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Gyon 14



Kente Yesu yako ɔ kaseela ban nyiaa, “Ɛ na yeli ɛ wɔe ke lo non ya. Ɛ lɛ Wurubuarɛ di na ɛ ke lɛ man mo di. Denɛ burum doo me kya non dekpanalan man. Akpaa te yɛ mena ya na nafa mo yako nyi mee gyu me kaa desina akyaese see non ya.”



“Akpa a me gyu ke desina botɔɔ tan na maa bese kɔn  
kaa mo non gyu me gyan, na botɔɔ ken me kyaa na  
εμεε mo ke kyaa botɔɔ.”



Man Gyɔn nɔn me yɛɛ ɛ doo Kristo baale e ne ne  
nmarase na tone kei. Lee kenj me silana Kristo  
doo, daa na nɔn pou nyiɲa na konoo te

dɛɛ naa diyem kenj balan  
ban be doo o gyoori

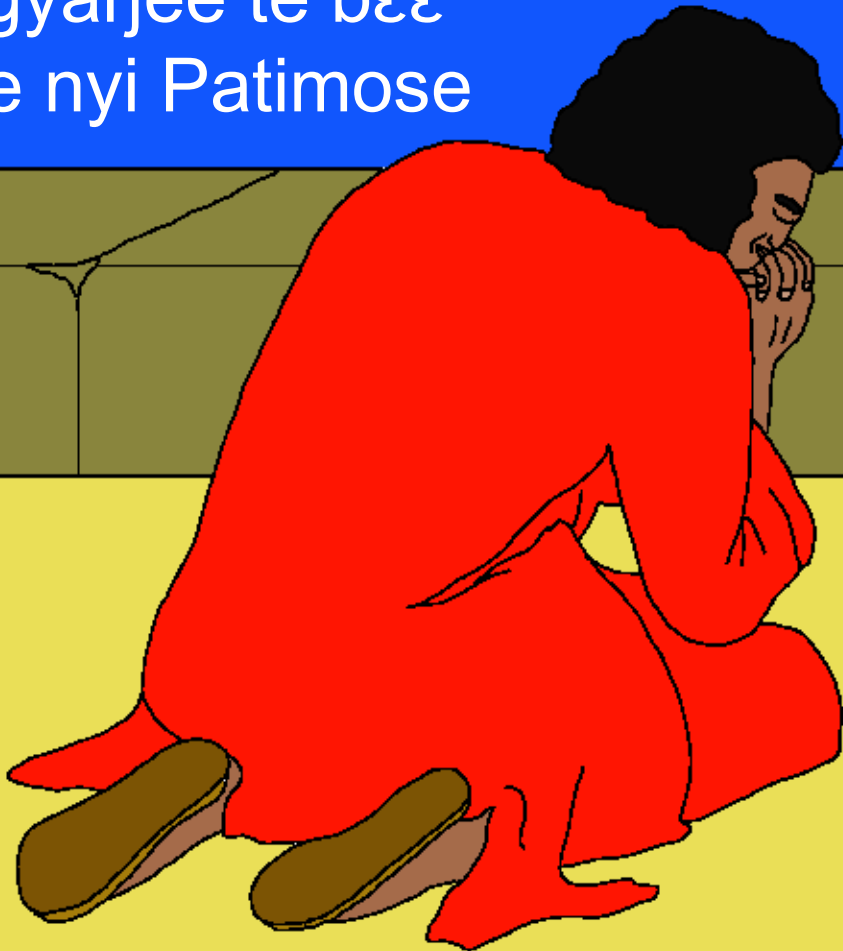
kenj man ne  
naa ne.



Nawolo nyi kenj mɔɔ kolosi Wurubuarɛ nombia njan  
te mɔɔ di Yesu Kristo wose man adansɛɛ dɔɔ,  
te be funja manj kelo tɛɛlebii kenj lonj be

kilisi ke gyanɛɛ te bɛɛ  
baake ke nyi Patimose

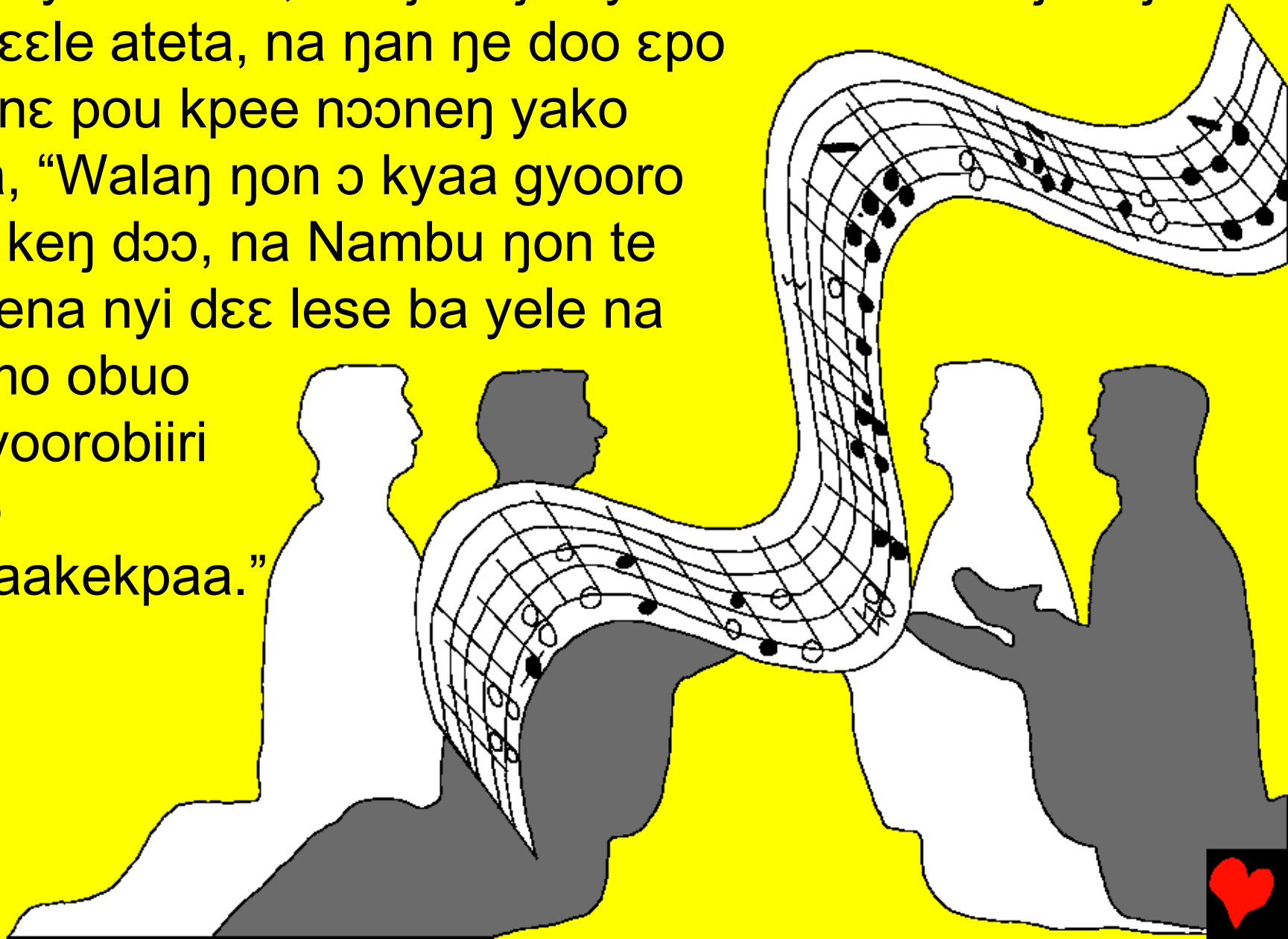
ne dɔɔ.



Karatetee dokolon te Wurubuarε felin ηon kaa gyoowε  
me man, te ɔ yela me naa gyooro gbeli daale adido, na  
ηolo kyaa ke dɔɔ.



Botɔɔ te me nyii kpene kamaɛ keɲ Wurubuaɛ be yeɛ  
te ɲe kyaa adido, na ɲan ɲe kyaa tɛɛle dɔɔ na ɲan ɲe  
doo tɛɛle ateta, na ɲan ɲe doo ɛpo  
man nɛ pou kpɛe nɔɔnɛɲ yako  
nyiaa, “Walaɲ ɲon ɔ kyaa gyooro  
gbeli keɲ dɔɔ, na Nambu ɲon te  
kaboena nyi dɛɛ lese ba yele na  
dɛɛ mo obuɔ  
na gyoorobiiri  
fa wɔ  
kekpaakekpaɛ.”



Botɔɔ te me naa Gyerusalem donɔɔ wɔle ken ke yεε  
Wurubuarε donɔɔ ke nε, te tisi lee Wurubuarε gyaη  
adido ne kɔη tεεle man. Wurubuarε te desina donɔɔ  
kenan, ηgba mena ken bee mia alowɔle na ɔ kaa  
gyaηee na ɔ baale nε.



Kente me nyii woya ɲaale kolosiwo kenken lee  
gyooro gbeli ken gyan nyiaa, “Nεnεε dɔɔ, Wurubuarε te  
tisi kɔɲ ɔ kaa kyaa ɔ balan man. Waa kyaa be man, na  
ban mɔ ka bese ɔ balan. Wurubuarε gbagba waa kyaa  
be man, na  
waa bese be  
Wurubuarε.”



Kenje Wurubuarε kpilale ηon wola maη boo ken ka lon ne fa nyeedon ne, na ke γε gelen gelen te κεε ηalakee ηgba diiku ne. Na lon kenan na lee bo Wurubuarε na Nambu ηon gyooro gbeli ken τεε.



Ɓεε tekaa hia nyi weese yaa gyaalanɗ dεε lee donɗɗ  
kenanɗ man ya. Nawolo nyi Wurubuarε gyoorobiiri kenɗ  
ne ηmanɗee la botɗɗ, te Nambu ηon yεna ke kanea.



Mɔna kpene kamaɛ keŋ ke dana ayimeɛ ne be  
gyae ka gyoo donɔɔ kenan man ya.

Walan kamaɛ ŋon mɔ ɔ ne yɛɛ

nombiakumɛɛ, yaa desɛŋ

nombia yaa ŋon ɔ ne dii

akɛɛɛ ne, be man ŋolo

na ŋolo be gyae waa

gyoo donɔɔ kenan man

ya. Mɔna balan ban

bɔɔ ŋmarase ba yela do

Nambu ŋon nyeedon

tɔne keŋ man ne, ban

baagen ne gyae la baa

gyoo donɔɔ kenan man.

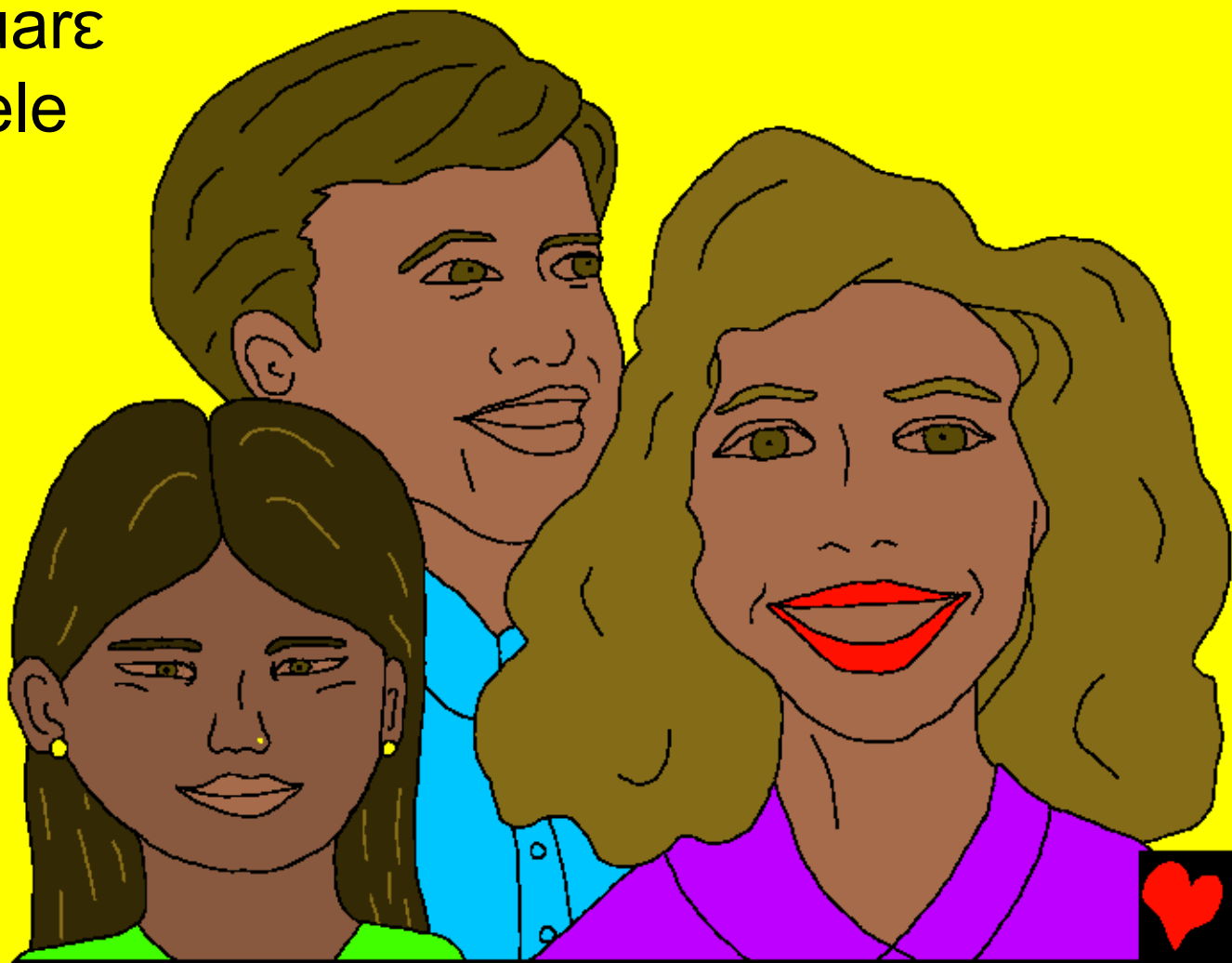


“Ŋon Wurubuarε ne gyae la waa feefo be siasaraŋ pou. Te yen yaa kewii, yaa walaŋsa kedi yaa weelenj ba gyae ka tekaa kyaa botɔɔ bela ya. Nawolo nyi abɔɔ benεε ŋan pou te lam.”

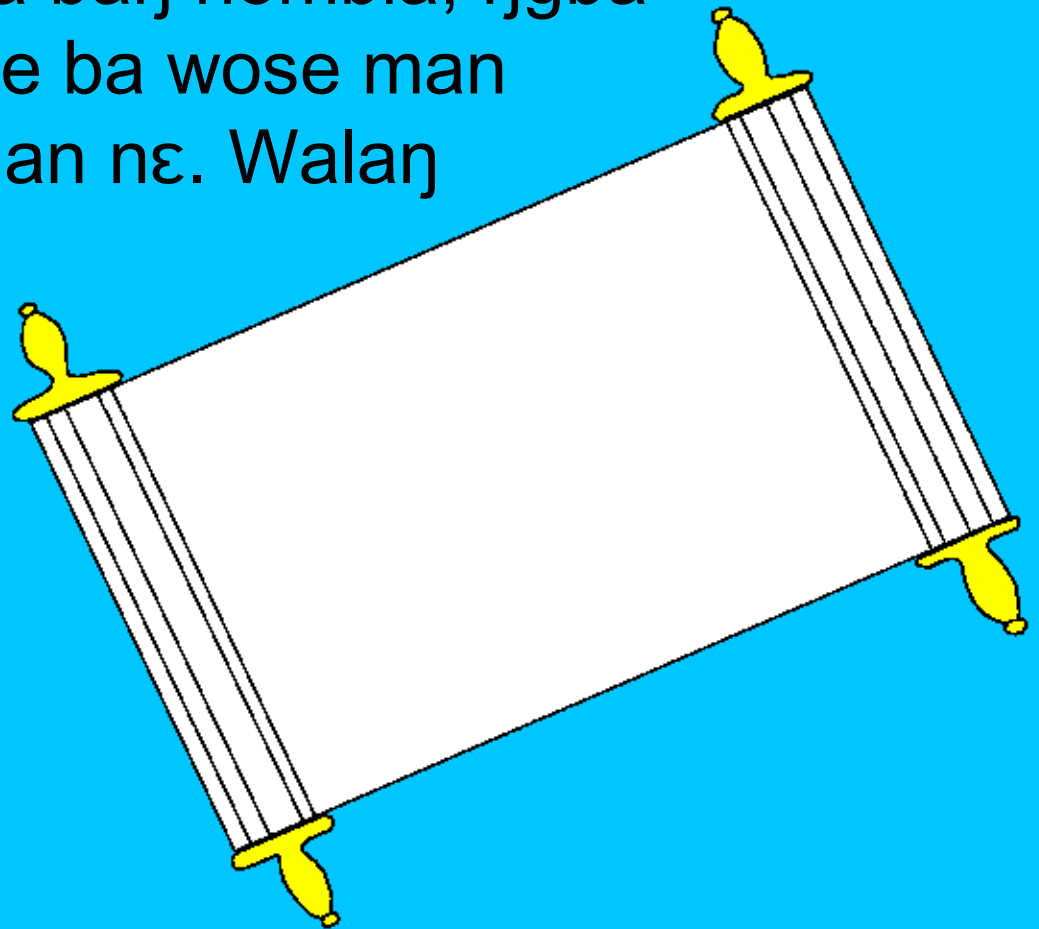


Kpene kamaɛ keŋ Wurubuaɛ ne kɔle ne, be gyae ke kyaa donɔɔ kenan man ya. Wurubuaɛ na Nambu ŋon gyooro gbeli gyae kedoo donɔɔ kenan man, te ɔ tewulɛ mɔ baa som e.

Baa naa Wurubuaɛ na be sia, te ɔ yele gyae ke gyakaa be tirinɔɔse dɔɔ.



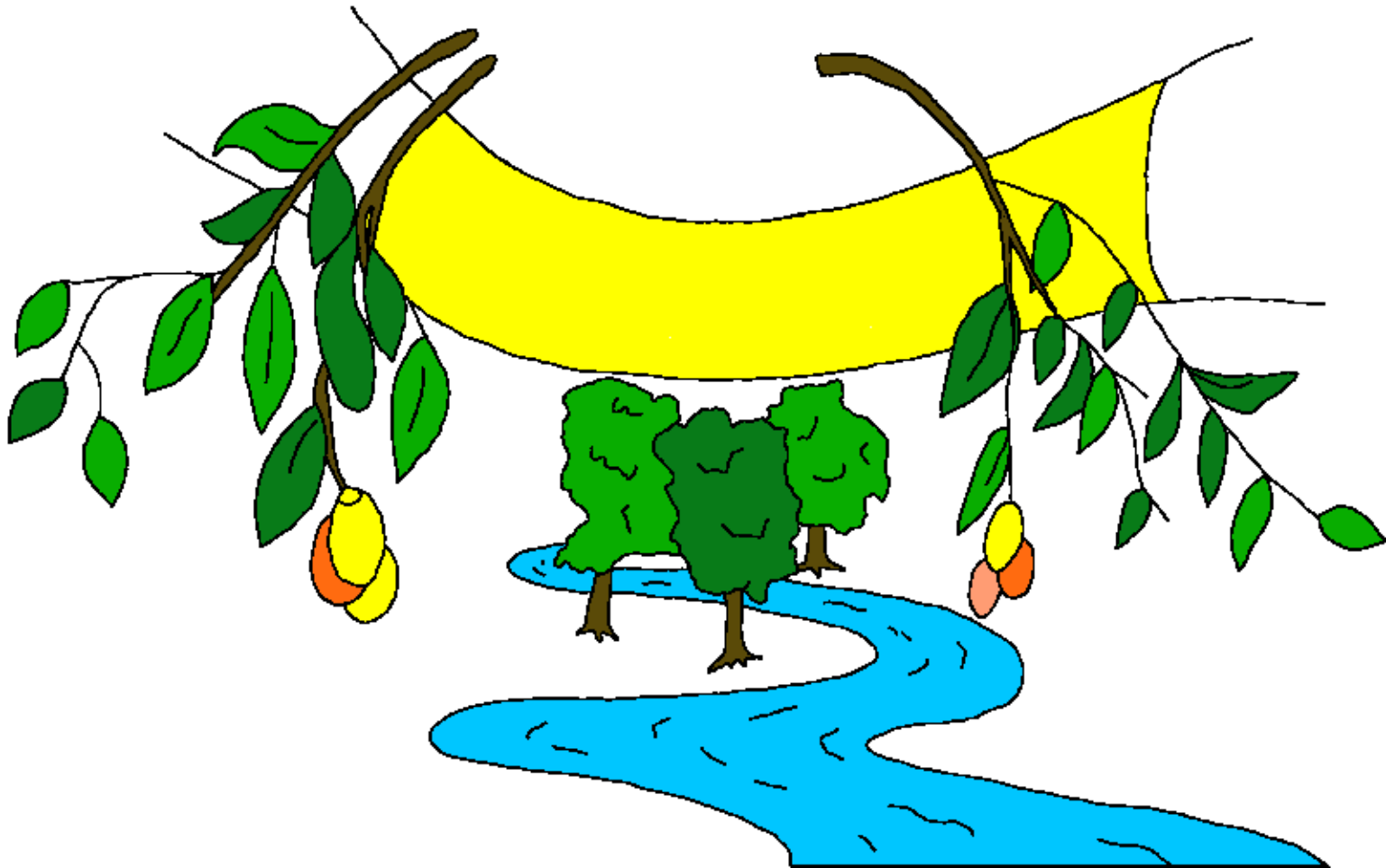
Te me naa balan ban pou be dana yele na balan yakaa nyiban ban bo yekere ne, na ba senese gyooro gbeli ken siaman. Botoo te be gyusu tone njaale man. Ken te ba besewo gyusu tone ken be baake ke nyi nyeedon tone ne. Te be dii woya ban nombia, ngba mena ken bo njmarase ba wose man nombia do tone nan man ne. Wala kamase non ba te naa o yele nyeedon tone ken man ya ne, bee fun otinate bo do boalan degyapaa ken man.



Te Wurubuarε felιη ηon na alowole ηon yakowα nyiaa,  
“Kαη!” Walaη kamase ηon α ne nyii nombia keηa ne,  
ηon mo waa yako nyi “Kαη.”



Walaŋ kamase ŋon loŋboaneŋ na ko e na, waa koŋ. Te  
walaŋ kamase ŋon mo ɔ gyae na, waa koŋ na ɔ kaa  
nyɔɔ nyeedoŋ loŋ keŋ Wurubuarɛ na mo fa  
balaŋ yakaa nɛ.



Lee mena kenj Wurubuarε ne gyae  
balanj dɔɔ te ɔ moo ɔ bu dokolon  
koonj non fa, nyi walanj kamasε non  
ɔ lεε e di na ɔ be gyae waa yenj  
leki ya, mona waa nyinj  
nyeedonj kekpa.



### Romantena 3:23

Nawolo nyi walaŋ kamaɛ te yɛ dukum, mena doo Wurubuaɛ gyoorobiiri ken nafa kaboena nyi ke dee doo de man nɛ, de te nyiŋ ke mena ya.

### Romantena 6:23

Nawolo nyi kpene ken n ke nyiŋ lee nombiakumɛ keyɛ man yɛna yeŋ, mona walaŋ ŋon o lɛ de Gbenɔyoo Yesu Kristo di na, kpene ken Wurubuaɛ waa fa yɛna nyeedoŋ kekpaakekpa kɛŋ.

### Hiburutena 9:27

Doo fa deniwalaŋ kamaɛ nyi yeŋ dokoloŋ te waa yeŋ tɛle kei doo. Lee kenan wole na Wurubuaɛ waa di o nombia.

### Efesotena 2:8,9

Nawolo nyi, bɛɛ ken o ba moo boele daa, na da kelɛdi ken doo lɛdi doo te o fa daa nyeedoŋ.



Κεηα που ta lee daa gbagba gyan ya, ke yee kpene ken  
Wurubuarε ba mo fa daa. Ta lee tomse ηan doo yee doo ya,  
mena doo ηolo na wola o wose ηe doo ya.

Romantena 10:9,10

Mena doo nyi akpaa n gyusu n noo yako balan man nyi,  
“Yesu yena de Gbenjyoo” te n lee di n konoo man nyi  
Wurubuarε gyusu e lee yen man na, Wurubuarε waa lee n  
nyee. Nawolo nyi walan konoo man te o ne lee di te  
Wurubuarε ne lee otenate do nyi o gbenehen tenε ηon  
Wurubuarε siaman. Walan noo mo te o na mo yako nyi  
Yesu yena o Gbenjyoo te Wurubuarε ne lee otenate nyee.

Gyon 3:16,17

Lee mena ken Wurubuarε ne gyae balan doo te o moo o  
bu dokolon koon ηon fa, nyi walan kamaε ηon o lee e  
di na o be gyae waa yen leki ya, mona  
waa nyin nyeedon kekpa.



Nawolo nyi Wurubuarɛ te kpila ɔ bu tɛɛle kei dɔɔ nyi ɔ kaa bu balan fɔɔ ya, mɔna ɔ kpila e bo na balan ke ta ɔ dɔɔ nyiɲ nyeedonɲ.

### 1 Gyɔn 5:11-13

Nombii kenɲ Wurubuarɛ be yako yɛna nyi ɔ te fa daa nyeedonɲ kekpaɛ, te ɔ bu ɲon dɔɔ te dɛɛ ta na dee nyiɲ mena nyeedonɲ kei. Lee mena dɔɔ walanɲ kamaɛ ɲon ɲon na Wurubuarɛ bu ɲon dana nɔɔdokolonɲ nɛ, ɔ dana mena nyeedonɲ kei. Te walanɲ kamaɛ ɲon ɲon na Wurubuarɛ bu ɲon be dana nɔɔdokolonɲ ya na, ɔ be dana mena nyeedonɲ kei ya. Mɛɛ ɲmarase kenɲa maa fa ɛmɛɛ banɲ ɛ be lɛɛ Wurubuarɛ bu ɲon di nɛ, na ɛ ke nyiɲ gyenɲ nyi ɛ dana nyeedonɲ kekpaɛ kenɲ.



Gyɔn 14; 2 Korintotena 5; Kalesewola 4, 21, 22

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