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Matiyo 26





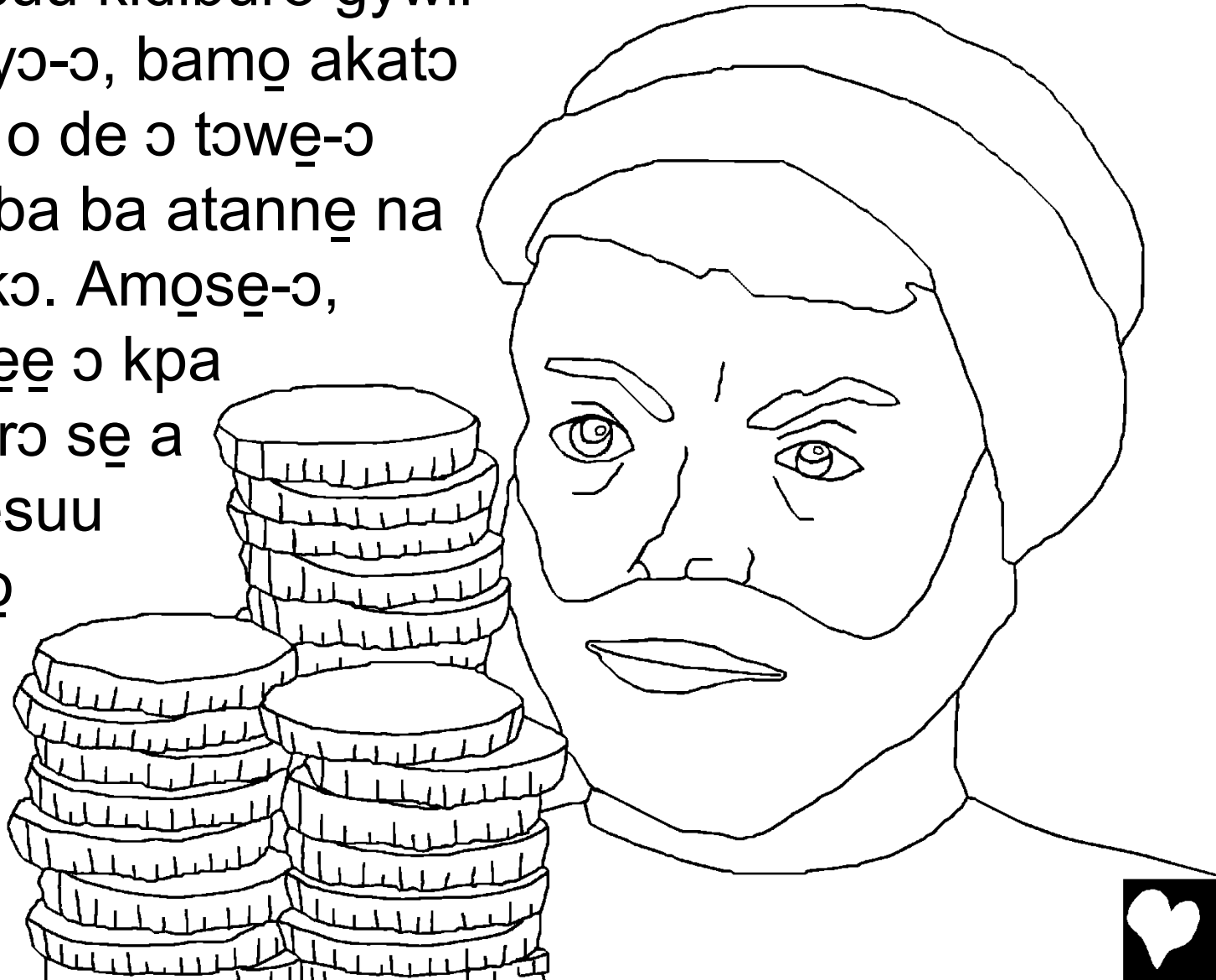
Ŋke nsiye a saŋ a bō gyanŋe
gyi Wuribware-a-kya-ane-yowe
a ateese-o, ne Yeesuu a yo Betaniya kamanɣyii,
ne Yeesuu a kyiŋɣi Lasarus lee lowi-ro-o-ro.



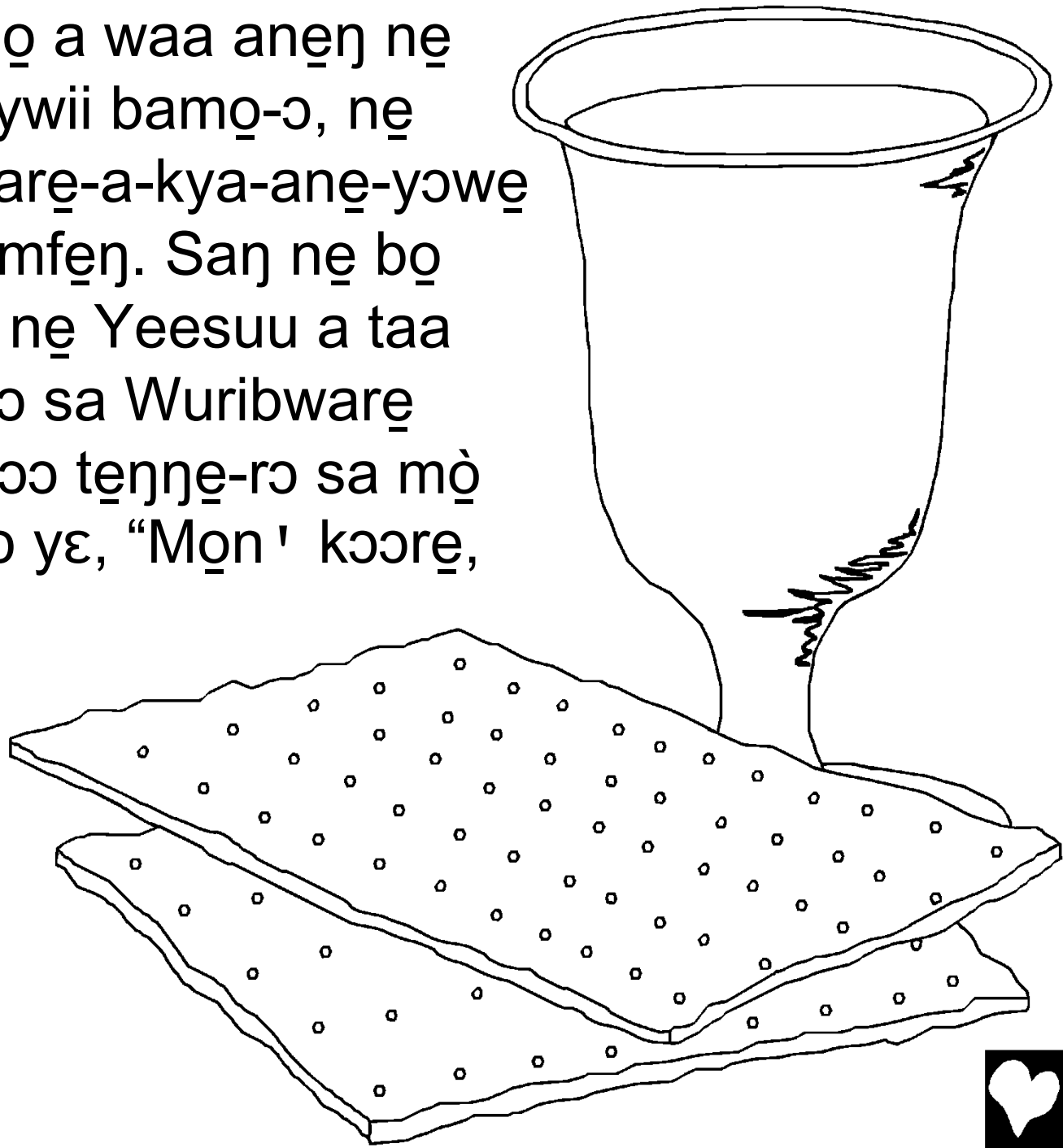
Ne Lasarus
mò pèkyee
nyɔsepo Mariya
a taa lanpentaa
konekonesε ko
prantowa boro, ne mò
yawo bo len bweeto-o bo
twiiri wee Yeesuu ayaa se,
ne ɔɔ taa mò ipwii o de
o kpεε. Ne lanpentaa-o
so konekonesε a kore
len amo pεε-ro.



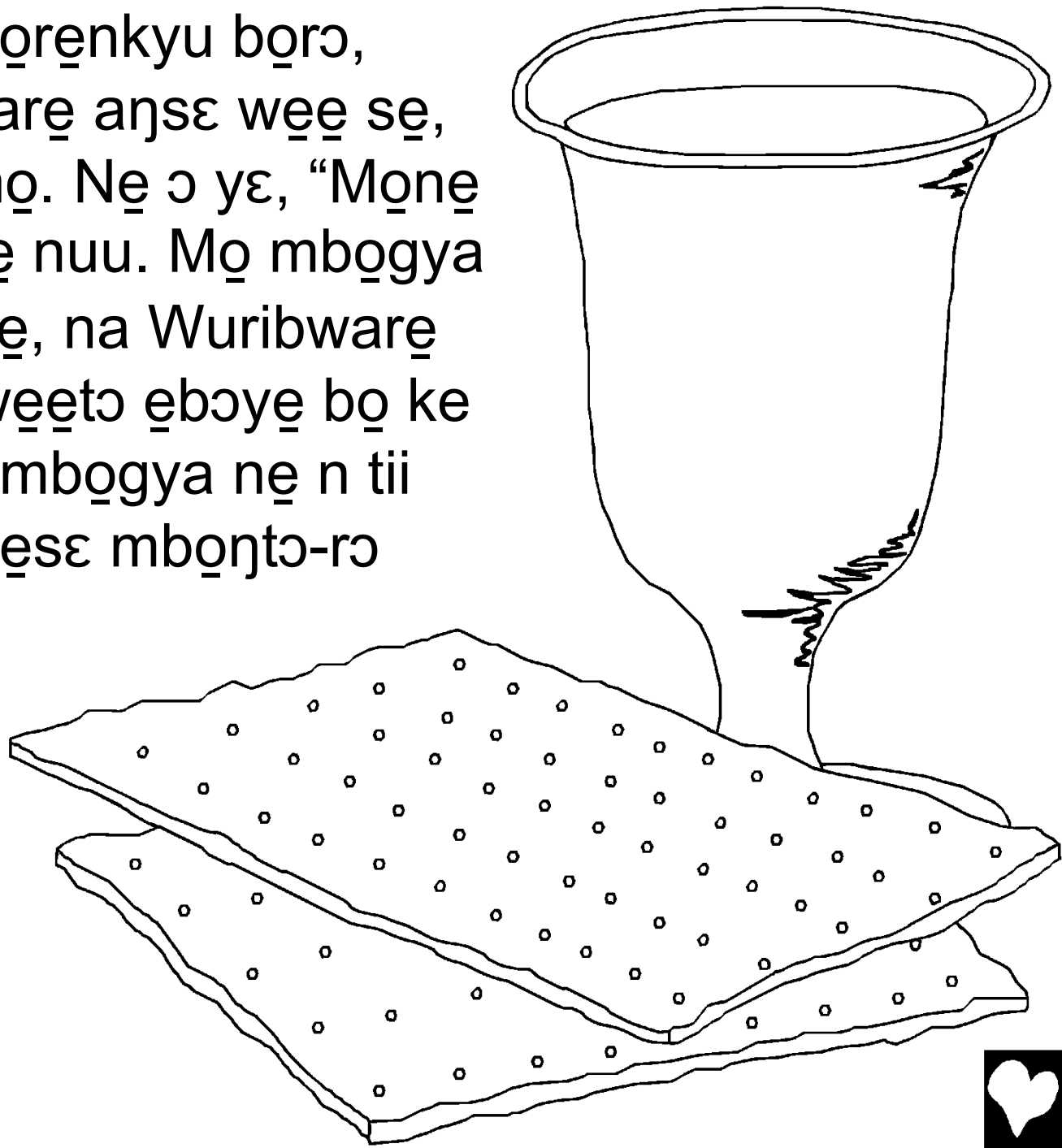
Nē Yudas Kariyotinyi nē ɔ gyē Yeesuu agyasepɔ kudu
anyɔ-ɔ ɔkɔ-ɔ a yɔ Wuribware alɔŋɔpɔ abresɛ-ɔ asɛ na
ɔ ya gyi Yeesuu kidiburo gywii
bamɔ. Mò a yɔ-ɔ, bamɔ akato
a gyi ketɔ nē o de ɔ towe-ɔ
sɛ, nē bɔ yɛ ba ba atanne na
bɔ ka mò kɔkɔ. Amosɛ-ɔ,
nē Yudas a lee ɔ kpa
ekpa nē ɔ bɔrɔ sɛ a
ɔ nya ba Yeesuu
bɔ waa bamɔ
kesareɛ-ro-ɔ.



Ne agyasepo amo a waa anen ne
Yeesuu a towe gywii bamo-o, ne
baa waa Wuribware-a-kyaa-ane-yowe
a ateese-o siraa mfen. San ne bo
maa se ba gyi-o, ne Yeesuu a taa
bodobodoo, ne oo sa Wuribware
ansε weε se, ne oo tenne-ro sa mo
agyasepo-o. Ne o ye, “Mon ' kore,
na mon ' gyi. Mo
koyoworegyi
nee.”



Ne ɔɔ taa nta kotorenkyu boro,
ne ɔɔ sa Wuribware anse wee se,
ne ɔɔ taa sa bamo. Ne ɔ ye, “Mone
peee, mon ' koroe nuu. Mombogya
ne n twiiri a ɲ wee, na Wuribware
nya taa asese bweeto eboye bo ke
bamo-ɔ nee. Mombogya ne n tii
Wuribware na asese mbonto-ro
a etaɲ popwee-ɔ
kano-ɔ nee.”



Mfɛn nɛ Yeesuu a tɛɛ fɛɣɛ, “Simɔn, Simɔn, Ɔbonsam
a kɔrɛ mɔ kpa na ɔ kɔ mɔnɛ-ro kɛɛ mɔnɛ-ro bamɔ
nɛ ɔ taarɛ a ɔ nya na bɔ kii mɔ lee-o, fɛɣɛ anɛn nɛ
bamɔ ya kyaarɛ yaabraa, nɛ baa lee agyi-o, ba taa
afenfɛntee-o bɔ tweɛ-o. Simɔn, mɔ ɛ towɛ a n gywii
fɔ fɛɣɛ fɔ ɛ sɛrɛ a fɔ yowɛ mɔ. Amaa mɔ
a kɔrɛ kɛbwarekɔrɛ
sa fɔ fɛɣɛ san amɔ,
fɔ ma yowɛ mɔ
kɔkɔɔrɛgyi.”



“Na san ne fo a kinji fo e ba-o, fo waa fo bεεko-ana agyasepo-o mfee wore.” Ne Peetroo a benhaa mo feye, “Mo nyanpe, mo e gya fo se, ne amo e gye kitii na bo tii mo aa fo, ne amo e gye lowi na mo aa fo a wu.” Mfen ne Yeesuu ye, “Peetroo, mo e towe mo i gywii fo feye, ndoo kanye mo fo e swee iluwi esa feye fo mon nyi mo pwεε na kyanare dεε fore.”



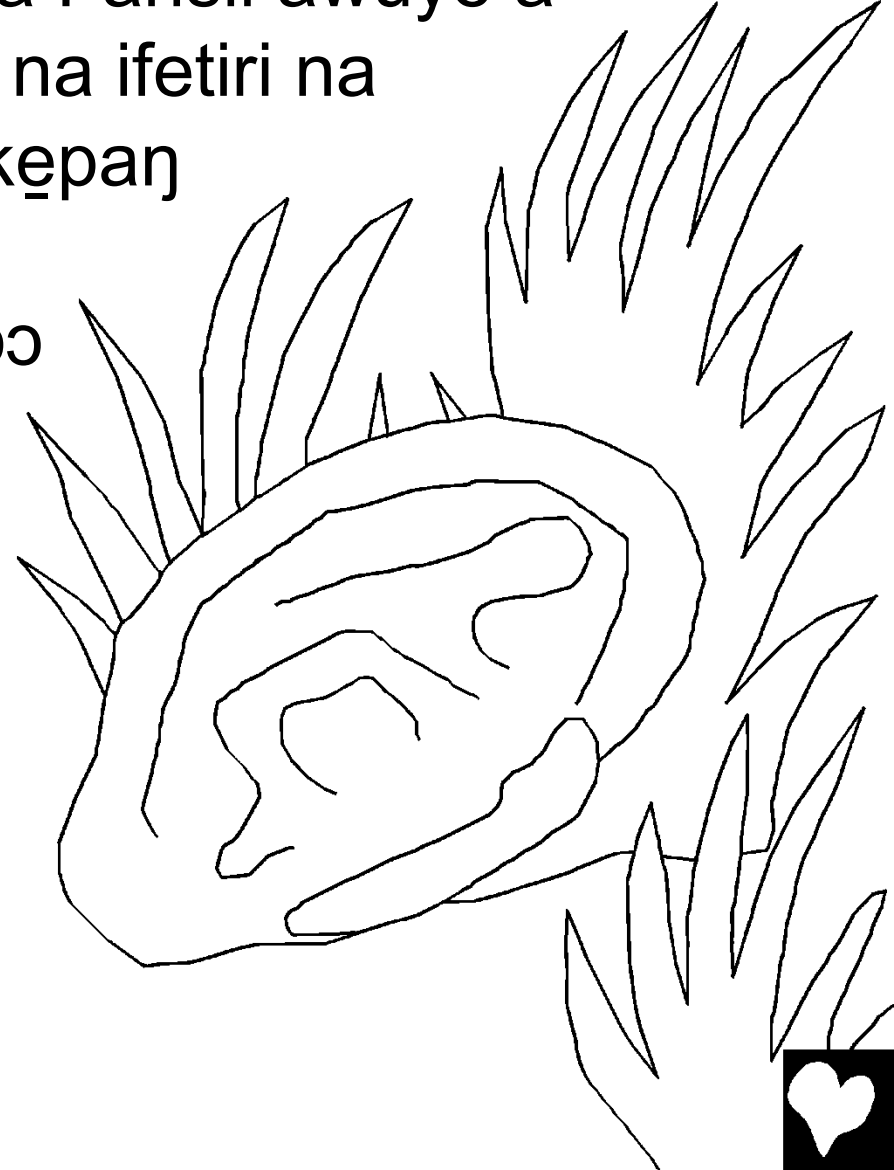
Amo-ɔ kamεε-ɔ, ne
Yeesuu mō aa mō
agyasepō-ɔ a ba
bane kō ne ba tee mō ε
Gεtesεmanee-ɔ-ɔ. Ne
ɔ tōwe gywii bamō
feyε, “Mōn ' kyena
mfee, na η yō nnoη ya
kōre kebwarekōre.”



Ne ɔɔ kya sẹ kọrẹ
kẹbwạrẹkọrẹ fẹyẹ,
“N sẹ, n sẹ, ɲ nyi fẹyẹ
fọ ẹ taarẹ a fọ waa
kẹtọ kẹmaa. Mbeyọmọ
mọ ẹ kọrẹ fọ nẹẹ fẹyẹ fọ
sa a mọ awọrẹfọ nẹ mọ
i gyi mọ-ọ gyẹ kẹẹ na m
ma wu. Amaa kanọ
ɲkẹmaa nẹ fọ ẹ
kpa-ọ bware sa mọ.”



Amose-o ne Yudas a ba mfen. Mo aa Roma asoogyaa awuye ko na Wuribware sunkpa adeeresepo ko ne Wuribware alonjopo abrese na Farisii awuye a sun-o ya ba. Na bo de adonto na ifetiri na epooroo. Ne bamo oko a baa kepan bo ne Wuribware alonjopo brese-o anya-o oko kigyisesebo ten. Ne Yeesuu ye, "Yowe, amo-o a baare." Ne Yeesuu a daboro onyare amo a kesebo-o, ne oo kya kemo.



Mfɛn nɛ baa kra Yeesuu taa mɔ̄ yaa Wuribware
ɔlɔŋɔpɔ brɛsɛ a lɔŋ-ɔ-ro. Bamɔ̄ a yɔ-ɔ, nɛ
Peetroo a sii kamɛɛ ɔ gya
bamɔ̄ sɛ. Baa kure
dɛɛkpa kɔ̄ mɔ̄ lɔŋ-ɔ
kabuno nsɛna, nɛ
Peetroo a sii gyɔŋɔ
bamɔ̄ nɛ bɔ̄ te ba
wɔrɛ dɛɛkpa
amɔ̄-ɔ asɛ-ɔ
mfɛn.



Ne Wuribware ɔlonɔpo
breɛ a anya-ɔ ɔko ne
Peetroo a ba kepan bo
ne mo kesebo ten-ɔ
mo nyipo ko a bise
Peetroo feye, “Nee mo
a nu fo bo mo ase
bane-ɔ-ro ε?” Ne Peetroo a
bee towe feye, “Daabii!”
Puri amo-ro, ne kyanare a
fore. Amo feraa ne Peetroo
a lee yo kawu ya su bweeto.



Ne aseεε-ɔ pεεε mo a koso, ne baa taa
Yeesuu yaa Romanyi gominaa ne ba
tee mo ε Pilat-o akato-ro, na ɔ sa
bamo kra feye bo mo mo. Ne Pilat
a bise Yeesuu feye, “Baa
poro fo feye fo a towe
feye fo e gye Yudaa
awuye owure-o. Emene
ne fo i lee kano?”



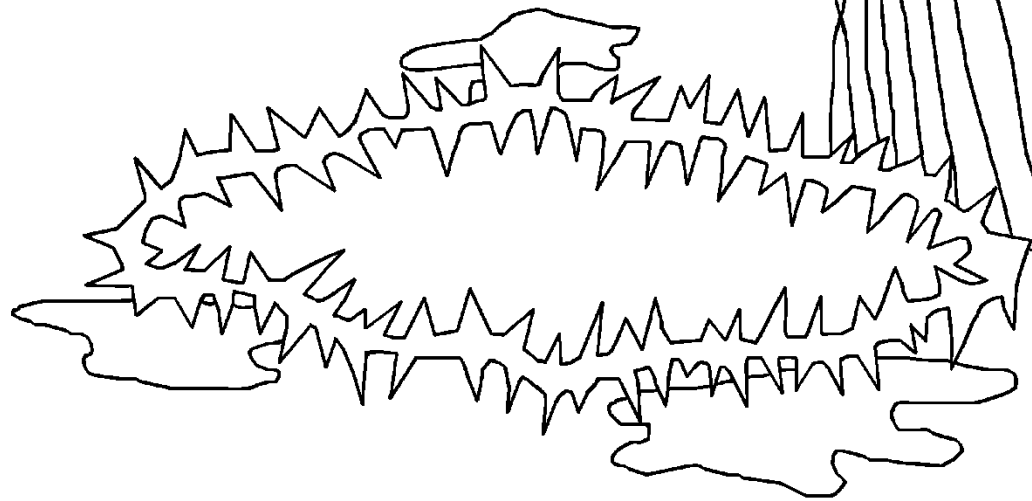
Ne Yeesuu mo ye, “Senbise mo a lee
fo ase nee eee?” Amo gominaa-o
san o kpa feye o yowe Yeesuu bo
kyonwe. Anen se-o ne oo bee bise
asese-o. Ne asese-o a
bee faa-ro kenken feye,
“Da mo bo mera kiyii
kpare-abee-ro se! Da
mo bo mera kiyii

kpare-abee-ro se!”

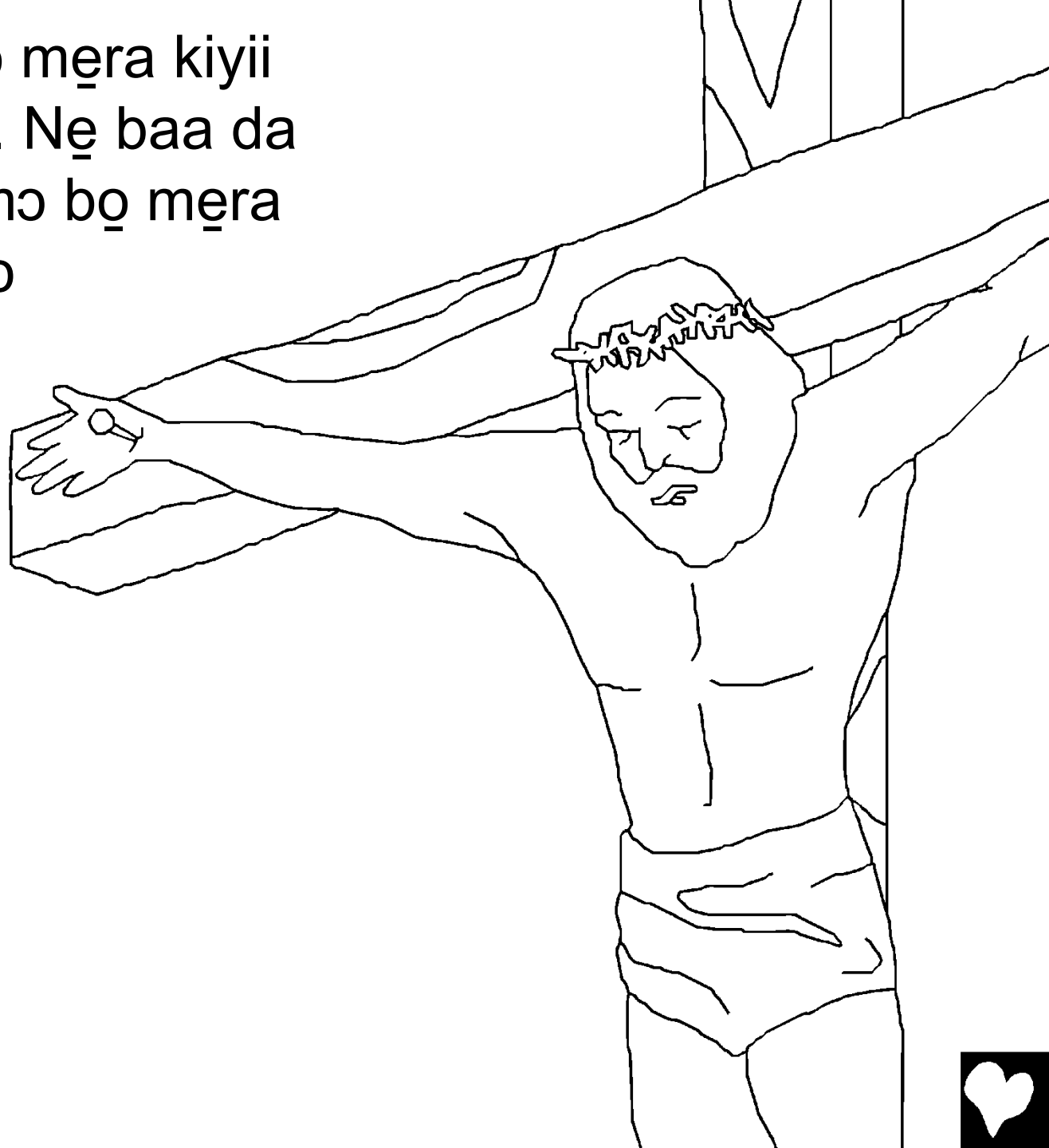


Ne̐ ḡkee gominaa-o a ba Yeesuu bo̐
sa mō asoogyaa awuye fe̐ye bo̐ ya da
mō bo̐ mēra kiyii kpare̐-abεε-ro̐ se̐.

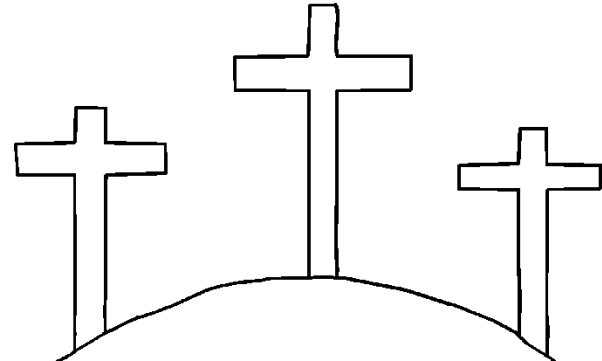
Amose̐ se̐-o ne̐ baa taa Yeesuu nare̐,
ne̐ ɔɔ ya so̐ro mō kiyii kpare̐-abεε-ro̐
baa mfe̐ḡ ne̐ Heebrii se̐ḡsa-ro̐ ba te̐e ε
Gologotaa-o (kaase̐ e̐ kaapo̐ fe̐ye
Kolon̐koron̐gyi swe̐ere̐).



Ne baa da mò bọ mẹra kiyii
kpare-abεε-ro se. Ne baa da
anyare anyo kọ mọ bọ mẹra
ayii kpare-abεε-ro
se, okonko bọ
Yeesuu kigyise
si, ne okonko
mọ bọ mò
kebena se.



Aa bọ fọ mpase-ọ, nẹ kyowe a yowe keda, nẹ kibugyii a da sweere amọ se pεε. Nẹ kaa gyi edonhweree esa. Nẹ nkee waagya nẹ baa bọ kun Wuribware sunkpa a dodo-ro a kẹkyaṅ-no-ọ a kyaṅ-no ntun nyọ. Nẹ Yeesuu a faa-ro kenken feye, “N se eee, mọ a taa mọ kra bọ waa fọ kesaree-ro.” Mọ a towe amọ-ọ lowe-ọ, nẹ oo kii Ebware lee.



Amo man abresε-ɔ ɔko bo-ro ne ba
tee mo ε Yosef. Ne ɔ lee man ko
ne ba tee mo ε Arimateya-ɔ. ɔ
gye sesε timaa. Ne o gywii
san ne Wuribware i gyi
mo kuwure sweere
mo se-ɔ. Ne asesε
bweeto i bu mo.
Kedeepwεta a

fo-ɔ, ne ɔ waa
kakpono, ne ɔ yo
Gominaa Pilat ase
ya kore mo feye ɔ taa
Yeesuu kifuni sa
mo a ɔ yaa pure.



Ɔɔ yɔ mɛnan, a lɛɛ fɛyɛ kake amɔ
gyɛ Ifiyara nɛɛ. Amɔsɛ-ɔ, kyɔwɛ
ya lowɛ, amɔ kukyure kake
a fɔ, na ɔkɛmaa ma nya
waa kusun kɛmaa.
Nɛ Yɔsɛf a ya sɔɔ
kyefuri pɔpɔwɛɛ.

Nɛ ɔɔ mayɛ Yeesuu
kifuniŋ-o lɛɛ kiyii
kpare-abɛɛ-ro-ɔ sɛ,
taa kyefuri-o bɔ
miri kifuniŋ-o.



Ne ɔɔ taa kifuniŋ-o waa kegyeraŋta
ko bo-ro.(A lee feye Yuda
awuye feraa kefore
ne ba neri ba lee
bo feye kekyaŋ-o.
Amo amo-ro
e gye bamo
agyeraŋta.)

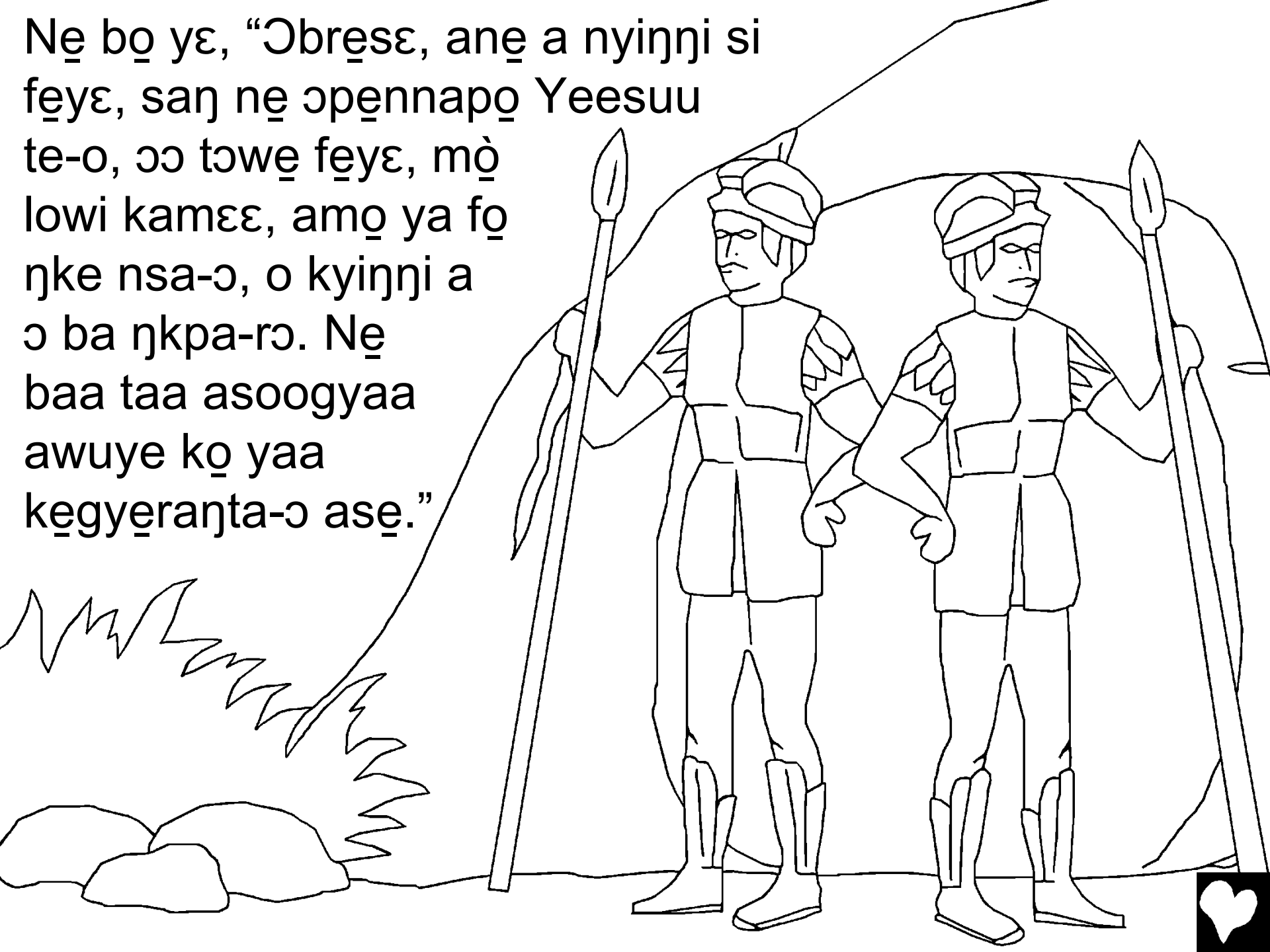
Ne oo kuroŋ
kefore ko bo kpuse
kegyeraŋta-o kano
feye pone-o.



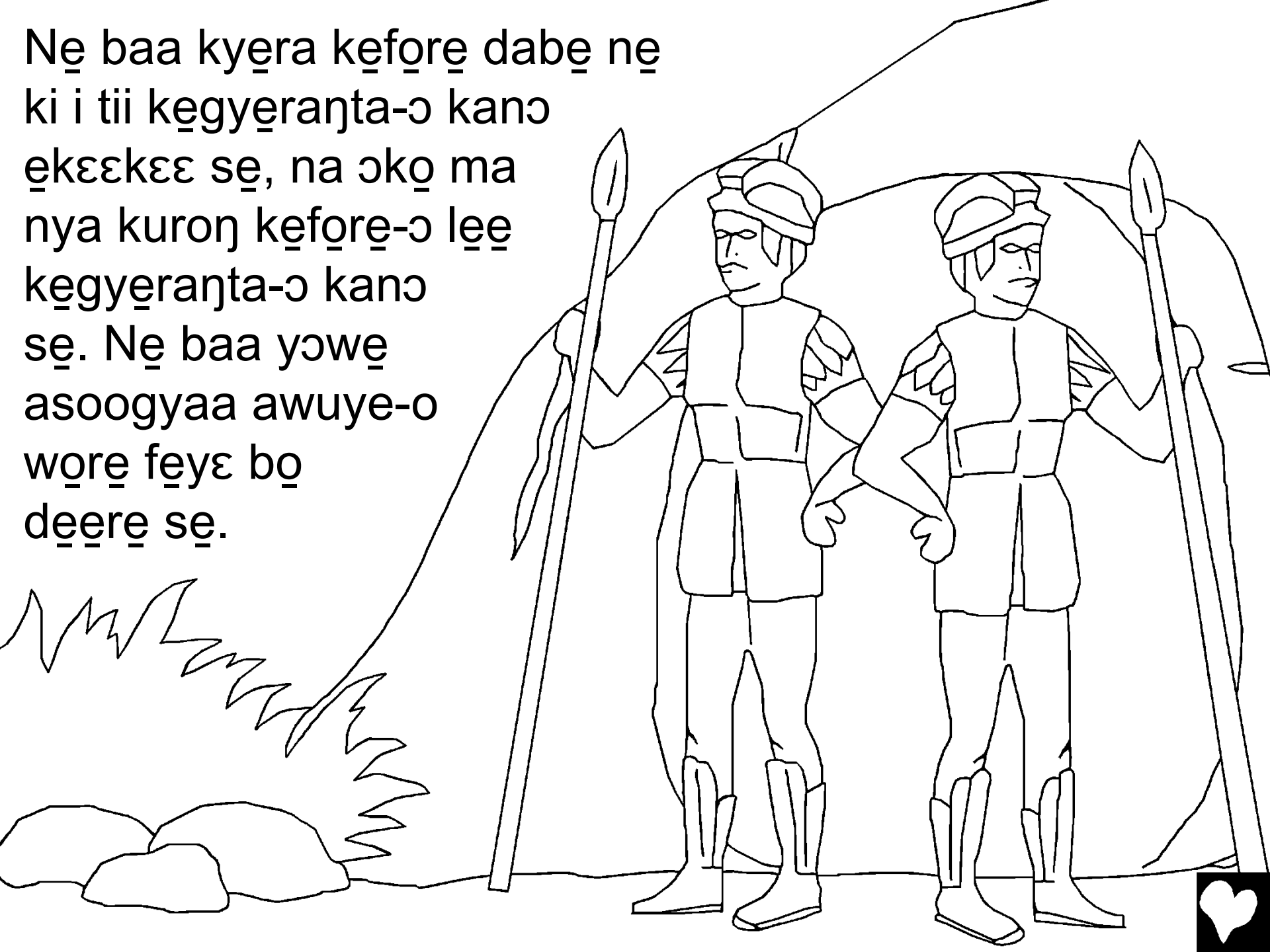
Amo pεεε a waa Ifiyara, kake ne baa
waa Wuribware-a-kya-ane-yowe a
ateese-o siraa-o. Kemo
kaye nke-o, ne
Wuribware alongopo
abrese-o na Farisii
awuye-o boko a yo
gominaa-o ase.



Ne bō ye, “Obresε, anε a nyinji si
feyε, san ne ɔpennapo Yeesuu
te-o, ɔɔ towε feyε, mō
lowi kamεε, amō ya fō
ηke nsa-ɔ, o kyinji a
ɔ ba ηkpa-ro. Ne
baa taa asoogyaa
awuye kō yaa
kegyeranɗa-ɔ ase.”

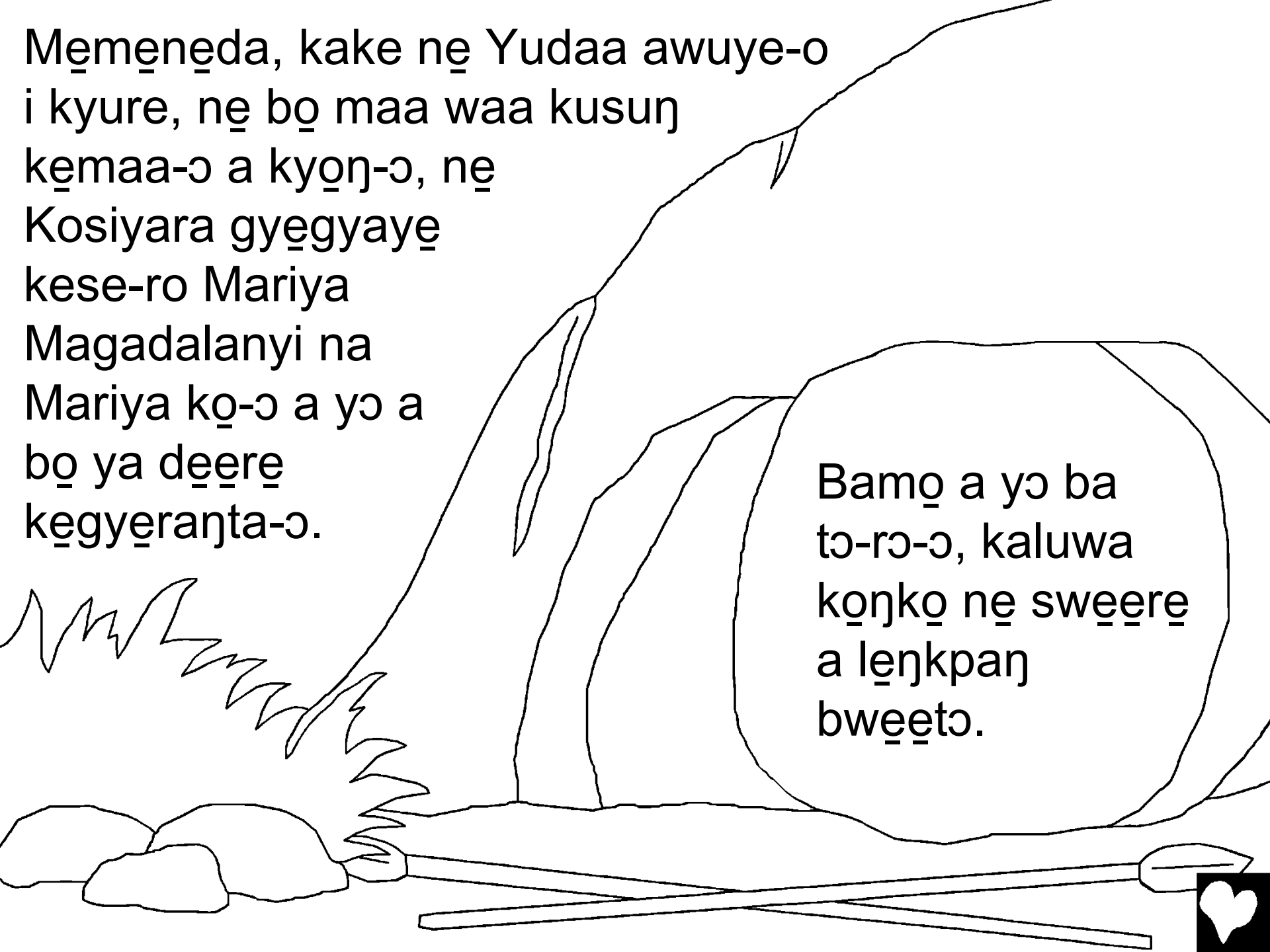


Ne baa kyera kefore dabe ne
ki i tii kegyeranta-o kano
ekkekke se, na oko ma
nya kuroŋ kefore-o lee
kegyeranta-o kano
se. Ne baa yowe
asoogyaa awuye-o
wore feye bo
deere se.



Mēmēnēda, kake nē Yudaā awuye-o
i kyure, nē bō maa waa kusun
kēmaa-o a kyōn-o, nē
Kosiyara gyēgyaye
kese-ro Mariya
Magadalanyi na
Mariya kō-o a yō a
bō ya deere
kegyeranta-o.

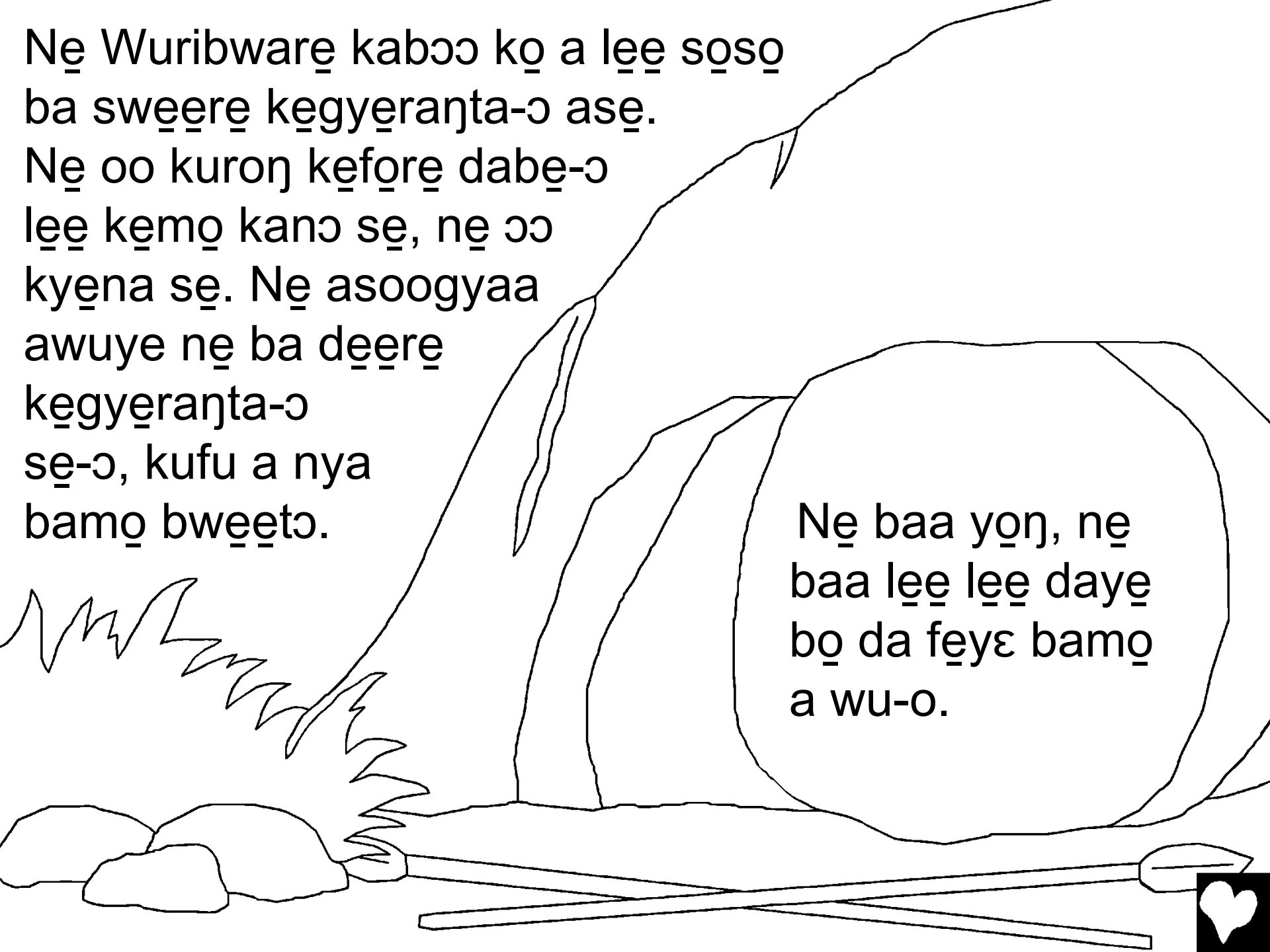
Bamō a yō ba
tō-ro-o, kaluwa
kōnko nē sweere
a lenkpan
bweeto.



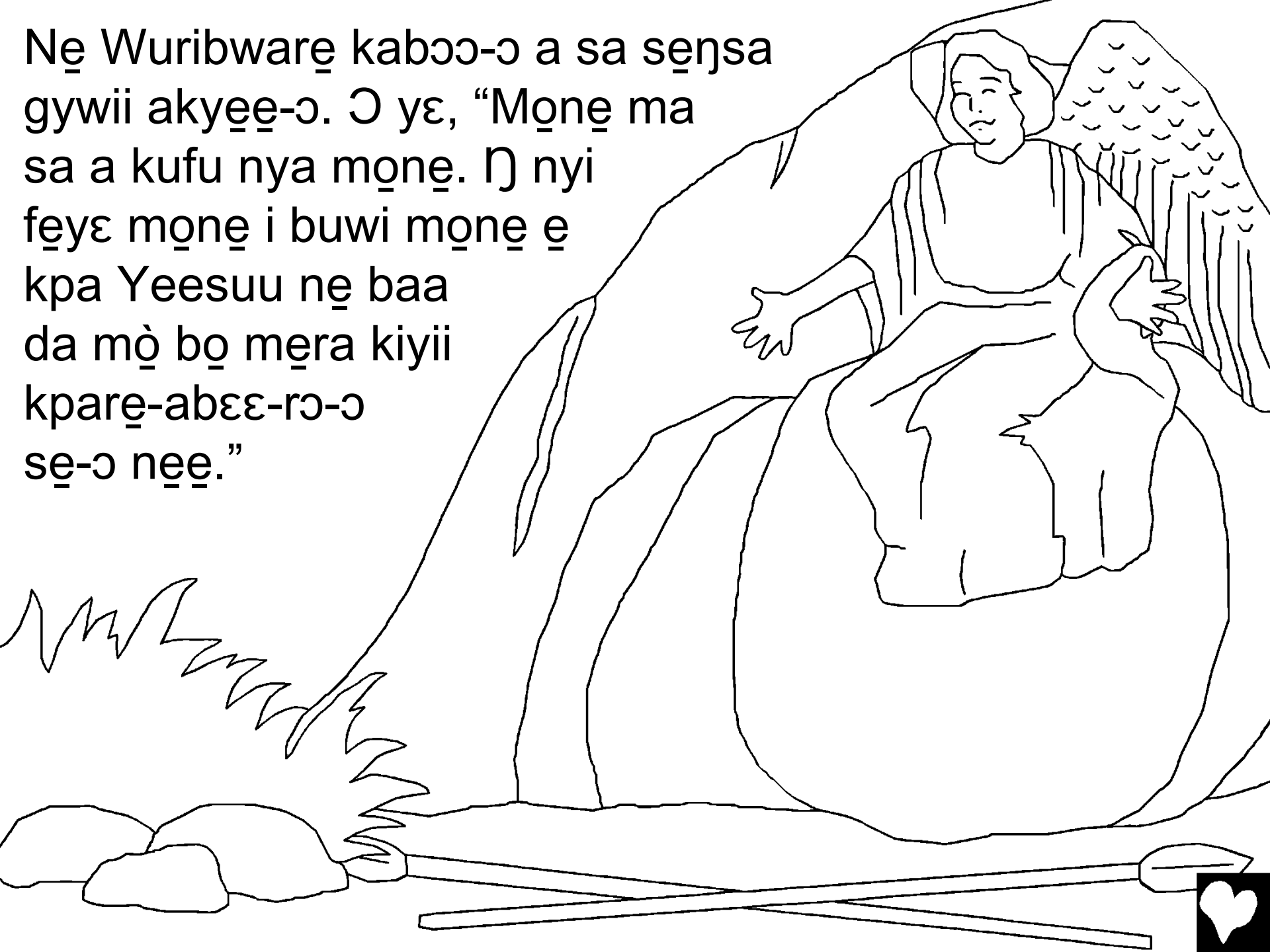
Ne̐ Wuribware̐ kaboo̐ ko̐ a lee̐ soso̐
ba sweere̐ kegyeranta-o̐ ase̐.

Ne̐ oo kuroŋ kefore̐ dabe-o̐
lee̐ kemo̐ kano̐ se̐, ne̐ oo
kyena̐ se̐. Ne̐ asoogyaa
awuye ne̐ ba deere̐
kegyeranta-o̐
se-o̐, kufu a nya
bamo̐ bweeto̐.

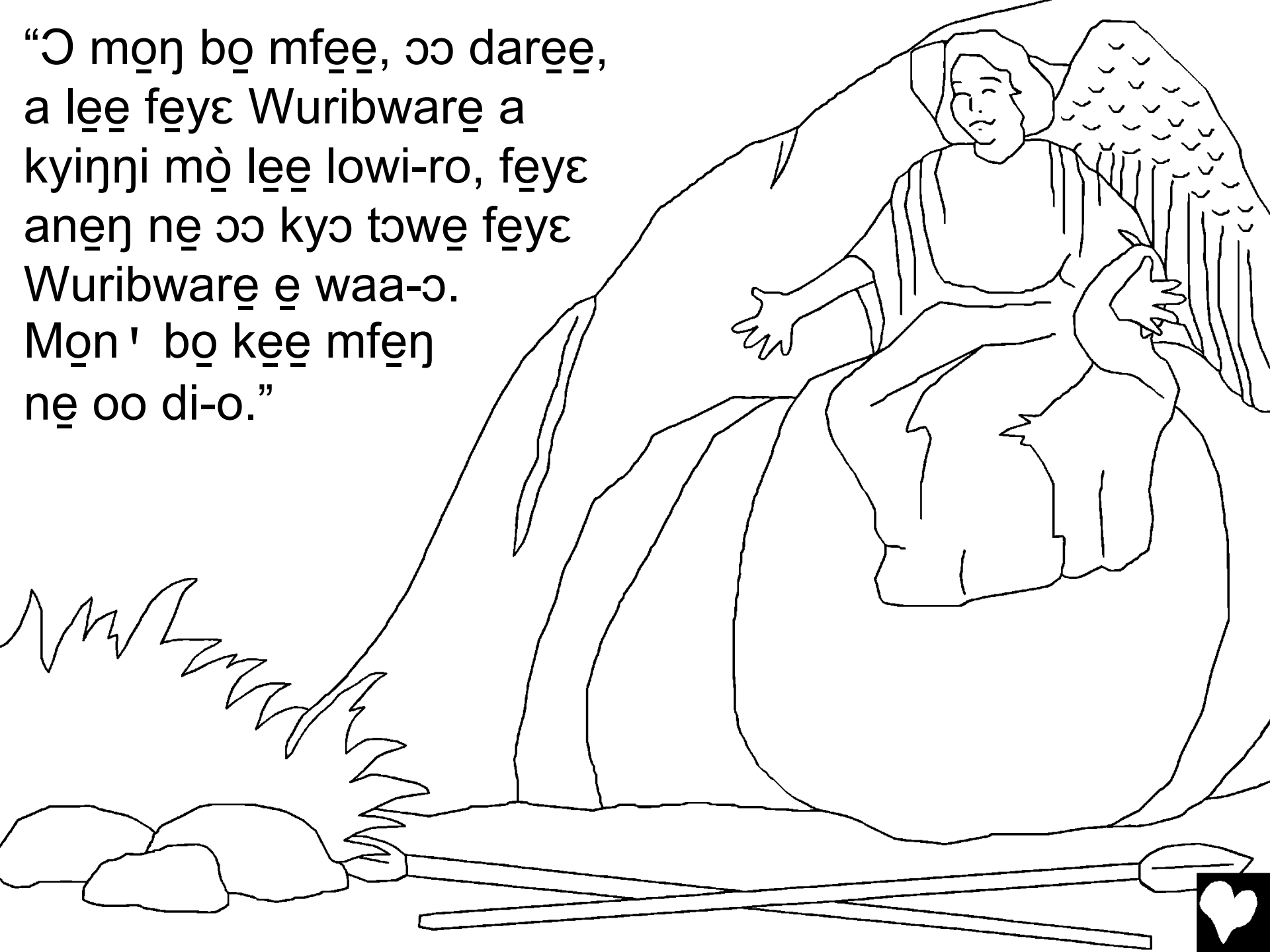
Ne̐ baa yon̐, ne̐
baa lee̐ lee̐ daye̐
bo̐ da feye̐ bamo̐
a wu-o̐.



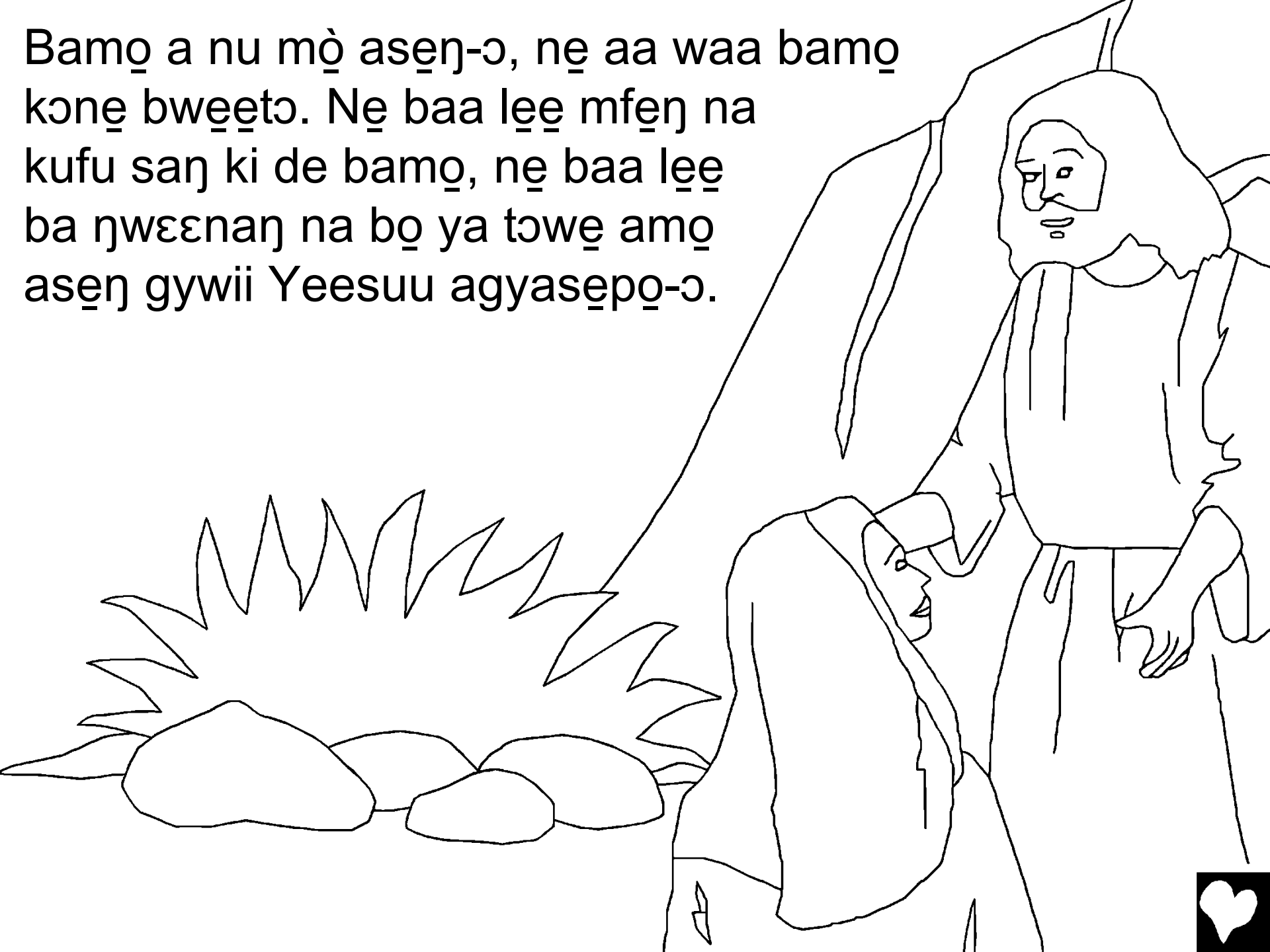
Ne Wuribware kaboo-o a sa sen̄sa
gywii akyee-o. O ye, “Mone ma
sa a kufu nya mone. I nyi
feyε mone i buwi mone e
kpa Yeesuu ne baa
da mo bo mera kiyii
kpare-abεε-ro-o
se-o nee.”



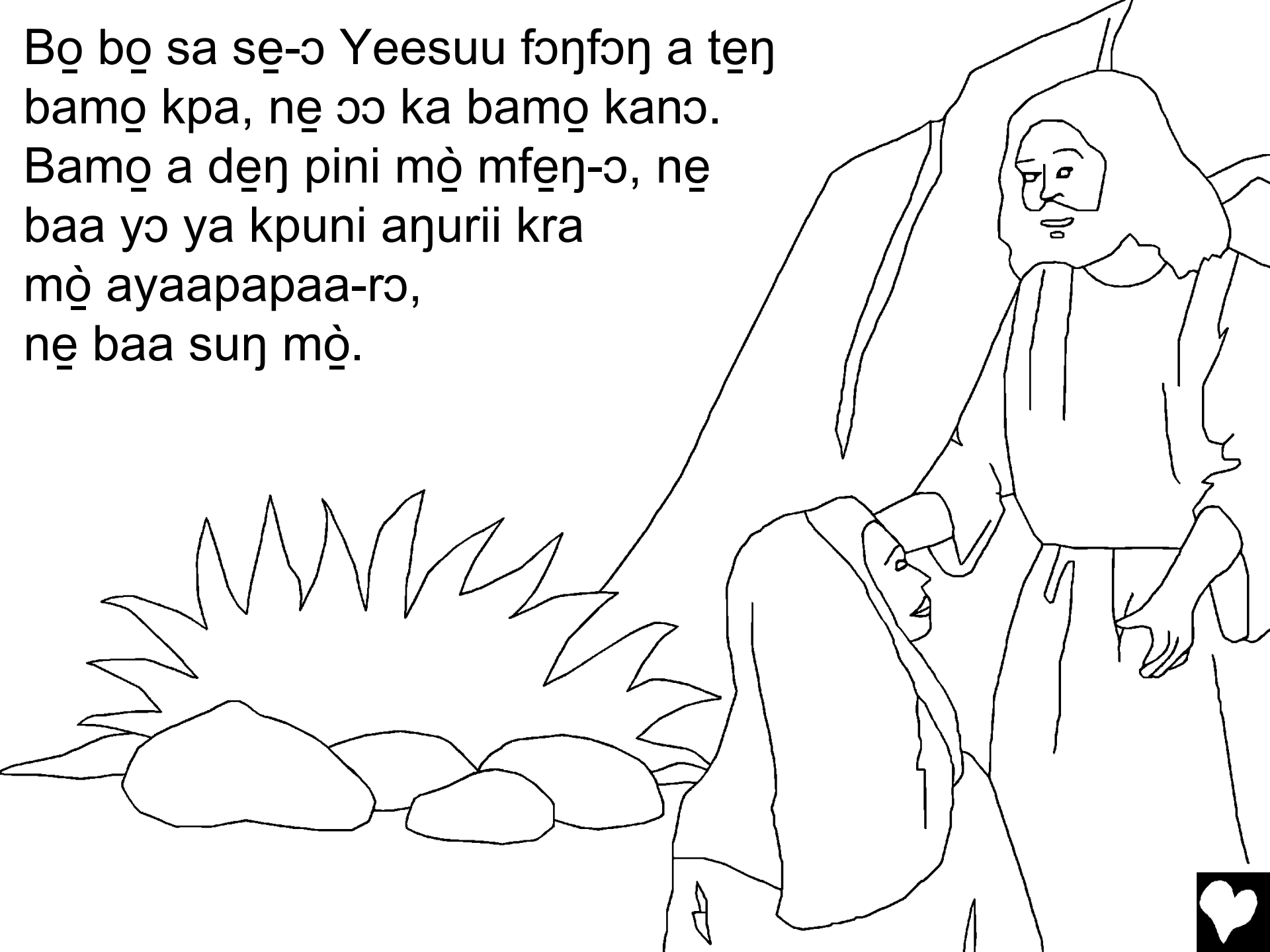
“O mon̄ bō mfeē, ɔɔ dareē,
a lēē feyε Wuribware a
kyin̄ji mō lēē lowi-ro, feyε
anēn̄ nē ɔɔ kyo towē feyε
Wuribware ē waa-o.
Mon ' bō kēē mfen̄
nē oo di-o.”



Bamō a nu mō asen-ɔ, ne aa waa bamō
kone bweeto. Ne baa lee mfen na
kufu san ki de bamō, ne baa lee
ba ηwεnan na bo ya towe amo
asen gywii Yeesuu agyasepo-ɔ.



Bọ bọ sa se-ɔ Yeesuu fɔŋfɔŋ a tɛŋ
bamɔ kpa, nɛ ɔɔ ka bamɔ kanɔ.
Bamɔ a dɛŋ pini mọ mfeŋ-ɔ, nɛ
baa yɔ ya kpuni aŋurii kra
mọ ayaapapaa-ro,
nɛ baa sun mọ.





Lalalowe-ɔ, ne Yeesuu a lee m̀ eyee b̀ kaapo m̀ agyasepo kudu kako-ɔ na b̀ te ba gyi ateese. Ne ɔ poro bamo, a lee feye baa kine kokore bamo ne baa nu feye oo kyiɲi lee lowi-ro-o, ne baa b̀ tawe gywii bamo-ɔ gyi. Saɲ ne Yeesuu a sa seɲsa m̀ agyasepo-ɔ ase lowe-ɔ, ne Wuribware a yaa Yeesuu soso yaa ba m̀ b̀ kyena m̀ Wuribware kigyise si, na m̀ aa m̀ gyi kuwure.



A kaapo feye Wuribware a kpa
kaye-ro asese kebanse-o se, ne o
taa mo gyi kono wore kpen ne o
de-o sa ane feye okemaa ne o kore
mo o gyi-o maa wu, amaa o nya
nkpa na kukyure ne a
mon de kee-o.



Roma awuye 3:23

To, keto ne Wuribware a towe-o e gye feye asese boko
mon kwee boko-ro. Bamo peee gye kokongko nee, a lee
feye asese peee a waa boye, ne bo mon fo feye Wuribware
kyoro bamo. Anen dee ne Wuribware bee o ye sese ko mon
kwee, ne oko kwee, a lee feye o tee okemaa ne o kore
Yeesuu Kristoo a o gyi-o feye sese timaa. N gye atanne
ne oo kore bo lee ane ase pwee ne oo dee waa amo-o.
Amaa anen ne oo nu ane ewee-o se ne oo sa ne Yeesuu
Kristoo fongfong a kii oko ne oo morowe ane ne oo sa
ne ane a nya ane eyee lee eboye-ro-o.

Roma awuye 6:23

Amose se-o mone ya waa boye, mone kakoka e gye
feye Wuribware e gya mone a o lee mo ase nsu peee.
Amaa Wuribware bo ane nyanpe Kristoo Yeesuu si
nee o ke ane nkpa na kukyure ne a mon de kee-o.



Heebrii awuye 9:27

Ŋ yε, luwi kōṅko ne Kristoo a taa mò eyee bo lōṅṅo Wuribware, na ɔ nya lee asεε bweeto kunu si eboye, feye anen ne sεε kēmaa i wu luwi kōṅko, na kemo kamε-ro, ɔ yere Wuribware akato-ro a o lee keto kēmaa ne ɔ waa-ɔ asen kano-ɔ. Keto ne ko kyɔ-ɔ e gye feye Kristoo e ba nyosepo. Mò ya ba, n gye asεε eboye ne ɔ ba na ɔ bo lee. Amaa ɔ ba nee na ɔ bo morowe bamo ne bo gywii mò kēba-ɔ.

Ifisus awuye 2:8,9

Oo su ane se bweeto nee se, ne san ne ane a kore Kristoo gyi-o, ne ɔ morowe ane. Ane kokore mò gyi-o gbaa maa lee ane fonfon keyaalen se. Wuribware e gye ne ɔ sa ne ane e kore ane i gyi. Amose-ɔ n gye asun timaa ne ane a waa-ɔ se ne ɔ morowe ane. A dε a gye anen nee, weetee boko e taare a bo kaapo bamo eyee.



Roma awuye 10:9,10

Amo katin-o e gye feye abwaresen wore-o ye, fo ya lee fo kan-o-ro towe laman-no feye, “Kristoo gye mo nyanpe,” ne fo a kore gyi fo kakpono-ro feye Wuribware a kyinji Kristoo lee lowi-ro, amo feraa Wuribware e morewe fo. Amose-o fo ya kore amo gyi, Wuribware e tee fo feye sese timaa. Fo ya lee amo towe keto ne fo e kore fo i gyi-o laman-no, Wuribware e morewe fo.

Yohanee 3:16,17

A kaapo feye Wuribware a kpa kare-ro asese kebanse-o se, ne o taa mo gyi konko wore kpen ne o de-o sa ane feye okemaa ne o kore mo o gyi-o maa wu, amaa o nya nkpa na kukyure ne a mon de ke-o. A mon gye feye Wuribware a sun mo gyi bo kyonwe nee feye o bo kii kare-ro asese ongyipo, amaa o ba nee feye o ba a o bo kii kare-ro asese omorowepo.



1 Yohanee 5:11-13

Kotoko san ko bo-ro ne ke e kaapo feye keto ne Wuribware a towe bo lee mo gyi-o kunu si-o gye kasentini. Kemo e gye feye Wuribware a sa ane nkpa na kukyure ne a mon de kee-o. Mo gyi-o si ne oo boro sa ane nkpa amo. Okemaa ne Wuribware mo gyi-o bo mo kakpono-ro-o a kyo nya nkpa amo. Okemaa mo ne Wuribware mo gyi-o mon bo mo kakpono-ro-o mon de nkpa amo. Mo e kyoree wore mo mo e kyonwe mone ne mone gye Wuribware mo gyi akoregyipo-o nee a mon ' nya nu kasentini feye mone de nkpa amo na kukyure ne a mon de kee-o.



Matiyo 26-28; Lukas 22-24; Yohanee 13-21

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Illustrated by: Janie Forest
and Alastair Paterson

Adapted by: Lyn Doerksen

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