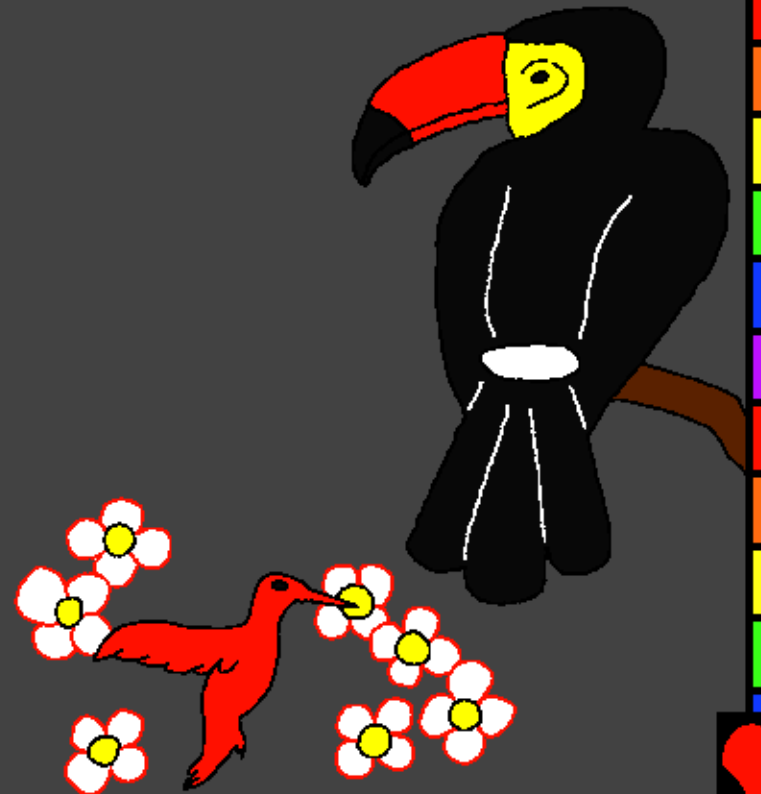
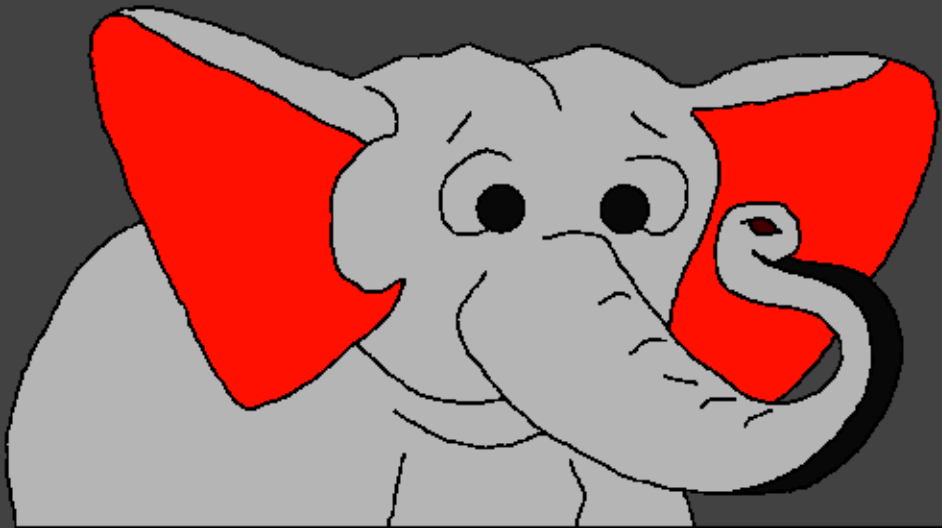


Bibiiri nmen gane
Waana ne la

Naanmene nan iri
a boma zaa



Segerɛ: Edward Hughes

**Bondemanne maala: Byron Unger; Lazarus
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Leerɛ: Dorzie Gervase

**Maala: Bible for Children
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**Laaseŋ: Sori beebe la ka fo na baŋ tɔgele bee maale a
senselle ama ka foŋ koŋ ba wa koore a.**



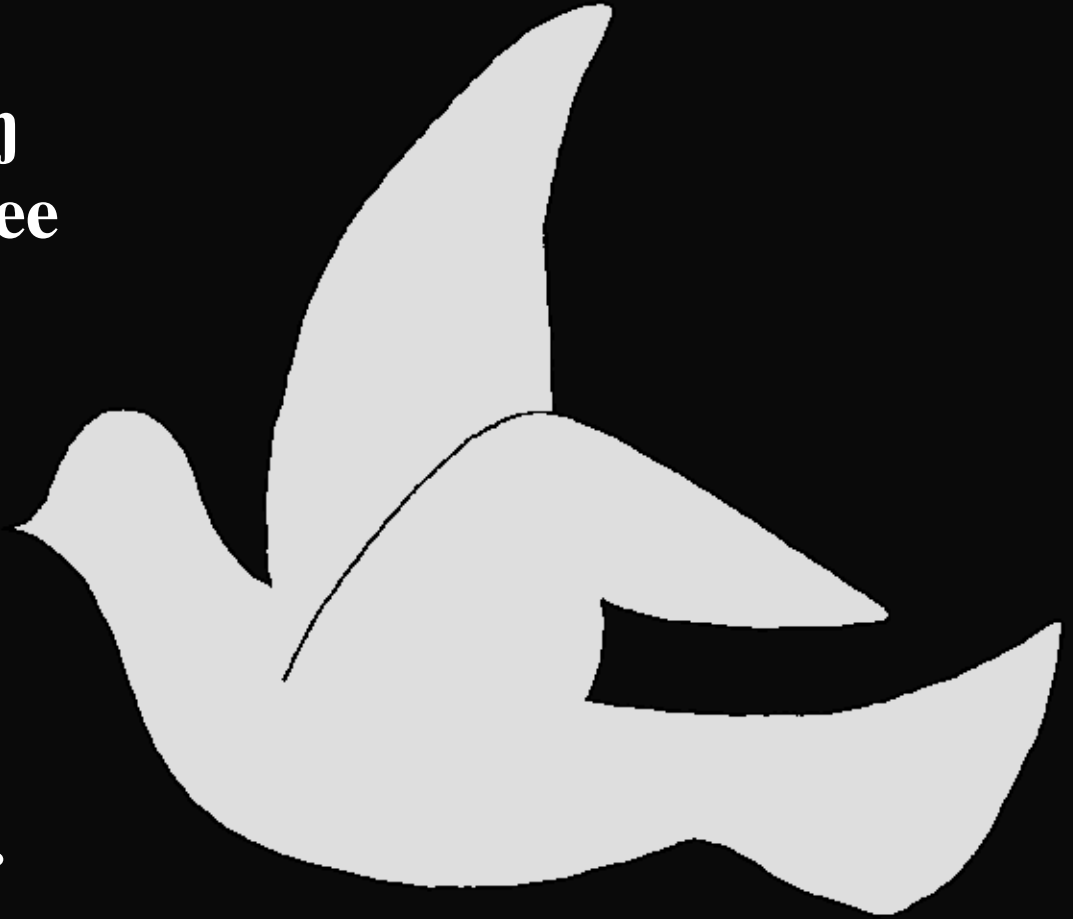
**An la iri te? A nmen gan, naanmene
yelbiri, wulee le nensaala nan piili. Sana kana,
naanmen da iri la a nensal-danweesoba, a pore o yuori ka
Adama. Naanmene da de la tene maale ne Adama.
Naanmene nan da wa voore vooron en Adama, o
da vooro la. O da be la daboge
velaa kana ba nan
boob eden po.**



**Sere Naanmene nan iri Adama, o maale la paalon nan
veele kye paale ne bonsele. Fee fee, Naanmene da maale
la ziiri nan e tanne ane zi-pperre, felaawa nyuuro ane
te-wogiri, nuubil-koolon nyegere ane sebi-voone, koo po
bonvoba ane gyelhmansaale. Yelmenje, Naanmene iri
boma zaa ka boma zaa bebe.**



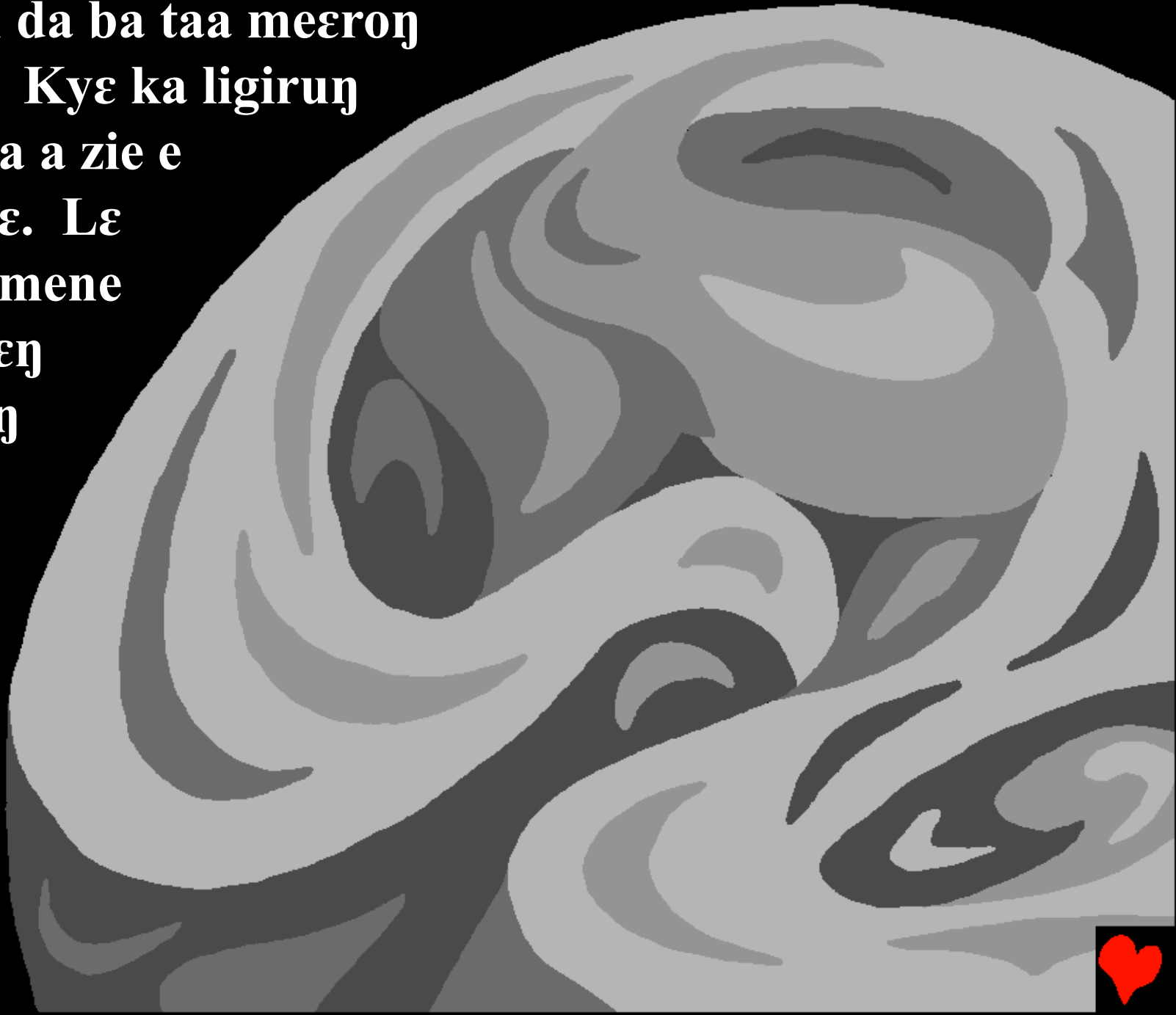
**Sere Naanmene nan piili
iri bonzaa, bonzaa da
kyebe ka Naanmene yon
naane. Noba bee ziiri bee
boma da kyebe. Veelon
ane ligirun da kyebe.
Sazu ane teɛ da
kyebe. Zaamen
ane bieo da kyebe.
Naanmene yon nan
ba taa piiluu la da bebe.
Le Naanmene ton!**



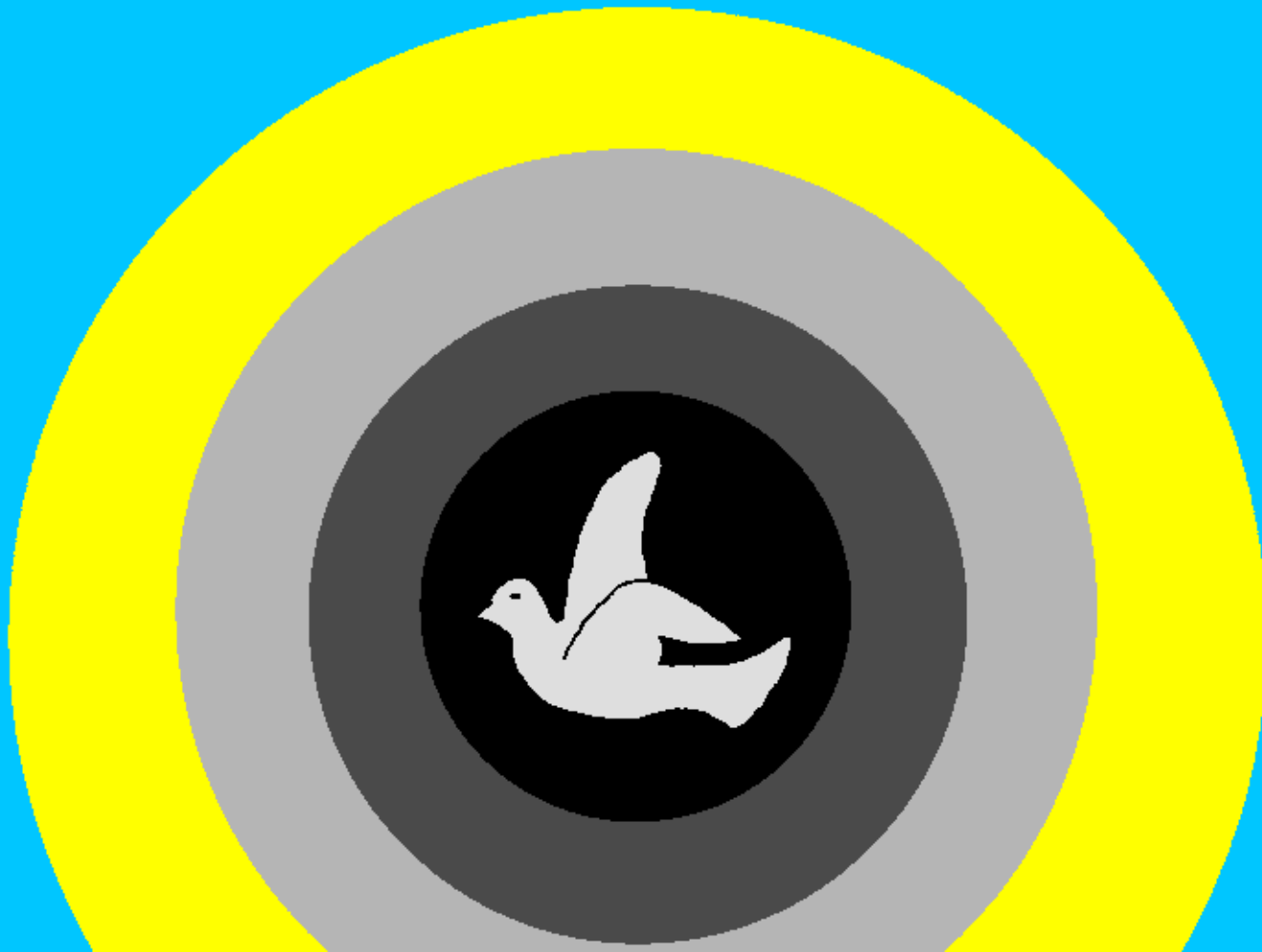
**A piilun, Naanmene da iri
la dapare ane teɲɛzu.**



**A teņezu da ba taa meeroņ
ane vuo. Kyε ka ligiruņ
da veņ ka a zie e
tinfiriņ lε. Lε
ka Naanmene
yeli. “Veņ
ka veeloņ
bebe.”**



**Le ka veelon da bebe. Naanmene da pore la veelon
Omenea kye pore ligirun Tensoga. A zimaane ane a
babie/baguo da la a bebidanwẽe daare.**



**A bebie ayi soba daare, Naanmene da wane la
mama ane bare kompareε yi Daparenε. A bebie ata
daare, Naanmene da yeli “Vεnε ka zikuonεaa bebe.”
Ka a lε sereεnε da e.**



**Naanmene da la maalen tanneε la ka ka moε ane
felaaware ane vaare ane teere bebe. Ka a
da sereη bebe. Ka a zimaane
ane a babie/baguo la a
bebie ata daare.**



A lɛ ka Naanmene da la iri a ηmena, ane
a kyuu, ane ηmarebie yaga neɛzaa naη
koη baη sɔre a. Kyɛ ka a zimaane
ane a babie/baguo da e a bebie
anaare daare.

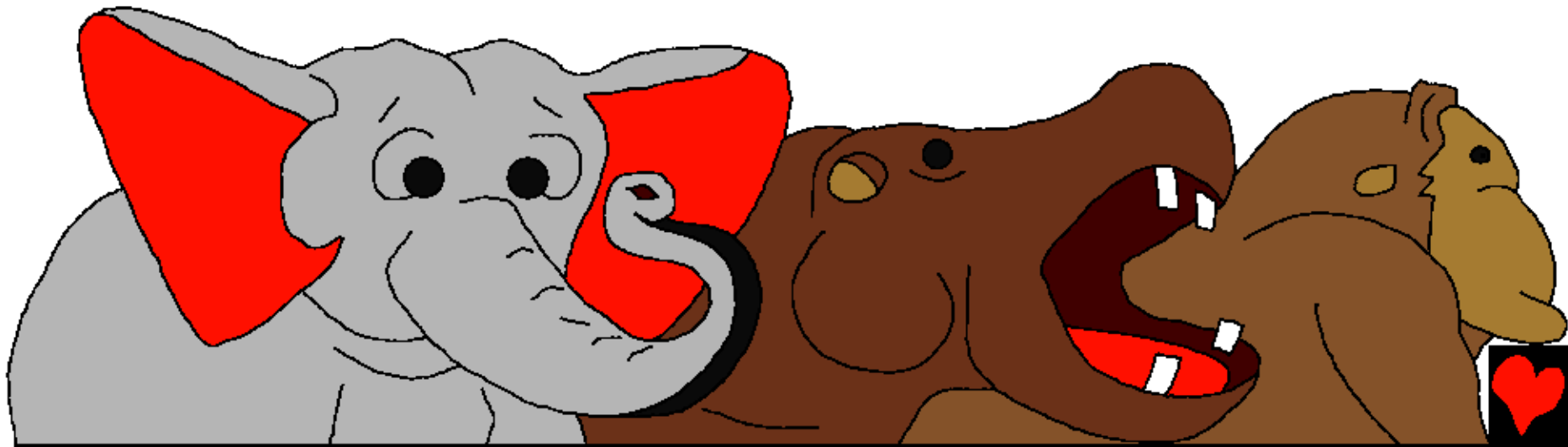


Mane bonvoba ane zoma ane nuuli la da tu a Naanmene boŋ-irri poɔ. A bebie anuu daare O iri la zomberɛ ane zombilii, bãabõoma ane deelle. Naanmene da iri la zomparɛɛ zaa ka a na pore paale a teŋɛzu kɔmparɛɛŋ ane nuul-parɛɛ zaa ka a na wono a teŋgbaŋa, mane ane a samaluon noɔ. Kye a zemaane ane a babie/baguo da la a bebie anuu daare.



A puorin, Naanmene da la maalen yeli la yeε. O da yeli ka “Veη ka teηezu wane a bonvoba mine...” Don-irun zaa ane bon-agere ane bombolo da wa bebe. Wore ane wɛdori da bebe. Ka ηmaane ane erre bebe.

Kye ka a zimaane ane a babie/baguo da e a bebie ayooɔbo daare.



**Naanmene da la maalen e la yelkana a bebie ayoo bo
daare – Yelson kana. Bonzaa paa da bebe ko nensaala.
Bondirii da be la a gbagbalaa poa ane donne ka o na dire.**

**Kye ka Naanmene da yeli “Ven
ka te maale nensaala te waalon
poa. Ven ka o di naalon a
teyezu boma zaa zu.”**

**AZUI NAANMENE
IREE NENSAALA
O MEDE WAALON
POA; NAANMENE
WAALON POA KA
O DA IRI O ...**



**Naanmene da yeli
ko la Adama. “Di
bonzaa fo nan booro
a daboge poa. Kye
ta wa dire yire a yen
velaa ane a yen faa
tee poa. Ka foon wa
di yi a tee na poa fo
na kpi la.”**



**Ka a Daana Naanmene yeli, “A ba soma ka nensaala na
kpeere o yon. N na iri la sonna ko o.” Naanmene da wa
ko la Adama a nuuli ane donne zaa.**

**Adama da pore la zaa yoe. O da
ba taa bonnoo ne o nan na e a le.
Kye a yi a nuuli ane a donne zaa
poa Adama da nan ba sonna
nan sen ne.**



Naanmene da vene la ka Adama gbiri bare gyele.

**Naanmene da vo la Adama nyabiri kana o goon na po,
a da de o maale ne poge.**

**A poge Naanmene nan
maale da sere na e
la sonna nan se
ne ko Adama.**



**Naanmene da iri la a boma zaa a bebie ayooḅo
daare. Naanmene pãa da tere la maaloo a
bebie ayopoi daare kye vey ka o e pennoo
bebiri. A Eden daboge poḅ, Adama ane o
poḅge Awa da sagede la a Naanmene yelwulli
vela zaa. Naanmene da la a ba Naa,
ba e-terε ane ba zomeḅε.**



Naanmene nan iri a boma zaa

**Senselloŋ nan yi Naanmen yelbiri poɔ,
nmen-gane**

O be la

Gyɛnɛɛse 1-2

“A fo yelbiri waabo terɛ la veelon.”

Psalm 119:130



A Baaraa



A nmen-gan sensellε ama yele korɔ te la lε
Naaɲmen gandaa na naɲ iri te naɲ boɔɔ ka te baɲ o.

Naaɲmen baɲ ka te e la yelfaare, o naɲ boɔɔ yelbieri. Yelbieri
dɔgroɲ la kuu, kyε naaɲmen naɲ te yagazaa zuɲ la so ka o de o
bidɔɔyeni, Yeezu, ka o sigi wa kpi dagaara zu, ka ba dɔgre o yε
yelbebe zuɲ. Yeezu paa da wa la teɲazu kyε leε do dapare. Ka fooɲ
wa saga de Yeezu di a sɔre o ka o di fo yelbebe suuri ko fo, o na di
la! O na wa kpeεre fo pampana, ka foo ne3 o laɲ kpeεre tegteglε.

Ka foo wa sage de ka a yelε ama e la yelmeɲa, yeli ηaa ko naaɲmen:
Daana Yeezu, N sagedeε la ka fo e la Naaɲmen naɲ leε nensaala ana
kpi te yelbebe eɲa, fo leε voorɔ la pampana ηa. Naɲ wa n zie a wa
de n yelbebe suuri ko ma ka n tɔ̃ leε taa nyɔ-vo paalaa, ka bebiri
kaɲa ka n toɔ be fo zie tegetegele. Soɲ ma ka n sagera fo,
a voorɔ korɔ fo aɲa fo bie. Amen.

Kanne a nmen-gan kyε yeli yelε ne Naaɲmen
bebirizaa! John 3:16

