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Mbomannahb 3



Adam kehm gungu nkal ewe mbing
re Iv, tibre ye wo bahke jolo nnyehn
no ane kpee.



Go ellong enyam ekulugbe bi Jehova
Esowo limi no, nnyo nyi ga wake
sehngre bo kpee. Nnyo kehm bungu
tong nnenkal re, <<Anv, Esowo
l'lohko bung re, <Kana li nkab eti go
eti ajehng ajehng go etahnggaa?>>>



Nnenkal kehm
faange nnyo nyio re,
<<Akab nti nya li
etahngga e bahke ma li,
wo Esowo bungu re, <Kana tiki li nkab go
eti ji yim go elka ni etahngga, jol kana lak
abo, tohko jol ano m' bahke kpoko.>>>



Nnyo nyio kehm
tongo nnenkal re,
<<Ñ nehm lohko
kpoe.>> <<Esowo
kp'kahne re ñ l'li, amahr enyahne bahke
lennge m bahke kahne ana Esowo, m
bahke kahne ji kp'nobo, a ji kp'sabe.>>



Eji nnenkal nyehne re nkab eti nyio
ebfuumu go amahr, fere n'nob
ellehke, fvfo bahke kake nne ngbere,
á kehm bongo li fere song ka nlum
no jolo a ne, á tob li.



Owo amahr ebo kehm lennge, bo soro
liingi elbo re bo li ebun ebun; bo kehm
banne abahmbahm efik kanne kpee
ko bobo bulu elbo.





Jehova Esowo kehm lungu nnenlum
re, <<Wo nona?>> Á kehm faange re, <<Nyehn me
ga, eji n wuk-a no á kp'bake go etahngga, n jo f'fahl,
tibre n jolo ebun ebun, n kehm beke biiri.>>





Esowo kehm bungu re, <<Nne awo tong-a re a li ebun ebun? Wobli nkab eti go eti ji n ka-a ejehke re wo k'lia?>>

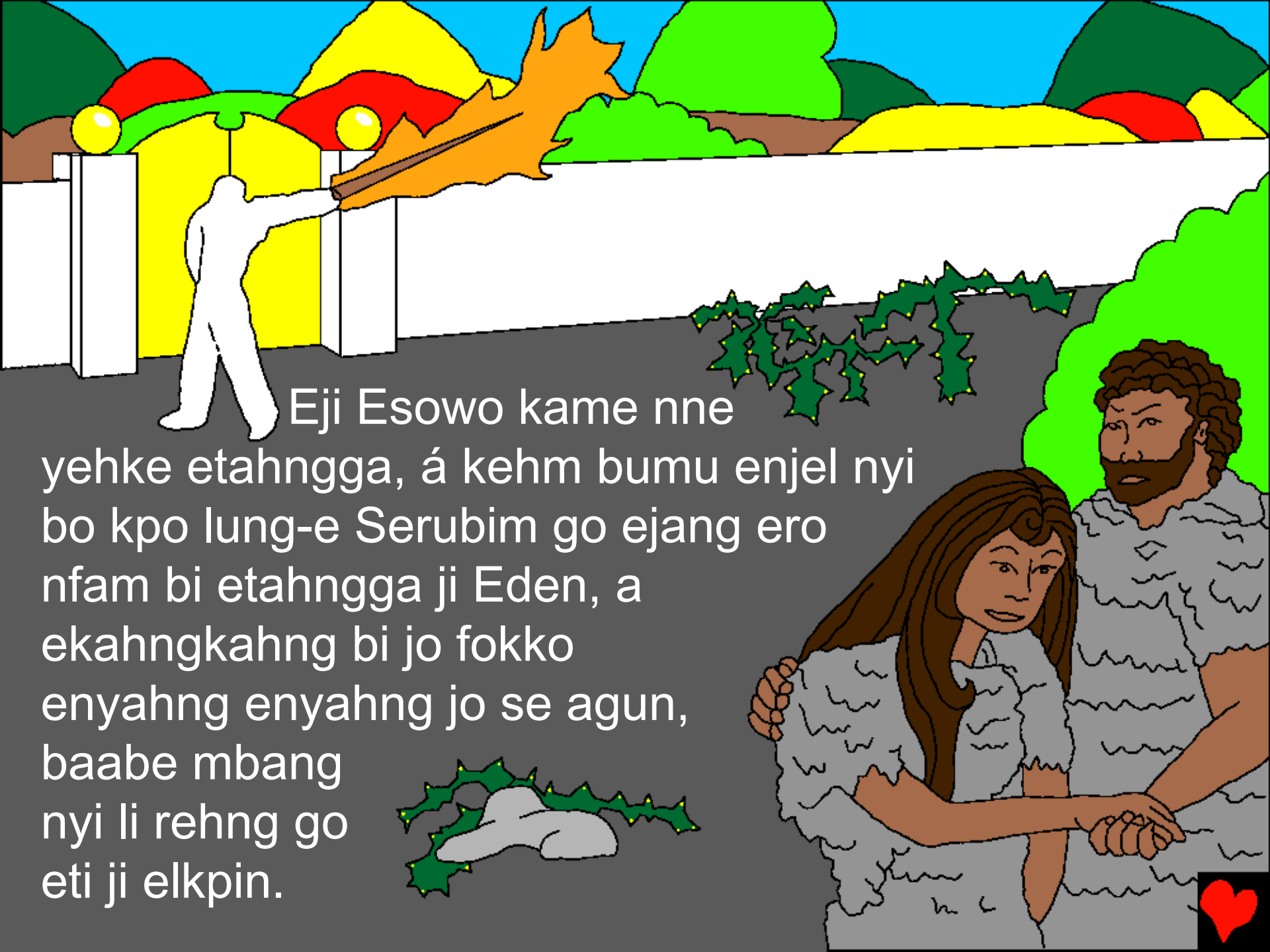


Nnenlum kehm faange re, <<Nnenkal no a ka-m no re á jol aname, ye wo ka-m nkab eti nyi lohng eti jio, owo li no.>> Jehova Esowo kehm tongo nnenkal re, <<Ejum ajii a ma lim a?>> Nnenkal kehm bungu re, <<Nnyo nyi ma-m nehm, m ma li.>>



Owo Jehova Esowo kehm-e kame
yehke o etahngga jio ji Eden re á
song, song lim eltum go ndi nyi á
lohng no.



A colorful illustration depicting a scene from the Bible. In the background, a white fence runs across the frame. To the left, a white, featureless figure stands with arms outstretched, holding a large, brown, leafy branch. The garden behind the fence is filled with various plants, including a large green bush and several smaller green plants with yellow flowers. In the foreground, a man and a woman, Adam and Eve, are shown. The man has a beard and curly hair, and the woman has long brown hair. They are both wearing simple, light-colored, textured clothing. They are standing close together, with the man's hand on the woman's shoulder. The overall style is simple and cartoonish, with bright colors and bold outlines.

Eji Esowo kame nne
yehke etahngga, á kehm bumu enjel nyi
bo kpo lung-e Serubim go ejang ero
nfam bi etahngga ji Eden, a
ekahngkahng bi jo fokko
enyahng enyahng jo se agun,
baabe mbang
nyi li rehng go
eti ji elkpin.



Owo Adam kehm noongo a Iv nkal ewe á kehm sake
ela. Eji ngare rehngre no, á kehm soro jel Ken. Iv kehm
bungu re, <<Go ekakebo ji Jehova, me n jel
nnenlum.>> Eji ma kang a, á kehm kpe
jel etoono mmon no nlum, kehm-e

gungu mbing re, Ebel.

Ebel jolo nne no
jo le ebul, Ken
jolo mbahmgbe.



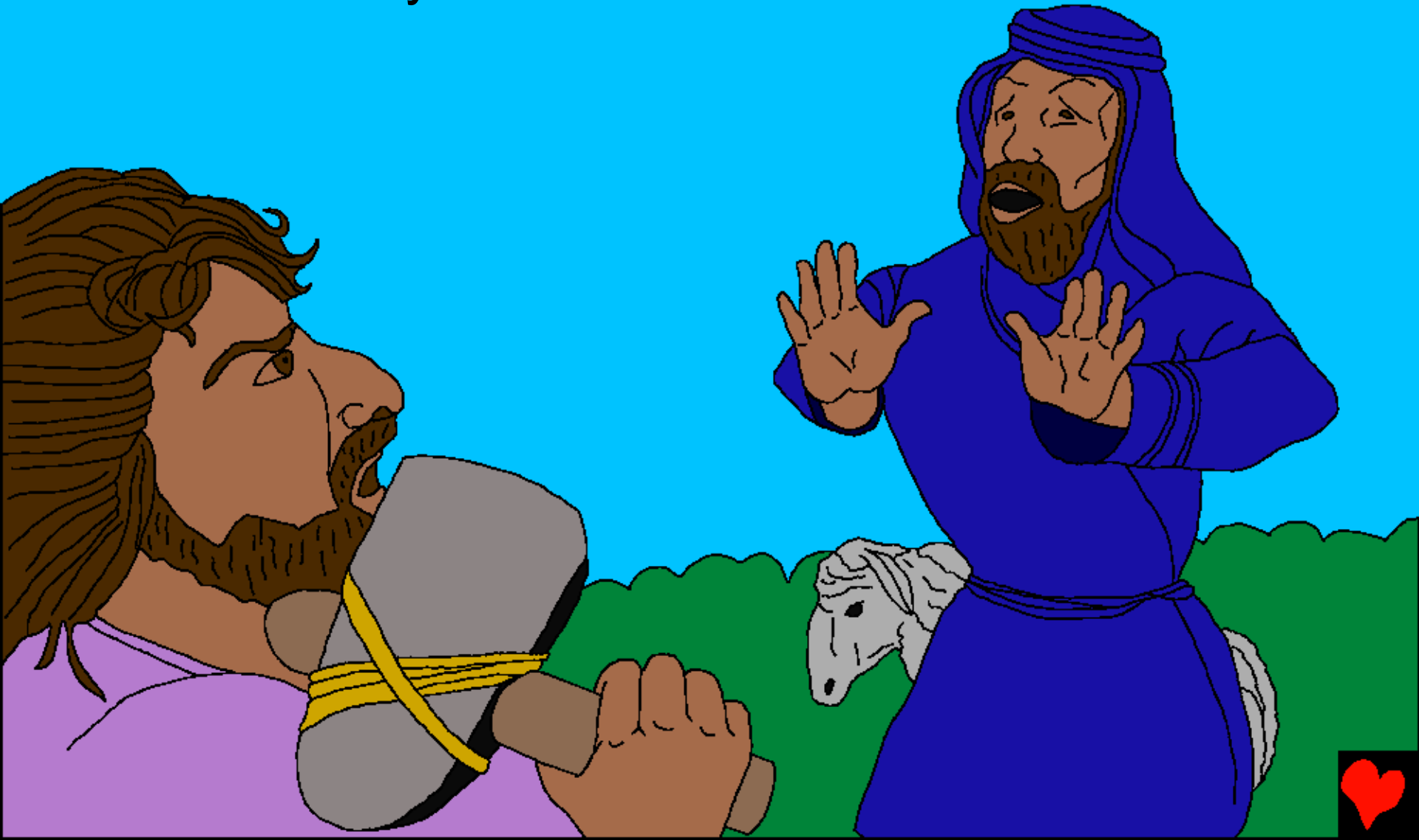
Efung abehng eji nkpake egbe ma rehng, Ken kehm koko nsol mbahmandi enye re á ba lim njom ka Jehova. Abel kehm tob jak atingi agbokombang ebul re á tob ba lim njom ka Jehova.



Jehova bele eyebatahng a Ebel a njom enye, a belem eyebatahng a Ken a njom enye. Owo Ken eltim kehm-e sahb r'rak, á fere go guunu.



Ken kehm tongo Ebel mmonannyehn re, <<Wahr tahm ekulee.>> Eji bo jolo go ekulugbe, Ken kehm noko a Ebel mmonannyehn wul-e.



Owo Jehova kehm bahbe Ken re, <<Mmonanne Ebel mee?>> Á kehm faange re, <<Me n nehme kahn. Anv, me wo kpo kpur mmonaneeea?>> Ken kehm soro mehl lohng esamahr ni Jehova, fere song lene go ndi nyi Nod, go ero nfram nyio nyi Eden.



Owo Adam kehm kpe noongo a nkal ewe, á kehm kpe
jel mmon no nlum. Iv gung-e mbing re Set. Tibre Iv
bungu re, <<Esowo ma-m ka mmon no nlum,
enyo ji Ebel ji Ken wul-e no.>>



Eji bo ma jel Set, Adam kpe kang nnya atahltahl nkpel ebal, fere kpe jel abon ba nlum a ba nkal. Aya kpee nya Adam kange no jolo nnya atahltahl nkpel ebal a nnya atahl arakera a nnya ewubu, kehm kpoko.



Jehova kehm nyehne re ab'bi nya ane jo lim
ebgbal sehng go njini, fere kahn re ntir nyi
nne go ge eltim ab'bi ab'bi nya ngare
anyehng anyehng.

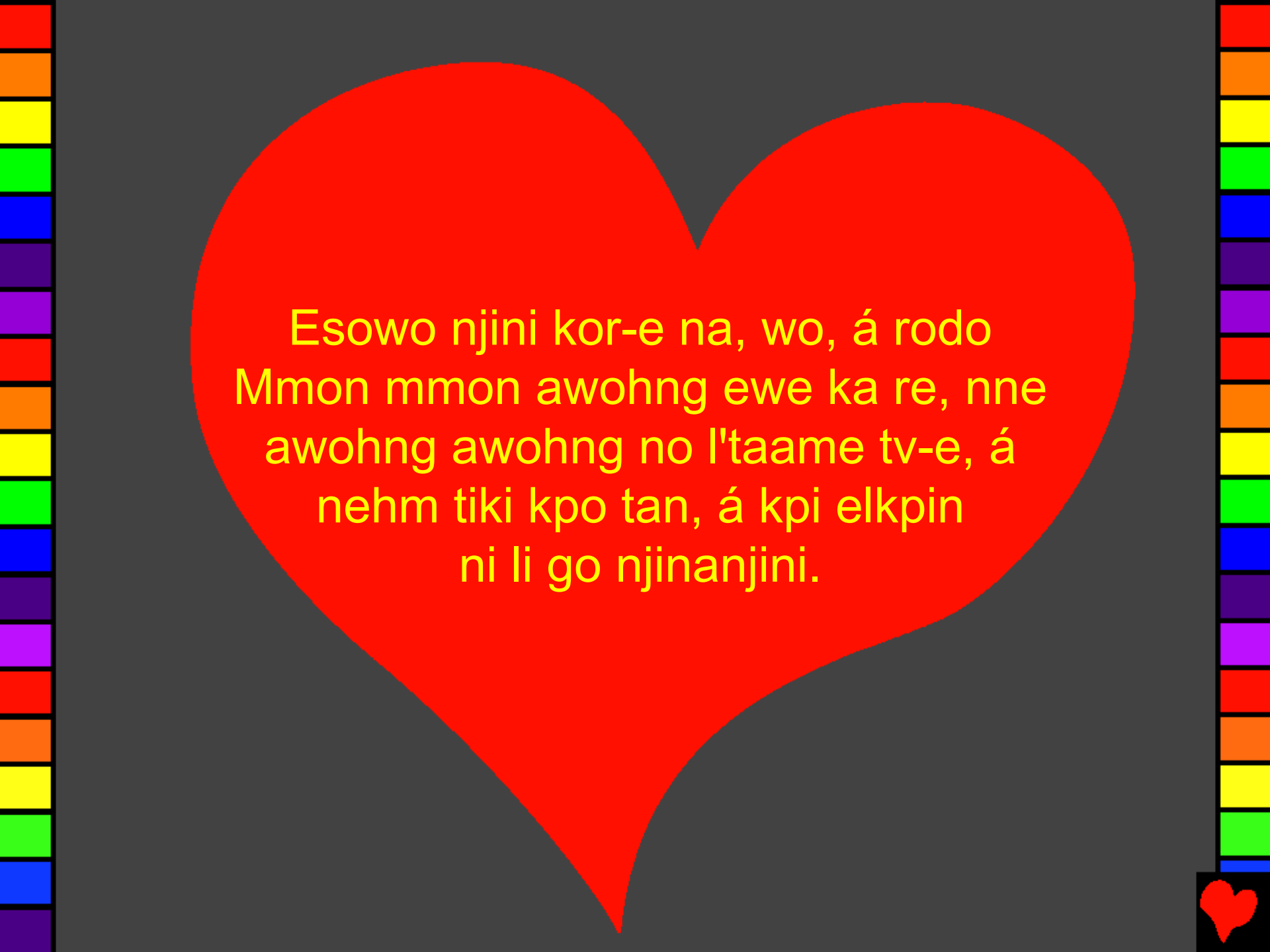


Owo Jehova kehm bungu re, <<M bahke feenge ane kpee ba m ma lim. M bahke tob feenge enyam kpee, a ejum ajehng ajehng ji kpo tohng ala go ndi, a nruk nyi kpo fonngo go ero, tibre ma-m yam sehng re me n tohko l'lim bo.>>



Wo Noa limi ji jo kor Esowo. Noa bele abon
ba nlum na ara: ngbokambang bo jo lung-e
re Sem, etoono Ham, a Jafed.





Esowo njini kor-e na, wo, á rodo
Mmon mmon awohng ewe ka re, nne
awohng awohng no l'taame tv-e, á
nehm tiki kpo tan, á kpi elkpin
ni li go njinanjini.



Rom 3:23

tibre ane kpee eblim abiafem. Ellub ni Esowo ebrin bo.

Rom 6:23

Tibre nsehng nyi abiafem, elkv ni. Ayare nya Esowo ka-
mbol mbol, elkpin ni li go njinanjini ni, ni sehngge go
abo nya Jisos Kraist Ntul ewahre.

Hibru 9:27

Ana nne awohng awohng bahke kpoko nkpelkpel anyehng,
kehm song yiimi go eti elam ji Esowo,



Efesus 2:8,9

Tibre nnoobo nyi Esowo nyi wahngé m ma bel eltahre tib go egahne eltaame, wahn sang wahngé, ayare nya Esowo nya. M belem eltahre tib go eltum alimi, eji nne awohng awohng l'k'jo wor nnyo.

Rom 10:9,10

Tibre a l'fere yiimi ntianse re, “Jisos Ntul wo,” fere taame go ega eltim re, “Esowo nyahm-e nyahme go elkv,” a bahke bele eltahre. Tibre nne no ma taame go ege eltim, ye wo ma li eno go esamahr bi Esowo. Nne no kp'yiimi ntianse ka Jisos, ye wo ma bel eltahre.



Jon 3:16,17

Esowo njini kor-e na, wo, á rodo Mmon mmon awohng ewe ka re, nne awohng awohng no l'taame tv-e, á nehm tiki kpo tan, á kpi elkpin ni li go njinanjini. Tibre Esowo tumem Mmon ewe tv go njini nyia re á ba ka njini ebi. Á tum-e re á ba tahre njini nyia.

1 Jon 5:11-13

A wo li ntianse nyi li re, Esowo ma-r ka elkpin ni li go njinanjini. Elkpin nio ni li goji Mmon ewe. Nne no l'ko Mmon, á kpi elkpin. Nne no tohko ko Mmon no Esowo, elkpin á kpimm. N kp'nyono nwer nyia tv wahn ji ma taame tv mbing nyi Mmon no Esowo, eji n' l'kahn re, n' kpi elkpin ni li go njinanjini.



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