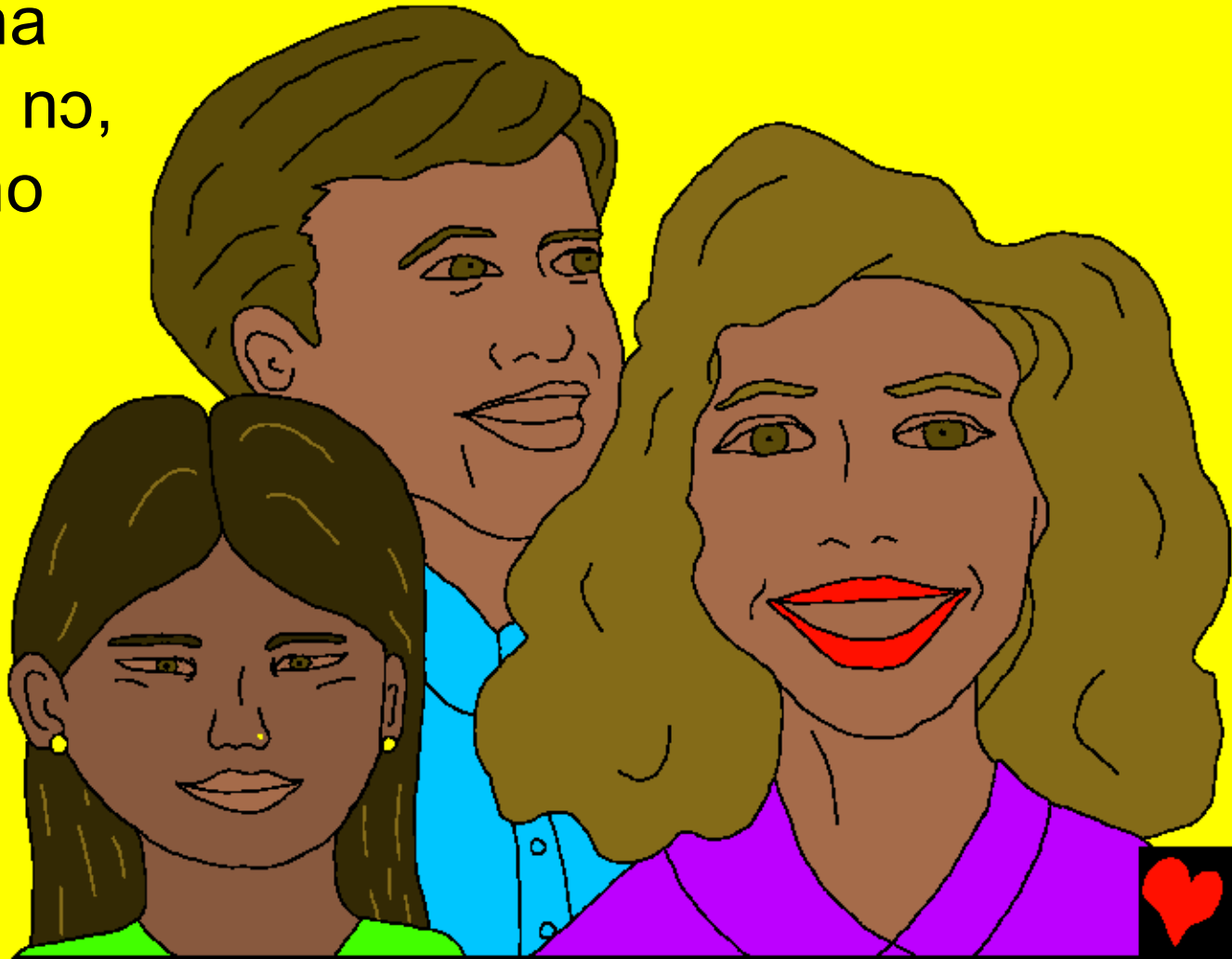


«Asóbii a=ɓɓiaka sina masoi  
ngɓkebo ta maɓomu, nɔ, ingwo  
ya=ngɔbio tii ɓata, gɓtɓ pɔ  
didima, gɓtɓ pɔ ɓata  
ndɪndanaka, ga pɔ dyanɩa, dɔ,  
yaka ngiyɛ ijɛɛ, ya:bio tɩa ɓɔ  
yɔchaneni chanani.»

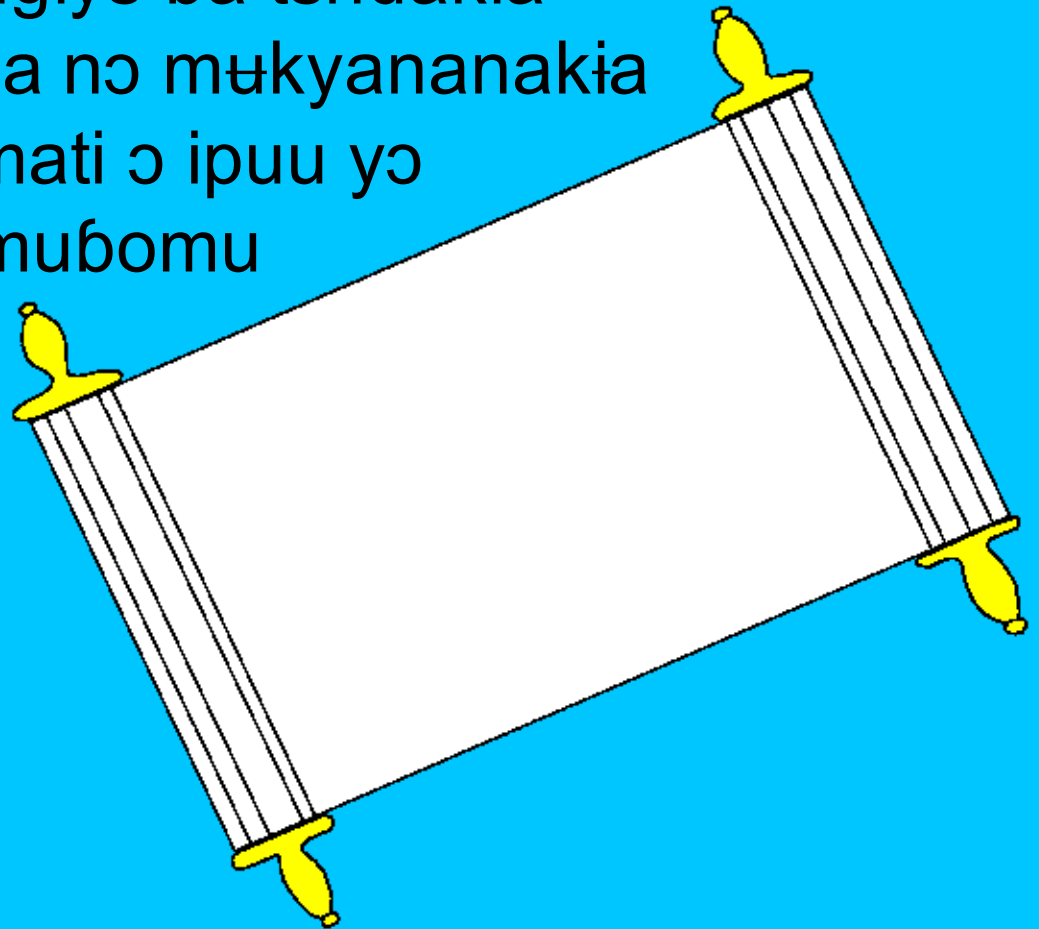


ᐃᑭᑦᑭᑦ ᑦᑦ ᑭᑦᑭᑦ ᑎᑭᑦᑦ ᐱᑦᑦᑦ ᐱᑦᑭᑦᑦᑦ, ᑦᑦᑦᑦᑦᑦ  
ᑦᑦᑦ ᑎᑦᑦ ᑦᑦᑦᑦ. ᑦᑦ ᑦᑦᑦᑦ ᑎᑦᑦᑦ ᐱᑦᑦᑦ,  
ᑎᑦ ᑦᑦᑦ ᑦᑦᑦᑦᑦ, ᐱᑦᑦᑦ ᑦᑦᑦ ᑦᑦᑦ ᑎᑦᑦᑦ, ᑎᑦ ᑦᑦᑦᑦ ᑦᑦ  
ᐱᑦᑦᑦ, ᑦᑦᑦᑦᑦᑦᑦ ᑦᑦᑦ ᑦᑦᑦ ᑦᑦᑦᑦᑦ.

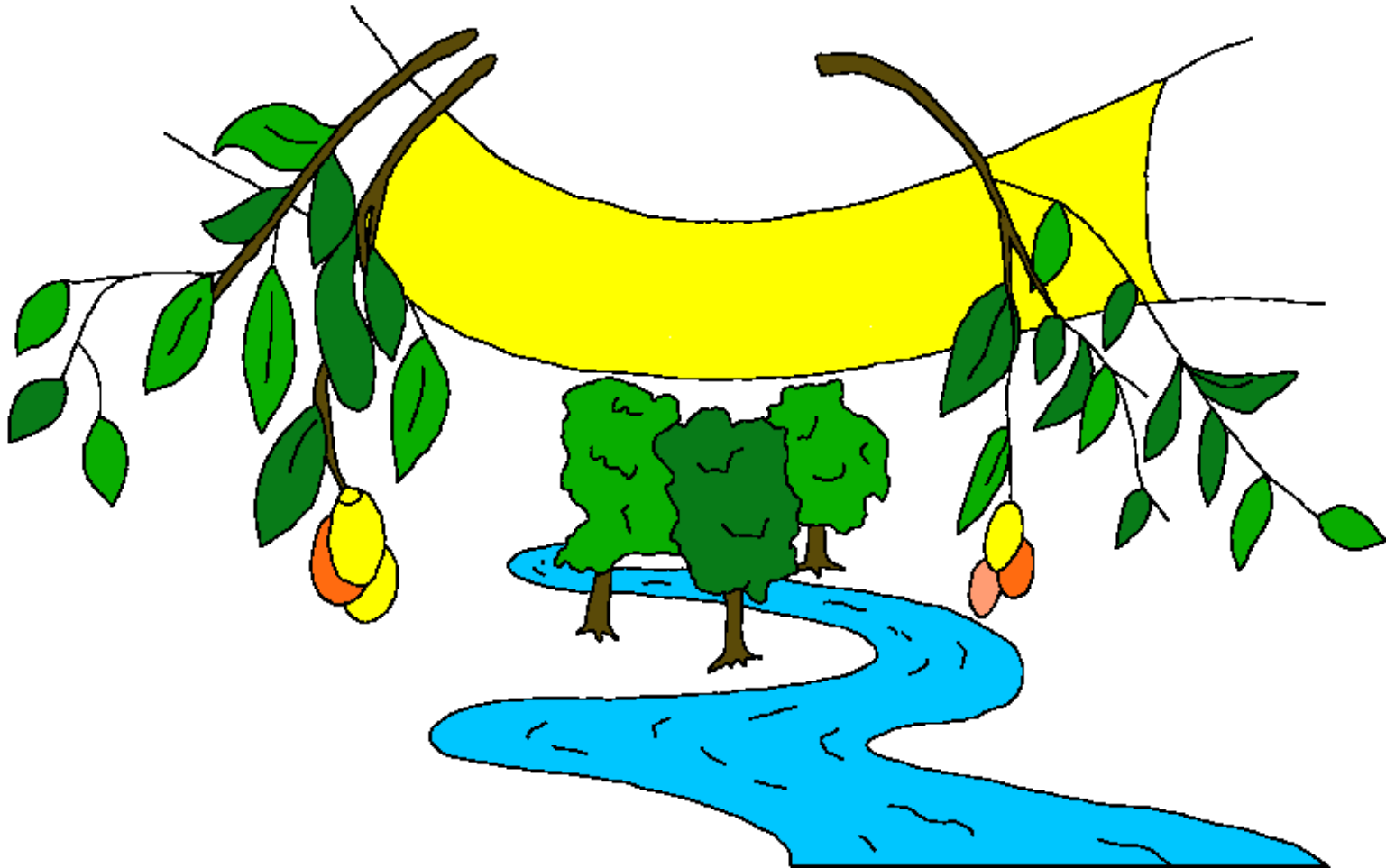
ᑎᑦ ᑦᑦᑦ, ᑦᑦᑦᑦ ᑦᑦᑦ  
ᑦᑦᑦ ᑎᑦᑦᑦᑦᑦ, ᑎᑦ,  
ᑦᑦᑦᑦᑦᑦᑦ ᑎᑦ  
ᑎᑦᑦᑦᑦ ᐱᑦᑦᑦᑦ  
ᑎᑦᑦᑦᑦ.



Ne:na bombi nguba ba:sio, ubo ubiba, kundu uba bota  
butu, bemaeni bo njataa, anani arɛi ɔ kiti ɔ bungama.  
Bo:gana litabu, no, bo:gana ku no itabu nga yemo, itabu  
ngiyɔ ubei. Bo:kio mukombu wo bombi nguba baduka,  
akpatanakia no yaka ngiyɛ ba:tendakia  
amati ɔ litabu, ngbanga no mukyananakia  
ngwebo. No, inani amati ɔ ipuu yɔ  
dyaa, bo:giso mombi mubomu  
ngia ino yango  
ya:biomu itendakie  
amati ɔ itabu yɔ  
bheɛa ta giso.



Mutima wota Tu no imbanda yo Mwana o kondolo,  
bakosugo bo: «Ika!» No mombi ngia anka yaka  
ngiyeneni, isugo iyo, ke bo: «Ika!» No mombi ngia ano  
masasa wo mipo, ika iyo ke ikani, no iya, ano taa yo  
mipo nguka kenjo ubei, ika nako akosika ako ijjo.



Yabani, Asobii a:kunda dodo kɛ ingono,  
kɛdo, e:njo Mukpreke wɔ Mwana angɔ  
nangana, asugo bo, mombi nga eno  
tani, iya amɛbaya iyo atiyangaamɛ,  
yakamɛngana, iniania no ubei  
wɔ mago no mago.



Ḃaloma 3:23 Ḃombi babomu ba : kĩa b̄b̄b̄b̄, n̄, ɛb̄b̄ba  
nḡw̄o As̄b̄b̄, wanḡom̄ b̄ata ak̄ɛ ebo p̄o bele.

Ḃaloma 6:23 D̄o, m̄kaya w̄o b̄b̄b̄b̄ wa inḡwo,  
yakam̄ngana, ap̄ɛ ɔ ij̄o ȳo As̄b̄b̄, ya ub̄ei nḡw̄o  
mago n̄o mago, inḡbaa ab̄io ik̄yem̄ m̄ngana n̄o  
Makweso Yeso Klisito.

Ḃaebelenia 9:27 Mombi mubomu awo ta imbi m̄nga,  
ambise ɔnḡo, As̄b̄b̄ ɔkio m̄k̄omb̄ nḡw̄anḡo.

Ḃaefeso 2:8,9 D̄o n̄é : n̄ian̄a n̄o b̄h̄ɛa ak̄o ij̄o, inḡbaa ak̄o  
b̄aya. Ḃh̄ɛa nḡb̄on̄an̄i, ba : ngwanam̄ n̄o inu  
bakw̄ɔb̄ɔnḡo, ba ap̄ɛ nḡia As̄b̄b̄ e : n̄jo. S̄ok̄om̄ mas̄ɔ  
k̄o t̄ɛa nḡiyeno, k̄ɛb̄an̄i, d̄o, mombi  
at̄ib̄ɛndanam̄ iḡunḡu.







1 Yɔani 5:11-13 Bɛdɛmɛ ngɛbɔnani ba bo: Asɔbiɛ  
a : tinjo ubei ngɛwɔ mago no mago, no ubei  
ngɛwɔnani, wa ingbaa ako Mwana angɔ.

Mombi ngia angɔ Mwana Asɔbiɛ angɔ ubei ngɛwɔ mago  
no mago, yakamɛngana, mombi ngia angɔmɛ iyo no  
Mwana ɔ Asɔbiɛ, angɔmɛ iyo no ubei ngɛwɔnani.

Inu bɔmbi ngɛba ná : baya Mwana ɔ Asɔbiɛ,  
no : nitɛndakia yaka ngiyɛ bo, do pemiseni ido bo, inu  
náno ubei ngɛwɔ mago no mago.



Yɔani 14; 2 Corinthians 5; Matakanaka 4, 21, 22

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and Alastair Paterson

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