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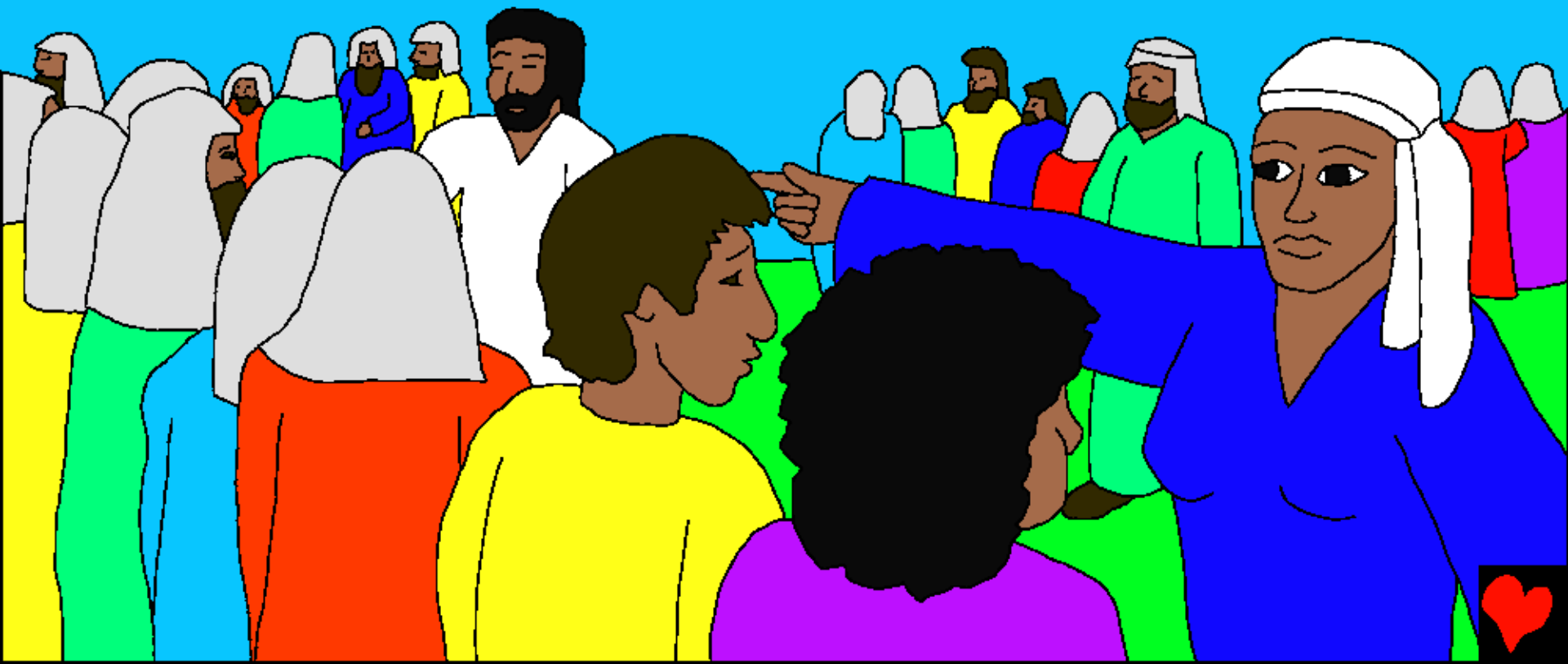
Mandiusi 8

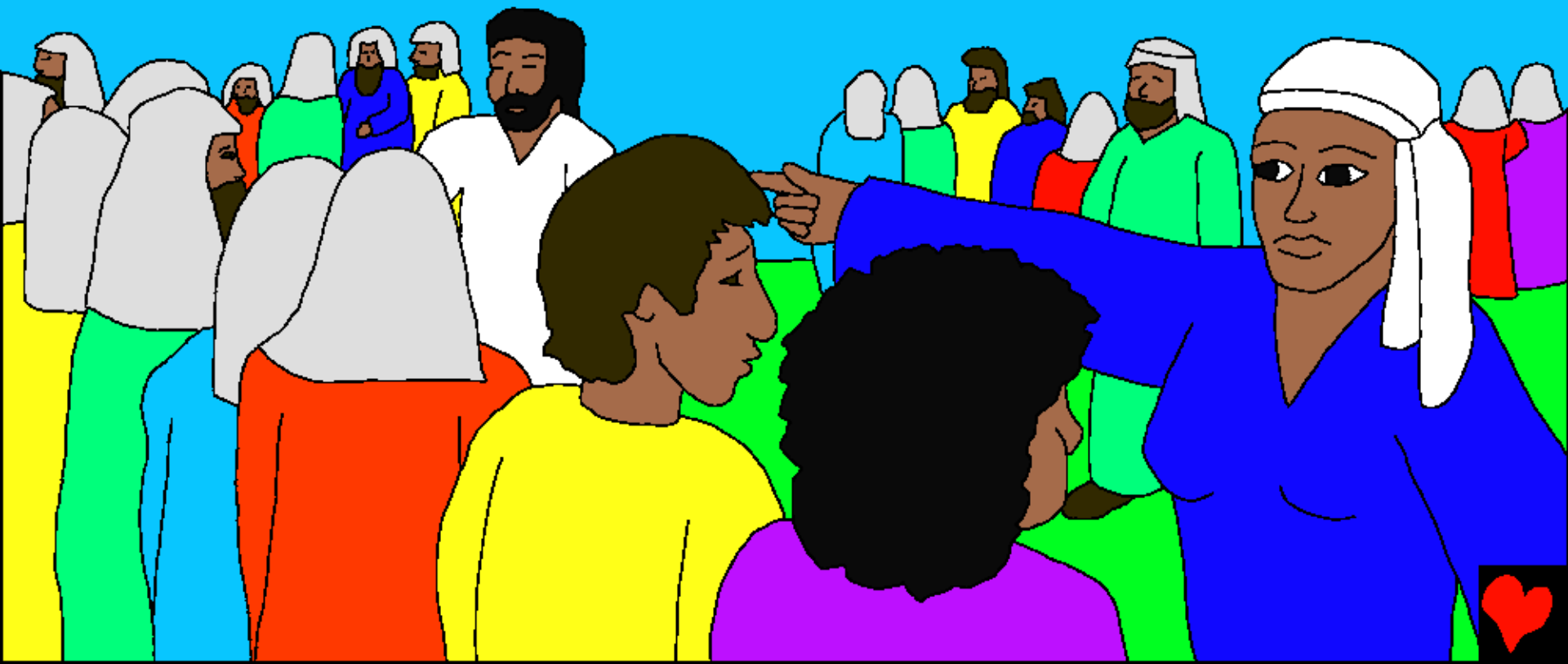
Onu wiya omana wido aoo gapi Gadidea maa me kaa kiyoo okaa yoo ona aoo. Me okaa yoo me ekaa da ko Kana okaa yoo. Kena Kana okaa yoo kiyoo mee ona wai ambii maseao kan badii noke.

Ambii masisi na badii noke se dodo me kaa ko Yesiusi wa'm wayoi namba kiyoo aoo. Kena Yesiusi mesema wa'm tupinaa se bage mesema ekii namba kiyoo aoo. Badii epomee me me, wai “Badii naanka ndeo. Badii mi-nanoneae,” se enipi koena.

Ku kindo ko me badii me pi-n'takea se dodo me kaa ko badii n'takea se mee kooda waa ku aniguda poo uwo n'ta, n'ta, n'taina otuma nom'tapea. Otuma nom'tapea ae se dei yako Yesiusi wayoi wa ko wa'm Yesiusi se asina ko “Aniguda poo uwo ku otuma nom'tapea kumana mike dano kiyaapea,” se aseke.



Wayoi wai wa'm mina yemai yako wai me ee me nda kiyoo masii mata se bage waa se asina ko “Yesiusi wa'm kasiimbi mina ku ndo awawee,” aseke.



Kena ku uwawe waa ku deta mugo ndoe Yesiusi wai ku masii mata se bage waa ekii mbo se asina ko “Ku uwawe kuwa ku nda uwo gabemoo-pamoona puseoyaawee,” se aseke.

Se asemana ko ekii'm awake kui. Kena ku otuma mike puseoyaana ndo waa ko Yesiusi wa'm waya se asina ko “Ku nda kiyoo kam uwo woewee,” se aseke.

“Kiyoo kam uwo woedona badii epomee wa mbo yaado-peae,” aseke. Se asemana ko ekii uwo woewena badii epomee wa mbo yado-pegea.

Badii epomee wa mbo yado-pegea koya ekii'm eduga miga uwo gabemoo sipea se ku tau. Yesiusi wai ku miga uwo ku aniguda poo uwo agidiyaai yako aniguda poo uwo ku ndo woedona pi-maneke. Ku uwo ku pi-manita mugo ndoe, ku kayoo kam woepea naa ya se mina ku masii mata se bage waa ekii'm ndo epi.

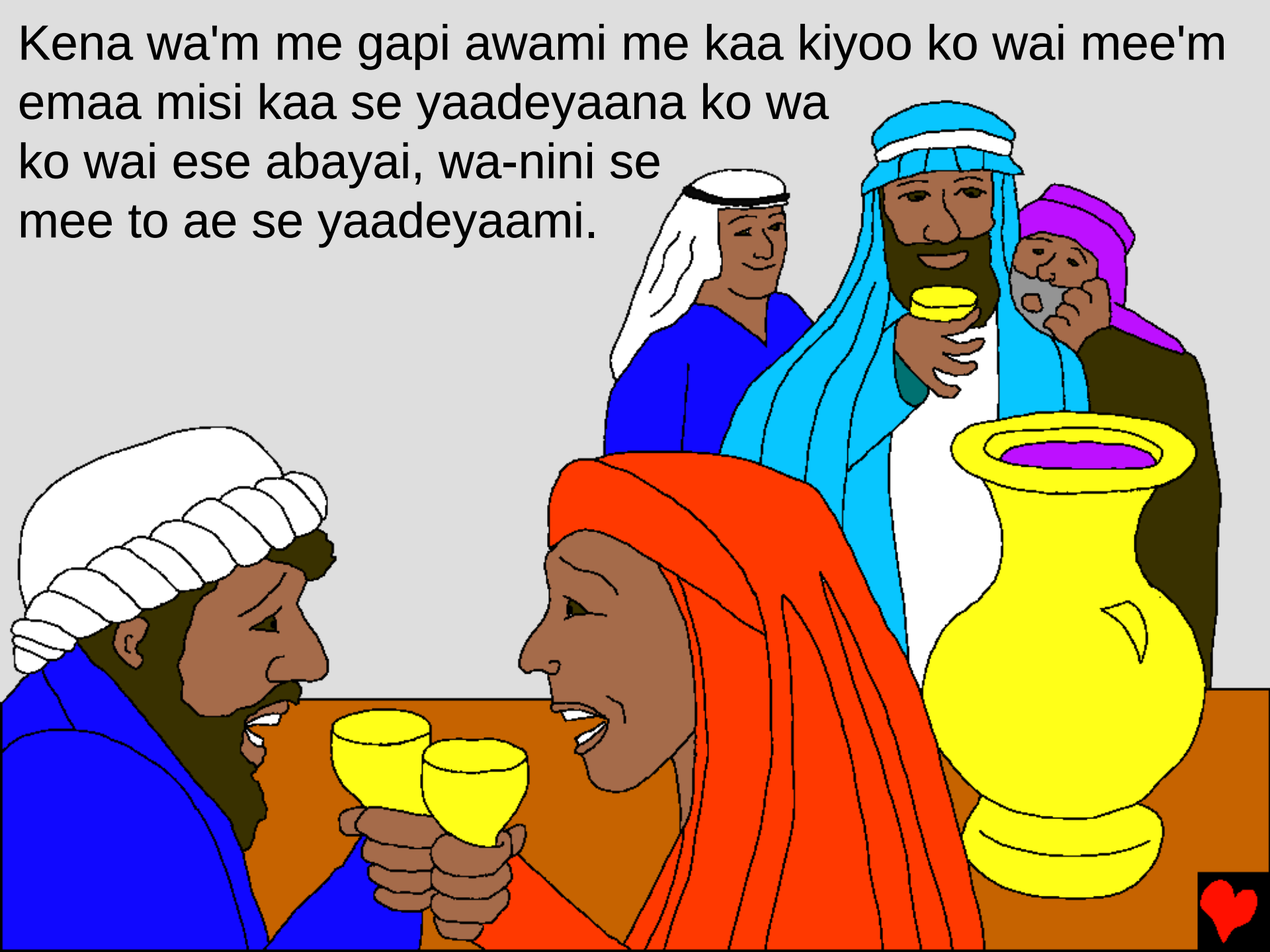
Badii epomee wa eo. Ku kumana ku no-deta mugo ndoe, “Ese badii ae,” se nigimai yako ndugidi se aoo. Kiyoo kam badii epomee wai ambii masipi mee to “Mee,” se mina, mina yawoeweke. Mina se yawoewena wa mbo ukita mugo ndoe, badii epomee wa'm se asina ko “Mee en'ndo otuma enii'm sese ku se de.”

“Badii noke se dodo me kaa ese badii se aniguda poo uwo ku kita mee mbo yawadimana noyaake. Se noyaabuu-payaabuu semana ndo waa ko badii n'takea bage waa ku mbeenaa edidi kipea se dodo waa ko ii da mbeenaa emi tau se aniguda poo uwo ku ndo noyaayaa,” aseke.

“Ku mee en'ndo enii'm awawoo nakea sese koya a'm awape ku kawitana wa-nini se kadeo. Kase enta mugo ndoe, ese badii se aniguda poo uwo ku yimkaa nanoyaan tau. Ogudi ndo nanoyaae ae, se kadeo,” aseke. Yesiusi wai miga uwo ku kaa kam ese dama se aniguda poo uwo agidiyaapi ku wa si nige-neke kumana se asipi. Se.

Yesiusi wa ko wai wa kaa epi kisi na abayai se ebeabea da waa ku oba awami. Ku oba awami koya wa'm ese eduga edugana awami me ko me Gadidea maa kaa kiyoo Kana okaa yoo me kaa awami kasipa mei!

Kena wa'm me gapi awami me kaa kiyoo ko wai mee'm emaa misi kaa se yaadeyaana ko wa ko wai ese abayai, wa-nini se mee to ae se yaadeyaami.



Ku kindo ku degea yako wa'm tupinaa se bage
waa ekii'm wa kaa “Mike ae,”
nigeke dimina da me
waya oyu kidai.

Kena Yesiusi wai Petadusi'm ee nda pi-ndemeke. Wa'm ee nda pi-ndemita mugo ndoe wa'm se dena ko Petadusi wa'm ambii wa'm wayoi wai kee kaa ndani kaana wa'm omita se yoo me kaa
ndo omitai ae se dei.

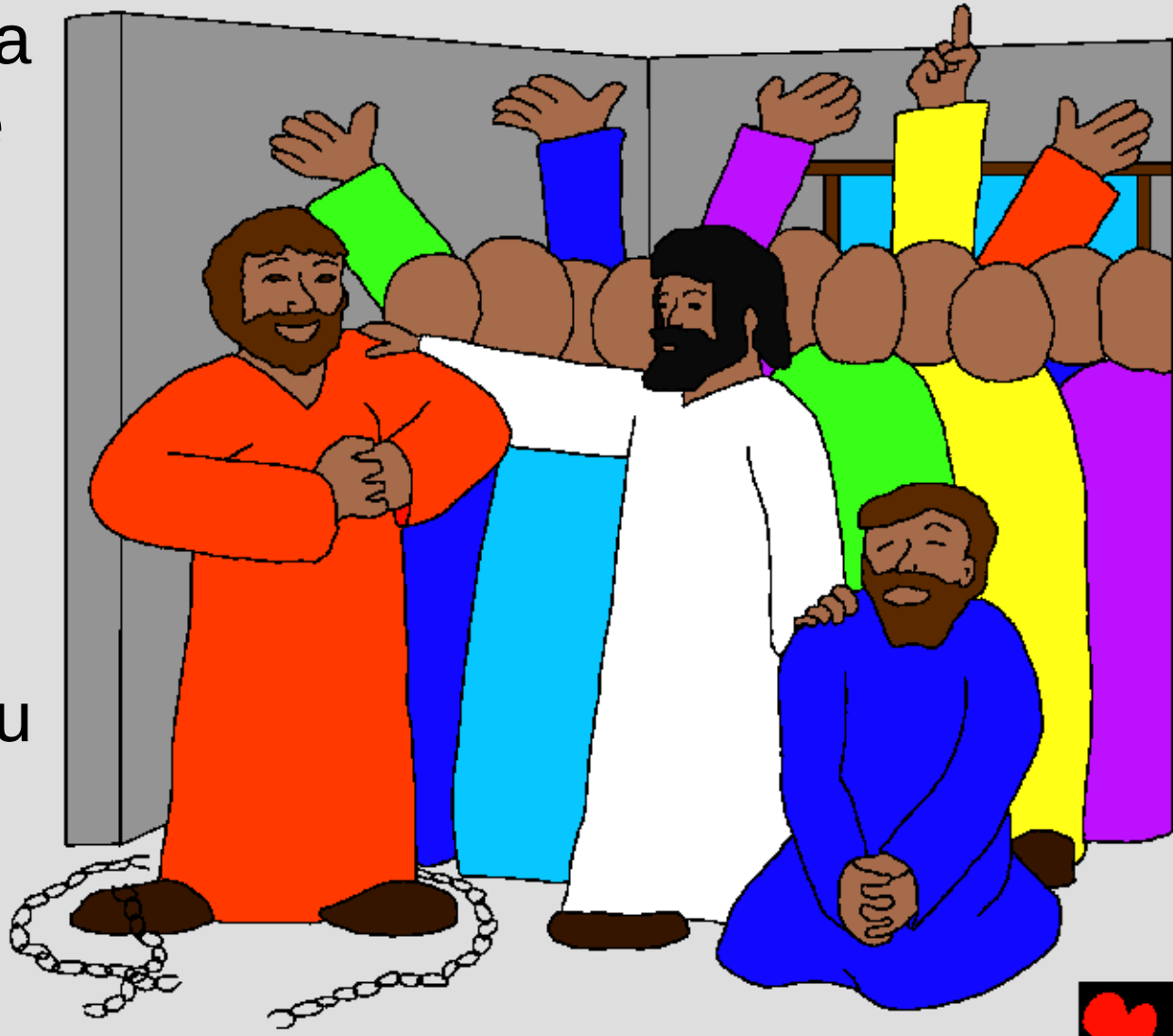
Se dei yako Yesiusi wai wa yaa da me yaa dei ndoe wa'm kee kaa ndani ku dano yakiyaake. Ku dano yakiyaana ko me ambii me me wai inewena Yesiusi tao nao kao yaayuweke. Yaayuwena maneke. Se awami.

Kena ndeeneopi se dodo waa ko okaa yoo epoo bage kuwa ekii otuma Yesiusi mbo memagea. Yesiusi mbo memagea ndoe, kee aoo se bage ku namba bada madona memagea. Mbaa epuyiba aoo se bage ku namba bada madona memagea. Ku bage ku otuma Yesiusi mbo bada madona memagea se dodo ndoe, gine kaa iimana takea.

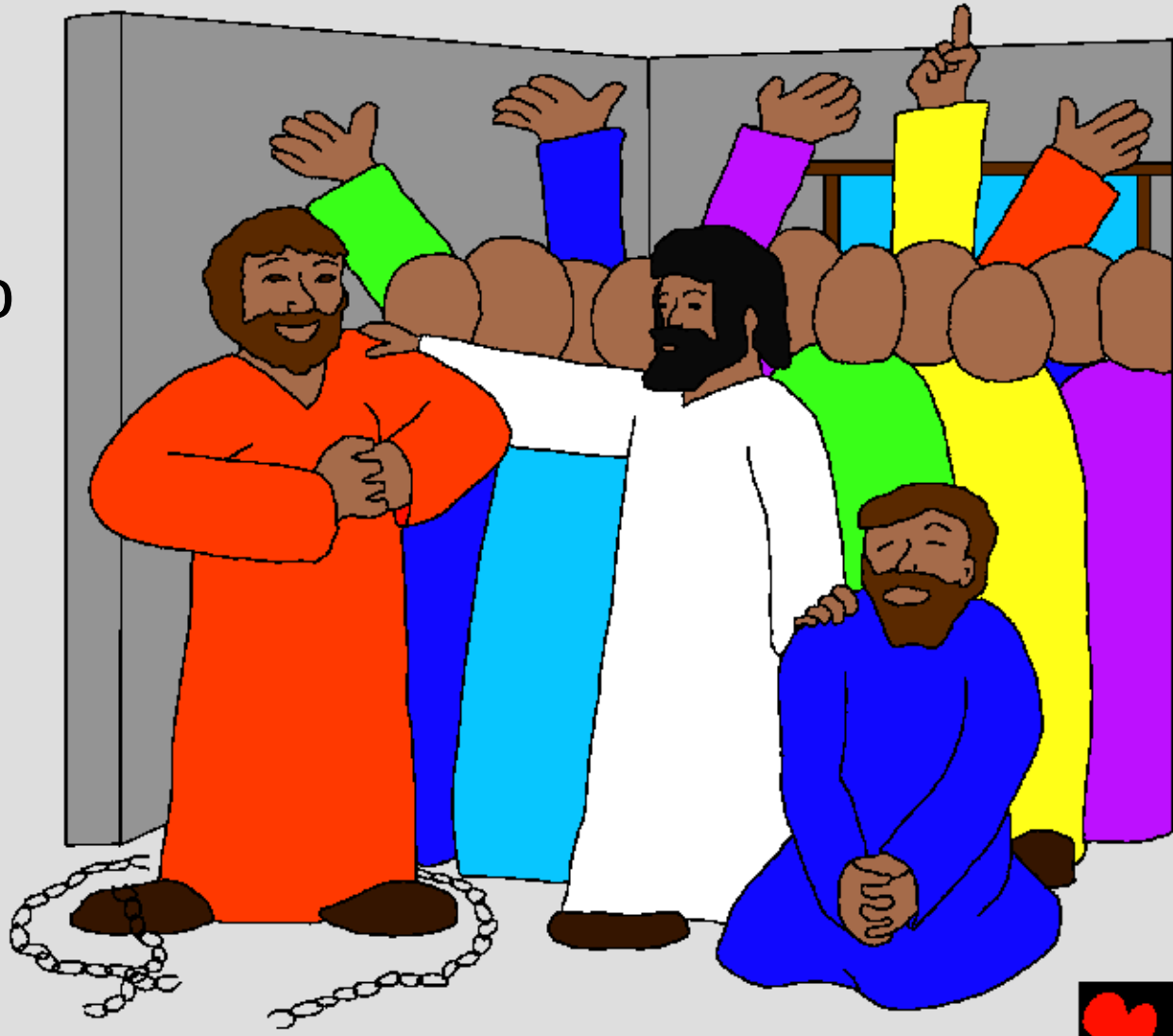
Ku semana ndo waa ko Yesiusi wai kee aoo se bage oba mugo ekii'm kee ku yaadano kiyaabuu nai. Se-kee we-kee yaadano kiyaabuu sita mugo ndoe, mbaa epuyiba aoo se bage ku nde miya ese oba mbaa yapeyaabuu se.

Mbaa waa yapeyaana eba-mbeaseke se dodo ndoe mbaa ekii mina aseke se ku Yesiusi wa'm yaamake ndo. Dee, ku mbaa kuwa ekii otuma Yesiusi kaa yaepi. Yesiusi wai Anegisemee Yombai se ku ekii yaepi. Ku koya ku uwa pana si asisi na Yesiusi wa'm uu yaamake ndo. Kiyoo kam mbaa waa aii mina koo peke ndo sekii.

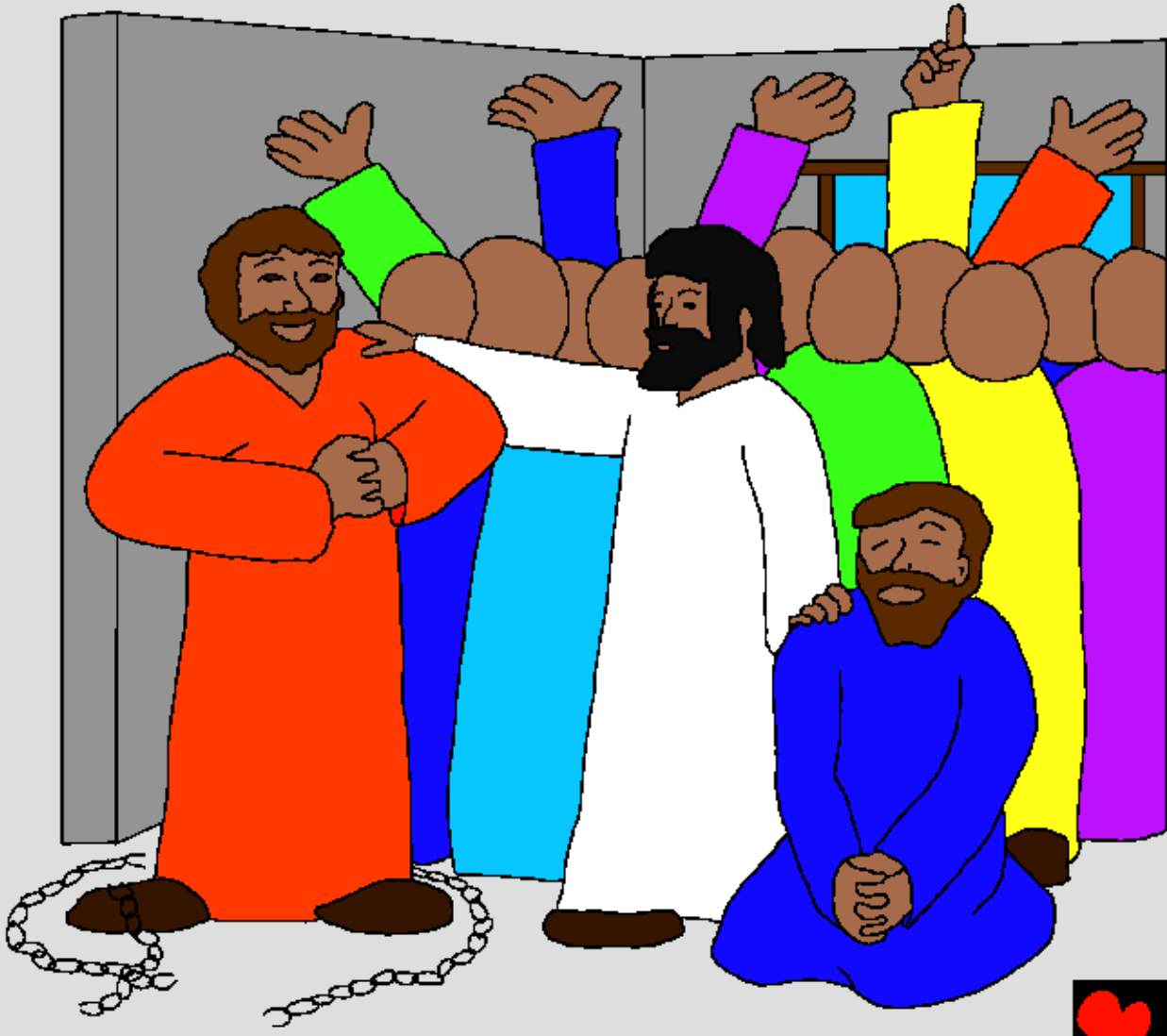
Ku mbao kaa amo-mo semapea se bage waa ee? Tau, ebanaa ku wa'm mina yito taao kan memapea se bage waa. Ebanaa ku kee aoo kumana ku kee ku yadano kiyaasi na memapea se bage waa. Ku se ku memana ko Yesiusi wai wa'm yaa mani da kaa kee aoo se bage ku en'ndo otuma yaadano kiyaabuu nai. Kena ebanaa ku ko ekii epuyiba nda ese dim peu se mbaa waa aoo.



Ku mbaa ku'm ekii'm toke yoo ese si maaniyaabuu nakea se mbaa waa. Ku koya ku otuma nde miya Yesiusi wa'm yadano kiyaabuu nai. Yesiusi wa'm yaa mani da kaa se awatai se dodo me kaa ko mee kooda waa ekii'm nigina ko “Ai, ai, enii Yesiusi aii yaa-deke nde miya enii'm si maaneke kao ku naadano kiyaambi, ae,” se nigitakea.

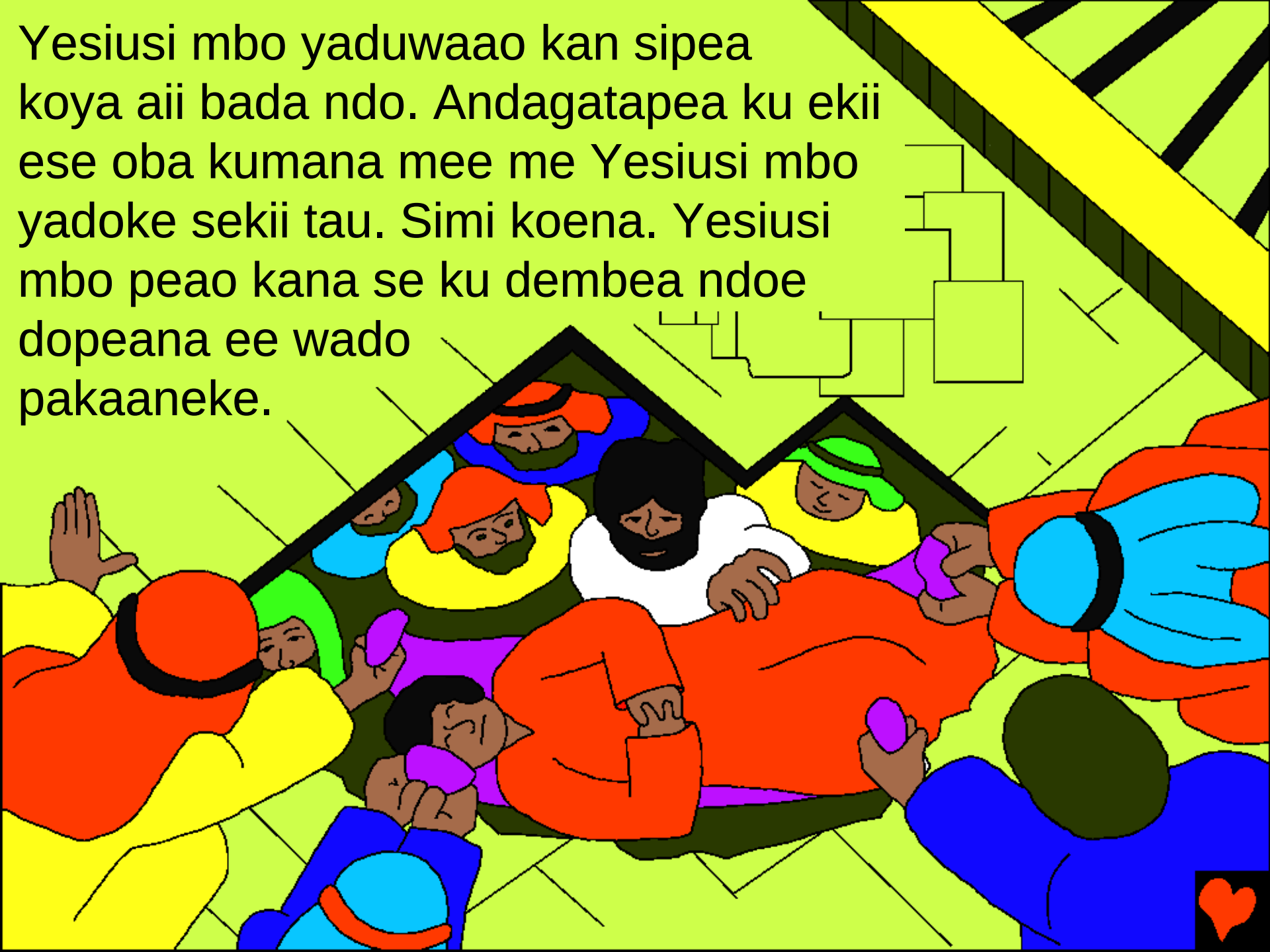


Ekii'm se nigitakea kumana ekii otuma Yesiusi yaa-deao gai. Eki'm se awa-de semuu simea.



Eniwoo, eniwoo, sita mugo ndoe ekii ebanaa ogu namba ukigea. Ekii ebanaa ku namba ukigea se dodo me kaa mee ona wai owita se mee to kumana ko mee ekii wui ku owita se mee me doke.

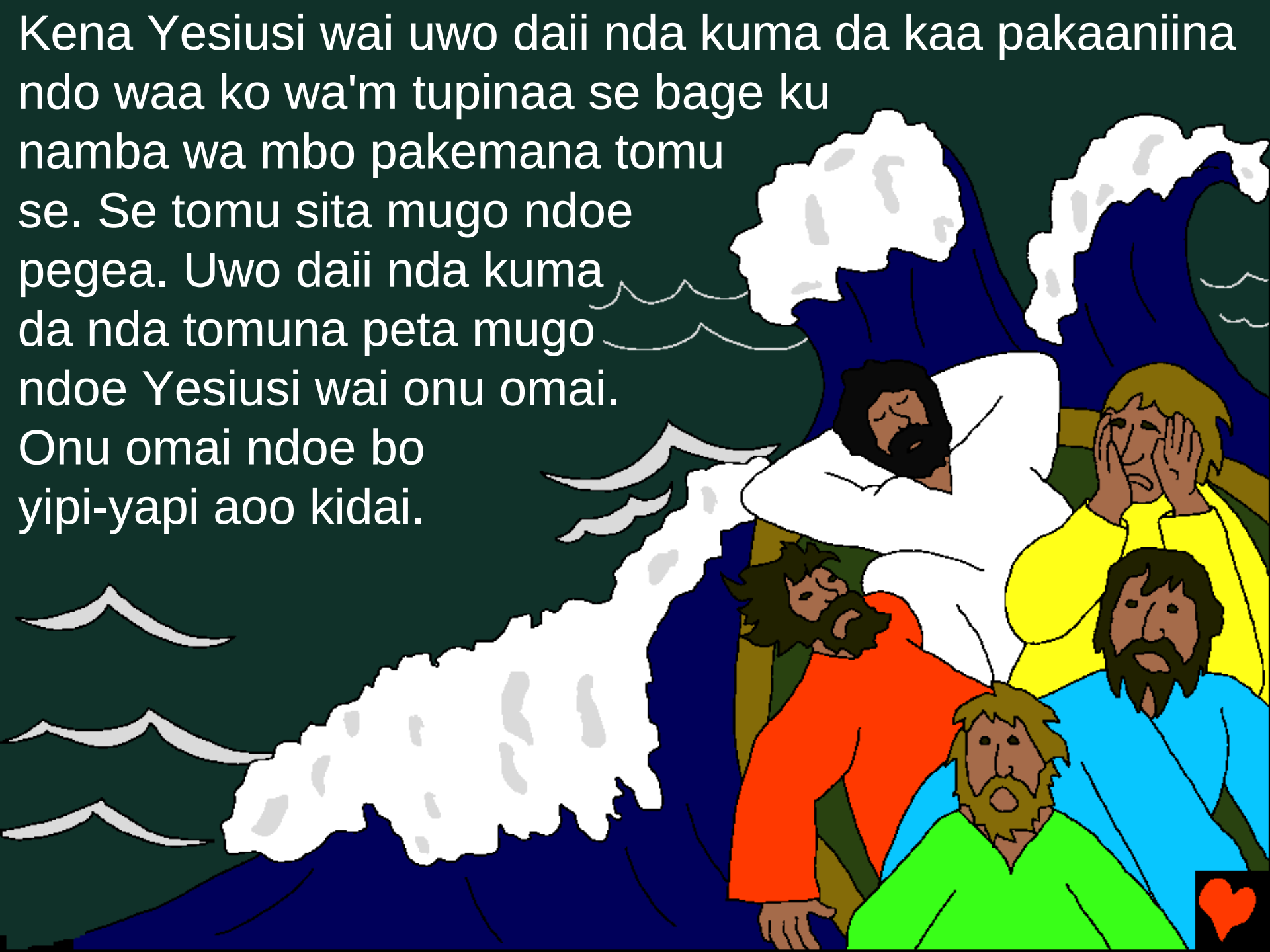
Yesiusi mbo yaduwaao kan sipea koya aii bada ndo. Andagatapea ku ekii ese oba kumana mee me Yesiusi mbo yadoke sekii tau. Simi koena. Yesiusi mbo peao kana se ku dembea ndoe dopeana ee wado pakaaneke.



Ee wado pakaaniina ko Yesiusi wado kiyoo ee eba ku maa kumana keake. Ee eba keata, keata, ee paga okitake. Ee paga okitana waa ko mee owita se mee me wa'm omitai opee da me mesema yaaweena ee paga okita nda yadomaake.

Ee paga okita nda yadomaana waa ko Yesiusi wa'm se nigina ko “Ku bage ku ko ekii ni kaa dim wiya-wiya se mbeenaa kaa miya emi tau. ‘Yesiusi wa sekii ae,’ se dimina ku ndo nanigitakea, ae,” se nigeke.

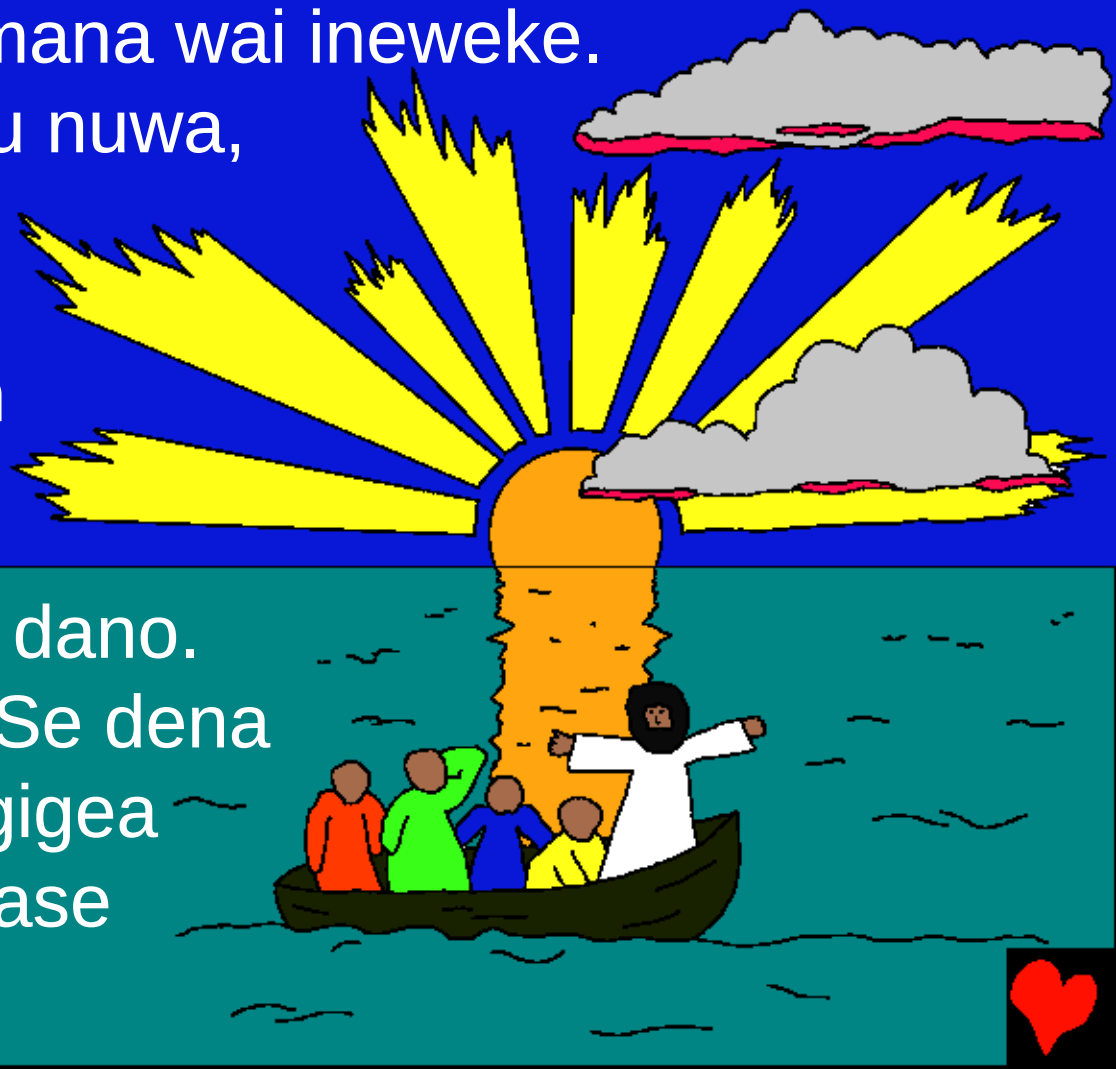
Wai ekii kaa se nigimai yako wai owita se mee to me se asina ko “Niyombai woe. A’m woo-woo se ku ni’m kaawise-mbeaseo,” se aseke. Inewee se kaseo,” aseke. “Inewee. A'm opee me masewena a'm ee kaa peae, se kaseo,” aseke.


Kena Yesiusi wai uwo daii nda kuma da kaa pakaaniina ndo waa ko wa'm tupinaa se bage ku namba wa mbo pakemana tomu se. Se tomu sita mugo ndoe pegea. Uwo daii nda kuma da nda tomuna peta mugo ndoe Yesiusi wai onu omai. Onu omai ndoe bo yipi-yapi aoo kidai.

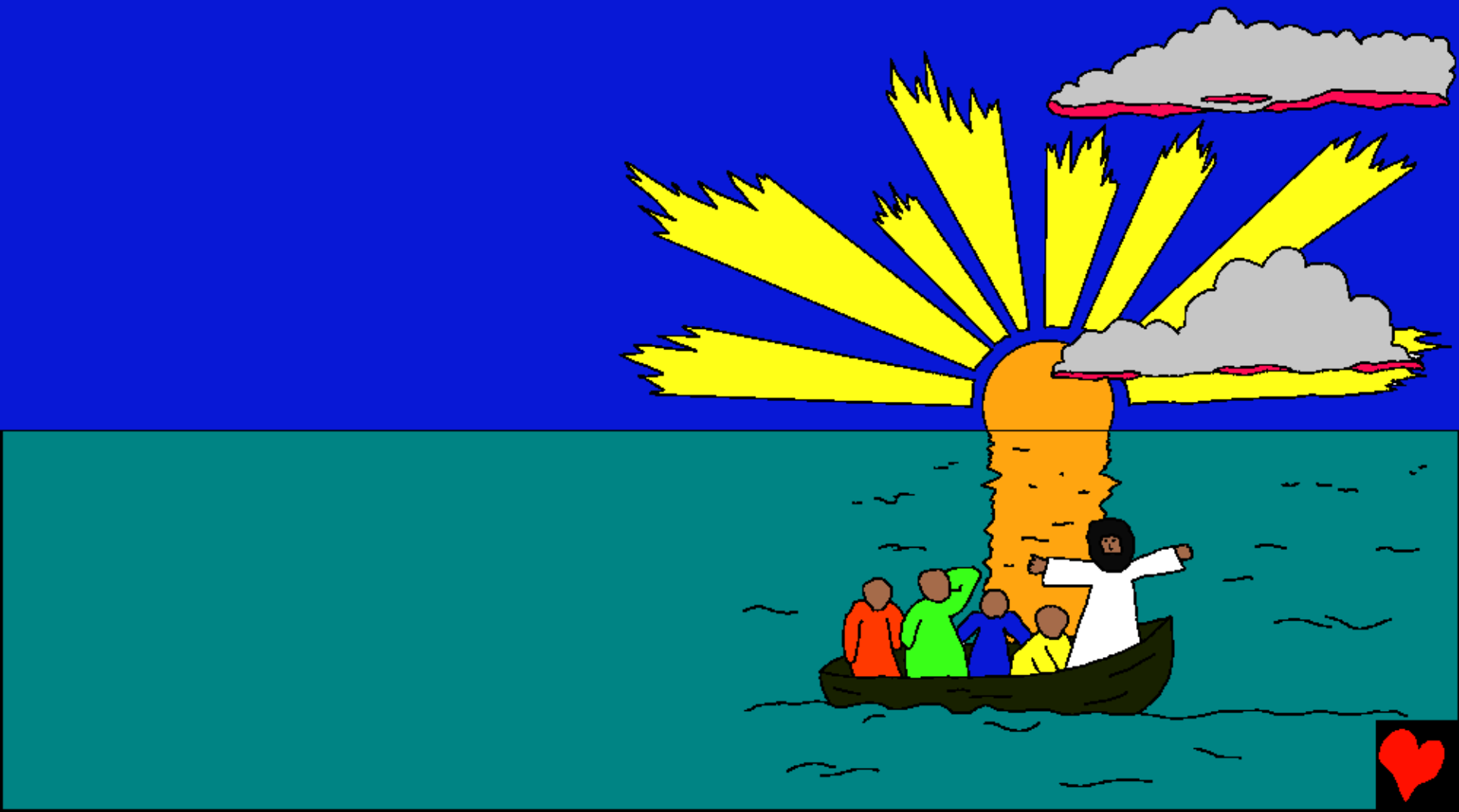
Bo yipi-yapi ku kaa kiyoo uwo patana biku-biku ku ekii'm kuma da nda endaanigea. Kuma da nda endaaniwoo semagea yako me kuma dagoo nda me uwo puseowaao pasi.

Se asemana Yesiusi wa'm se asina ko, “Yai, ekii'm ni kaa dim wiya-wiya semagea yako widaagea ku badaa?” aseke. “Dee, eki'm ni kaa ‘Mike ae,’ se nanigeke dimina da me ese mbeedi ae, me'm seta kaa widaake aoo, se kadeo,” aseke. Se asemana wai ineweke.

Inewena, bo yipi-yapi ku nuwa,
uwo biku-biku
paketakea ku nuwa,
ku otuma wa'm oyu kan
“Koo tomus! Ku otuma dambinee!” aseke. Ken dano. Otuma aii dambineopi. Se dena ekii ese “Abayai!” se nigigea yako “Yai, Yesiusi wa kase bage mee to?” aseke.



“Bo nde miya, uwo nde miya ku kao ku otuma wa'm mina yito se ndo. Yai, me kase bage mee to?” aseke. Ekii'm se asimea.



Kase enta mugo ndoe, Anegisemee wa ko wai maa kaa togea bage ku ese yaembaake kumana ko wa’m ese ona ndo se Yombai me mee kaa eki tao kaneke.

Me mee kaa eki tao kanei yako wa kaa ‘Mike ae,’ se yanigeke se bage en'ndo otuma ekii'm woo-woo se ku kaa si buwaasea sima. Ese mike si bona ndo Anegisemee mesema ndo omiwoo towoo semuu nakea kui.

Edoma 3:23 Enii mee tuma kaa bage en'ndo otuma woo-woo se aoo kumana Anegisemee'm ese abayai se dimi ndumbo toke yoo tuwaao kana. Me ko me ese asiyoo, abayai se toke yoo. Ku koya enii ko enii'm woo-woo se kaa ese miyo ndo se tutakea.

Edoma 6:23 Ni'm kaseao kan sipa mina me ko me se de. Enii'm woo-woo se ku kaa kiyoo enii boke ndo sekii. Ku koya enii'm Tuhani Yesiusi Keditusi wa'm naa-awami me kaa kiyoo kam Anegisemee wa'm aii se si dan ndo omiwoo towoo natoyaabuu taao sekii. Ku kindo ko waya wadobo si woo-woo taae. Anegisemee wa'm guna miyo ndo Yesiusi mesema dipinimana tuta taae. Se kaseao kan sipa.

Ibedani 9:27 Wa'm ea ona ndo boke me ko me mbeenaa enii mee tuma kaa bage enii'm sese mugo dodo. Kase enta mugo ndoe, Anegisemee wa'm se nambeana ko ea ona ndo ndo bosea se nambeasimi.

Kena ea ona ndo bomana ndo waa ko enii'm awamea-awamea mina ku kaa Anegisemee mesema mina daasea. Enii'm awamea-awamea ku maaneke ee? Tau ee? Ku pikamoo taao kan mina data semuuna ndo waa ko wa'm enii kaa nadotaake mina ku mina moo naatukitaasi.

Epesiusi 2:8,9 Enii'm woo-woo se kaa si em nadana ndo dama natoyaake me ko me enii kaa to aoo kiyaake kao baa. Kase enta mugo ndoe, enii'm awake-awake ku dama awagea yako enii'm woo-woo se kaa mina bota kiyaake se ku mike iyo. Me Anegisemee wa'm ndo aii se nagane kan dama natoyaake kao koena. Wa'm aii se naawami ku kaa kiyoo “Mike ae,” se nigimai ndoe mina bota kidai. Kam tau. Ku kaa kiyoo enii kaa to apake sekii tau. Wa kaa ndo yapapa taao sekii. Se.

Edoma 10:9,10 Ku kindo ko eki'm woo-woo se kaa em si kadana omiwoo towoo katoyaabuu sisi na eki'm ebe kaa kiyoo kam “Yesiusi wa mike ese asiyoo kam asiyoo se Tuhani mei!” se mina ku uwa da kaa eneke bada. Kena eki'm dim'mba nda kiyoo kam Anegisemee wa'm maa poo yoo yandomami, se mina me nde miya “Mike ae,” se nigaao bada. Kase enta mugo ndoe, ku mina ku kaa dim'mba nda kam “Mike ae,” se nigimana uwa da kaa eneke kipii kindo ko Anegisemee wai dim ndumbo nakiyaambi. Dim ndumbo nakiyaana enii'm woo-woo se ku kaa em si nadana ndo omiwoo towoo natoyaabuu taasi sima.

Yohanesi 3:16,17 “Kase enta mugo ndoe, Anegisemee wa ko wai maa kaa togea bage ku ese yaembaake kumana ko wa'm ese ona ndo se Yombai me mee kaa eki tao kaneke. Me mee kaa eki tao kanei yako wa kaa ‘Mike ae,’ se yanigeke se bage en'ndo otuma ekii'm woo-woo se ku kaa si buwaasea sima. Ese mike si bona ndo Anegisemee mesema ndo omiwoo towoo semuu nakea kui. Anegisemee wai Wayombai mee mbo yapeyaake se dodo me kaa ko wa'm nigina ko mee en'ndo otuma ekii'm woo-woo se kaa em yadaao kan yapeyaake se ku tau. Waya na kiyaa, mee en'ndo otuma ekii'm woo-woo se ku kaa em si yadan ndo dama yatoyaabuu taao kan Wayombai yapeyaami, sima,” se aseke.

1 Yohanesi 5:11-13 Anegisemee wa'm Yesiusi kaa naadeyaami mina me ko me se de. Enii Wayombai kaa “Mike ae,” nigimana wa mesema dipinimapea kumana Anegisemee wai enii tao omiwoo towoo natoyaabuu taasi sima. Dee, Wayombai mesema dipinimapea se bage waa ku omiwoo towoo tutakea se bage waa. Ku koya Wayombai mesema dipinimaan tau se bage waa ku Anegisemee mesema omiwoo towoo sisi na se dimina da emi tau se bage waa. Anegisemee wa'm se naadeyaami.

Mandiusi 8-9; Madakusi 1-2, 4; Dukasi 4, 8; Yohanesi 2

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