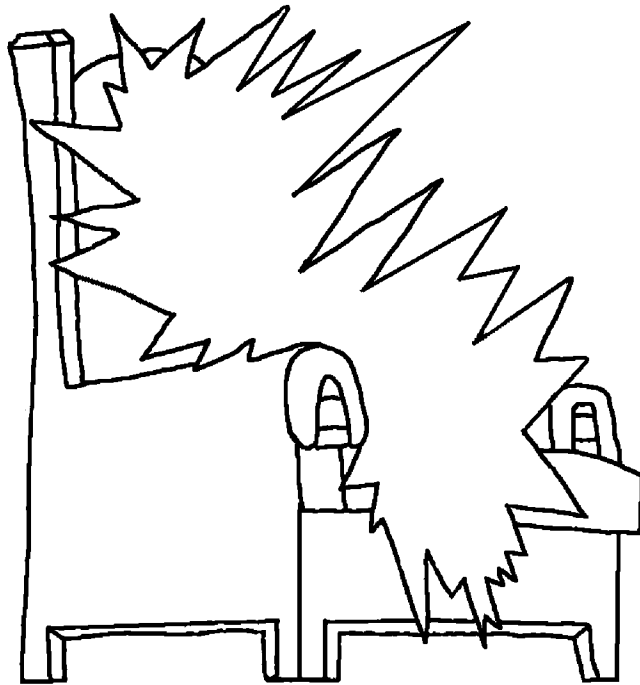


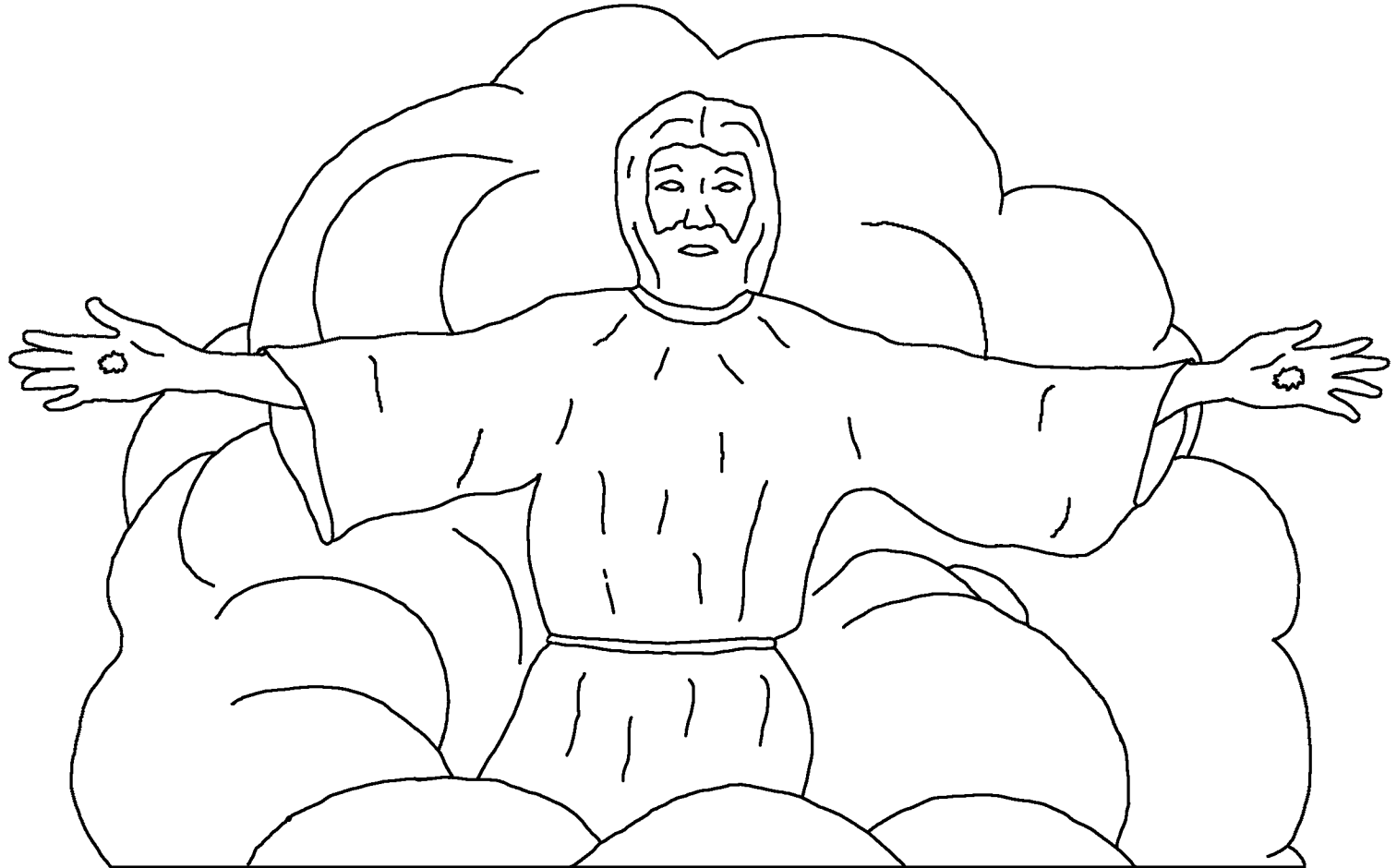
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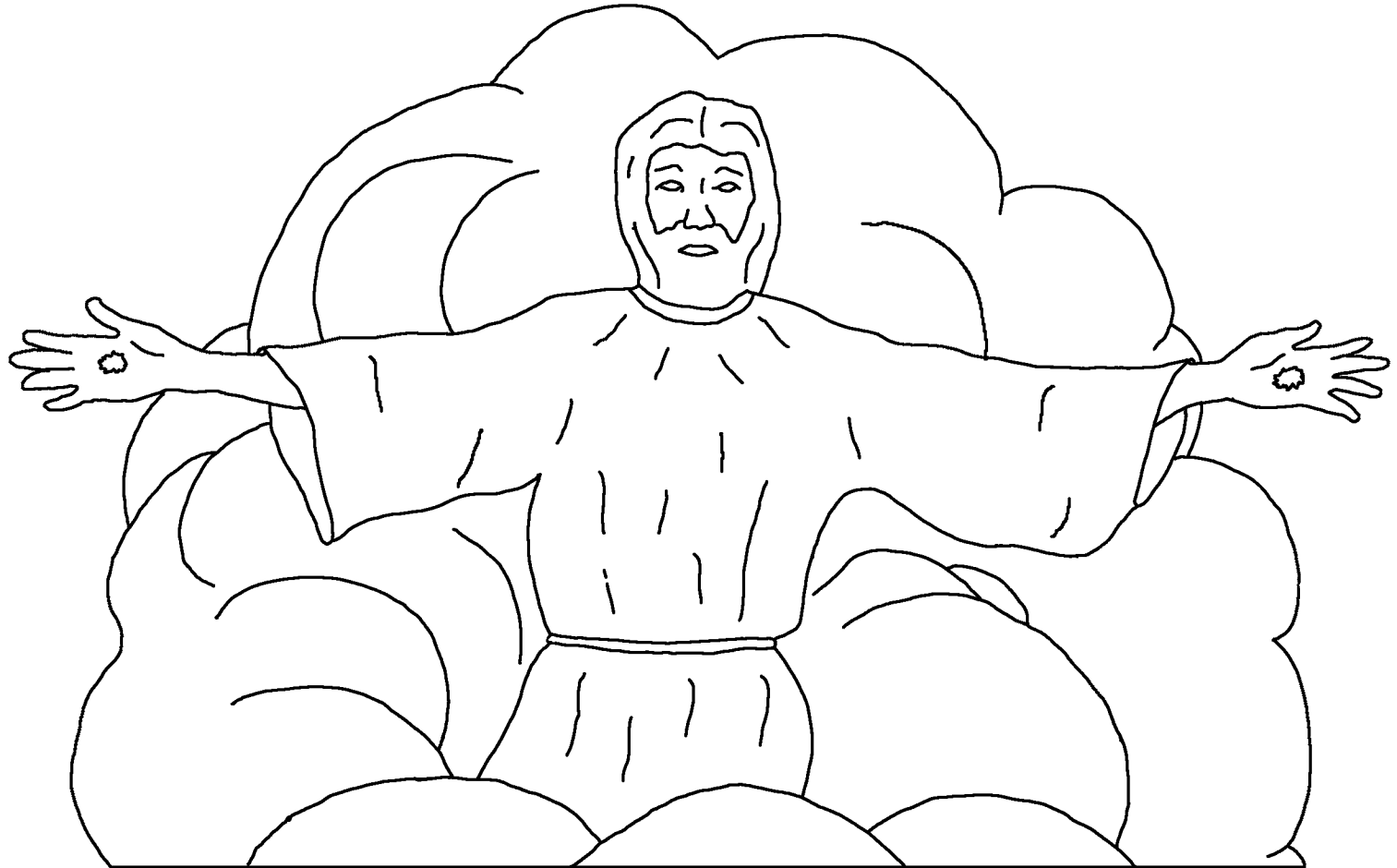
Yohannee 14



Ne Yeesuu a kya se towe gywii mo agyasepo-o feye,
“Mone ma lɛɛ sa a mone idun tenne mone. Mon' dee
kore Wuribware gyi, na mon' dee kore mo-o gyi.
A lee feye akyan bweeto bo n se aye, amose se-o
mo e gye nkpe a n nya lɔnɔ ekyenakpa sa mone.”

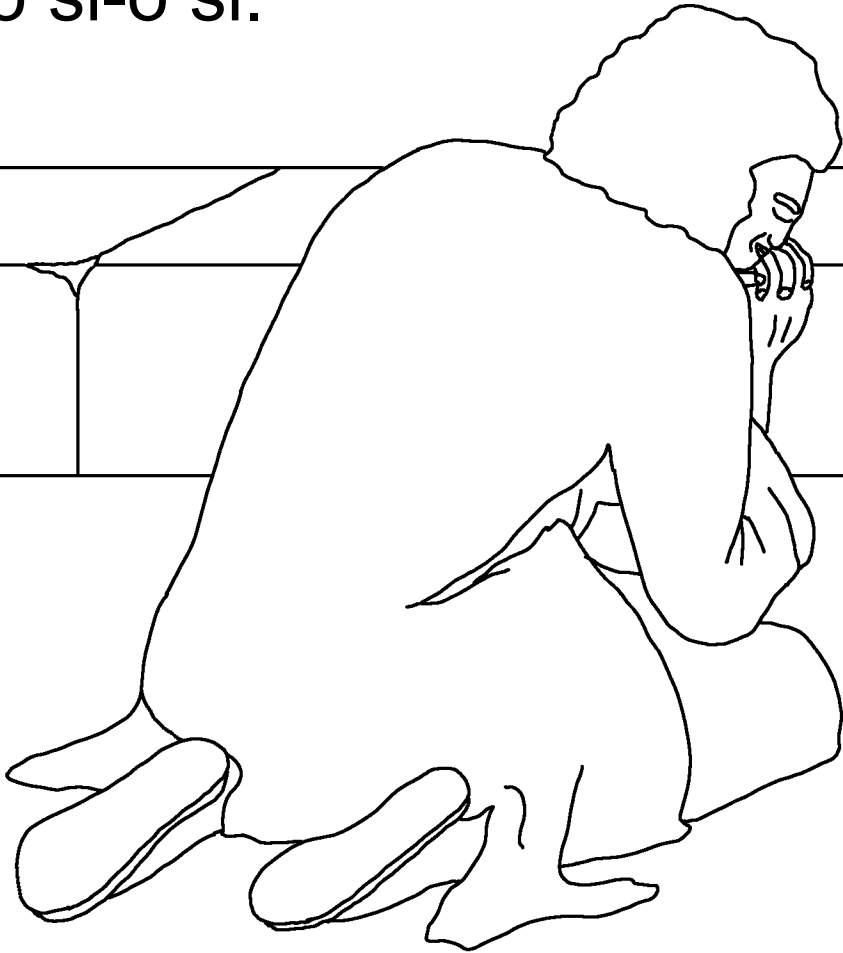


“Weetee a dɛɛ a mɔ̃n gye anɛn nɛɛ, ma tɔwe amɔ-o a
n gywii mɔ̃nɛ. Feyɛ mɔ̃ ya lɔ̃nɔ̃ ekyɛnakpa sa mɔ̃nɛ-o,
mɔ̃ i kin̄ɔ̄ a m ba bɔ̄ taa mɔ̃nɛ yaa mɔ̃ ase, na
mɔ̃n' nya kyɛna mɛn̄ nɛ n te-o.”



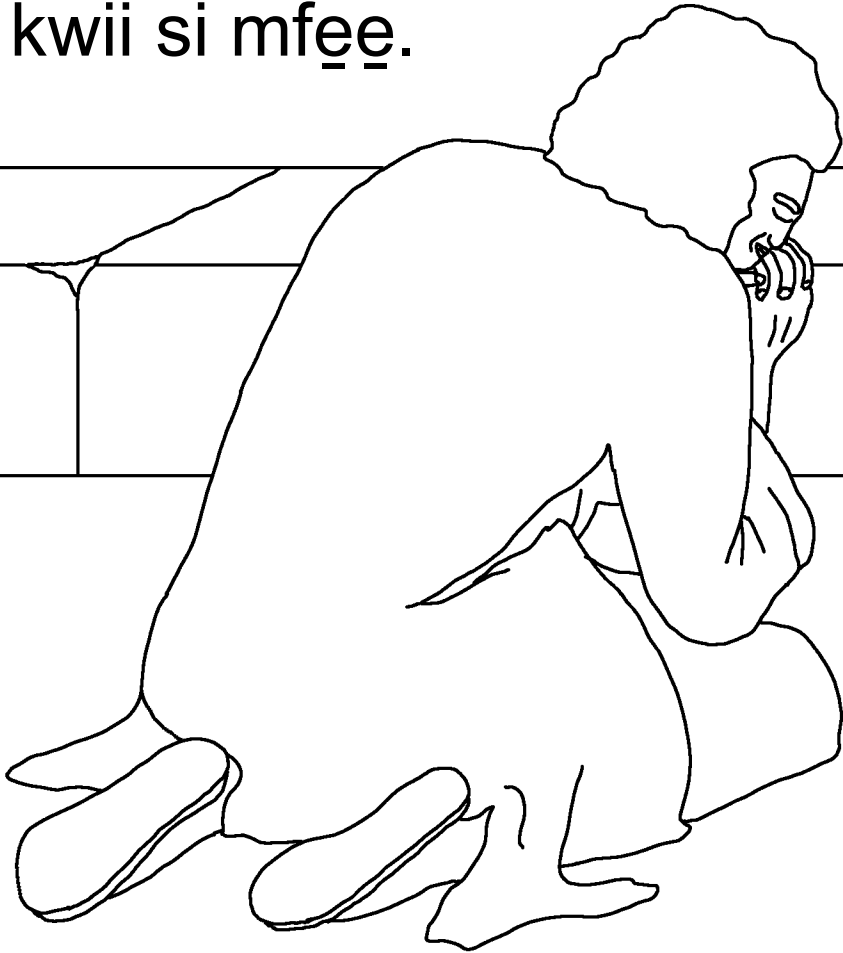
Mò ẹ g̃yẹ m̃nẹ k̃s̃ob̃εε Yohanee, nẹ m̃o aa
m̃nẹ i nyite anẹ i gyi aw̃or̃ef̃o k̃õj̃k̃o, b̃o
l̃ẹ anẹ nẹ anẹ tii Yeesuu Kristoo a

kuwure-o si-o si.

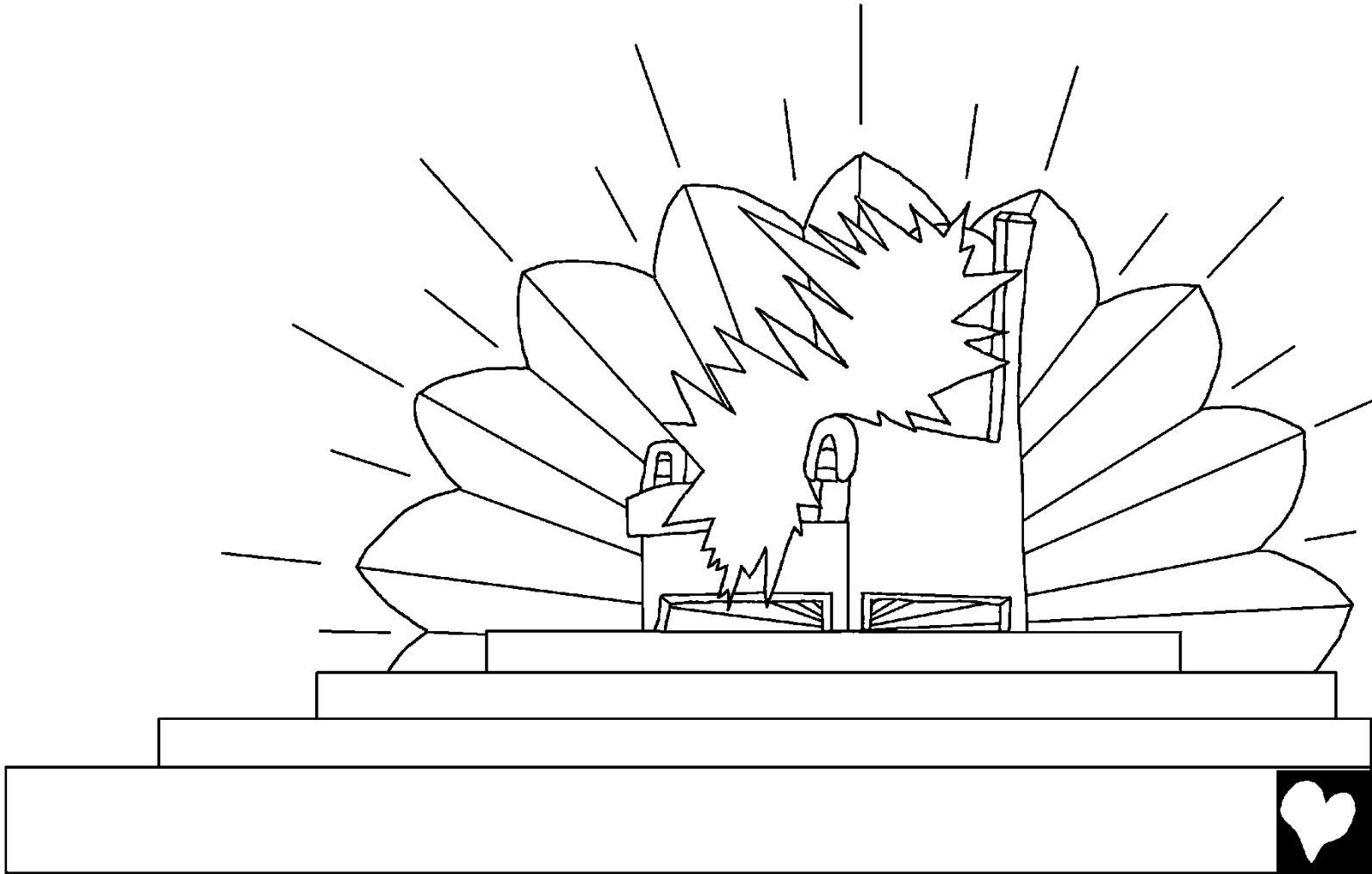


Bọ lee anen ne mo a towe abwarese, ne mon
kine kotowe laman-no feye n gya Yeesuu Kristoo
si-o si, ne baa kra mo baa bo kyena

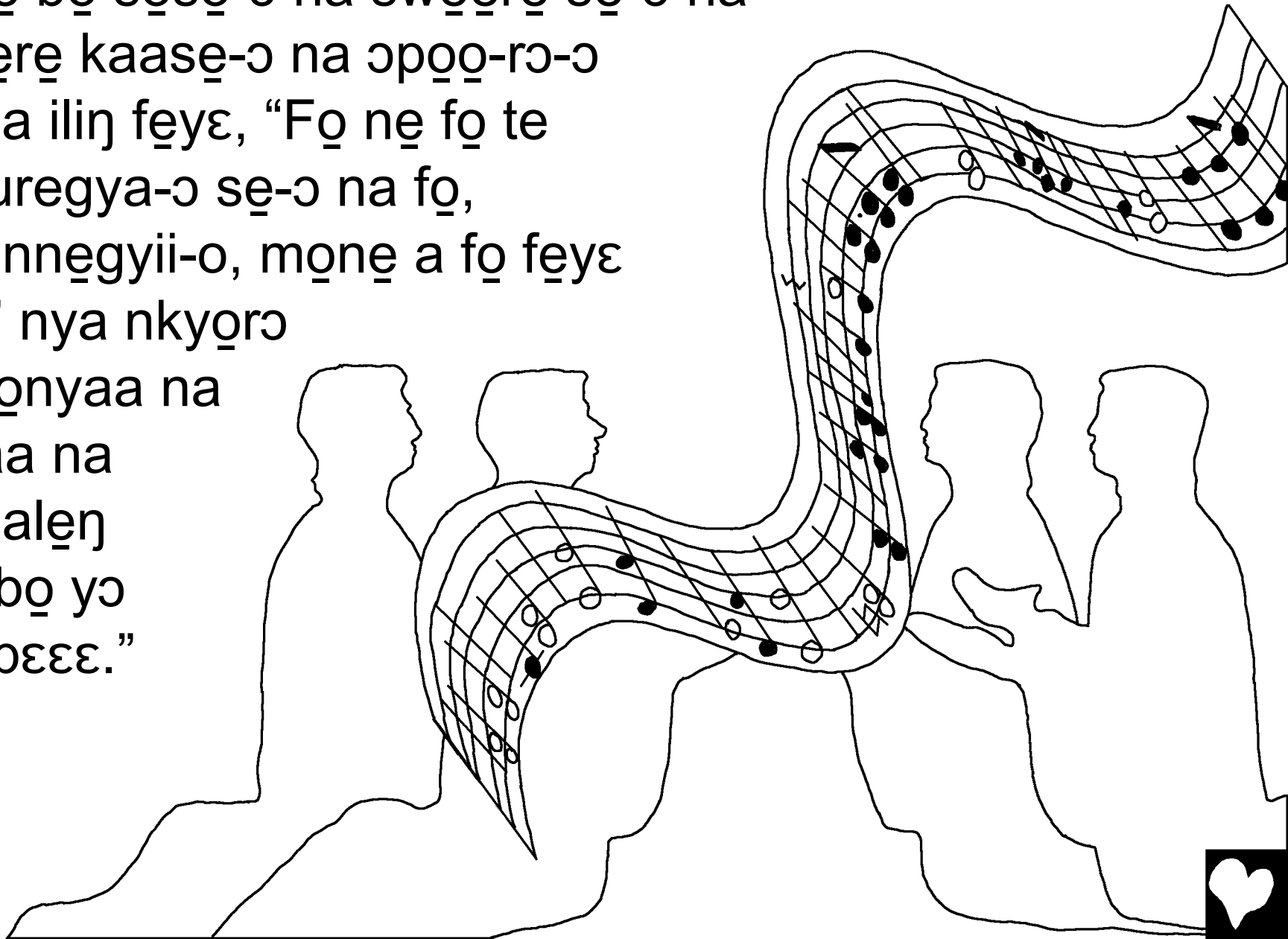
Patimos kwii si mfee.



Puri amọ-ro nẹ Wuribware a kufwiinje-o a
ywee mọ se nya mọ se keyaalen. Soso
mfeñ nẹ mọ a ọu kuwuregya kọ na ọkọ te si.

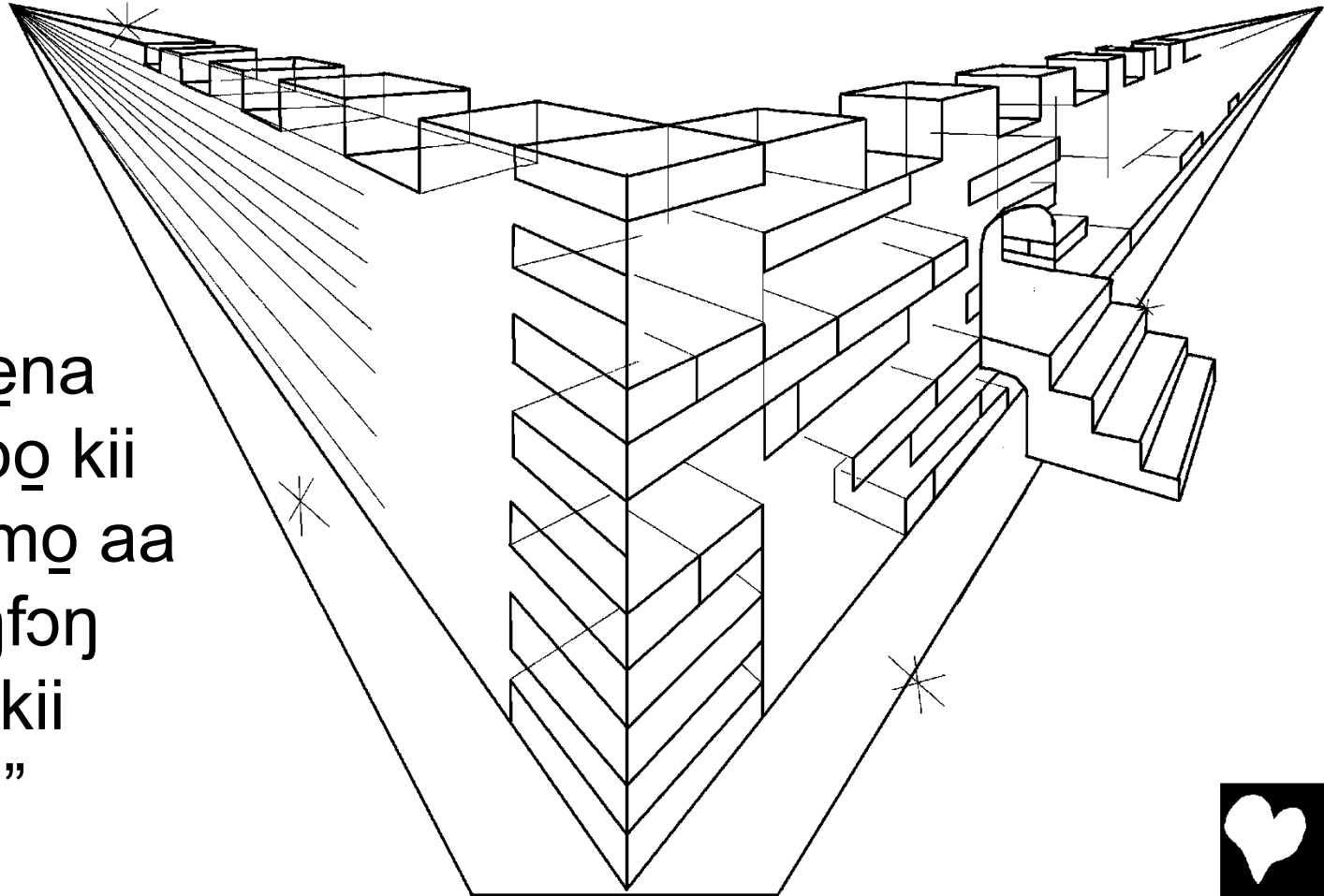


Ne mo a nu keto kema ne Wuribware a twee,
ne ke bo soso-o na sweere se-o na
sweere kaase-o na opoo-ro-o
e waa ilin feye, "Fo ne fo te
kuwuregya-o se-o na fo,
kasannegyii-o, mone a fo feye
mon' nya nkyoro
na bonyaa na
wuraa na
keyaalen
den bo yo
nsu pee."

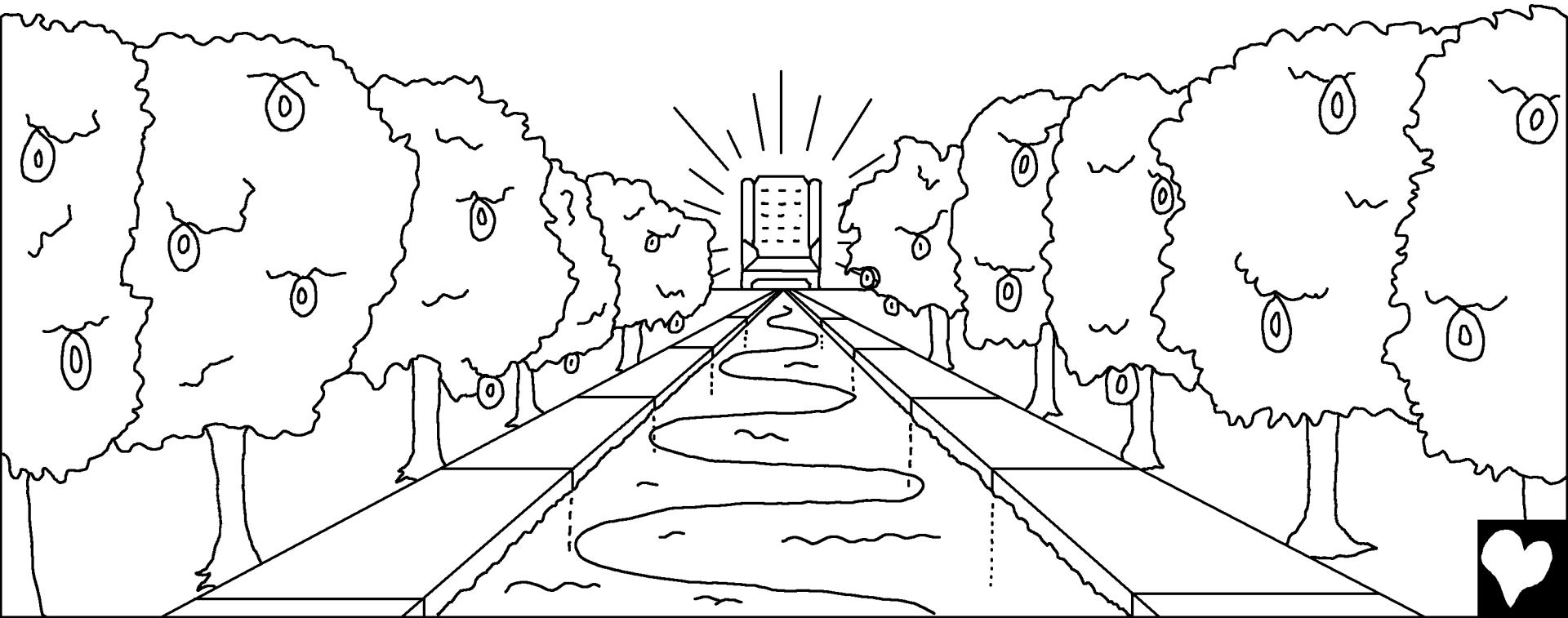


Ne mọ a ọu Wuribware a man ne ba tee ε Yerosalem
Porwe-o, na ọ lee Wuribware ase soso, na ọ ba
kaase. Ne ọ bo dan feye okofo a gyi kibre san ne ọ kpa a
ọ yọ mọ kuri aye-o. Ne mọ a nu oko a yere kuwuregya-o
ase faa-ro kenken towe feye, “Mbeyomo,

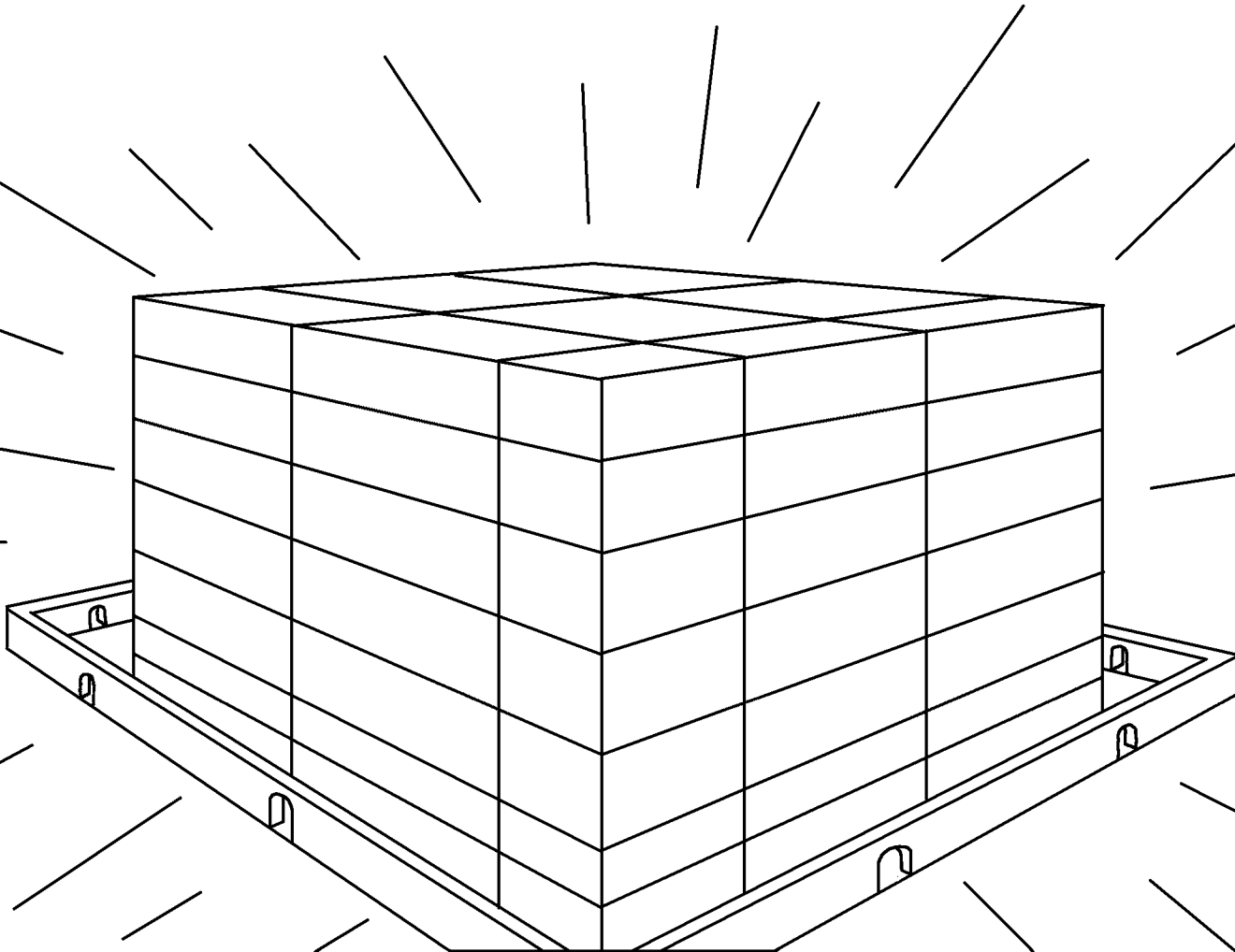
asese aye
na Wuribware
aye a kii
kokonko. Mọ
aa bamọ e kyena
abε ase, na bo kii
mọ asesε. Bamọ aa
Wuribware fonfon
e kyena, na o kii
bamọ nyanpe.”



Nẹ Wuribware kaboo-o a kaapo mo bon
ko ne mo nkyu e sa nkpa na kukyure ne a
mon de kee-o. Ne n du krenkren, ne n ya
lee Wuribware na kasannegyii a
kuwuregya-o-ro m ba.



Ne a mon lea a tiri feye kyowe lee mpase, bese kiferi
lanhe man-o-ro kanye, a lee feye Wuribware fonfon e
lanhe-ro mfen, ne kasannegyii-o mo
du nee feye Wuribware fetiri-o.



Amaa ɔkɛmaa nɛ o de iyisi-o maa lwee
mò-ro. Ɔkɛmaa nɛ ɔ waa apeeresen-ɔ,
na ɔko nɛ ɔ ba ayɛba-ɔ, bɛɛ ɔ
maa lwee mfɛn. Amo bamo
nɛ kasannɛgyii-o a kyɔrɛɛ
bamo anyarɛ waa mò
wɔrɛ-ɔ-ro fɛyɛ bo de
ɲkpa na kukyure nɛ a
mon de kɛɛ-ɔ dooo
ɛ gye nɛ ba lwee
man-ɔ-ro.



“Ა kᲣᲉᲑ baᲙᲟ akyukyu ᲣᲉᲑᲑ.
Na loᲙi na kaᲑᲟᲣᲉᲣᲟᲙᲟᲙᲟ na
kaᲙᲉᲉᲉᲑᲙᲟ ᲑᲙᲉ kᲉᲑ, a lᲉᲉ feᲙᲑ
aᲙᲟ ᲙᲉᲙᲟᲙᲟ ᲣᲉᲑᲑ a kyᲟᲙᲟ a ᲙᲟᲟ.”



Wuribware maa lee sa a asese kisi kiyii amo agyi kigyi.
Wuribware na kasannegyii-o kuwure bo man amo-ro
nee. Na mo ayaafore sun mo mfen. Ba nu Wuribware
akato-ro, ne bo de mo
kenyare bamo
nsakpeeno.



Ne mō a n̄u bamō ne baa wu-o abres̄ na n̄yaagyi, na
bō yerē kuwuregya-ō akato-ro. Ne Wuribwarē a mbō-ō
bokō a bun̄ji ewore-ro. Ne baa beē bun̄ji worē ko-ro,
mfen̄ ne baa kyorē bamō ne bō de nkpa na kukyure
ne a mon̄ de kee-ō anyare-ō. Baa gyi bamō
ne baa wu-o asen̄ anen̄ ne okēmaa mō a
kyena kayē mō-ro boro-ō, feyē anen̄
ne baa kyorē waa
ewore-ō-ro-ō. Ne baa
tweē okēmaa mō ne
mō ken̄yarē mon̄ bō
nkpa na kukyure
ne a mon̄ dekee-ō
wore-ō-ro bō waa
kedeekp̄etekii-o-ro.



Wuribware a kufwiinge-o na kasannegyii a okofa ne o
yere bo sa asoree awuye pεεε-o e kore Yeesuu feye o
ba. Mon' sa a okemaa ne o nu asen mo-o
kore mo feye o ba.



A l̄eē f̄eyε Yeesuu f̄eraa yε, “Ok̄ēmaa n̄e burufo de
m̄ò-ɔ ba m̄o ase. M̄o i ke ok̄ēmaa n̄e ɔ kpa-ɔ nkyu
n̄e n sa nkpa na kukyure n̄e a m̄on de kεε-ɔ.”



A kaapo feye Wuribware a kpa
kaye-ro asese kebanse-o se, ne o
taa mo gyi kono wore kpen ne o
de-o sa ane feye okemaa ne o kore
mo o gyi-o maa wu, amaa o nya
nkpa na kukyure ne a
mon de kee-o.



Roma awuye 3:23

To, keto ne Wuribware a towe-o e gye feye asese boko
mon kwee boko-ro. Bamo peee gye kokongko nee, a lee
feye asese peee a waa boye, ne bo mon fo feye Wuribware
kyoro bamo. Anen de ne Wuribware bee o ye sese ko mon
kwee, ne oko kwee, a lee feye o tee okemaa ne o kore
Yeesuu Kristoo a o gyi-o feye sese timaa. N gye atanne
ne oo kore bo lee ane ase pwee ne oo de waa amo-o.
Amaa anen ne oo nu ane ewee-o se ne oo sa ne Yeesuu
Kristoo fongfong a kii oko ne oo morowe ane ne oo sa
ne ane a nya ane eyee lee eboye-ro-o.

Roma awuye 6:23

Amose se-o mone ya waa boye, mone kakaka e gye
feye Wuribware e gya mone a o lee mo ase nsu peee.
Amaa Wuribware bo ane nyanpe Kristoo Yeesuu si
nee o ke ane nkpa na kukyure ne a mon de keee-o.



Heebrii awuye 9:27

Ŋ yε, luwi kōṅko ne Kristoo a taa mò eyee bo lōṅṅo Wuribware, na ɔ nya lee asεε bweeto kunu si eboye, feye anen ne sεε kēmaa i wu luwi kōṅko, na kemo kamε-ro, ɔ yere Wuribware akato-ro a o lee keto kēmaa ne ɔ waa-ɔ asen kano-ɔ. Keto ne ko kyɔ-ɔ e gye feye Kristoo e ba nyosepo. Mò ya ba, n gye asεε eboye ne ɔ ba na ɔ bo lee. Amaa ɔ ba nee na ɔ bo morowe bamo ne bo gywii mò kēba-ɔ.

Ifisus awuye 2:8,9

Oo su ane se bweeto nee se, ne san ne ane a kore Kristoo gyi-o, ne ɔ morowe ane. Ane kokore mò gyi-o gbaa maa lee ane fonfon keyaalen se. Wuribware e gye ne ɔ sa ne ane e kore ane i gyi. Amose-ɔ n gye asun timaa ne ane a waa-ɔ se ne ɔ morowe ane. A dε a gye anen nee, weetee boko e taare a bo kaapo bamo eyee.



Roma awuye 10:9,10

Amo katin-o e gye feye abwaresen wore-o ye, fo ya lee fo kan-o-ro towe laman-no feye, “Kristoo gye mo nyanpe,” ne fo a kore gyi fo kakpono-ro feye Wuribware a kyinji Kristoo lee lowi-ro, amo feraa Wuribware e morewe fo. Amose-o fo ya kore amo gyi, Wuribware e tee fo feye sese timaa. Fo ya lee amo towe keto ne fo e kore fo i gyi-o laman-no, Wuribware e morewe fo.

Yohanee 3:16,17

A kaapo feye Wuribware a kpa kare-ro asese kebanse-o se, ne o taa mo gyi konko wore kpen ne o de-o sa ane feye okemaa ne o kore mo o gyi-o maa wu, amaa o nya nkpa na kukyure ne a mon de ke-o. A mon gye feye Wuribware a sun mo gyi bo kyonwe nee feye o bo kii kare-ro asese ongyipo, amaa o ba nee feye o ba a o bo kii kare-ro asese omorowepo.



1 Yohanee 5:11-13

Kotoko san ko bo-ro ne ke e kaapo feye keto ne Wuribware a towe bo lee mo gyi-o kunu si-o gye kasentini. Kemo e gye feye Wuribware a sa ane nkpa na kukyure ne a mon de kee-o. Mo gyi-o si ne oo boro sa ane nkpa amo. Okemaa ne Wuribware mo gyi-o bo mo kakpono-ro-o a kyo nya nkpa amo. Okemaa mo ne Wuribware mo gyi-o mon bo mo kakpono-ro-o mon de nkpa amo. Mo e kyoree wore mo mo e kyonwe mone ne mone gye Wuribware mo gyi akoregyipo-o nee a mon ' nya nu kasentini feye mone de nkpa amo na kukyure ne a mon de kee-o.



Yohanee 14; 2 Korintoo awuye 5;
Aleebokaapoto. 4, 21, 22

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