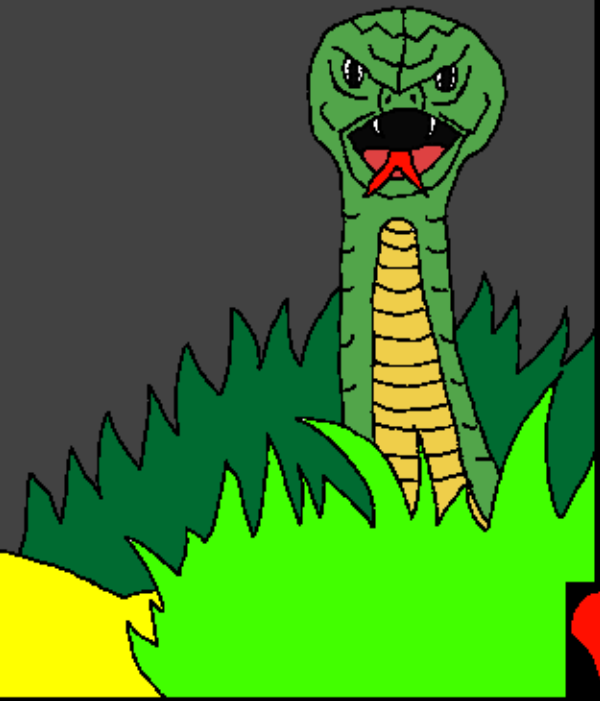


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# Ugiti 3



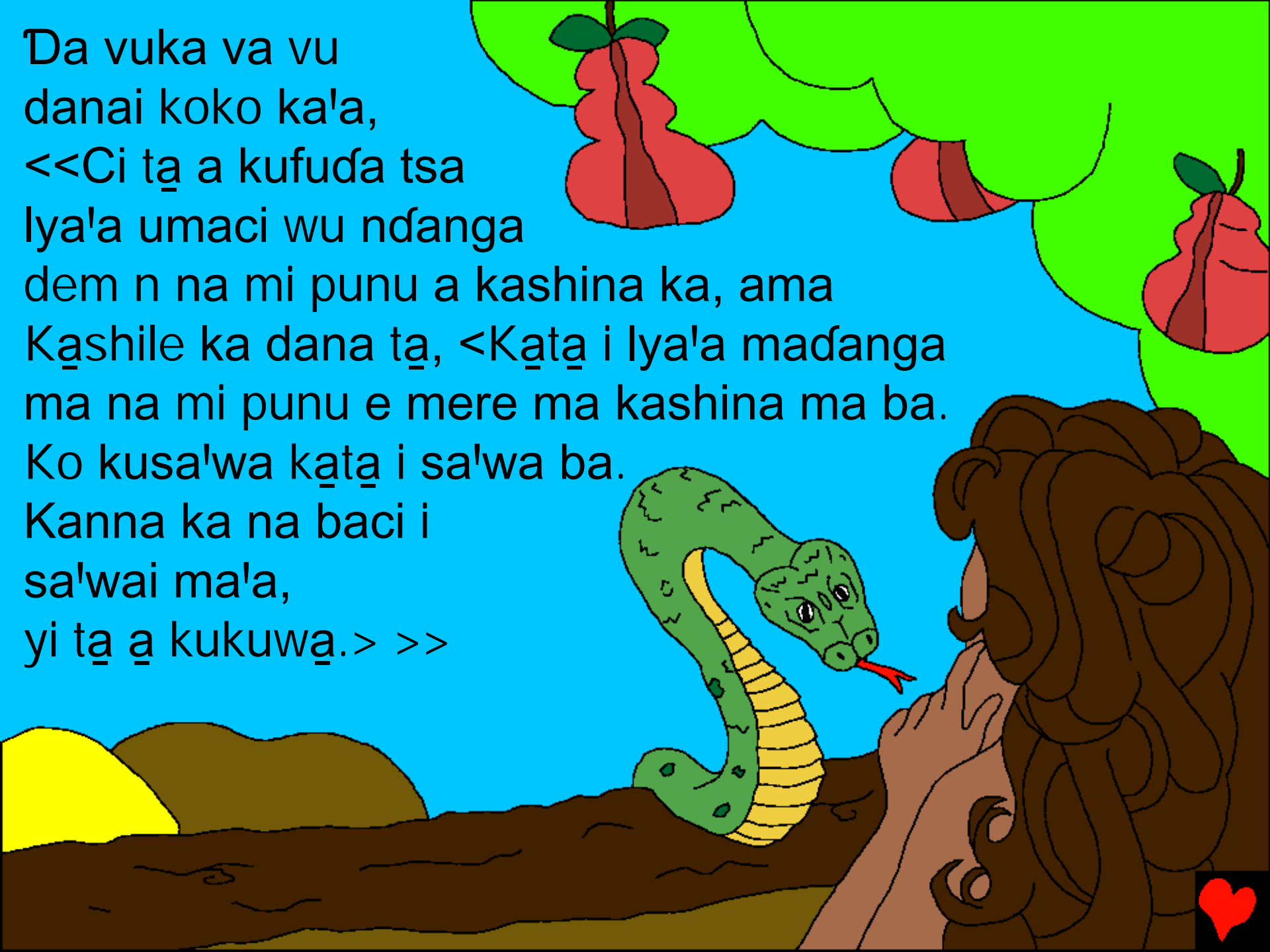
Da Adamu u ne'i vuka vi ni kula  
Hawa, adama a na ayi da u kokpo  
akaya a uma raka.



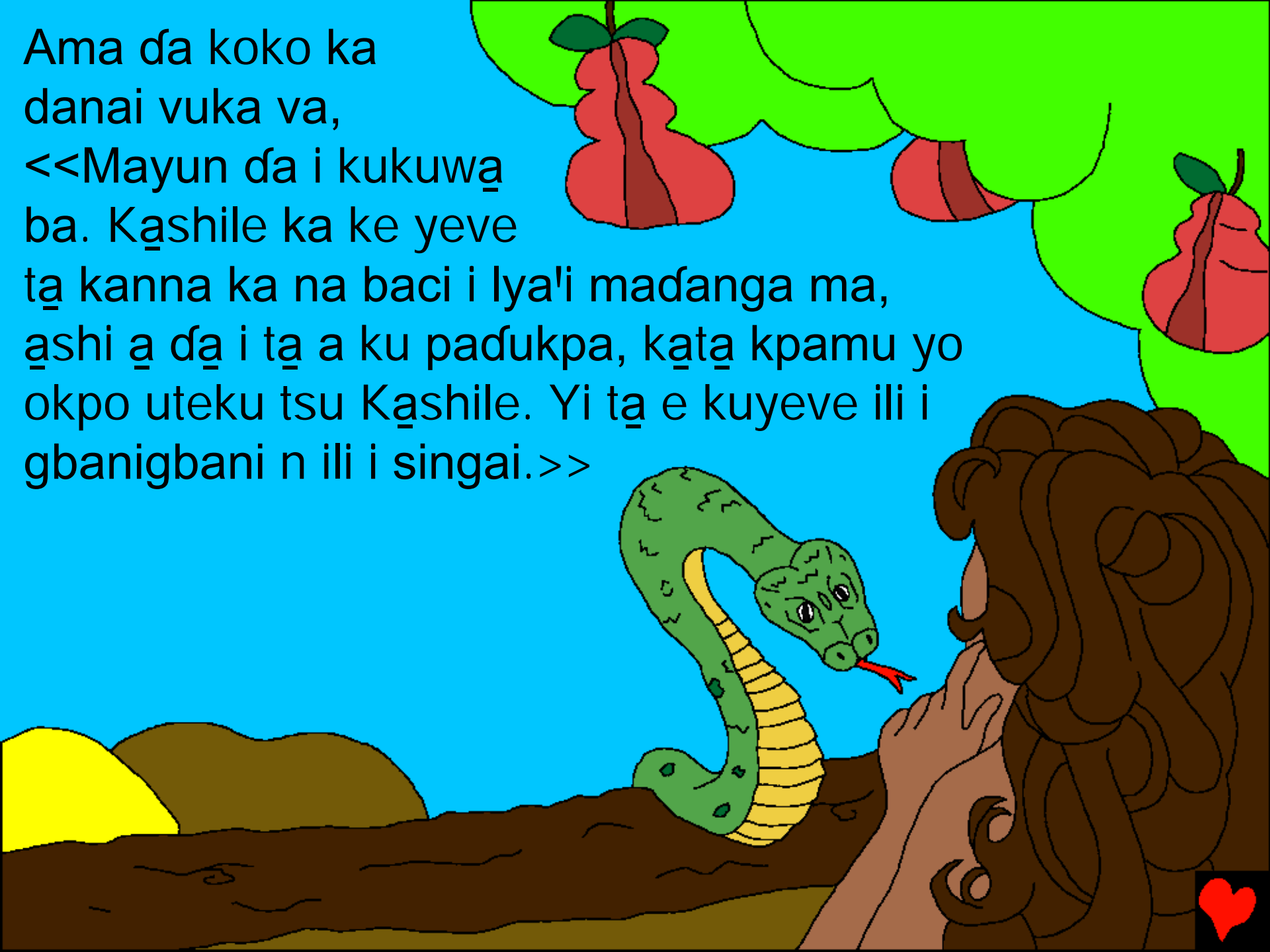
Koko ka la'a t̄a n̄nama n̄ na K̄ashile  
Vuzavagudu u ya'in dem n̄ ugboji.  
Da ke ecei vuka va, <<Mayu d̄a  
K̄ashile ka danai, <K̄at̄a i lya'a umaci  
wu ndanga u na wi punu a kashina  
ka ba?> >>



Da vuka va vu  
danai koko ka'a,  
<<Ci t̄a a kufud̄a tsa  
lya'a umaci wu nd̄anga  
dem n na mi punu a kashina ka, ama  
K̄ashile ka dana t̄a, <K̄at̄a i lya'a mad̄anga  
ma na mi punu e mere ma kashina ma ba.  
Ko kusa'wa k̄at̄a i sa'wa ba.  
Kanna ka na baci i  
sa'wai ma'a,  
yi t̄a a kukuw̄a.> >>



Ama ɗa koko ka  
danai vuka va,  
<<Mayun ɗa i kukuwa  
ba. Kaṣhile ka ke yeve  
ta kanna ka na baci i Iya'li maɗanga ma,  
aṣhi a ɗa i ta a ku paɗukpa, kaṭa kpamu yo  
okpo uteku tsu Kaṣhile. Yi ta e kuyeve ili i  
gbanigbani n ili i singai.>>

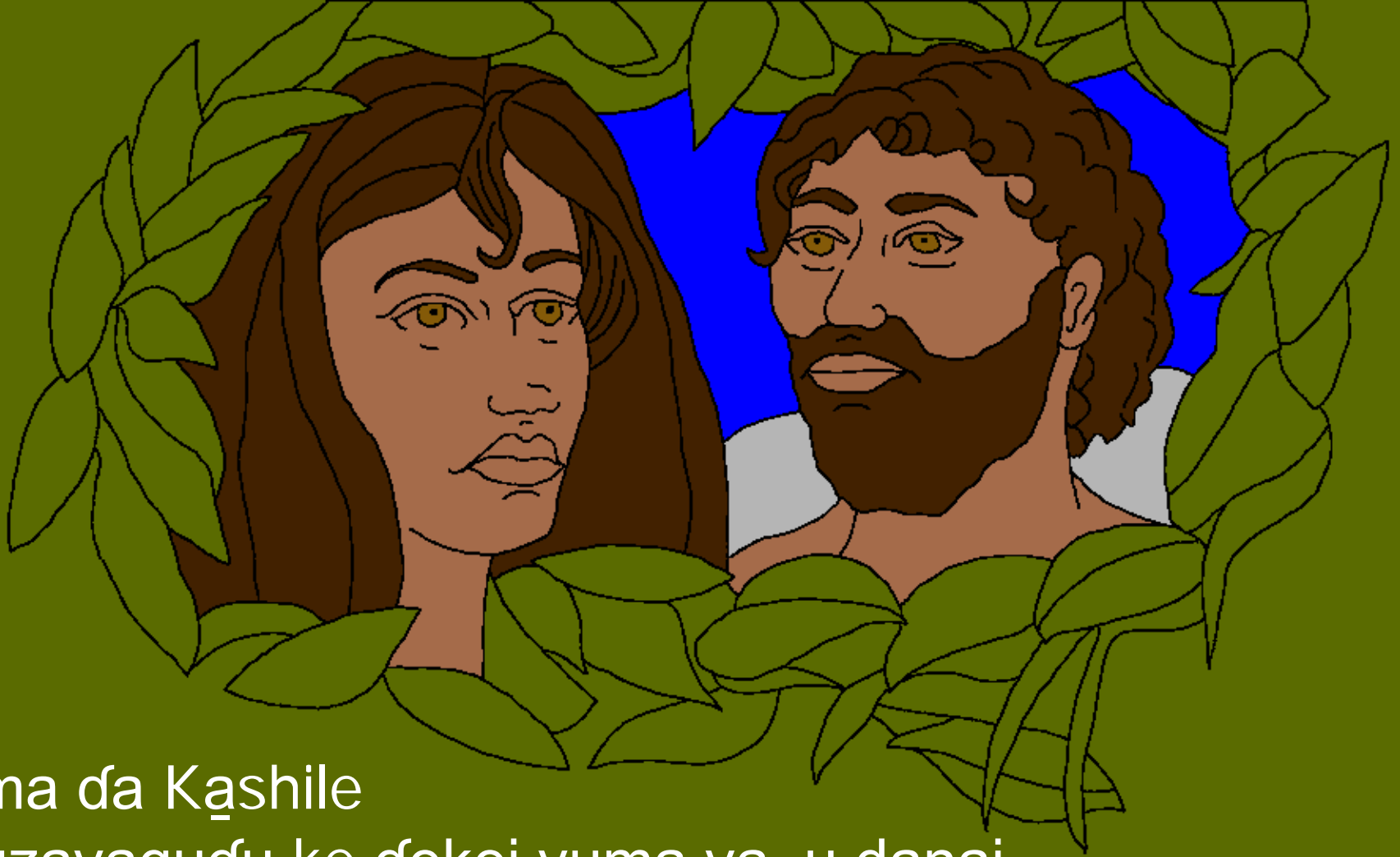


Ana vuka va ve enei umaci u madanga  
wa wi ta n uga'in u kulya'a, n uga'in u  
kinda. U ciga ta kpamu u ciya cico'o  
tsu na ci punu, da u ta'i umaci u  
madanga wa da u lya'i. Da u ne'i vali  
va, dada u lya'i feu.



Da dem vi le ashi e le a padukpai, da e enei kaçi ke le oshombodi. Da a jilyai avuku a madanga ma mabiri, da a ya'ankai kaçi ke le ciyampa.





Ama ɗa Kashile

Vuzavaguɗu ke ɗekei vuma va, u danai,  
<<Te ɗai vi?>> Da vuma va wu ushuki, <<M panaka  
wu ta a kukarala a kashina ɗaɗa m panai wovon,  
adama a na mi ta koshombodi ɗa n shedeki.>>





Da Kaṣhile Vuzavaguḍu we ecei ni,  
<<Yayi u danai koshombodi ka'a vi? Ko vi lya'a ta  
madanga ma na n danai kaṭa vi lya'a ba va?>>



Da vuma va u danai, <<Vuka vu na vu nekei mu u yongo nu mpa, ayi da u ta'i madanga ma da u ne'i mu da n Iya'i.>> Kashaile Vuzavagudu ke ecei vuka va, <<Yida'i i zuwai da vi ya'in nannai?>> Da wu ushuki, <<Koko ka'a ka yansa'i mu, da n Iya'i.>>



Da K̄ashile Vuzavaguđu u lokoi vuma  
va punu a Kashina ka Adini ka. Adama  
a na u bana u ya'an vicimba a  
ubuta u na a utaka ni.





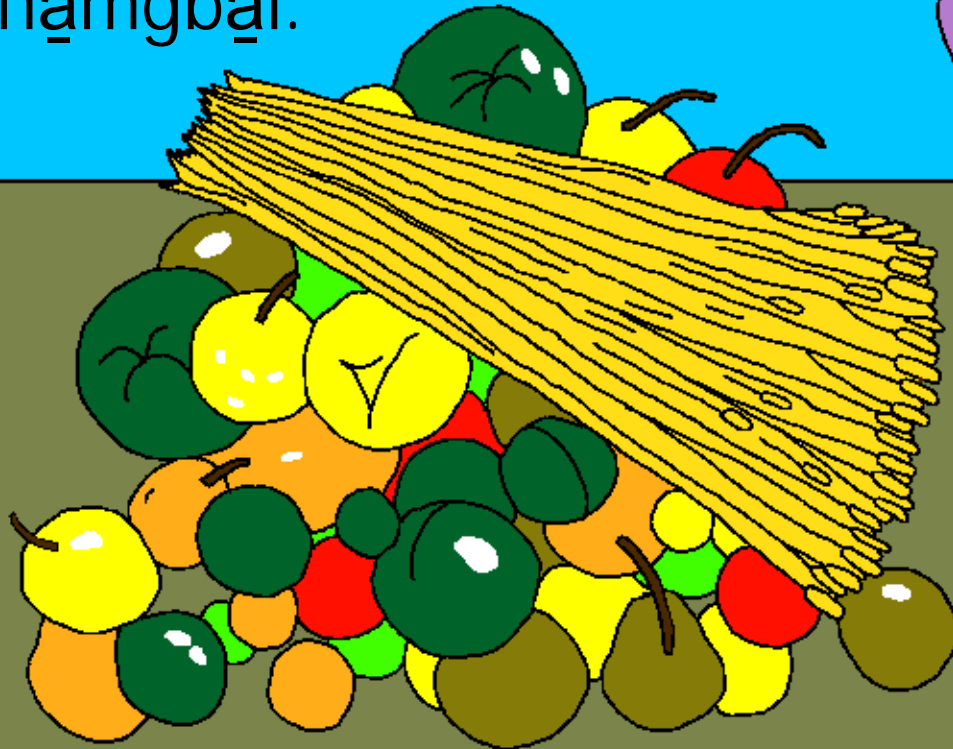
Ana u lokoi vuma va, ɗa u zuwai ɗe corobi a nashi punu a kashina ka a ubon u kasana, n otokobi a akina a kulya'a unā u re dem adama a na a sanka vuma va ku'uwa a kashina ka.



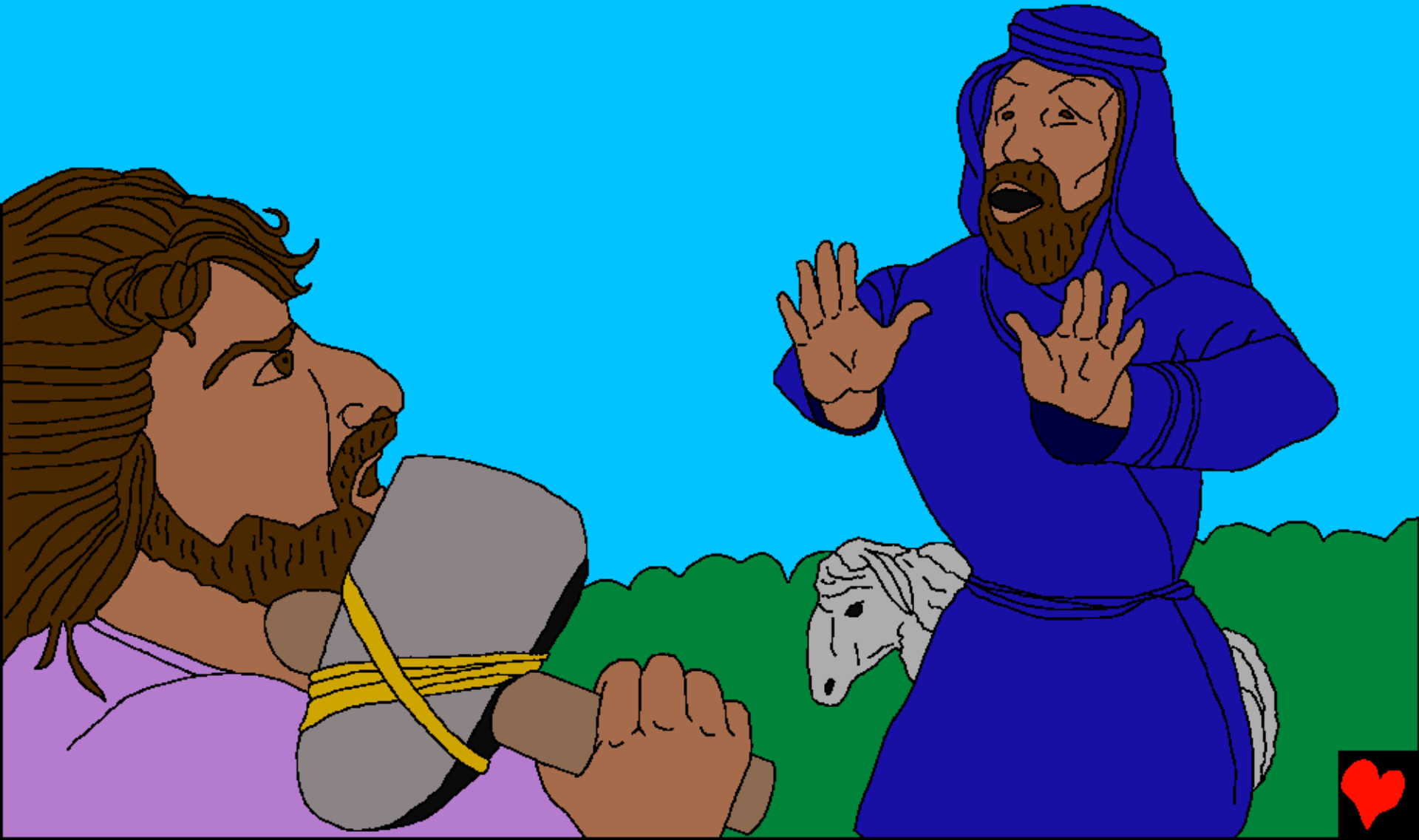
Da Aḍamu u vaki n vuka vi ni Hawa, ḍa u ya'in  
katsuma, ḍa u matsai Kayinu. Ḍa u danai,  
<<Vuzavagudu u bankamu ta, ḍa n ciyai kolobo.>>  
Ayin a na i lo, ḍa u matsakai ni vangu ḍa u ne'i ni kula  
Habila. Ana u gbonguroi ḍa wo okpoi  
magubi, ayi Kayinu  
tamkpamu wo  
okpoi kacimbi.



A ayin a vukya'a, da Kayinu u bankai Vuzavaguđu n kune'e ki ili i kashina i ni. Ama ayi Habila u zagbai mokyon ma singai ma na a gitai kumatsa. Da u kidai, da u bankai Vuzavaguđu nu mburusa. Da ta na Vuzavaguđu wi isai alyuka a ni. Ama u pana uyo'o u Kayinu n alyuka a ni ba. Da Kayinu u ya'in wupa, kađu ka ni ka namgbai.



Da Kayinu u danai vangu vi ni Habila, <<Ya'an tsu bana a kakamba.>> Ele de a kakamba, da Kayinu u galai Habila.



Ayin a na i lo, da Vuzavaguḍu we ecei Kayinu, <<Te dai ambu wi?>> Da Kayinu wu ushuki, <<Mpa n yeve ba. Mpa da kindi ka vangu va?>> Da Kayinu u kaṣukpaṁ kelime ka Vuzavaguḍu da u lazai u banai u daṣangi a idika i Nodu a Kasana ka Adini.



Da Aḁamu u doku u vaki n vuka vi ni, ḁa u ya'in  
katsuma. Da u matsai maku mo yoku, ḁa vuka vi ne'i ni  
kula Shitu. U danai, <<Kaḁshile ke neke mu ta  
maku mo yoku, adama a na Habila u  
buwa lo ba, Kayinu wu una yi ta.>>



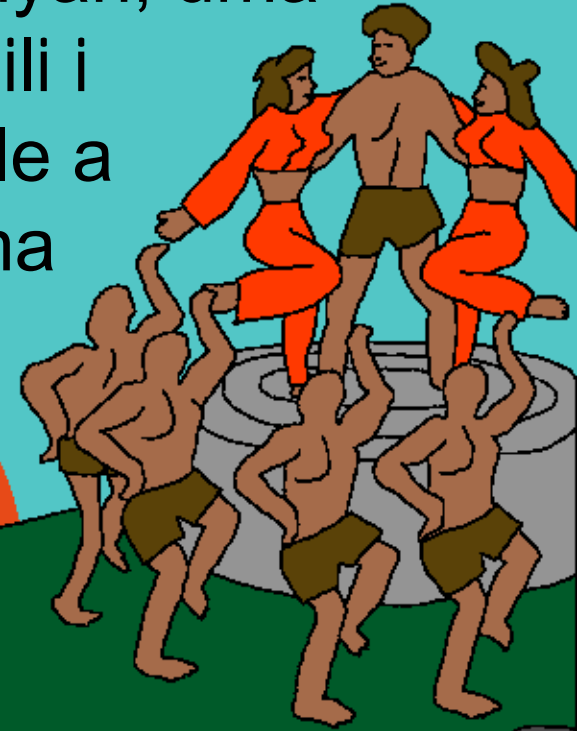
Ana Āḁamu u matsai Shitu ḁa u yongoi āyā  
amangatawunkunlāi (800) kpamu, ḁa ayin a nanlo, u  
doku u matsai muku mu nkere n olobo.  
Āḁamu u ya'an tā āyā amangatawunkuci n  
kamangankupa (930), ḁa u kuwāi.



Da Vuzavaguđu we enei kawuya ka ka  
yimkpa t̄a a aduniyan, kusheshe ku  
vuma ayin dem ku wuyana t̄a feu k̄au.



Da Vuzavaguđu u danai, <<Mi ță a kutakpa  
vuma vu na n ya'in punu a aduniyan, uma  
kobolo nu nnama dem, kobolo n ili i  
wuma i na yi o kuro no ățsumă e le a  
idika, kobolo nu nnu n gadi adama  
a na kađu ka va ka  
naṃgba ță a na



n ya'in le.>>



Ama Nufu u ciyāi mapasa ma singai u  
Vuzavagudu. Nufu wi ta m muku n tatsu, ele da  
Shem, Ham n Jafe.





# Ugiti 3 – 6

Storyline by: Edward D. Hughes

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