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Mateo 8



Ka weeya atoorote kenɛ, ba kpeo alo ɲolo Kaanan donɔɔ kenɛ ke kyaa Galelia tɛɛle man ɛ man. Na Yesu ɔ naa mo kyaa botɔɔ. Be baake Yesu na ɔ kaseela mo kɔɲ alowɔle kenɛ tɛɛ botɔɔ.



Balan ban solon ke tan ne, Yesu o naa yako e nyi
“Balan ban solon te tan.” Kente Yesu o naa yako
dekpanalan ken tewulee ban nyiaa, “Kpene kamaee
ken o yako non nyi yaa yee na, e yee ke.”



Botɔ te Yesu yako tewulɛ ban nyiaa, “Ɛ kyekii lon do osunse nan man wulu.” Kente tewulɛ ban kyekii lon wulu na belebelebele. Kente o yako wo nyiaa, “Nenɛ ɛ kyee lon ken naale gyina kegyia non o senɛ alowole ken siaman nɛ.” Te be kyee wo gyina e.



Kegyia ŋon daa lon ken ba
bese solon ne kee. O naawo
nyi solon ken dei, mona o
ba gyen ke dalee ya, mona
tewulee ban bo kyee lon
ken kona e ne ban gyen
botoo ken koo lee.



Kente kegyia non baake alowole baale non lee yenan,
te o yako e nyiaa, “Balari degyane na, bεε
tanɔbεε bo mo solon
kraakpaate fa wo, te
akpaa be dεεse na te
bεε mo solon ken koo
dei ya ne kon. Mona
nyan moo solon
kraakpaate ken
bo weese kaa
lii deban kei
pεte n lese
ke deboo.”



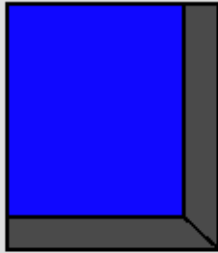
Kei yena gyakolon nombia gyangbate
ken Yesu be ye Kaanan donoo
ken ke kyaa Galelia tɛɛle doo
ne man. O moo ke lese o
gyoorobiiri wola, te o
kaseela ban mo lɛ e di.



Kenan wole te Yesu korowo gyu
Pita dεε. O ke gyu ne, na Pita wa
awu doo o na wee kpanalan.



Kenje Yesu kyaŋa e ɔ nyinmaa
man te kpaŋalan ken taŋawɔ.
Kenje ɔ korowɔ keɛ be dɔɔ.



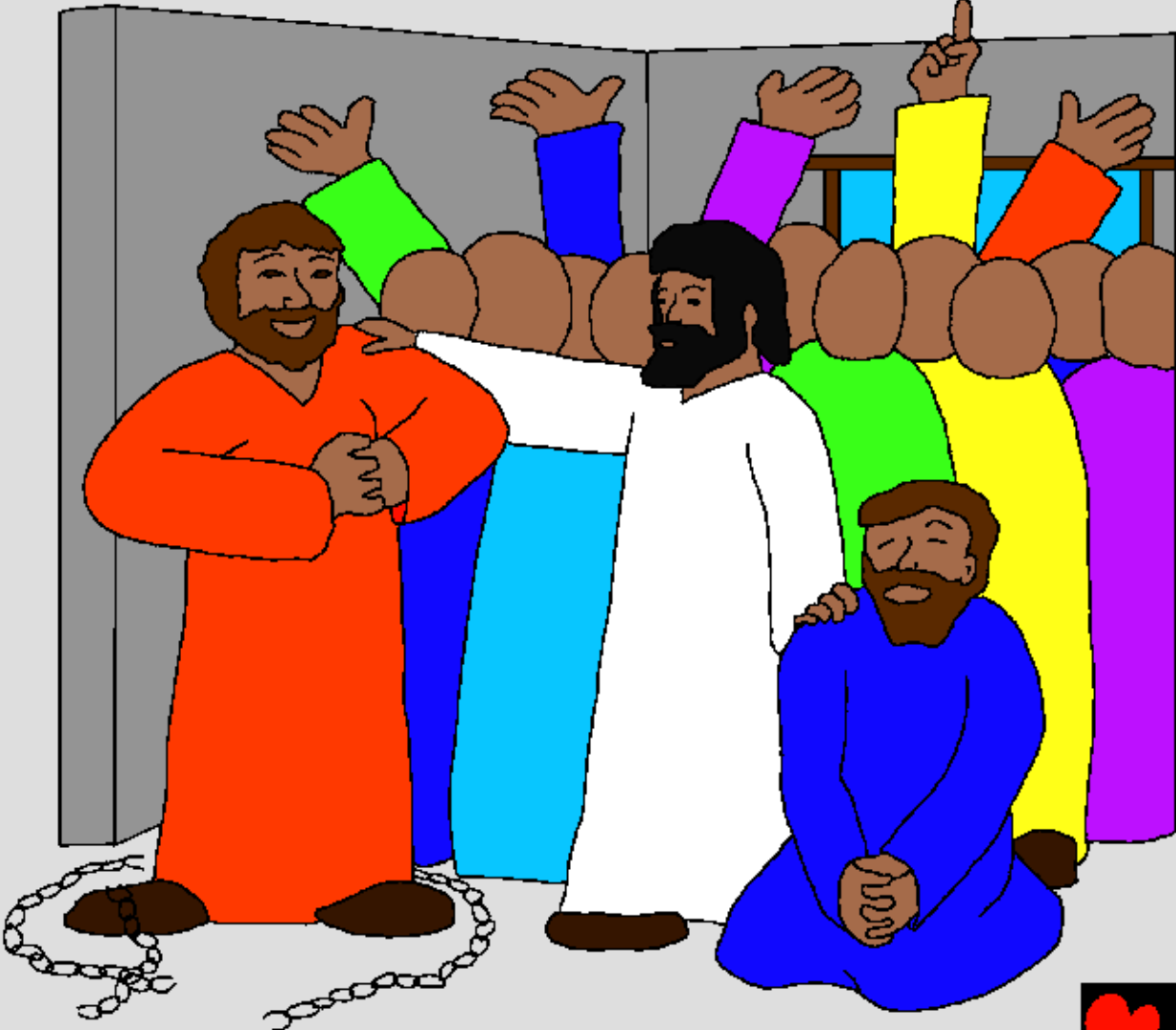
Mena wee kenan balinoo weese
kagyoo ne, balan moo be
kaweasetena na ban
pou felinkumεε doo be
man ne kon Yesu gyan.
Kente donoo ken man
balan pou konawo
kaa wuu dekpanalan
ken denanoo man.



Te Yesu kyɔɔ balan burum be kaweesse kpookpoo
pou. Ɔ gegi felɪnkumεε burum mo lee balan man
ken ɔ te fa na gbεε nyi ne dee kolosi ya, nawolo
nyi na gyeɲ walan non dinɔɔ Yesu yeε.



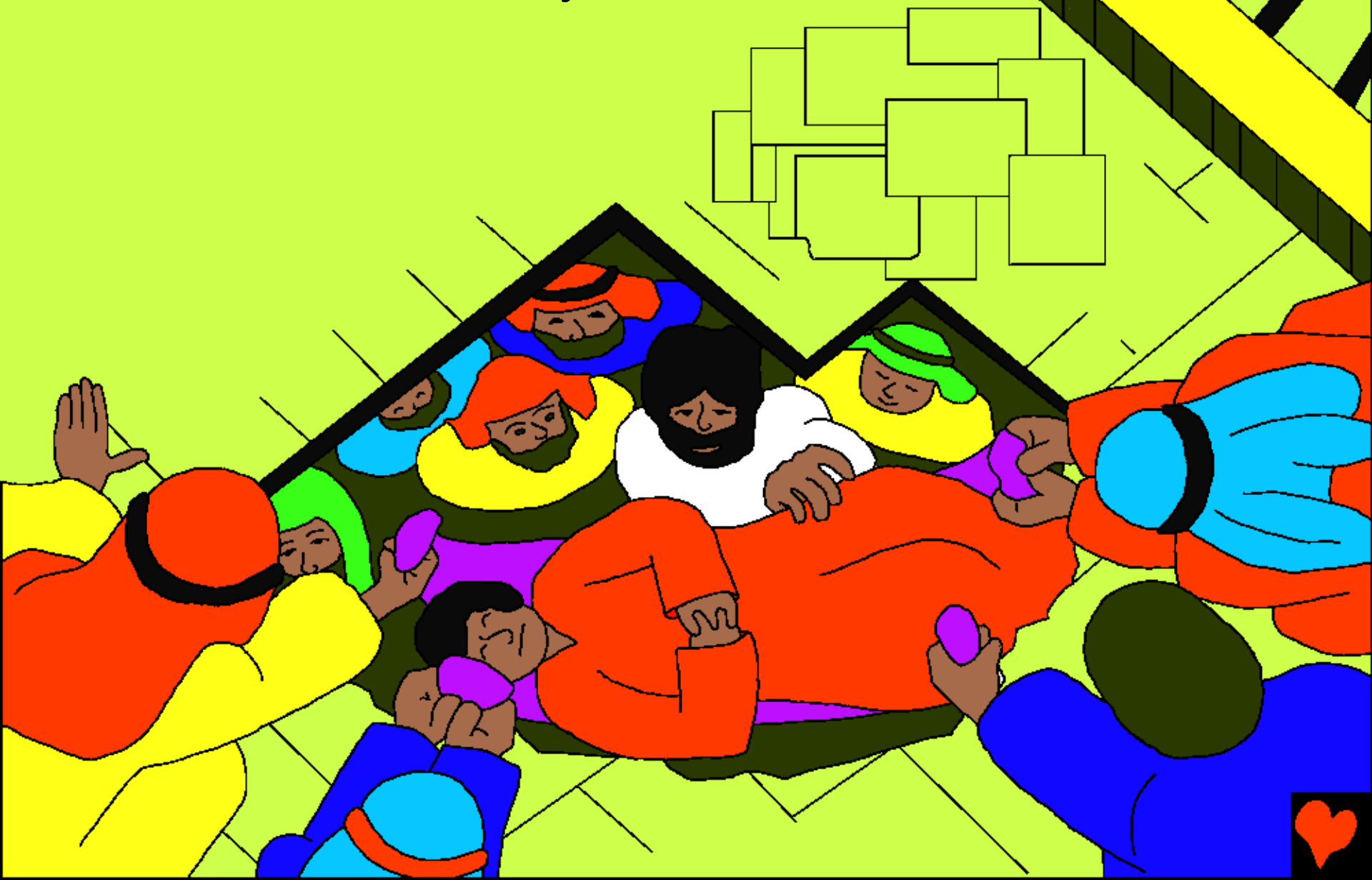
Na balan ban pou ne gyae nyi baa tina e, nawolo nyi don na lee o man na ne kyo wo be kawese pou.



Kente balan banaara baale seele
otakase nolo bæe kɔŋ Yesu gyaŋ.



Ken balan boe dɔɔ be te nyin gbɛ
mo e ta denanɔɔ man ya.



Mena dɔɔ ba gyenja deni kenj man
Yesu kyaa nɛ nyee dɔɔ te be wolee
yenanj daale, te be tisinaa
kaweete ŋon na ɔ dofononj
kenj pou dɛɛdɛɛ see
Yesu siaman.



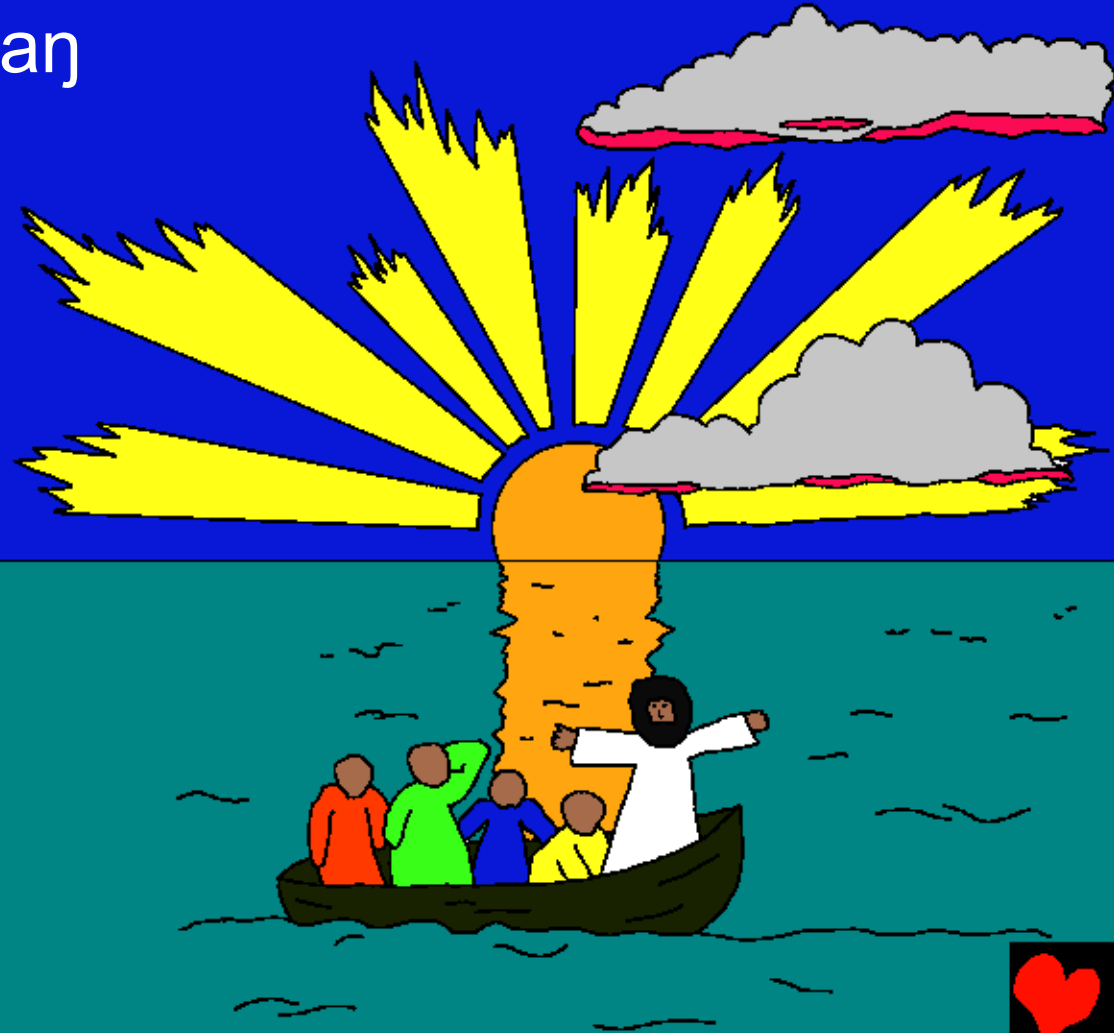
Yesu kena mena kenj balan
ban be lɛɛ e di nɛ, ɔ yako
kaweete ŋon nyiaa, “Me
bu, me ta mo n
nombiakumɛɛ kyɛɛ
neŋ.” Mena dɔɔ ɔ
yako kaweete ŋon
nyiaa, “Koro seŋ.
Gate n dofoŋoŋ,
na n ke ta
gyu n dɛɛ.”



Botɔɔ te Yesu gyoowo degbele
man, te ɔ kaseela ban mo
gyoowo kpu na e. Karatete
dokolon te felin dinaa
daale korowo ne gyoo
lon ken doo, te gyoo lon
do degbele ken man.
Deban kenan na Yesu
te doo dosoron.



Kenje Yesu yako wo nyiaa, “Emee doo e keliedi ta boo ya. Weera doo te e dana gyakolon mena?” Botoo te o korowo te o fae felin ken na lon ken te ne yewo yididi. Balaŋ baŋ wose yena wo te be boose doŋa nyiaa, “Walaŋ wonŋi yena kei, te felin na lon koran ne nyii e ne?”



Lee mena kenj Wurubuarε ne gyae
balanj dɔɔ te ɔ moo ɔ bu dokolonj
koonj non fa, nyi walanj kamase non
ɔ lεε e di na ɔ be gyae waa yenj
leki ya, mona waa nyinj
nyeedonj kekpa.



Romantena 3:23

Nawolo nyi walaŋ kamaɛ te yɛ dukum, mena doo Wurubuaɛ gyoorobiiri ken nafa kaboena nyi ke dee doo de man nɛ, de te nyiŋ ke mena ya.

Romantena 6:23

Nawolo nyi kpene ken n ke nyiŋ lee nombiakumɛɛ keyɛ man yɛna yeŋ, mona walaŋ ŋon o lɛ de Gbenɔyoo Yesu Kristo di na, kpene ken Wurubuaɛ waa fa yɛna nyeedoŋ kekpaakekpaɛ ken.

Hiburutena 9:27

Doo fa deniwalaŋ kamaɛ nyi yeŋ dokoloŋ te waa yeŋ tɛɛle kei doo. Lee kenan wole na Wurubuaɛ waa di o nombia.

Efesotena 2:8,9

Nawolo nyi, bɛɛɛ ken o ba moo boele daa, na da kelɛɛdi ken doo lɛɛdi doo te o fa daa nyeedoŋ.



Κεηα που ta lee daa gbagba gyan ya, ke yee kpene ken
Wurubuarε ba mo fa daa. Ta lee tomse ηan doo yee doo ya,
mena doo ηolo na wola o wose ηe doo ya.

Romantena 10:9,10

Mena doo nyi akpaa n gyusu n noo yako balan man nyi,
“Yesu yena de Gbenjyoo” te n lee di n konoo man nyi
Wurubuarε gyusu e lee yen man na, Wurubuarε waa lee n
nyee. Nawolo nyi walan konoo man te o ne lee di te
Wurubuarε ne lee otenate do nyi o gbenehen tenε ηon
Wurubuarε siaman. Walan noo mo te o na mo yako nyi
Yesu yena o Gbenjyoo te Wurubuarε ne lee otenate nyee.

Gyon 3:16,17

Lee mena ken Wurubuarε ne gyae balan doo te o moo o
bu dokolon koon ηon fa, nyi walan kamaε ηon o lee e
di na o be gyae waa yen leki ya, mona
waa nyin nyeedon kekpa.



Nawolo nyi Wurubuarɛ te kpila ɔ bu tɛɛle kei dɔɔ nyi ɔ kaa bu balaŋ fɔɔ ya, mɔna ɔ kpila e bo na balaŋ ke ta ɔ dɔɔ nyiŋ nyeedoŋ.

1 Gyɔn 5:11-13

Nombii keŋ Wurubuarɛ be yako yɛna nyi ɔ te fa daa nyeedoŋ kekpaɔ, te ɔ bu ŋon dɔɔ te dɛɛ ta na dee nyiŋ mena nyeedoŋ kei. Lee mena dɔɔ walaŋ kamaɛ ŋon ŋon na Wurubuarɛ bu ŋon dana nɔɔdokoloŋ nɛ, ɔ dana mena nyeedoŋ kei. Te walaŋ kamaɛ ŋon ŋon na Wurubuarɛ bu ŋon be dana nɔɔdokoloŋ ya na, ɔ be dana mena nyeedoŋ kei ya. Mɛɛ ŋmarase keŋa maa fa ɛmɛɛ baŋ ɛ be lɛɛ Wurubuarɛ bu ŋon di nɛ, na ɛ ke nyiŋ gyɛŋ nyi ɛ dana nyeedoŋ kekpaɔ keŋ.



Mateo 8-9; Maake 1-2, 4; Luka 4, 8; Gyon 2

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