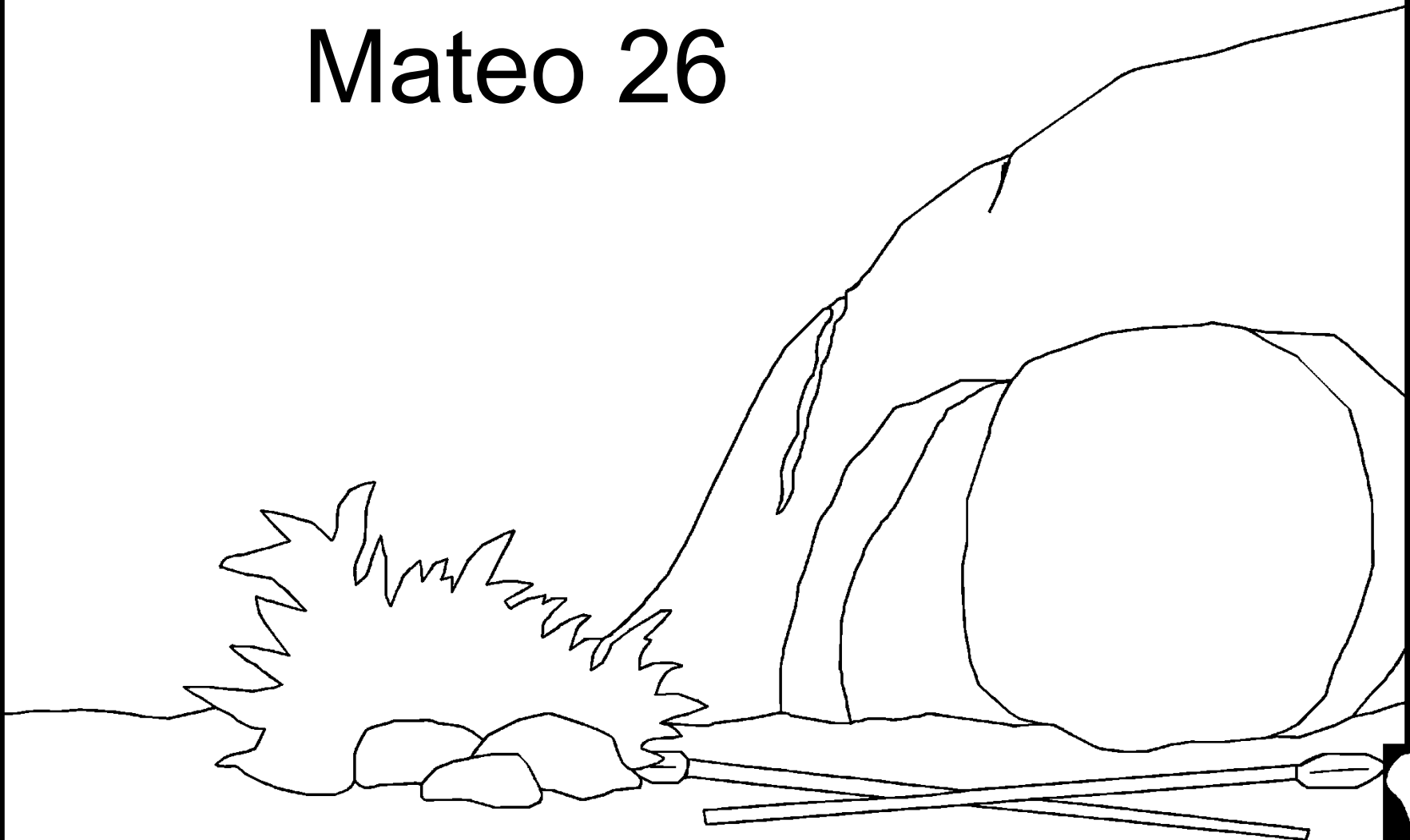


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Mateo 26



Keka weeya
looro na
Gyudatena kedi ba
nyeekeεwee dinaa
kenε, Yesu gyuu Bεtani
donɔɔ man. Mena donɔɔ
kenan man te Lasarose
hon Yesu be gyuuusu e
lee yen man nε leewɔ.



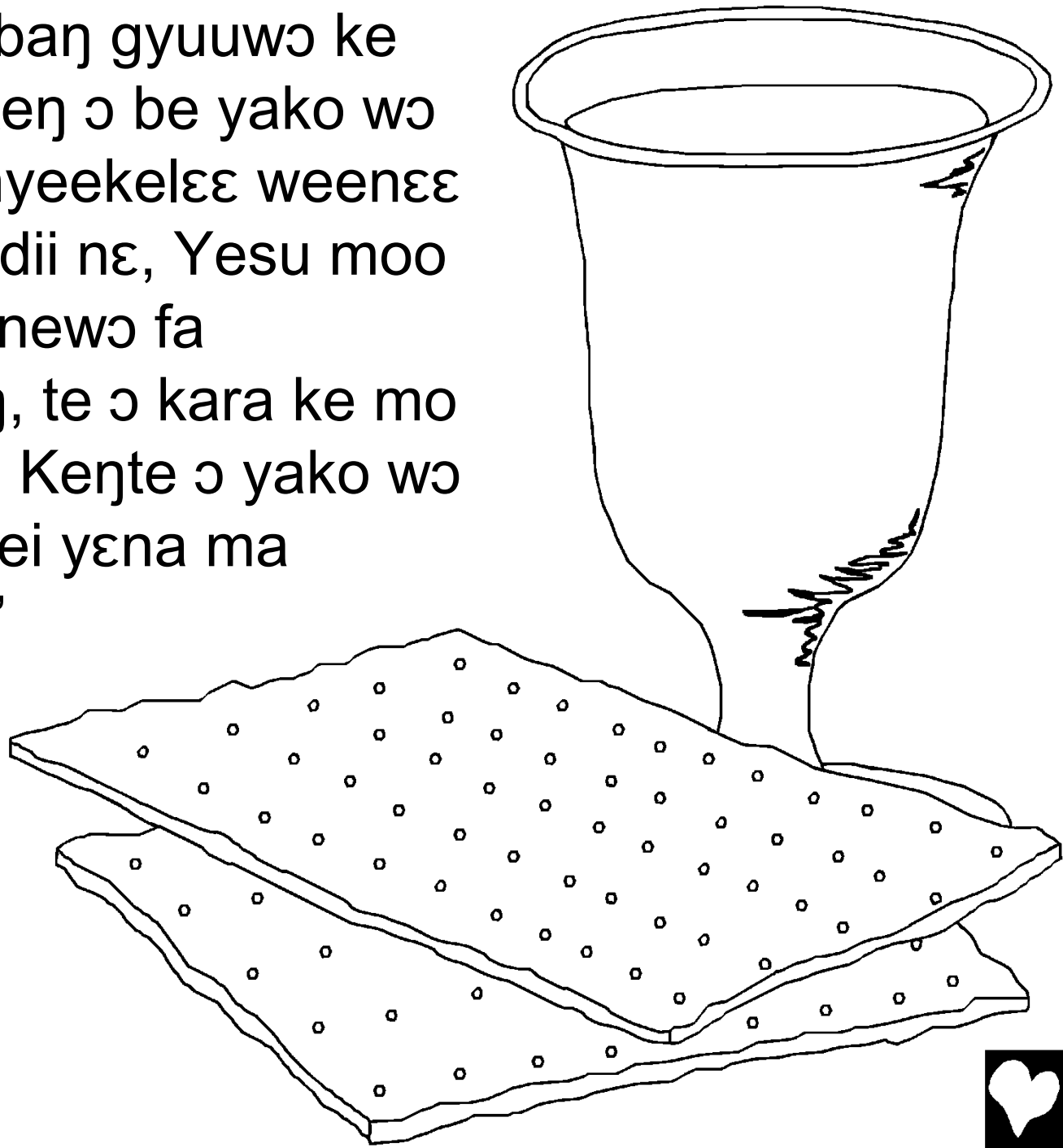
Ken̄te M̄εεre
moo nuη
ofon̄ofon̄te ken̄
ke dana koyadon̄ n̄ε
porontia tɔɔ, te ɔ
kaa toosi ke woli
Yesu nawɔɔ te ɔ moo
ɔ nyeenyɔɔse feefo ɔ
nawɔɔ ηan. Te nuη ken̄
ofon̄ l̄ε dekpaηalan̄ ken̄
pou. Dan̄ ken̄ b̄εε baake
ke nyi Naade n̄ε te
ba moowɔ ȳε nuη kenan̄.



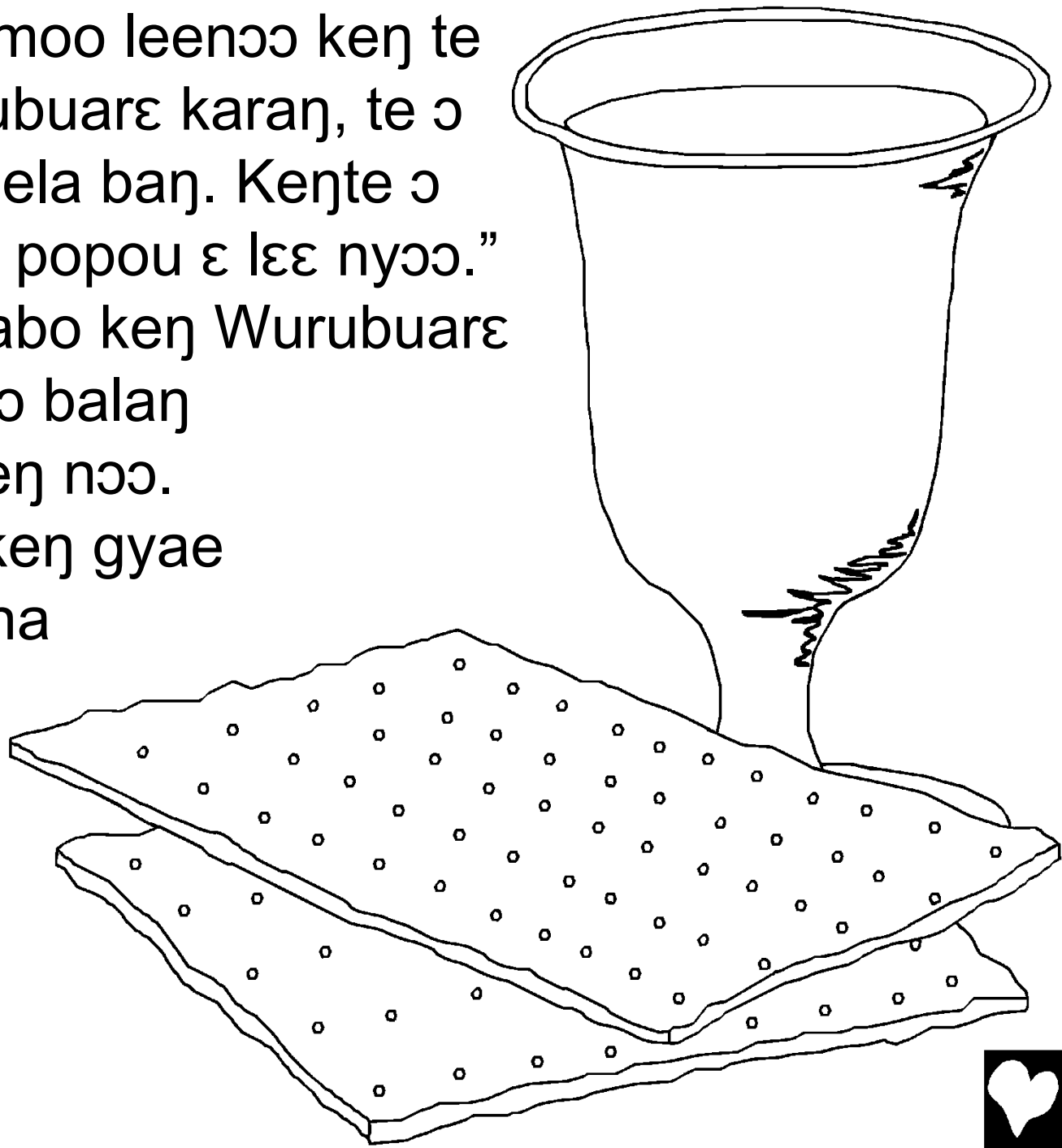
Kente Gyudase Isekarote non o yee Yesu kaseela kufu
bala ban man nolo e ne, gyuuwo Wurubuaru saese
kegyiise ban gyan nyi waa lese
Yesu fa wo. Be ke nyii mena
ne, yee wo gyon te be yakowo
see nyi baa fa e koba. Lee
botwo te Gyudase
Isekarote keo
gbee ken waa
mo lese e fa wo.



Ken̄te ɔ kaseela baŋ gyuuwɔ ke
yeɛ ŋgba mena ken̄ ɔ be yako wɔ
ne te be desina nyeekeleɛ weeneɛ
ŋan see. Be kee dii ne, Yesu moo
bodobodo te ɔ fanewɔ fa
Wurubuarɛ karaŋ, te ɔ kara ke mo
fa ɔ kaseela baŋ. Ken̄te ɔ yako wɔ
nyiaa, “E leɛ di, kei yeɛna ma
wosenaane ken̄.”



Kenan wole te ɔ moo leenɔ ken te
ɔ fanewɔ fa Wurubuarɛ karan, te ɔ
moo ke fa ɔ kaseela ban. Ken te ɔ
yako wɔ nyiaa “Ἐ πορὸν ἐ λῆε νυῶ.”
“Kei yɛna me fatabo ken Wurubuarɛ
ba mo tɔ ɲon na ɔ balan
nɔkebakeseɛ ken nɔɔ.
Kei yɛna fatabo ken gyae
ke kyɛkeɛ leki, na
Wurubuarɛ ka
mo balan burum
nombiakumɛɛ
kyɛɛ wɔ.”



Kenye Yesu yako Simon Pita nyi “Simon, Simon nyii!
Obonsam ta sola gbɛɛ lee Wurubuarɛ gyan waa kɛɛse ɛ
popou kɛɛ na waa kpase ɛ man nɔgba mena ken bee
feefu amola lese bia nɛ. Mona ma te fane fa nyan
Simon na n kelɛɛdi be yɔkɔse ya. Te akpaa n kyɛɛkee
lee n gbɛɛnenɛ kumɛɛ man
bese kɔn me gyan nɛ,
do n tebia me
kaseela akan
ban kakyen.”



Botɔɔ te Pita tiranɔɔ nyiaa, “Me Gbenɔgyoo, nyi akpaa ke yɛɛ deni kedoo ke yaa yen ke koran na, ma te desina ma wose nyi maa sila nen.” Kenɛte Yesu tiranɔɔ nyiaa, “Pita, mɛɛ yako nen nyi pɛte kegyim kelo woya gyɛn na, nyan ke bɛɛ betabotooro nyi n ba gyen man korakora ya.”



Kenan wole ne, Yesu na o
kaseela ban gyuu yenan
daale ken bee baake
botoo nyi Gekyεmane ne.
Kente o yako wo nyiaa,
“E kyaa kebo, mee gyu
siaman me kaa fane maa
kon.” Te o yakowo nyi, “Me
kya, kpene kamasε be tan
nen don ya. Lese kaale kei
me doo. Mo na yεε kpene ken
man ne gyae ya. Yεε kpene
ken nyan gbagba ne gyae.”



Mena dɔɔ Gyudase moo balan burum ban be dana kanease na kefuluse te ba doona yoo abɔɔ nɛ gyu botɔɔ. Mena balan kɛwɔ baale yɛɛ yoonɔɔtenawɔ, te baale mɔ yɛɛ kotɔɔɔtena ban bɛɛ deke Wurubuarɛ ɔsom deni dinaa ken nɛ.

Gyudatena saese kegyiise na Farasiitena kpila na wɔ. Botɔɔ te Yesu kaseela ban man ɲolo moo ɔ yoosila kara saese kegyia tobaale ɲolo dunolun denjele lese ke lo. Kenɛte Yesu yako wɔ nyiaa, “ɛ tina yela, ɛ na yɛɛ mena ya.” Te ɔ tinaa balee ɲon denjele ken te ka towaawɔ bela.



Botɔ te be kyaŋa Yesu mo e gyu Wurubuarɛ saese
kegyia ŋon dekpaŋalan man, na Pita mo silana wo wole
wole. Ken te balan ban doo
boalan dekpaŋalan ken
nsana nsana te be
yilaawo ke gyan bee
woli, te Pita mo
gyuowo ke kyaa
be gyan.



Botɔɔ te saese kegyia
non tobaale nolo non ɔ
lonɔto yɛna tobaale non
Pita be kara ɔ denjele
ne boose Pita nyiaa,
“Ŋgba me naa nyanɔ mɔ
n kpuɛ na wɔ oliifi wɔɔbii
kenɔ man?” Kenɔte Pita besewɔ
beɛ nyi koa. Debokenanɔ man
te kegyim loɔ woya. Kenɔte
Pita leewɔ debɔɔ man gyu
ke kyanɔ ɔ nyee wii nideli.

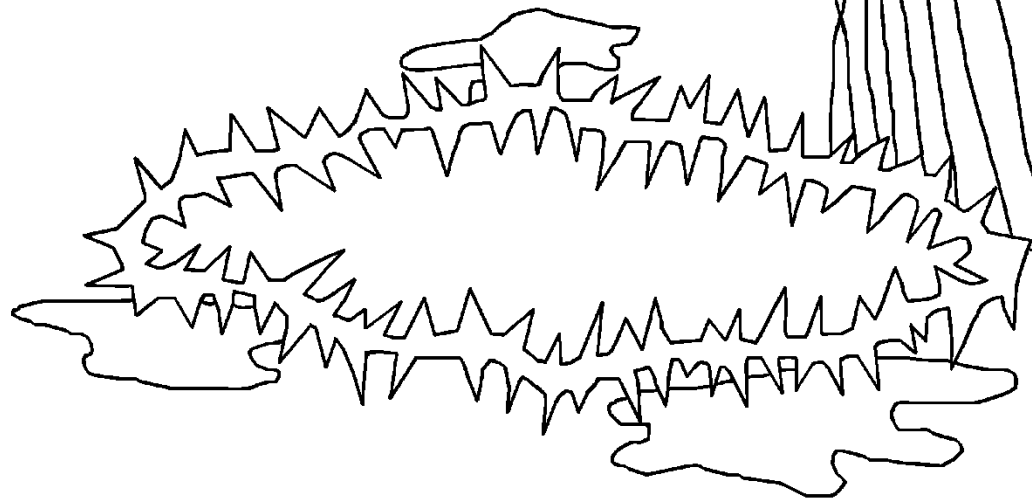


Kenje balan ban boo gyajee botoo
ne pou korowo mo Yesu gyu Pilato
non o senje Romantena gyoo dinaa
nawoo man ne gyan, Botoo te Pilato
boose Yesu nyiaa, “Nyan yena
Gyudatena gyoo non?”
Te Yesu tiranoo nyi,
“Mena yaa n yakowo ne.”
Ken Pilato ne gyae waa tina
Yesu yela doo ne, o besewo

kolosi fa balan ban. Mona balan
ban gyakaa bee fae yeesa nyiaa,
“Yela baa gyo e sakaa
opandan doo”.



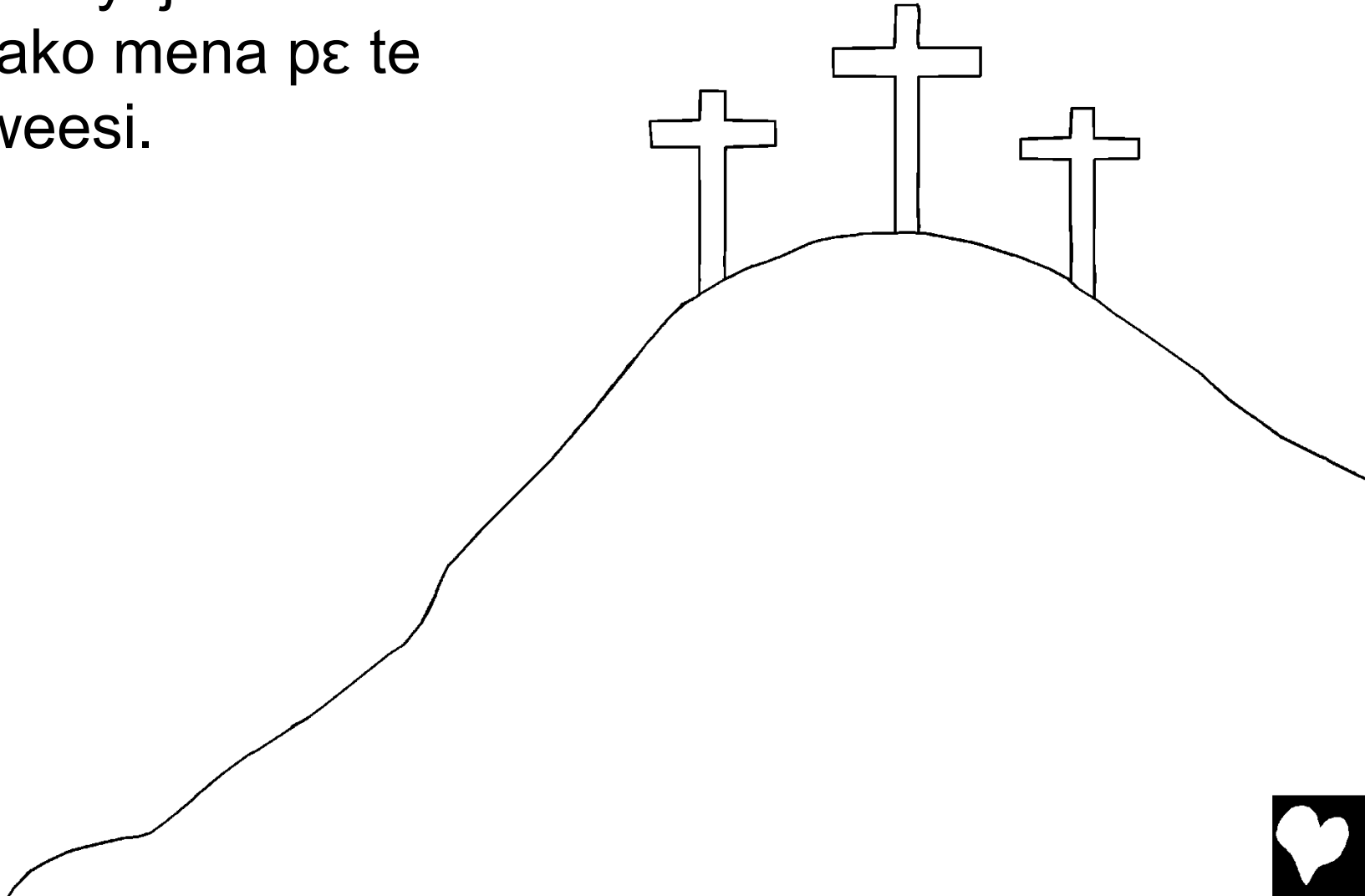
Kenja pou wole ne, kegyia Pilato moo
Yesu do balan ban nyinmaa man nyi
baa gyu ke gyɔ e sakaa ɔpanɔan dɔɔ.
Mena dɔɔ yoonɔɔtena ban moo Yesu
lee donɔɔ ken man na ɔ seelena ɔ
ɔpanɔan ken te ba moo e lan gyu
botɔɔ ken bɛɛ baake “Nyeepookoo
dɛɛ” ne. Gyudatena dei man na
bɛɛ baake ke bo nyi “Golgata.”



Botɔɔ te be gyɔɔ e nyeelabia sakaa
ɔpanɔan ɔɔ. Kenɛte be gyɔɔ balan
bala baale mo sakaa ɔpanɔaase
ɔɔ kpu na e. Ŋolo
sakaa ɔ dunolun
ɔɔ te Ŋolo
mo sakaa ɔ
demena ɔɔ.



Botɔɔ te kanyan ken kraŋɛ Wurubuarɛ ɔsom deni
dinaa ken man nɛ bɛɛsewɔ kyɛkyɛ ala. Kenɛte Yesu
fae yeesa kenken nyiaa, “Taata, me ta mo ma
woo do n nyinmaa man.” Ɔ ka
betaa yako mena pɛ te
ɔ kara weesi.



Na wee kenan yεε wee ken Gyudatena
na mo desina ba wose fa ba
kefεεfowee ken kedi. Ke lii
balinoo ne, balee non beε
baake e nyi Gyosεfo non
oo ba lee Arimatia
donoo man ne gyoo oo
konoo gyu Pilato
gyan ka sola e nyi

waa mo Yesu woo
non fa e oo kaa wuu.
Gyosεfo kei yεε donoo
kegyia nolo e, te
non mo ne gyeki
Wurubuarε
gyoori ken.

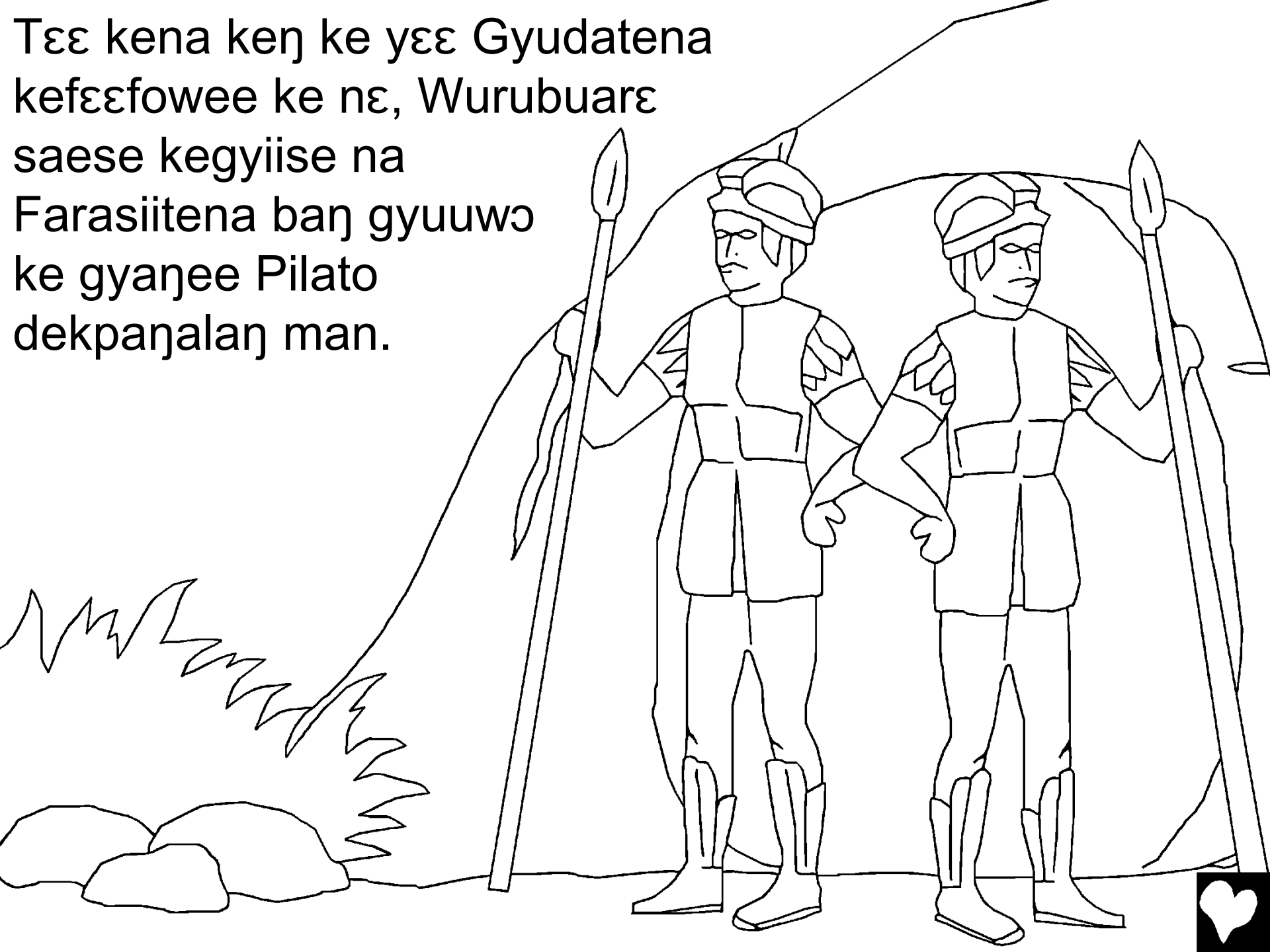




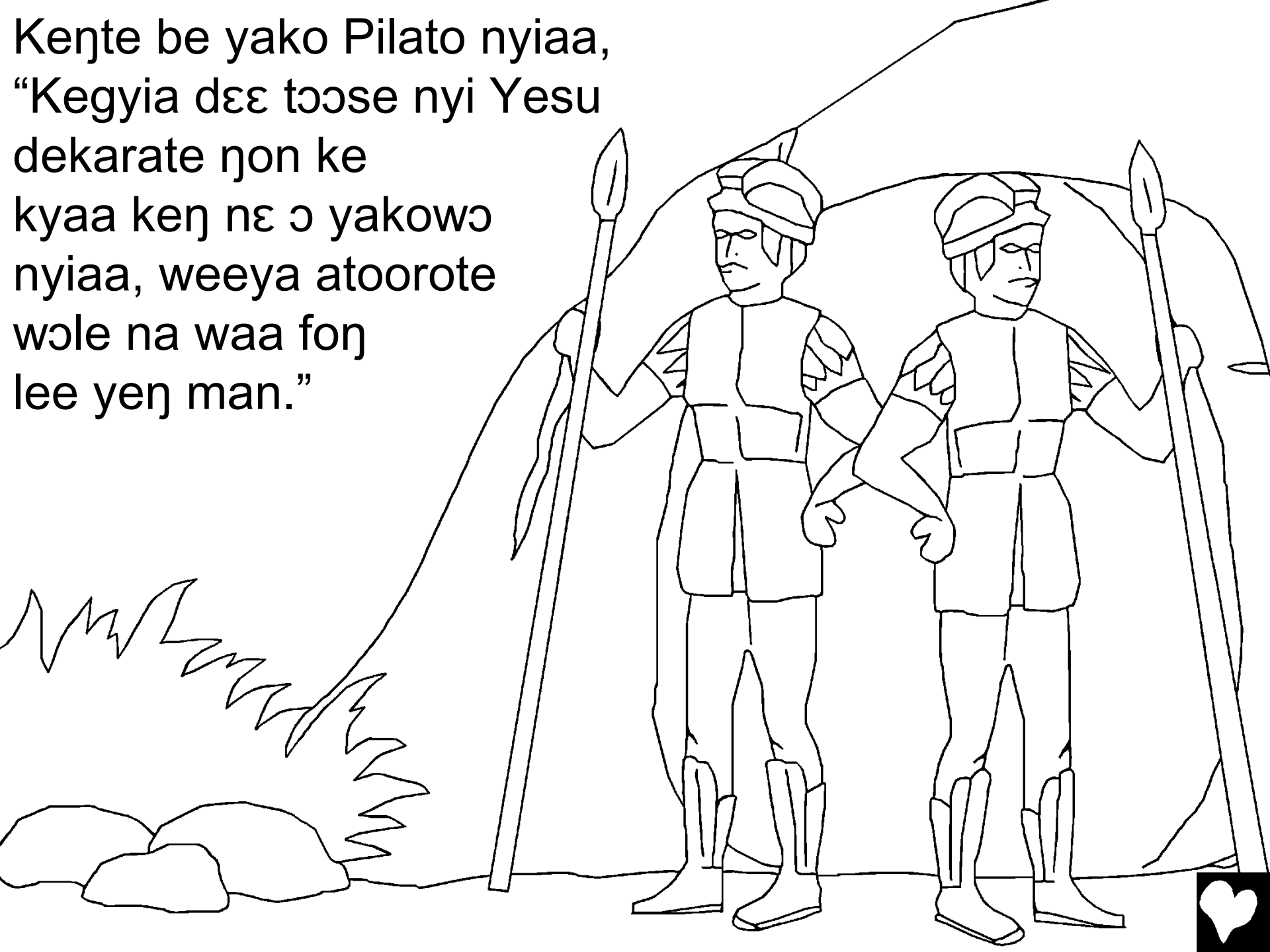
Mena dɔɔ Gyosɛfo gyuuwɔ ke lɛɛ
akaralɛɛ te ɔ lese woo ŋon lee
ɔpanɗan kenj dɔɔ te ɔ moo
akaralɛɛ kenj milii e. Kenjte ɔ
moo e ke wuu yebɔɔ kenj
bɔɔ kare boe daale
man nɛ man. Te ɔ
bilingi boe dinaa
daale tɔ yebɔɔ
kenj nɔɔ.



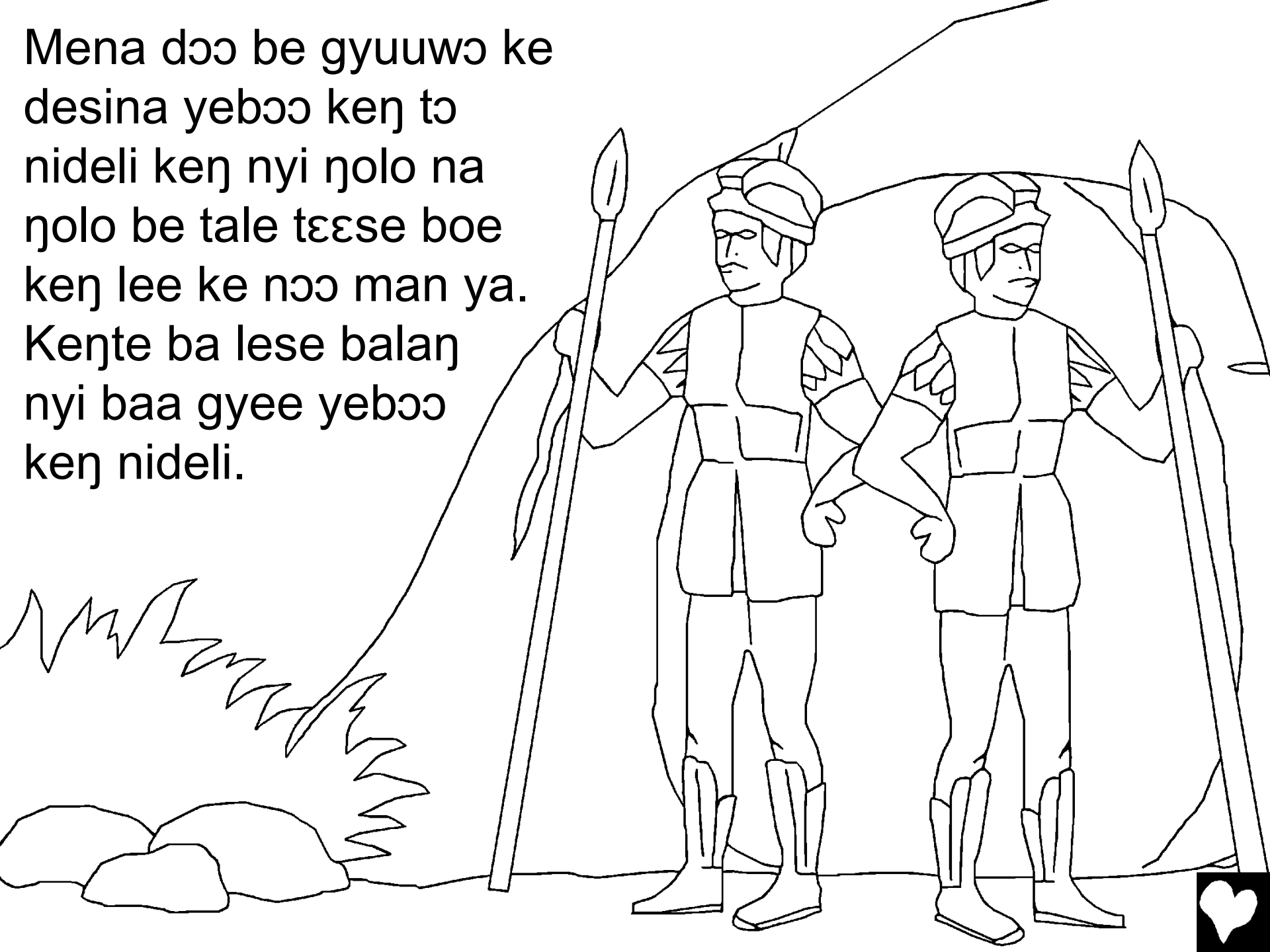
Τεε kena ken ke yεε Gyudatena
kefεεfowee ke nε, Wurubuarε
saese kegyiise na
Farasiitena ban gyuuwε
ke gyanjee Pilato
dekpanalan man.



Kente be yako Pilato nyiaa,
“Kegyia dɛɛ tɔɔse nyi Yesu
dekarate ŋon ke
kyaa kenɛ ɔ yakowɔ
nyiaa, weeya atoorote
wɔle na waa fonɔ
lee yenɔ man.”

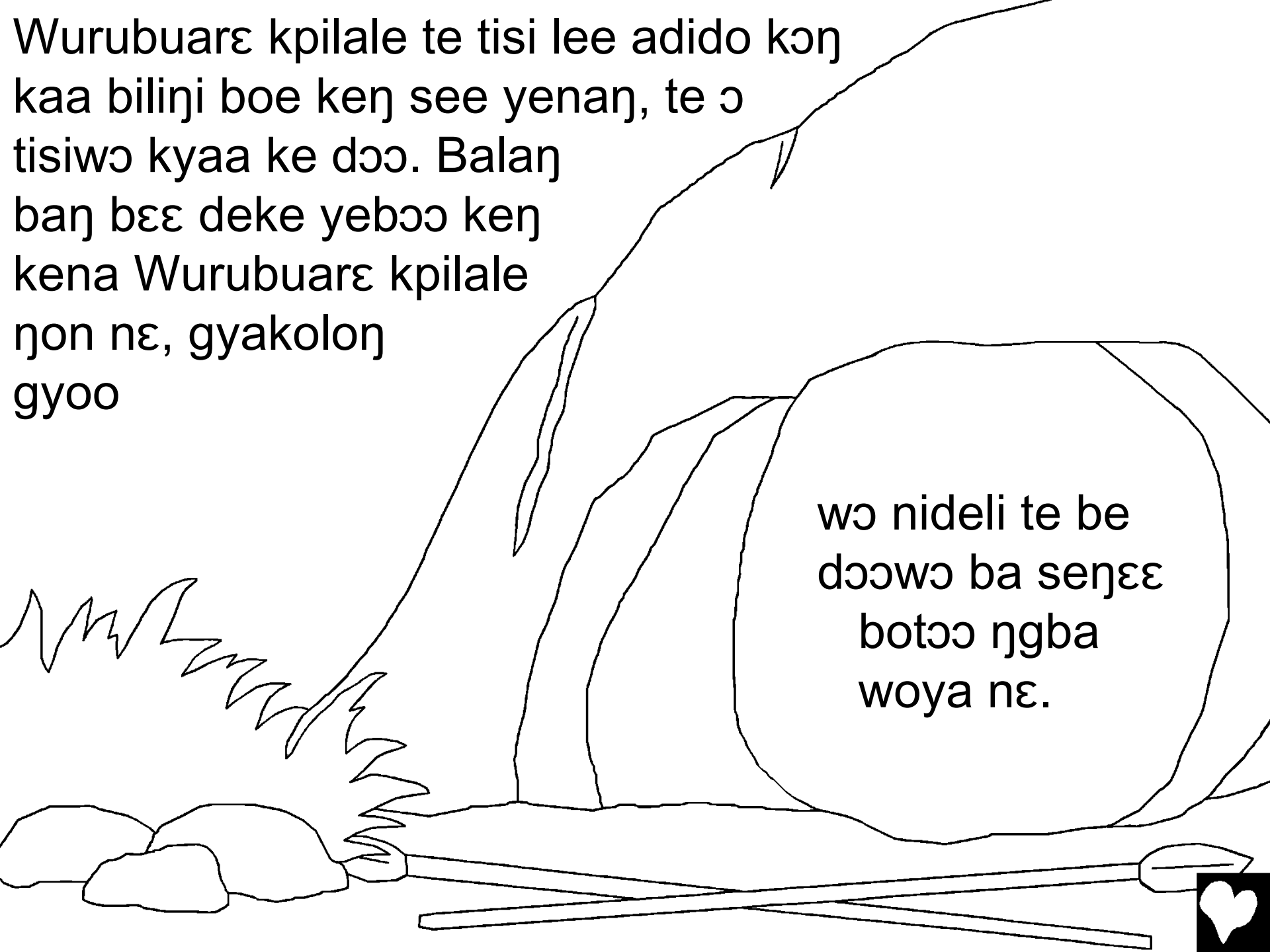


Mena dɔɔ be gyuuwɔ ke
desina yebɔɔ kenj tɔ
nideli kenj nyi ŋolo na
ŋolo be tale tɛɛse boe
kenj lee ke nɔɔ man ya.
Kenje ba lese balan
nyi baa gyee yebɔɔ
kenj nideli.

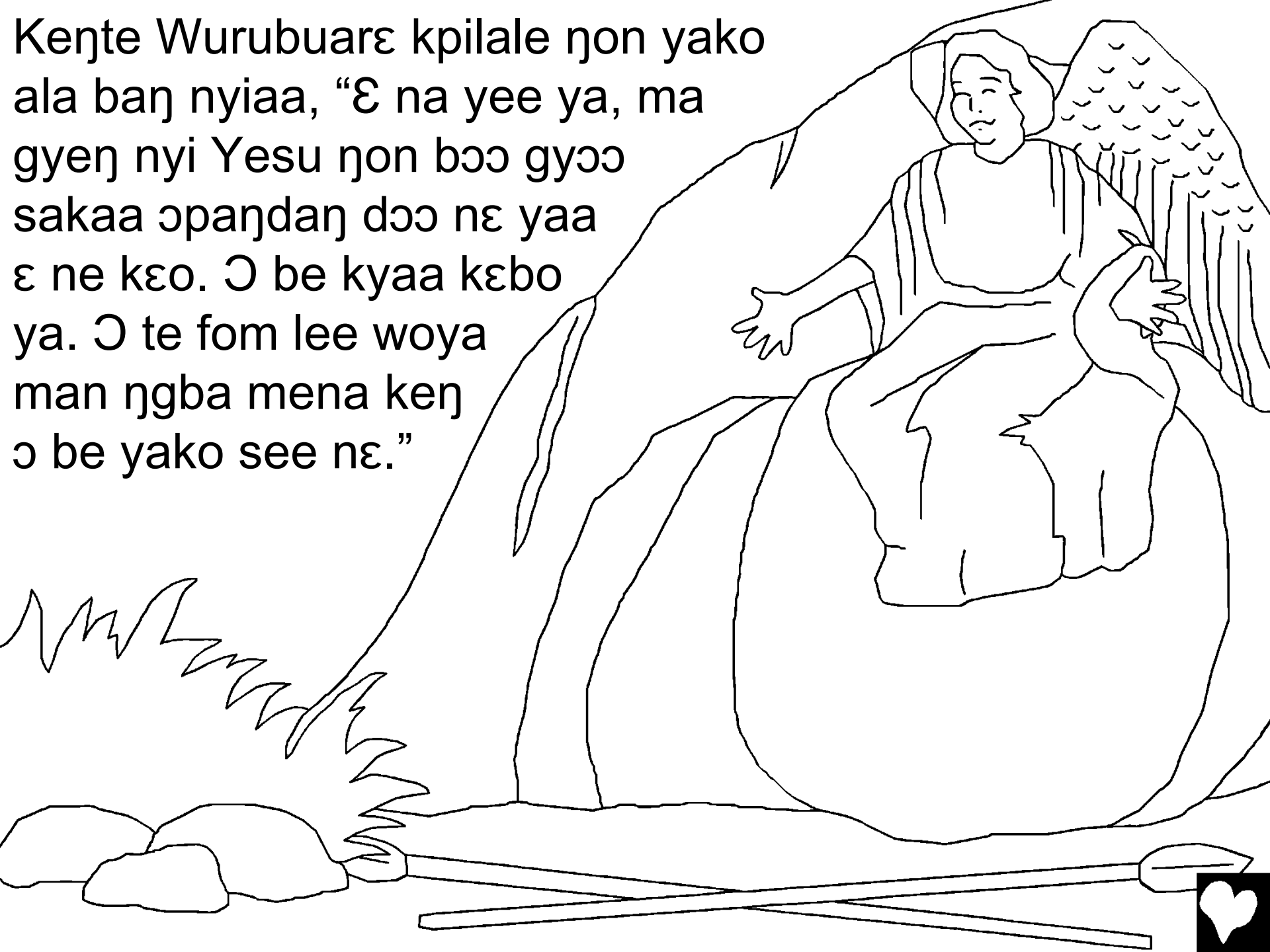


Wurubuarɛ kpilale te tisi lee adido kɔŋ
kaa bilɛŋi boe keŋ see yenan, te ɔ
tisiwɔ kyaa ke dɔɔ. Balan
ban bɛɛ deke yebɔɔ keŋ
kena Wurubuarɛ kpilale
ŋon nɛ, gyakolon
gyoo

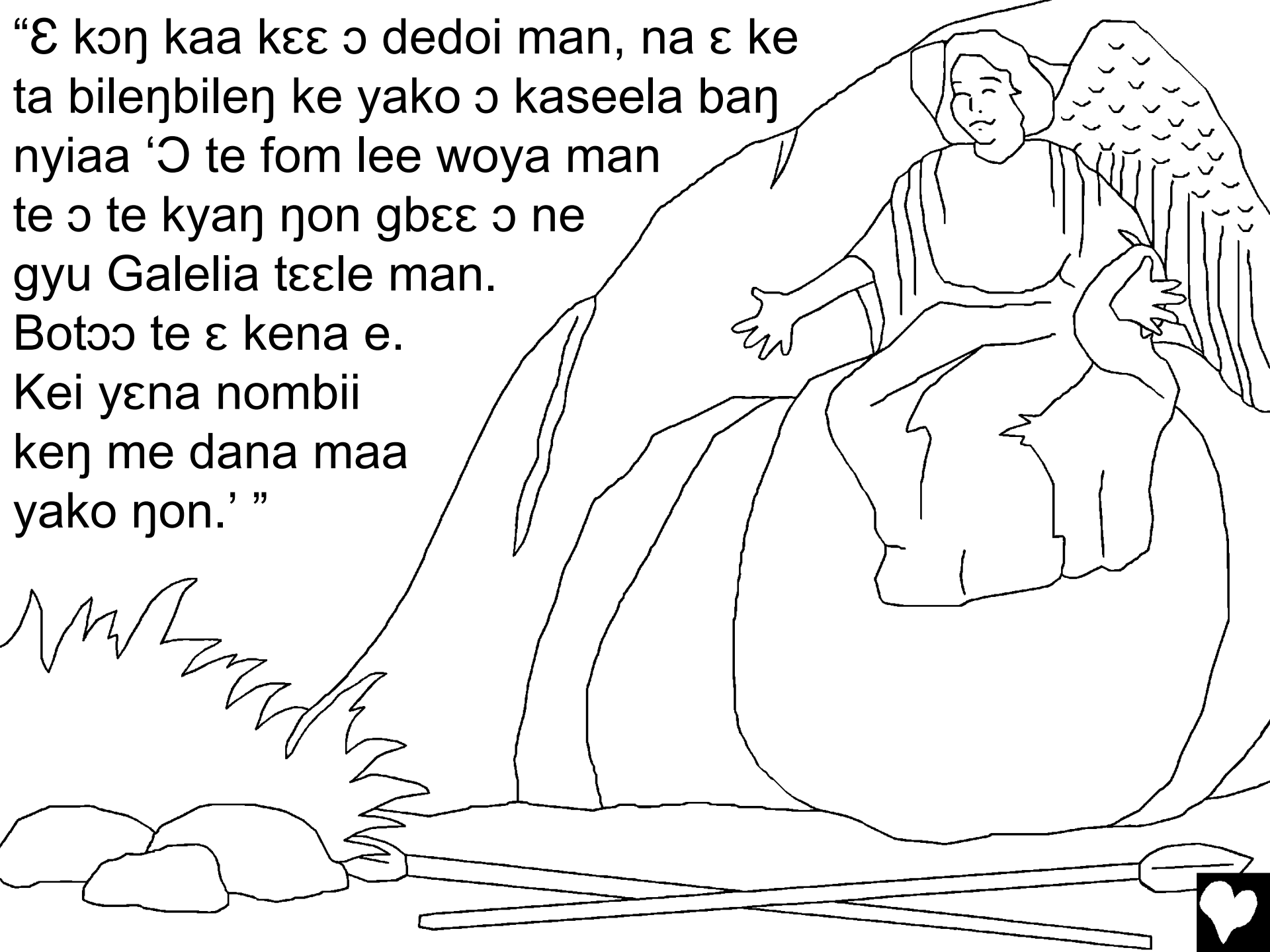
wɔ nideli te be
dɔɔwɔ ba seŋɛɛ
botɔɔ ŋgba
woya nɛ.



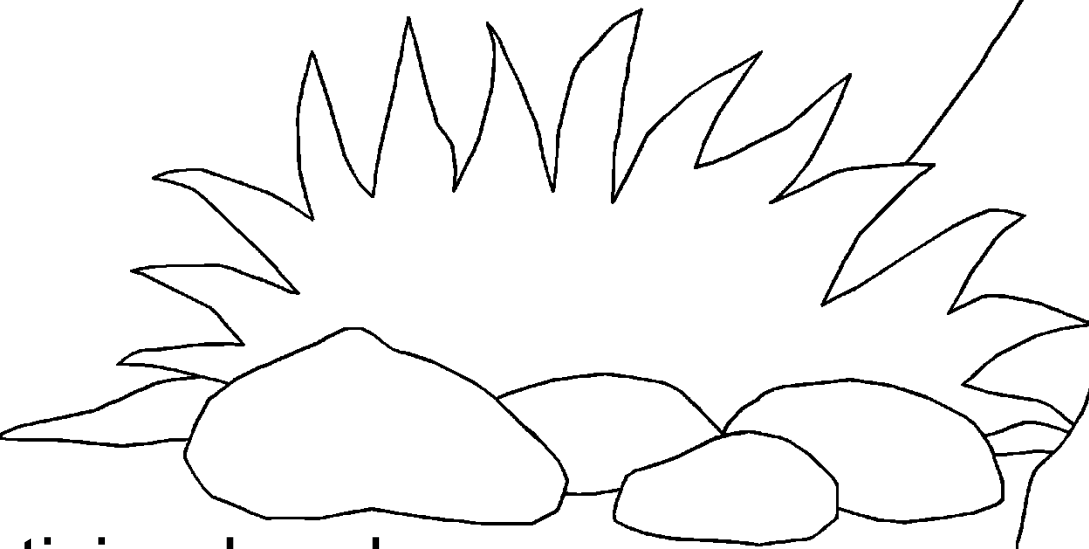
Kente Wurubuarε kpilale ηon yako
ala ban nyiaa, “ε na yee ya, ma
gyen nyi Yesu ηon bεε gyεε
sakaa εpanɗan dεε ne yaa
ε ne keo. ɔ be kyaa kebo
ya. ɔ te fom lee woya
man ηgba mena ken
ε be yako see ne.”



“Ɛ kɔŋ kaa kɛɛ ɔ dedoi man, na ɛ ke
ta bilenbilen ke yako ɔ kaseela ban
nyiaa ‘Ɔ te fom lee woya man
te ɔ te kyan ŋon gbɛɛ ɔ ne
gyu Galelia tɛɛle man.
Botɔ te ɛ kena e.
Kei yɛna nombii
ken me dana maa
yako ŋon.’ ”



Kenje ala ban moo gyakolonj yeu lee
yebɔɔ kenj gyanj. Mona yɛɛ wɔ gyonj te
be yeuwɔ gyu be kaa yako ɔ kaseela
banj. Karatetee dokolonj te Yesu
gyanjee na ala banj te ɔ doo wɔ
nɔɔ nyiaa, “Wurubuarɛ waa fa
ɲon wosefɛɛrenj.” Kenje ala
banj tuuwɔ benaa e te be



tisiwɔ bunj kyanj ɔ
nawɔɔ som e.





Kenja pou wole ne, o kaseela kufu daale ban yilaawo
bee dii te Yesu besewo kaa lese o wose wola wo. Kenje
o gyenja ban do wo lee mena ken balan be kon kaa
yako wo nyi o te fom, te ba lee wo di ya ne doo. De
Gbenjyoo Yesu kekolosi fa wo tan ne, Wurubuarɛ moo
e gyu adido te o ke kyaawo Wurubuarɛ dunolun doo.



Lee mena kenj Wurubuarɛ ne gyae
balanɔ ɔɔ te ɔ moo ɔ bu dokolon
koonɔ non fa, nyi walanɔ kamase non
ɔ lɛɛ e di na ɔ be gyae waa yen
leki ya, mona waa nyin
nyeedonɔ kekpa.



Romantena 3:23

Nawolo nyi walaŋ kamaɛ te yɛɛ dukum, mena dɔɔ Wurubuarɛ gyoorobiiri kenj nafo kaboena nyi ke dee doo de man nɛ, de te nyiŋ ke mena ya.

Romantena 6:23

Nawolo nyi kpene kenj n ke nyiŋ lee nombiakumɛɛ keyɛɛ man yɛna yɛŋ, mona walaŋ ŋon ɔ lɛɛ de Gbenɣyoo Yesu Kristo di na, kpene kenj Wurubuarɛ waa fa yɛna nyeedonj kekpaakekpaa kenj.

Hiburutena 9:27

Doo fa deniwalan kamaɛ nyi yɛŋ dokolonj te waa yɛŋ tɛɛle kei dɔɔ. Lee kenanj wole na Wurubuarɛ waa di ɔ nombia.

Efesotena 2:8,9

Nawolo nyi, bɛɛɛ kenj ɔ ba moo boele daa, na da kelɛɛdi kenj dɔɔ lɛɛdi dɔɔ te ɔ fa daa nyeedonj.



Ƙeɲa pou ta lee daa gbagba gyaɲ ya, ke yɛɛ kpene keɲ
Wurubuarɛ ba mo fa daa. Ta lee tomse ɲan dɔɔ yɛɛ dɔɔ ya,
mena dɔɔ ɲolo na wola ɔ wose ɲe dɔɔ ya.

Romantena 10:9,10

Mena dɔɔ nyi akpaa n gyuuusu n nɔɔ yako balan man nyi,
“Yesu yɛna de Gbenɲyoo” te n lɛɛ di n konɔɔ man nyi
Wurubuarɛ gyuuusu e lee yɛɲ man na, Wurubuarɛ waa lɛɛ n
nyee. Nawolo nyi walaɲ konɔɔ man te ɔ ne lɛɛ di te
Wurubuarɛ ne lɛɛ ɔtenate do nyi ɔ gbɛɛneɲ tenɛɛ ɲon
Wurubuarɛ siaman. Walaɲ nɔɔ mo te ɔ na mo yako nyi
Yesu yɛna ɔ Gbenɲyoo te Wurubuarɛ ne lɛɛ ɔtenate nyee.

Gyon 3:16,17

Lee mena keɲ Wurubuarɛ ne gyae balan dɔɔ te ɔ moo ɔ
bu dokolon koon ɲon fa, nyi walaɲ kamaɛ ɲon ɔ lɛɛ e
di na ɔ be gyae waa yɛɲ leki ya, mona
waa nyiɲ nyeedon kekpaɛ.



Nawolo nyi Wurubuarɛ te kpila ɔ bu tɛɛle kei dɔɔ nyi ɔ kaa bu balan fɔɔ ya, mɔna ɔ kpila e bo na balan ke ta ɔ dɔɔ nyin nyeedon.

1 Gyɔn 5:11-13

Nombii ken Wurubuarɛ be yako yɛna nyi ɔ te fa daa nyeedon kekpaɛ, te ɔ bu non dɔɔ te dɛɛ ta na dee nyin mena nyeedon kei. Lee mena dɔɔ walan kamaɛ non non na Wurubuarɛ bu non dana nɔɔdokolon nɛ, ɔ dana mena nyeedon kei. Te walan kamaɛ non non na Wurubuarɛ bu non be dana nɔɔdokolon ya na, ɔ be dana mena nyeedon kei ya. Mɛɛ nmarase kenɛa maa fa ɛmɛɛ ban ɛ be lɛ Wurubuarɛ bu non di nɛ, na ɛ ke nyin gyen nyi ɛ dana nyeedon kekpaɛ ken.



Mateo 26-28; Luka 22-24; Gyon 13-21

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Illustrated by: Janie Forest
and Alastair Paterson

Adapted by: Lyn Doerksen

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