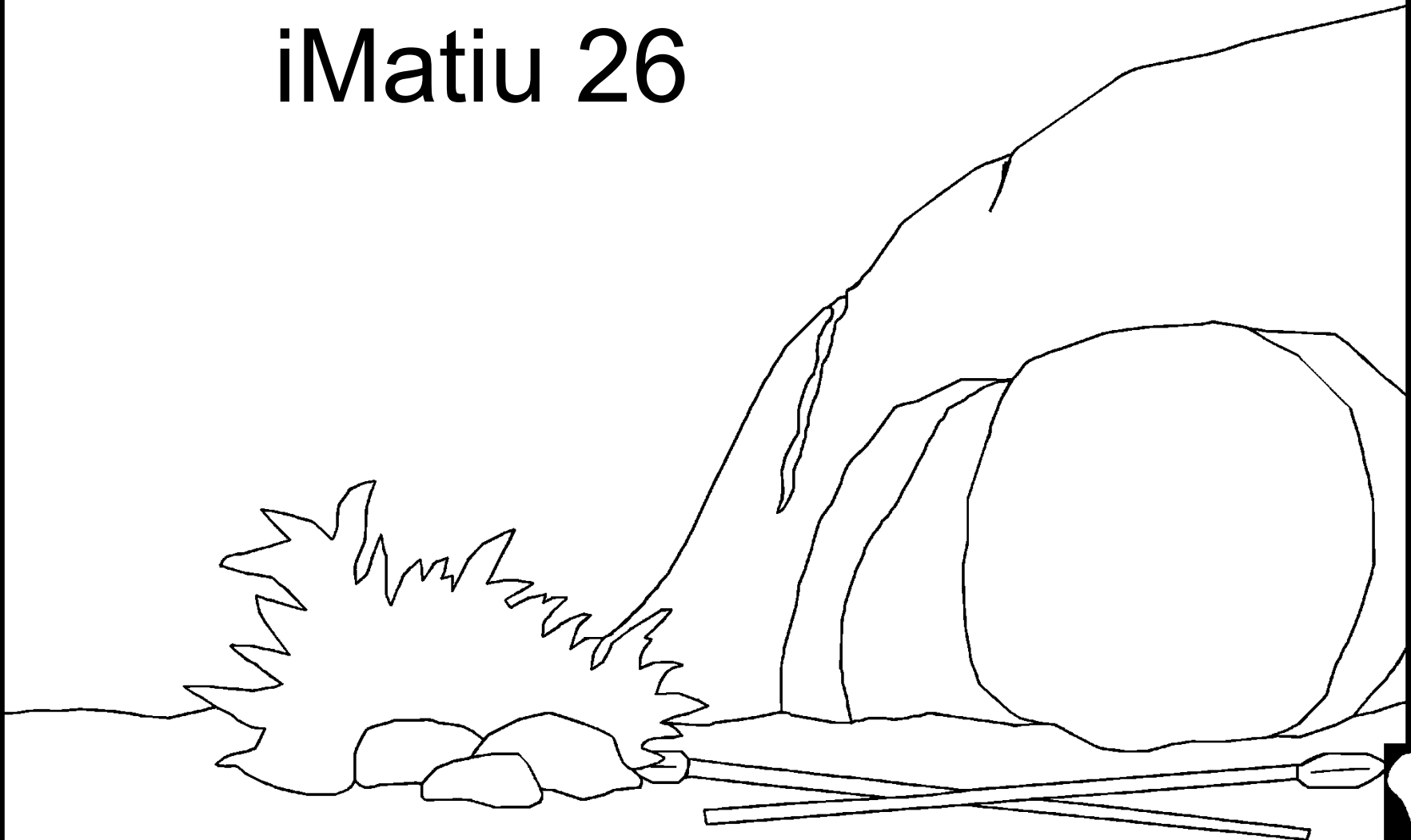


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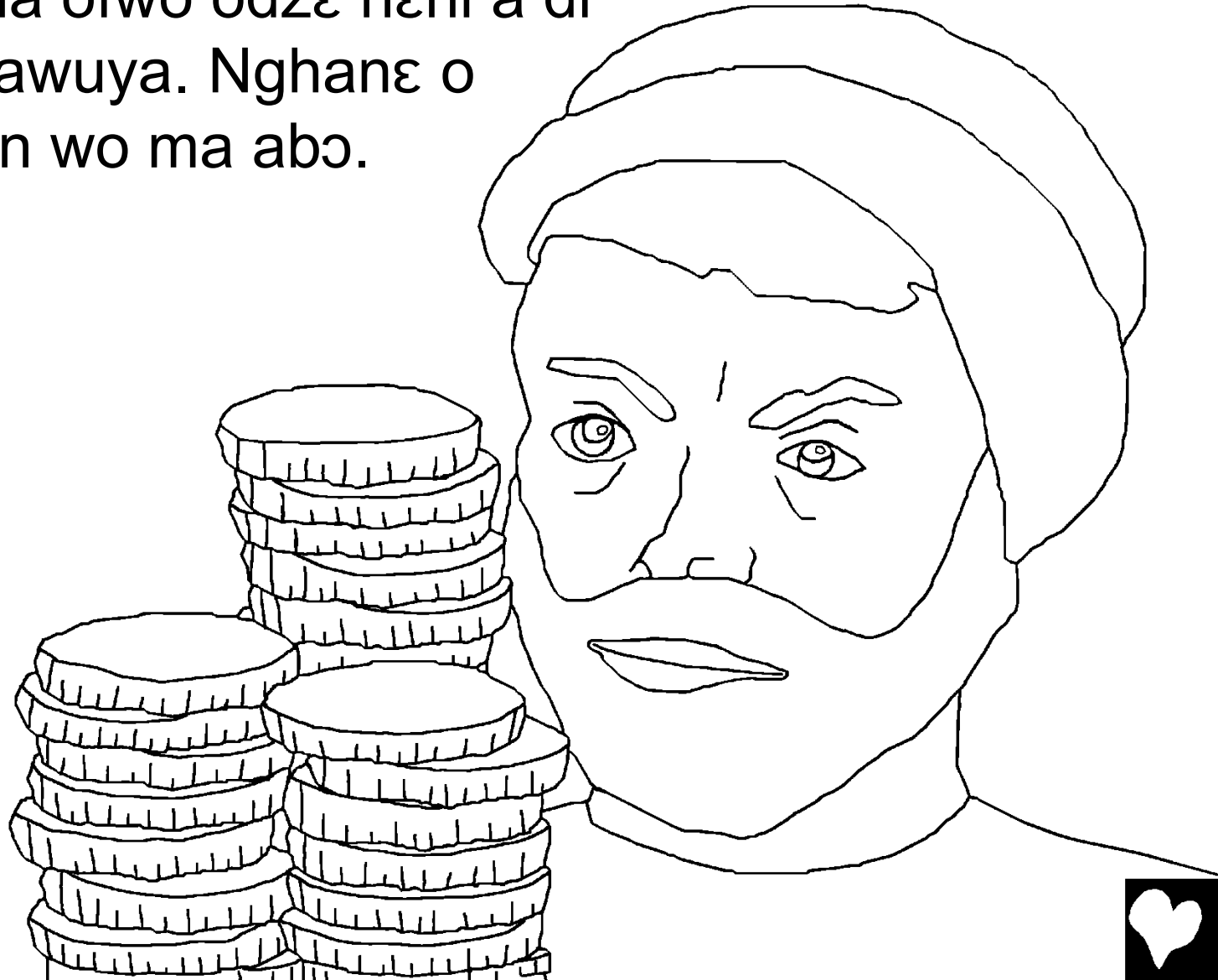
iMatiu 26



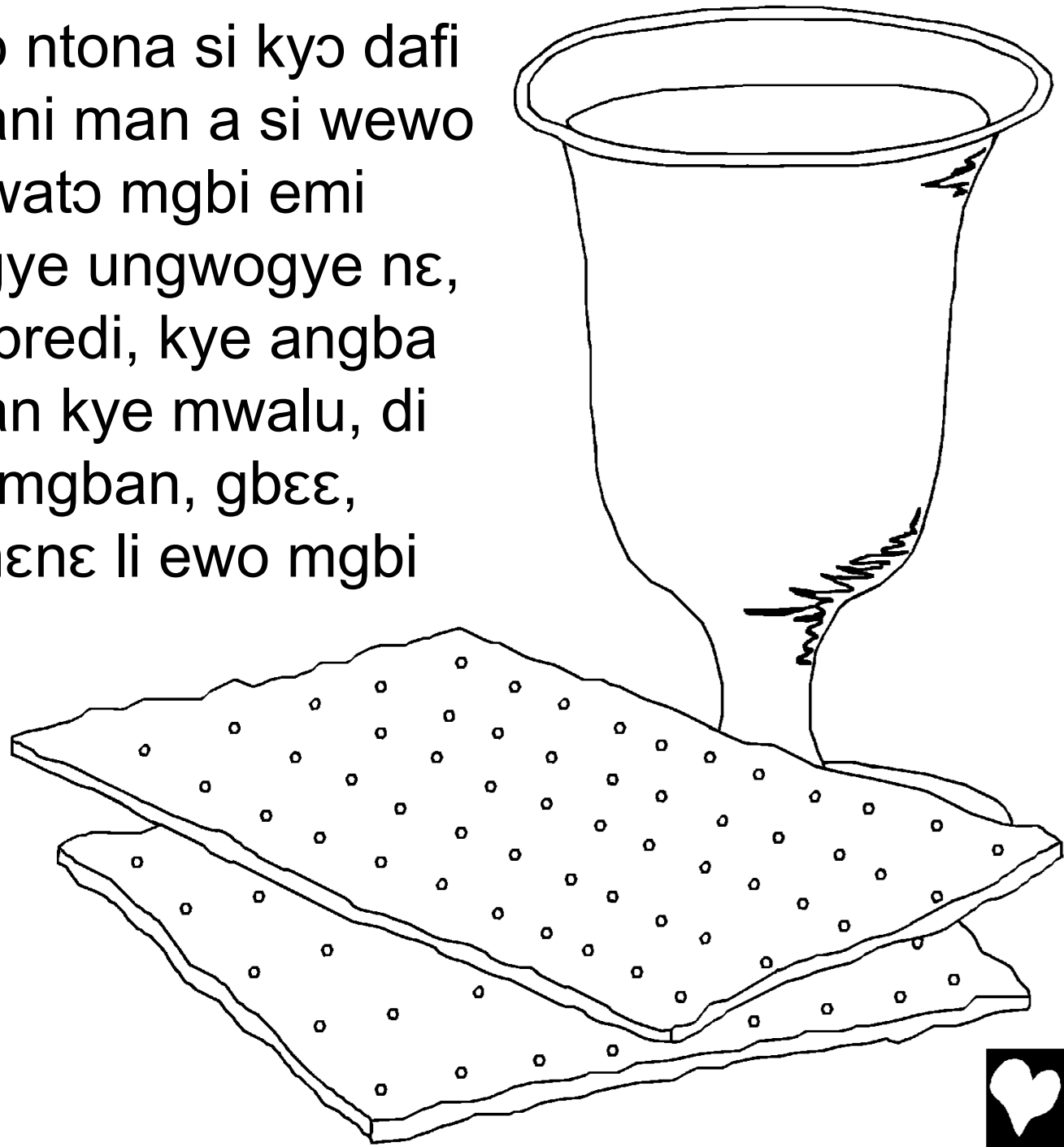
Ngwi oga owe
owato-wato mgbi
emi iJuda sisi egbe
egyin ne, iYesu si kaka
iBetani, imbe ngwi iLadzaru
ongwu iYesu kyilon mi ikwu dze
nani. Ne iMeri kyi kyelu
ikpen engyie ololo ongw
fyunfyummya saan kye
tulu kyi iYesu afo. Di kyi folu yi otu
mgban, man mmgbε mgbi engyie
na kyi gbelu ozu so.



Ta iJuda iSkaroti, ongwu nli onyi mbi emi iwyodefa ntona, ke mbi engyukwo ama ofife oka kye iYesu gya yi ama. I kpa ma ofwo odze neni a di zondu onun awuya. Nghane o pita ofe okyon wo ma abo.



Nghanε engwafɔ ntona si kyɔ dafi
iYesu tso ma mani man a si wewo
oga owε owatɔ-watɔ mgbi emi
Israi. Ngwi a le gye ungwogyε nε,
iYesu kyɔ kyelu ibredi, kye angba
nu Imgbasho man kye mwalu, di
kye nu engwafɔ mgban, gbεε,
<<Gbε gye na; nεnε li ewo mgbi
ani.>>



Nε o kyi kyelu ibwε yi eneekwα mi
ele, kye angba nu Imgbasho di
kye nu ma, si gbεε, <<Ema duu,
wa na. Nεnε li eyi mgbi ani mgbi
ondu odzεεdzε, ngwi a kye kyi
ikye okye ali ibwubwe ta ibyi
inggisε mkpa.>>



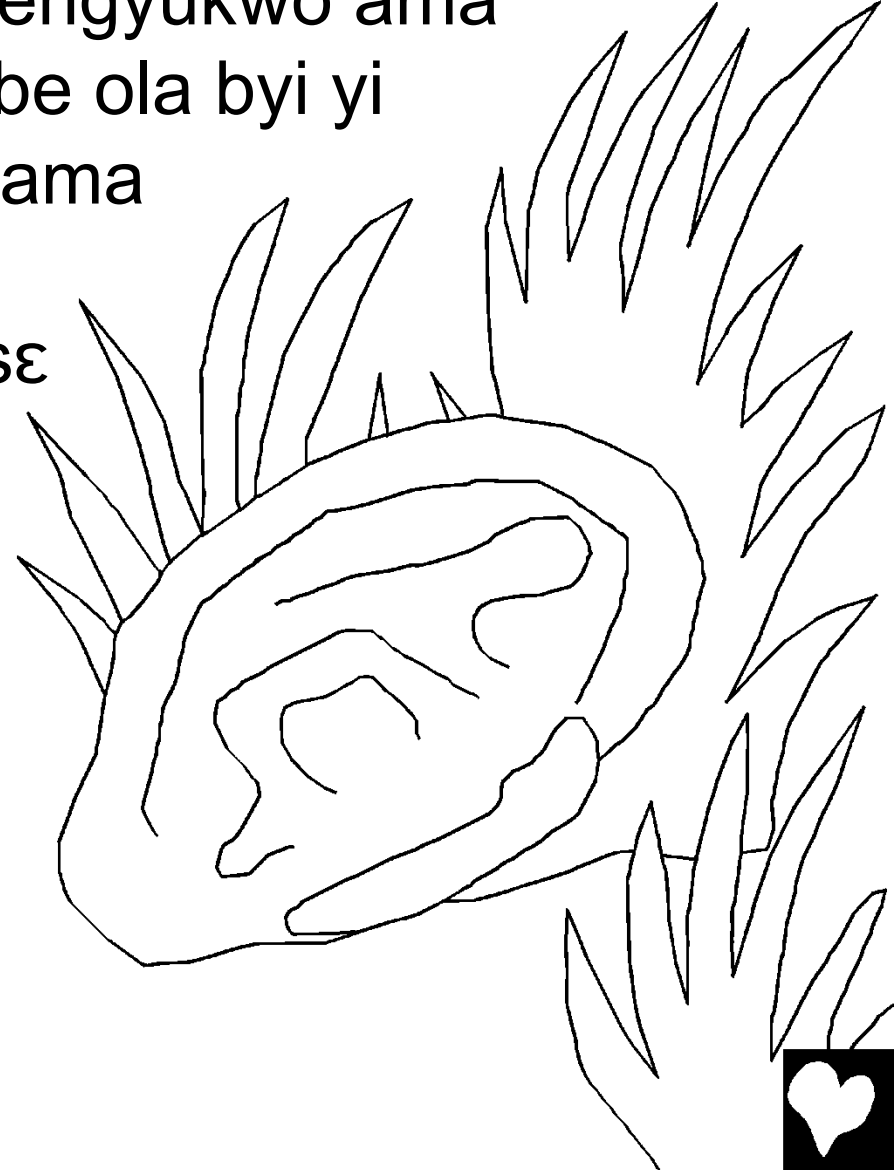
<<ISaimon, iSaimon, iSatan pita ofe owa kye kwoolu
ema dafi a li kwoo ekwu mi okwuga neni. Kraa ani bibo
mi ikye abu, iSaimon, gbεε ni oyεyε onuunu mgbi abu
ka yeyikpa ba. Ma onoo ngwi abu kyata ye luba yo, fyi
emi engwunabu mfyε itukwu.>> Nghaduu iPyita nun
uka gbεε, <<Otsε, ani wewo okaka obawi diyε kwulu yi
abu.>> IYesu nyan
gbεε, <<N nya abu,
iPyita, inε neni
ogbigbi ka teela
waba ta abu ka
tangwε ani akpe
eta.>>



IYesu ke imbe ngwi a li kwun di iGesemani yi engwafɔ mgban, o si nya ma gbεε, <<So mmεne na, ni ani ke mmana ka bibɔ.>> O si gbɔgbεε, <<Baba, Otsani, alungwɔ dze kyεme-kyεme mbi abu. Kyi kyelu ibwe adze ne mbi ani. Kraa no ka li mi owitukwu mgbi ani ba, no li mi owitukwu mgbi abu.>>



IJuda si ba okwɔ ekwɔ nani, o gbe obyɪ oblakwutse
mgbɪ emi iRoma beɪyɪ ama ongyo ozu okwukwo osunu
Imgbasho angbeka nkɛ mbi engyukwo ama
ofifɛ beɪyɪ emi iFarasi teɪyɪ. A gbe ola byɪ yɪ
okyiika. Onyɪ mi idzidze mgbɪ ama
kyɪ kwɔdze adɔ abugye mgbɪ
ongbidɔ mgbɪ okwukwo inggise
ofifɛ. Kpaa iYesu gbɛɛ,
<<I gyɔ ngha!>> Man o
si yile inggise na adɔ beke.



Nghanε a bwa iYesu, a kyon lu uδε mgbi okwukwo
inggisε ofifε mgbi Imgbasho. IPyita kyε ma iyikpa
mbombo. A kye ola wo ifyε le wε, iPyita kpaa sɔ
le wε yi ama.



Nghaduu onyi mbi ama ongyoongyo mgbi okwukwo inggise ofife na, ongwu nli odo yi ongyulo ngwu iPyita teyi dzan ado na, fwa ikwangha yi iPyita gbεε, <<Ani di abu yi iYesu mi okwo baa?>> IPyita di tangwe, labolabo neta ogbigbi wita oteela. Man iPyita tase lu ese ka tsukwu kpakpa.

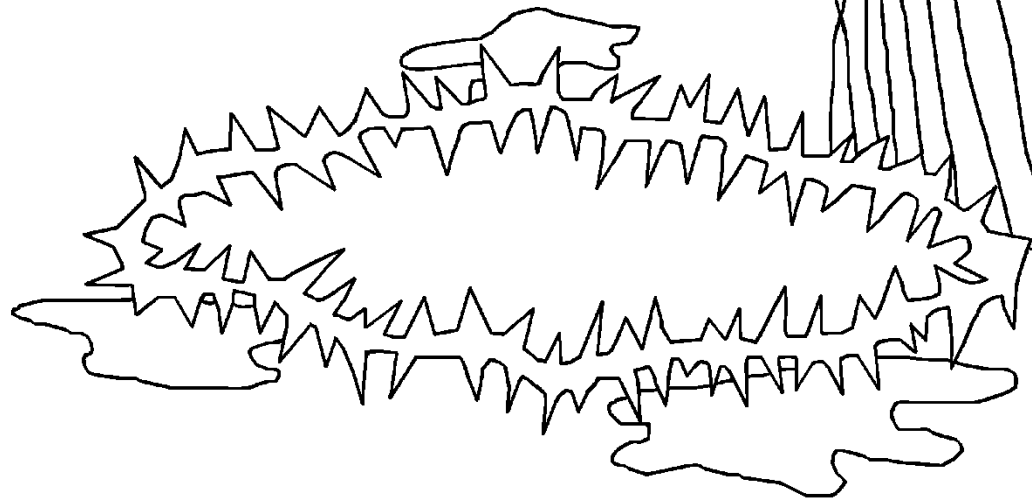


Ta ibyi inggise ama nkwakye duu kyato kye iYesu ke mbi iPlatu iGona mgbi emi iRoma. Ne iPlatu byi iYesu gbεε, <<Abu li uto mgbi emi iJudaa?>> IYesu nu uka gbεε, <<En, li ngha dafi abu gbo mani.>> Dafi iPlatu mina odzata iYesu ne, o di gbodze yi ama. Nghaduu a kiyayi yi ela ofaafa gbεε,

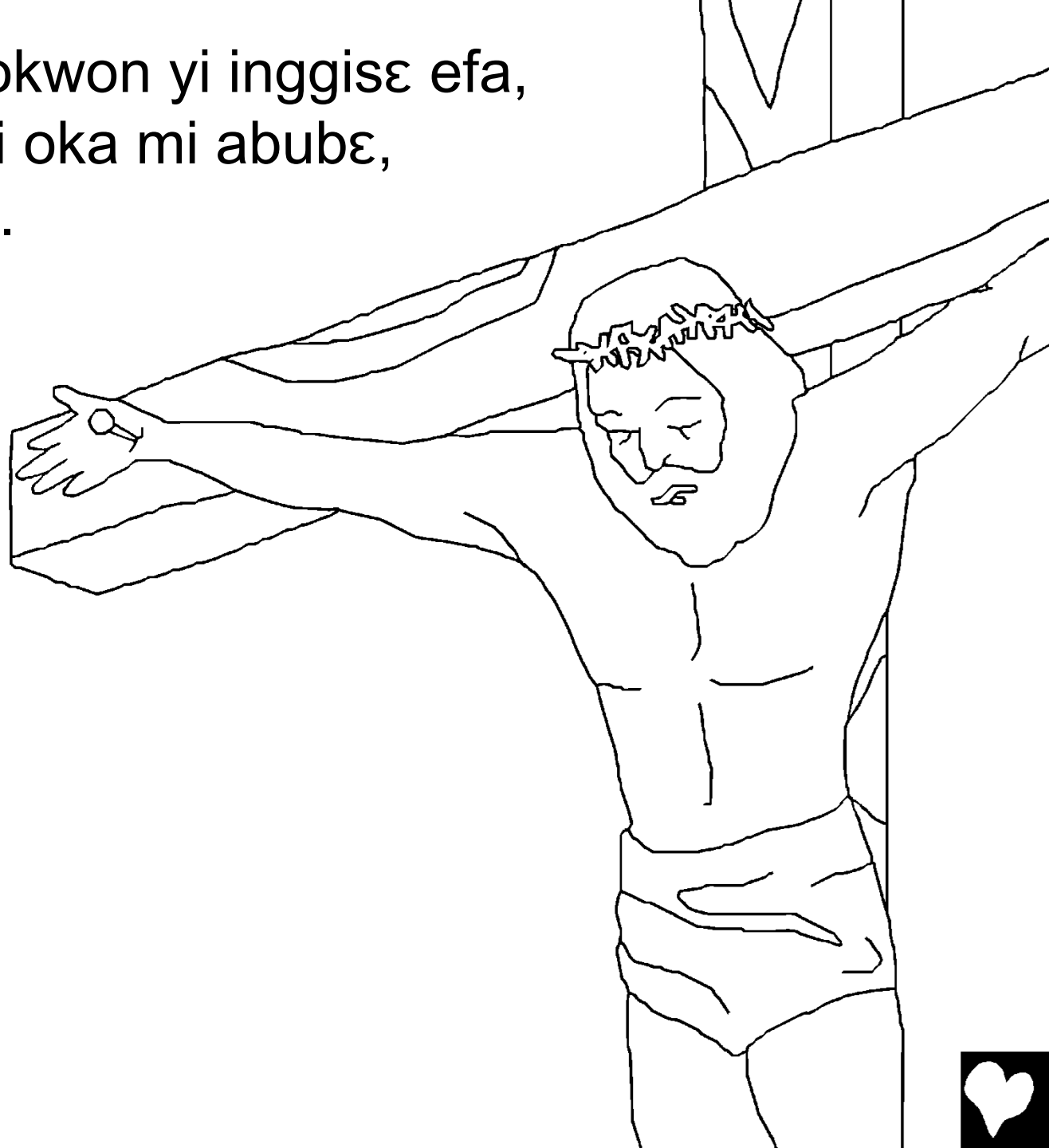
<<Gbokwon! Ngwolun!>>



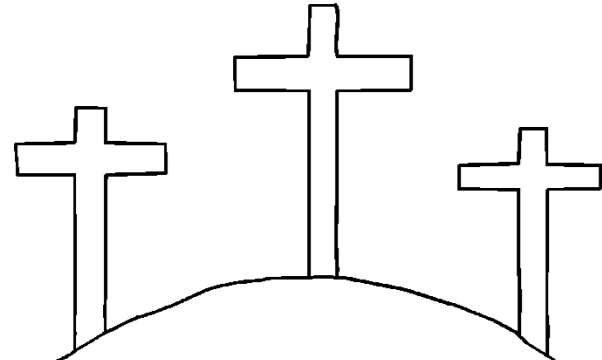
Mi ongyεngye duu iPlatu kyon nu
ma gbεε nu ma ka gbokwon mi
ekwatsi. Man ama oblakwutse kye
iYesu lu. Ngwi o kye ekwatsi
mgban nε, o lu imbe idingbo
(ngwi a li kwun mi ondudze
Aramai di iGogota nani).



Mi imbe ne a gbokwon yi inggise efa,
oka mi abugye yi oka mi abube,
iYesu wo idzidze.



Ta ngwi onɔ dɔ idzidze ude ne, ese duu yifu nghataa
obyi eta ongwɔ onɔde, bana onɔ tse wuba. Man
angwuto ngwi a kye tse onufe idzidze ozu osaan mi ozu
okwukwo osunu Imgbasho
mi iJerosalin na si gbua
efa. Ta iYesu makwo mi
ela okwukwo gbɛɛ,
<<Otsani, n kye onodzi
mgbɔ ani woke abɔ mgbɔ
abu.>> Ngwi o gbɔdze
ne mata, o si yulu.



Ngwi ono le gbese ne, iJose ongwi
Arimatia, inggise okpongo mi
idzidze okwakye mgbi ama
ogbiikwo, ongwu abuan le
fe obaaba mgbi esuto
mgbi Imgbasho. O ke
yi imio ba mbi iPlatu
ka bon ikwo mgbi
iYesu.

Ta iJose gya angwuto
ondlendle, o kye sulu
ikwo mgbi iYesu kye
ndiwoke angwuto na
man kyon ndzi mi
endzi ngwi a cefo
ikwutse. Ta o tsamu
ofishi tukwu ondendzi.



Tegblifan ma, li egbe otonyewo,
engyukwo mgbi ama ofife mgbi

Imgbasho beyi emi
iFarasi ke mbi iPlatu. A

gbεε, <<Ongyukwo eyi

wε gbεε onɔ ngwi

inggise ogbatsika na

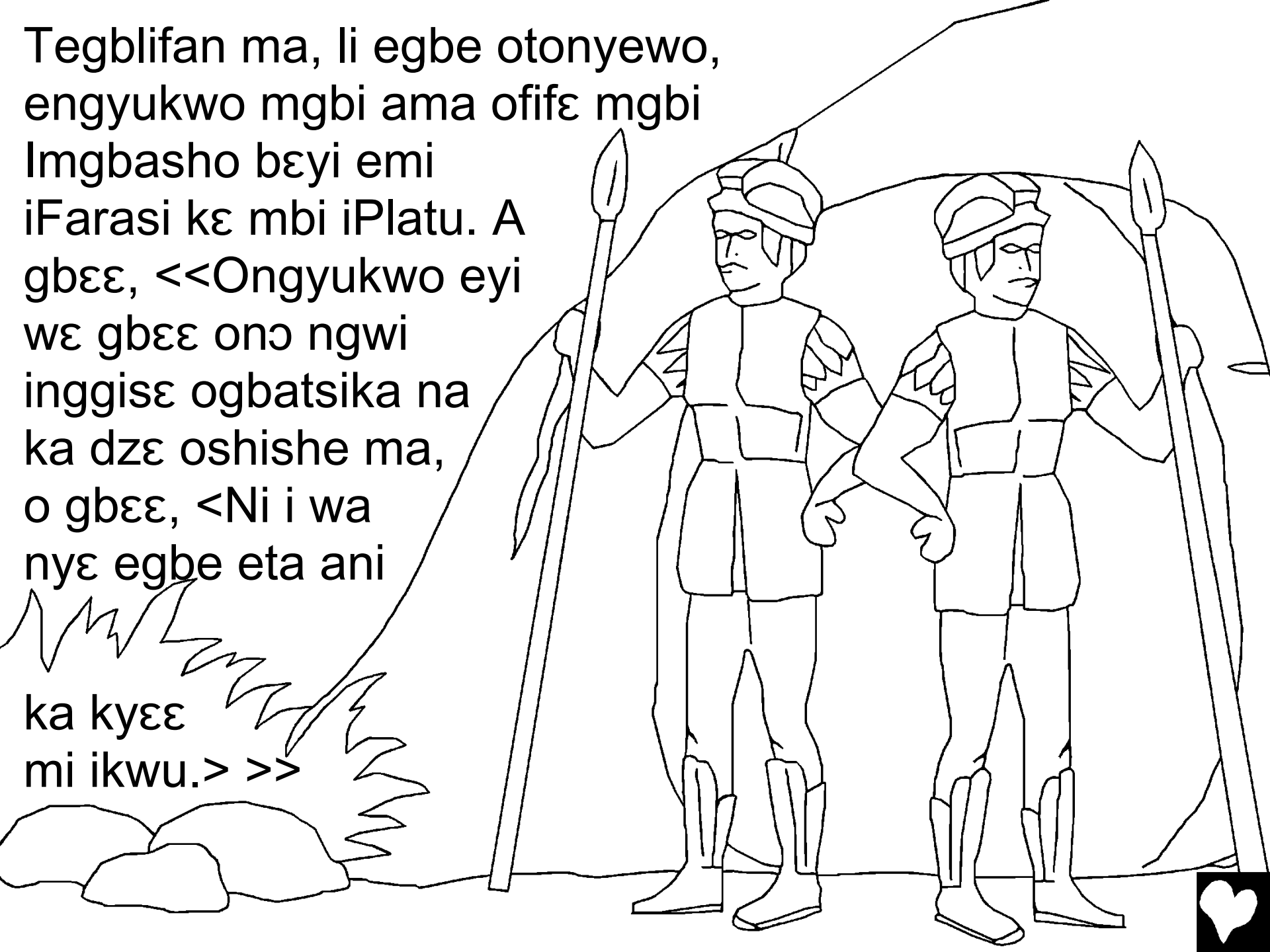
ka dze oshishe ma,

o gbεε, <Ni i wa

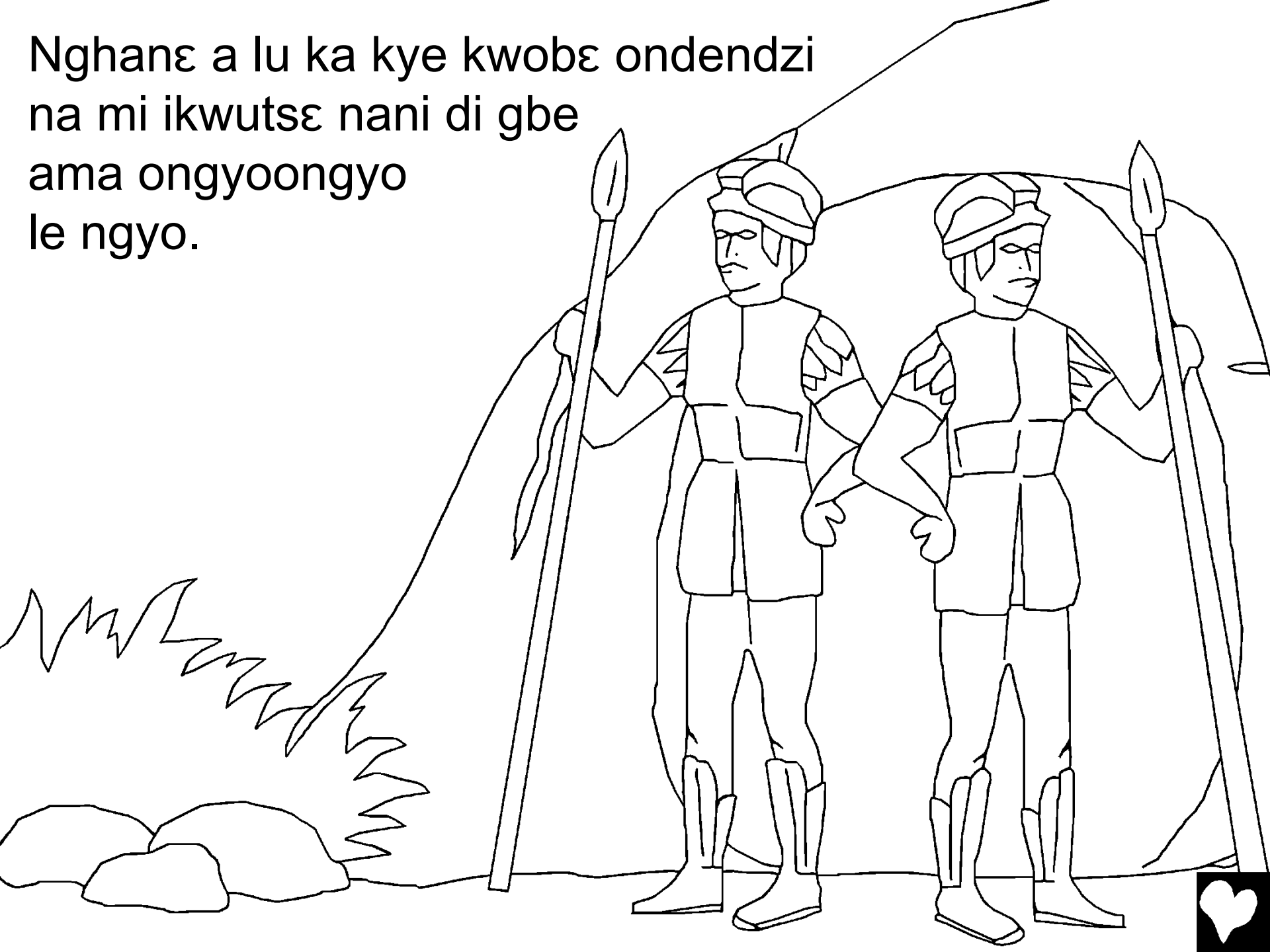
nye egbe eta ani

ka kyεε

mi ikwu.> >>



Nghanε a lu ka kye kwobε ondendzi
na mi ikwutεε nani di gbe
ama ongyoongyo
le ngyo.



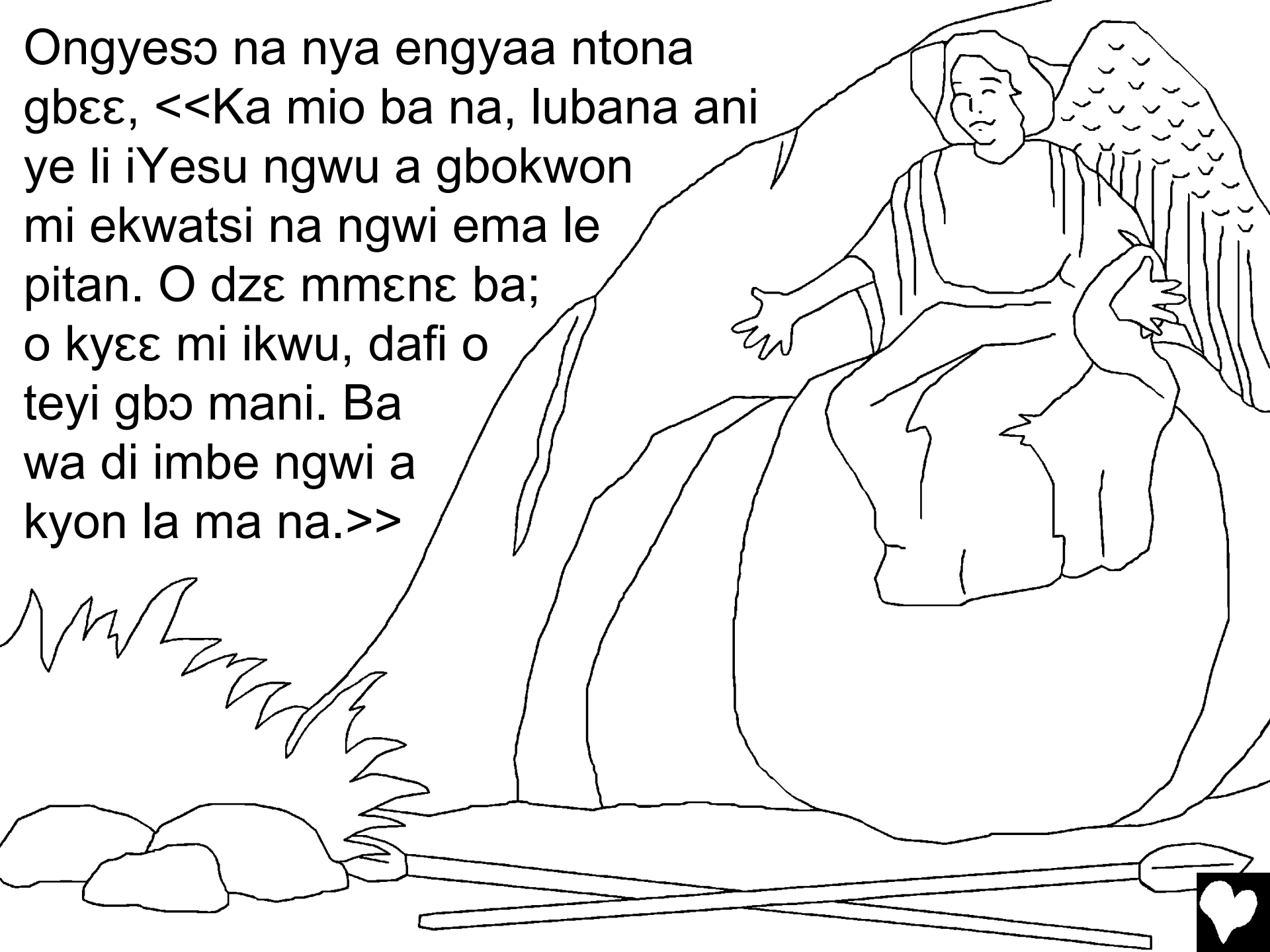
Ngwi egbe otonyido wa nye ne, mi
egbegbe ototu mi egbe iladi, iMeri
iMagidalin yi iMeri oka na ke
oka di endzi. Vla neta
ikpese suusu kpakpa, ta
Ongyeso mgbi Otse
tashulu kye esho ba
ese, wa munu
ikwutse na lu

iyikpa di

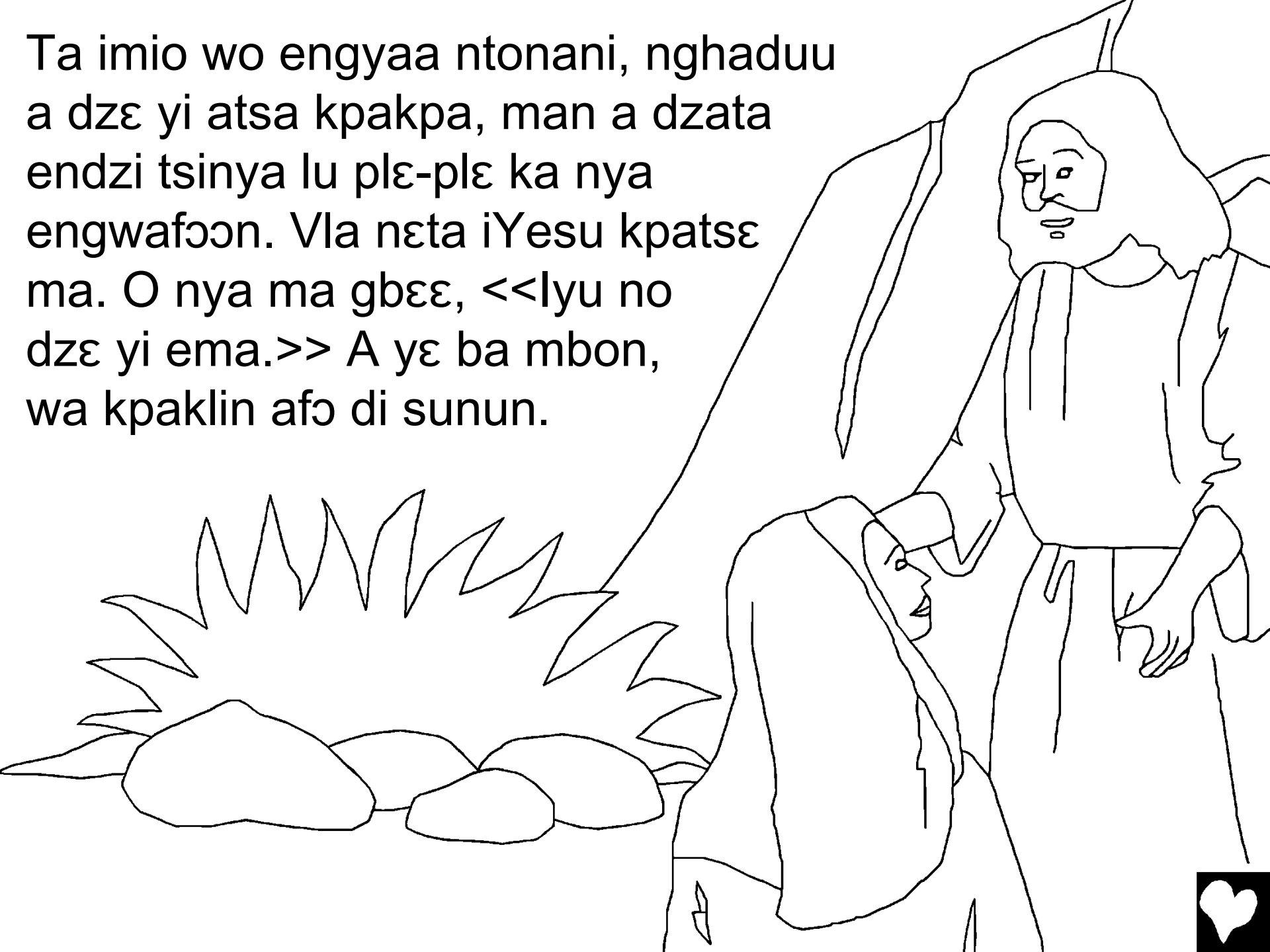
soke ele. Ama
ongyoongyo ntona
imio wo ma yan
kpakpa man a
shigakwu diye gbese
lake ese dafi a
kwulu mani.




Ongyeso na nya engyaa ntona
gbεε, <<Ka mio ba na, lubana ani
ye li iYesu ngwu a gbokwon
mi ekwatsi na ngwi ema le
pitan. O dze mmεnε ba;
o kyεε mi ikwu, dafi o
teyi gbo mani. Ba
wa di imbe ngwi a
kyon la ma na.>>



Ta imio wo engyaa ntonani, nghaduu
a dze yi atsa kpakpa, man a dzata
endzi tsinya lu ple-ple ka nya
engwafɔɔn. Vla neta iYesu kpatse
ma. O nya ma gbεε, <<lyu no
dze yi ema.>> A ye ba mbon,
wa kpaklin afɔ di sunun.





Ono gwee ne, iYesu di mblegba to iwyodonyi ntona
ngwi a le gye ungwogye; o shodze yi ama mi oyeye
onuunu ba beyi ikyegbese a fwa kye itukwu tiishu
onoyeye mbi ama ndin ono ngwi o kyato mi ikwongye
mani. Ngwi Otsa iYesu gbodze ne yi ama ngye neta,
Imgbasho kyon lu esho, o sika saka abugye mgbi
Imgbasho.



Lubana Imgbasho di εσε νε kpan
itukwu jo o kye Ongwan onyi kpokpo
nu, gbεε ali inggise nnun oyεyε ta no
ka dzili ba, kpaα no tu oshishe
igyegwu.



Emi iRoma 3:23

lubana inggise duu kyo obube di dzitsi mi
okwɔkwɔ mgbi Imgbasho,

Emi iRoma 6:23

Lubana mkpa alobube li ikwongye, kpaa umba mgbi
Imgbasho li oshishe ogyegwu mbi iKrestu iYesu
Otsɛ mgbi eyi.

Emi iHibru 9:27

Dafi a kye dze gbɛɛ inggise ka kwulu akponyi
ta a ka gbɔn ikwɔ nɛ,



Emi Efesu 2:8,9

Lubana li mi elela ngwi a nu ema wato, ikpewo oyeyε onuunu, li mi ido mgbi ema abuema ba, li umba mgbi Imgbasho. Li mi ido okyoko kyoko ba, nghane inggise onyi no ka tsaabo igεge ba.

Emi iRoma 10:9,10

Kini abu gbo mi ondu mgbi abu gbεε, <<IYesu li Otsε,>> di noyeyε mi itukwu mgbi abu gbεε Imgbasho kyilen mbi emi ikwukwo ya, o ka wato. Lubana li mi oyeyε onuunu mgbi ema mi itukwu ngwi ema gye emyemyε, di li obwendε ngwi ema kyoko mi ondu mgbi ema ma, ngwi a dulu ema wato aali.



iJɔn 3:16,17

<<Lubana Imgbasho di εσε νε kpan itukwu jo o kye Ongwan onyi kpokpo nu, gbεε ali inggise nnun oyεye ta no ka dzili ba, kpa a no tu oshishe igyegwu. Bana Imgbasho dɔ Ongwan esɔ ba εσε ikye owa fwo εσε ikwɔ nun obube ba, kpa a li ikye ni εσε wato ikpewon.

1 iJɔn 5:11-13

Di li obwεnde ma aani: Imgbasho kye oshishe igyegwu nu eyi, ma oshishe νε li mbi Ongwan. Inggise ndze yi Ongwe Imgbasho dze yi oshishe; kpa a ongwu ndze yi Ongwe na ba dze yi oshishe ba. Ani lɔ ungwɔ ntonε ke mbi ema ama nnoyεye mi iyi mgbi Ongwe Imgbasho ma adzi ni ema ye gbεε ema dze yi oshishe ogyegwu mani.



iMatiu 26-28; iLuku 22-24; iJon 13-21

Storyline by: Edward D. Hughes

Illustrated by: Janie Forest
and Alastair Paterson

Adapted by: Lyn Doerksen

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