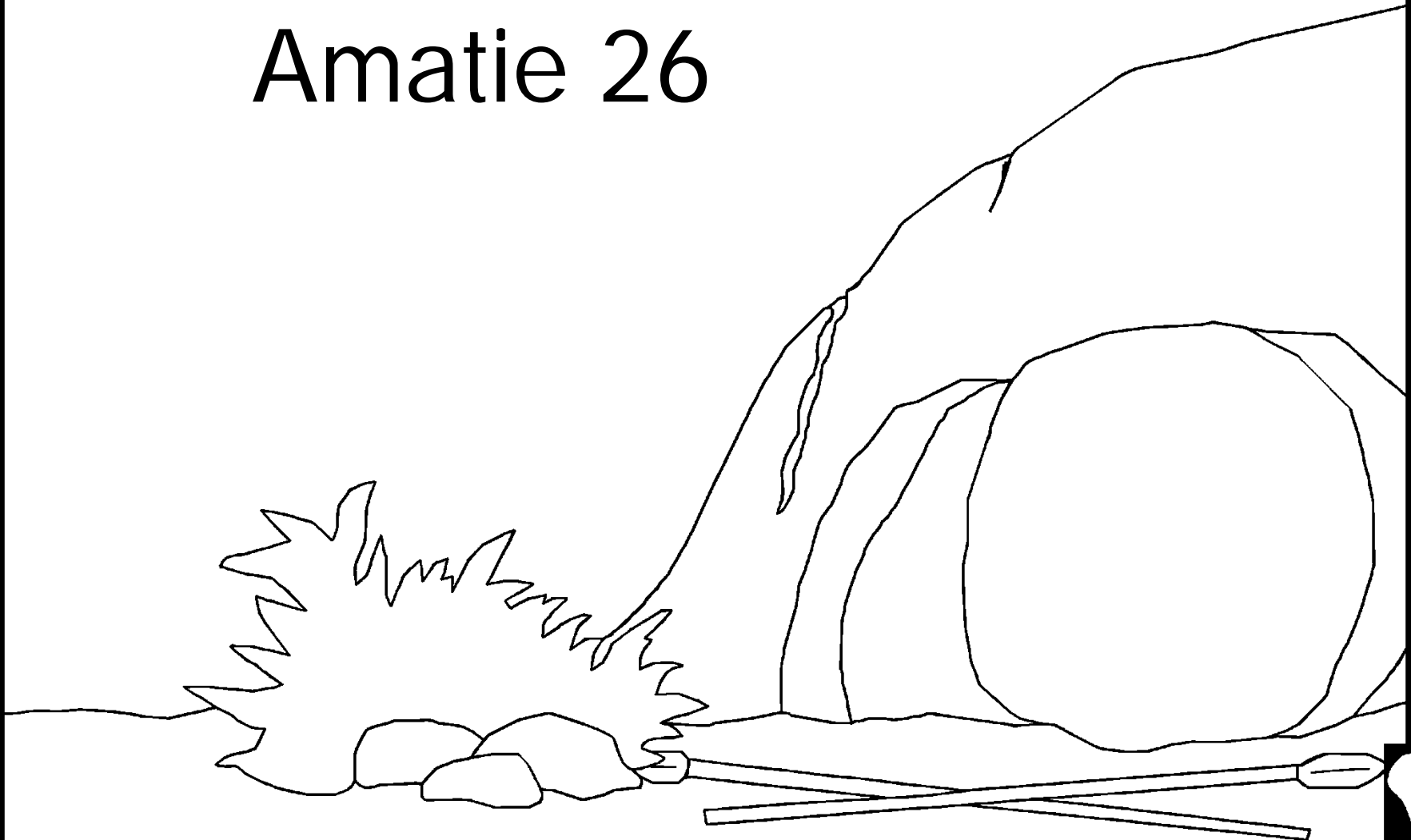
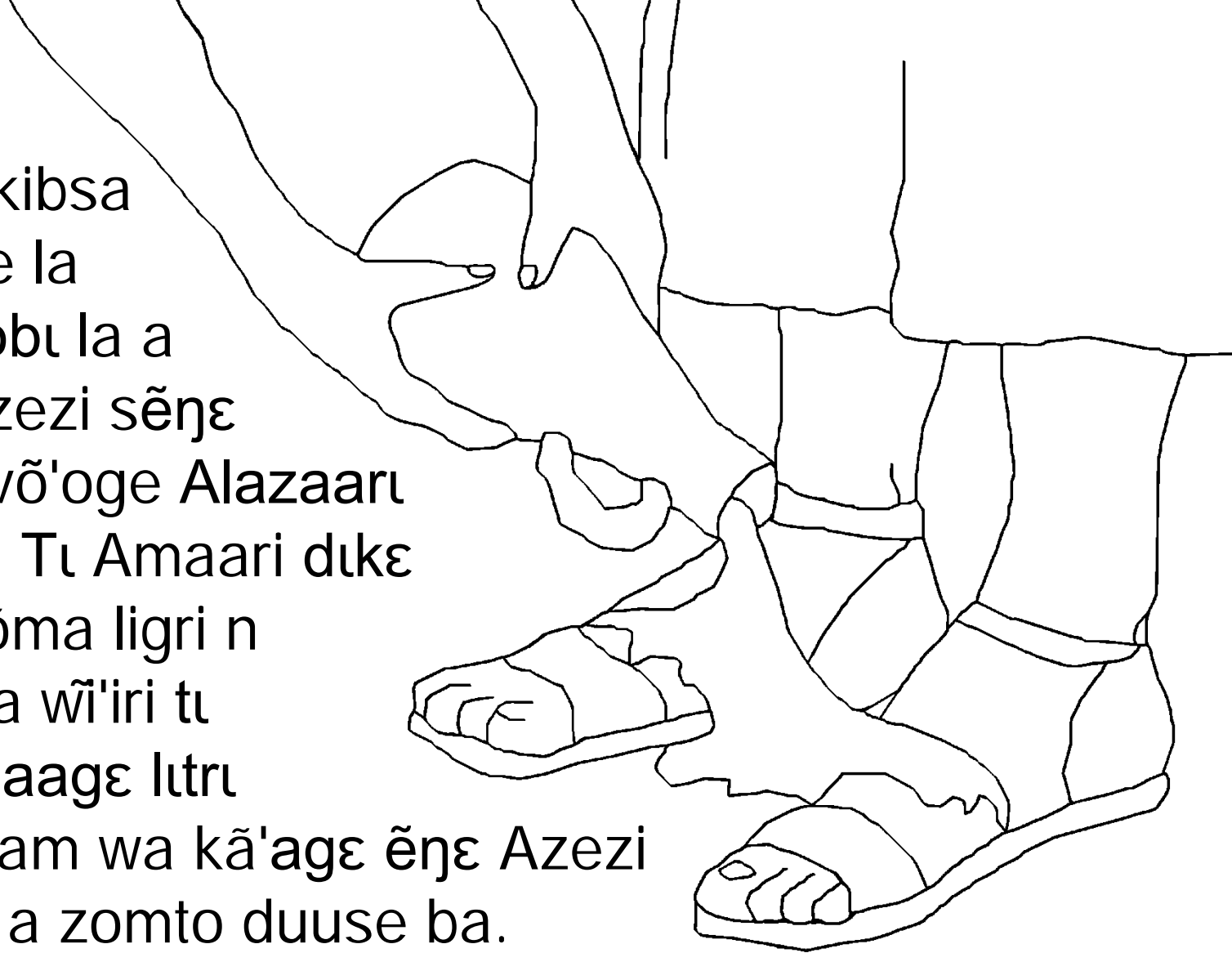


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Amatie 26



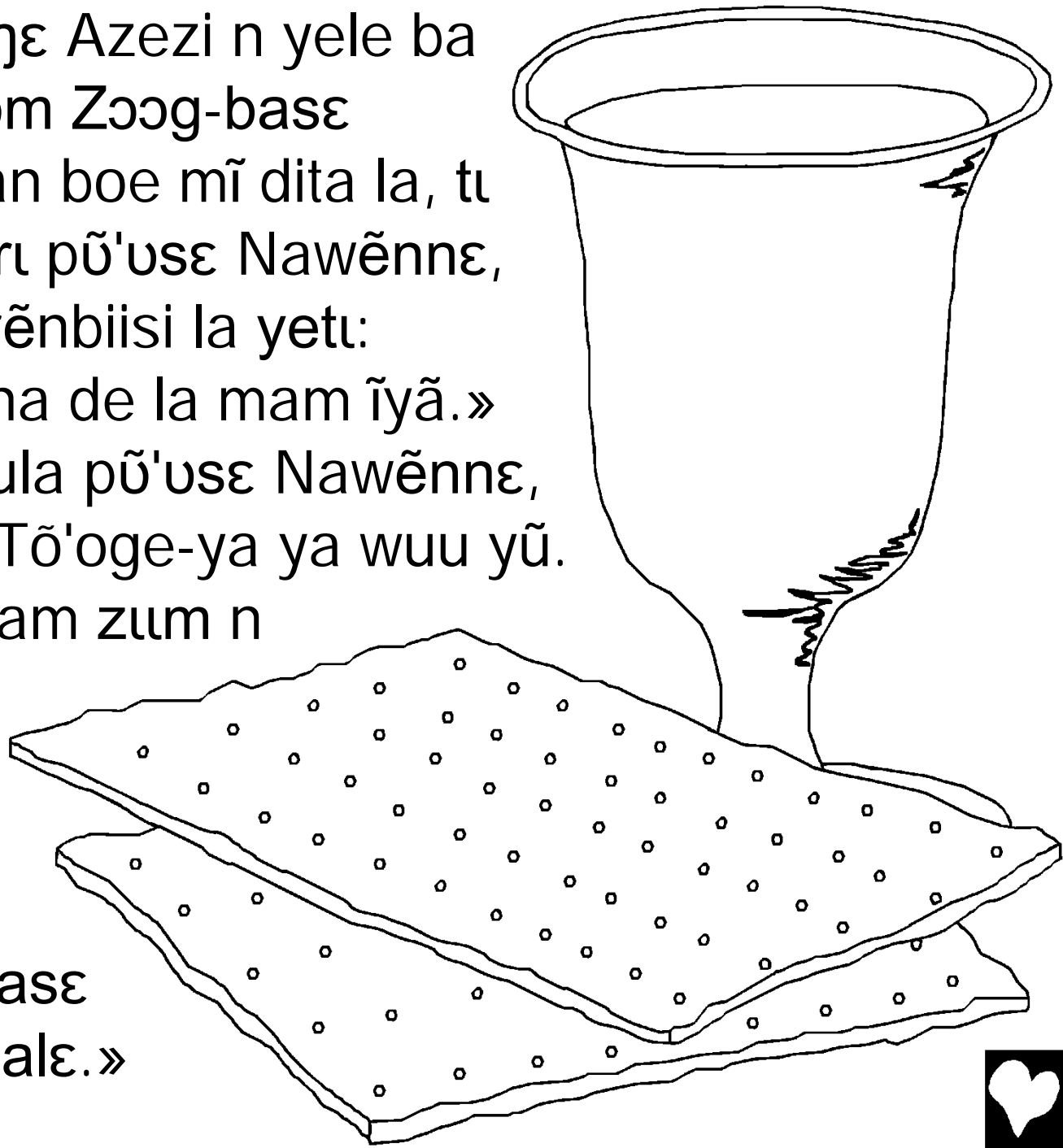
Zoog-base kibsa
daan deege la
dabsa ayoobi la a
paage, ti Azezi sēne
Betani, ēn vō'oge Alazaaru
tēn-sēka la. Ti Amaari dīke
tidare ka-sōma ligri n
zō'oge, ti ba wī'iri ti
«naaru» n paage Itru
pusuka wā'am wa kā'age ēne Azezi
nāma, dīke a zomto duuse ba.
Ti yire la wuu lebge tidare kaam na yūuho.



Ti Azudaasi Iskariyo n de Azezi karēnbiisi pia la ayi la
nēra ayula sēṅε kāabgo kēma nēṅadōma zē'am, ka yele
ba ti ēṅa wun pā'alε ti ba yōkε
Azezi. La ban daan wōm ēn
yele sē'em na, ti ba sūure ēṅε
yēlum, ti ba yeti bāma wun
bo ē ligri. Ti Azudaasi yāṅa
εεra so-sεka ti a wun
pā'alε ti ba
yāṅε yōkε ē na.



Ti karēnbiisi la ēηε Azezi n yeie ba
sē'em na, māasum Zɔɔg-base
kibsa la. Ban daan boe mĩ dita la, ti
Azezi dıke borborı pũ'use Nawēnne,
dee fiise bo a karēnbiisi la yetı:
«Tõ'oge-ya di. Ęna de la mam ĩyã.»
Dee dıke bõn-yũula pũ'use Nawēnne,
dee bo ba yetı: «Tõ'oge-ya ya wuu yũ.
Bãna wã de la mam zum n
wun yese saage
nēriba zozõ'e
ĩyã, pã'ale ti
Nawēnne bĩηe
nõore la ba ti a base
ba tõon-bē'ero taale.»



La Azezi yeke Asimō-piyeyi yeti: «Asimō, Asimō, bāne ti Asūtāana sose la sore ti a make ya bise, wu nēra n yeele si yesra urgo la. La mam pū'use Nawēnne me bo fo, ti fōn bo mam sira la, fu da base. La fu sān wa leme wa dola mam, fu bo fu sobiisi la buraane ti ba zē'ele kākāne.» Ti Apiyeyi lerge ē yeti: «Zuudāana, mam sake me ti m kē yū'a deem la fōn, bu m ki la fōn.»



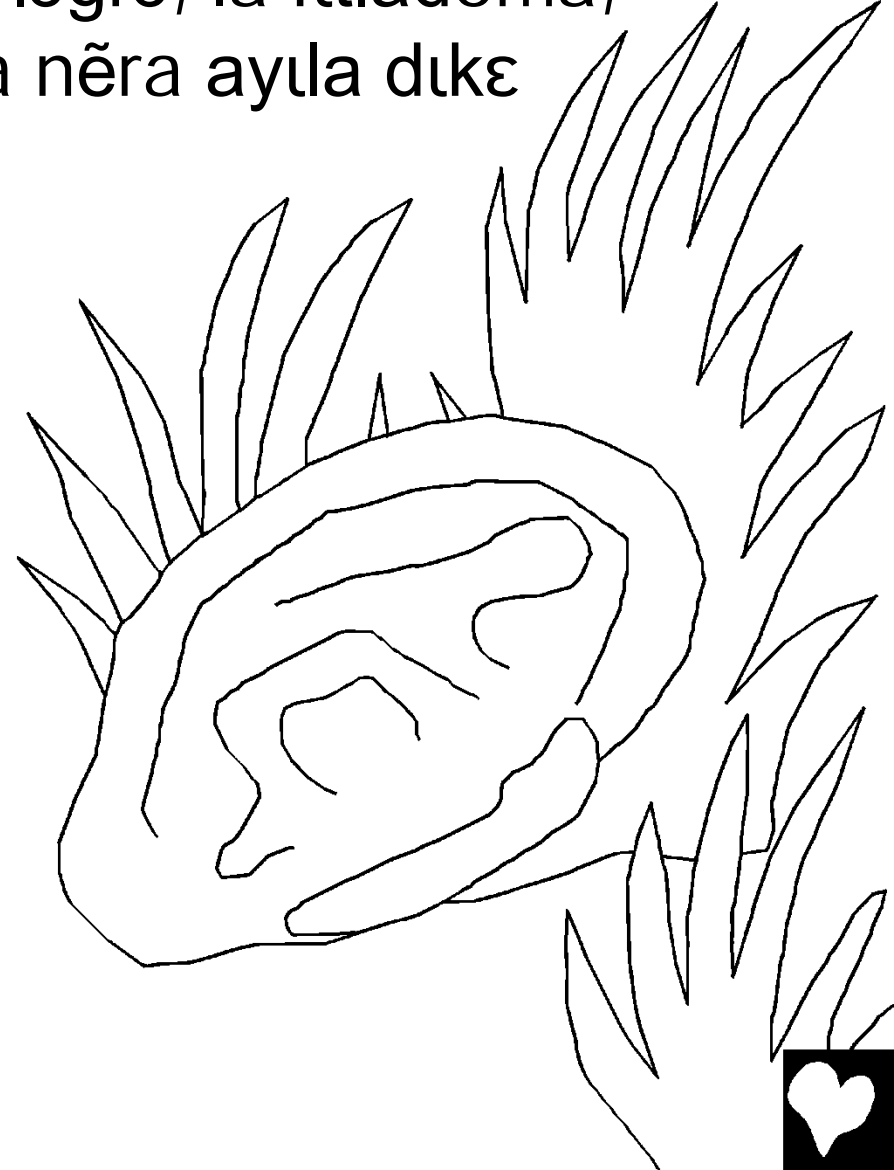
Ti Azezi yele ã yeti: «Αριγερι, mam yeti fu με ti yũ'υηο
ẽna wã, fu wun sĩ'ισε la nõore atã ti fõn ka mi mam, dee
ti nõ-ρωγο kaασε.»



Azezi la a karēnbiisi la daan
sēnε ka paage la zē'e-sεka
ti ba wī'iri ti Getsemane,
ti a yeke a karēnbiisi la
yeti: «Zi'ire-ya kalam,
dee ti m sēnε nēnε ka
pū'usε Nawēnnε.» Dee
yeti: «M So, fōn tā sεla woo
ita, base ti nāmsgo ēna
fōrgε dee base ma. La, la
da kān dεna mam n boori
sē'em, la dεna fōn
boori sē'em.»



Bɛla ti kãabɔ kɛma nɛɲadɔma, la Farisi dɔma daan tɔm gũ'urba ti ba doose la sudaasi, ti Azudaasi tarɪ ba sɛɲɛ mĩ. Ba daan tarɪ la zɛbrɛ logro, la fitladɔma, dee lasum bugum zɛɛra. Ti ba nɛra ayɪla dɪkɛ a sukɔbɔ sɛ kãabɔ kɛma nɛɲadãana tɔntɔnna zuugo tubrɛ fiige. Ti Azezi yeti: «Basɛ-ya bɛla.» Dee kalum buraaga la tubrɛ la, ti a lebe tabɛ.



La ba yōke Azezi me taru ē sēne ka kē kāabgo kēma
nēnadāana yire, ti Apuyeri bona zāazāare l'isra dola.
La ba tuure la bugum yire la zēnzaka tēnasuka
lagse zēa, ti Apuyeri
mē lagum na ba zēa.



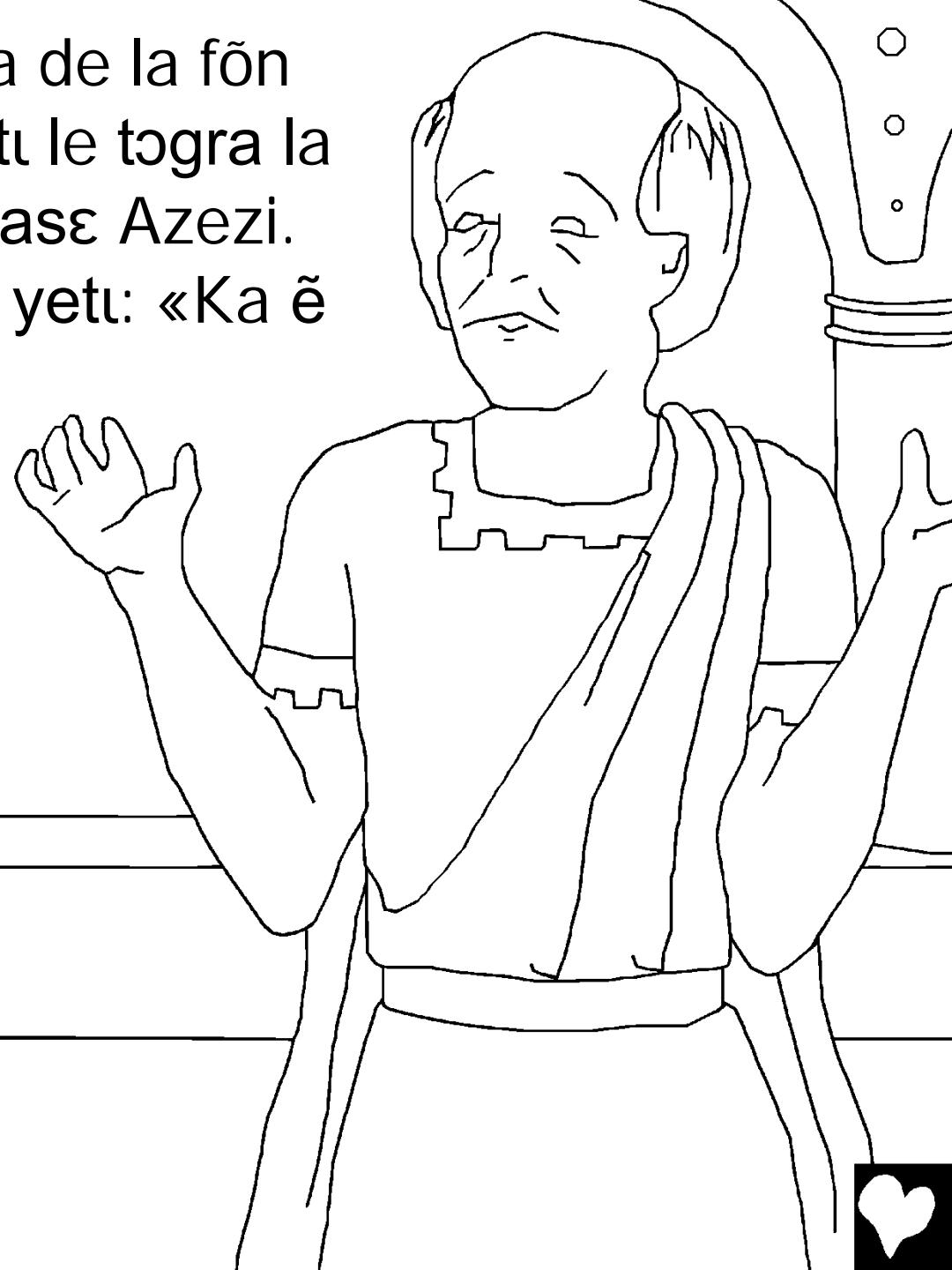
Ti kãabgo kēma
nēṅadāana tōntōnna
ayula n de nēr-sɛka ti
Aπιγερι daan sɛ a tubrɛ
fiige la sɔbia, soke ẽ
yeti: «Dagi fōn ti mam
yẽ la buraa la gaarɛ la puam
na?» Ti Aπιγερι le sĩ'ɩsɛ.
Wakat-ẽṅa mēṅa ti nō-rɔɔgo
kaasɛ. Ti Aπιγερι yese yẽṅa
ka kella la sũ-sã'aṅo zozõ'e.



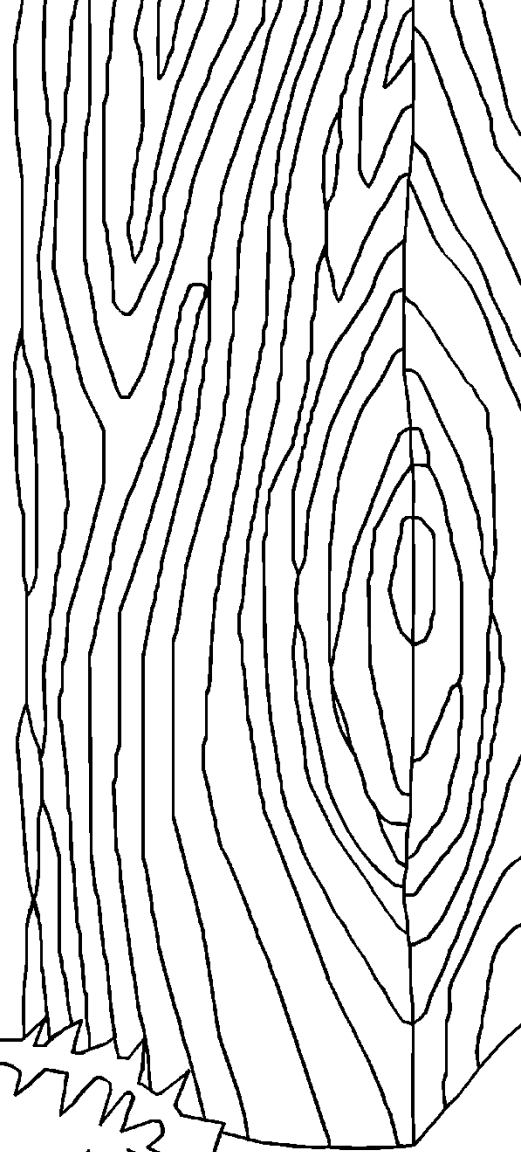
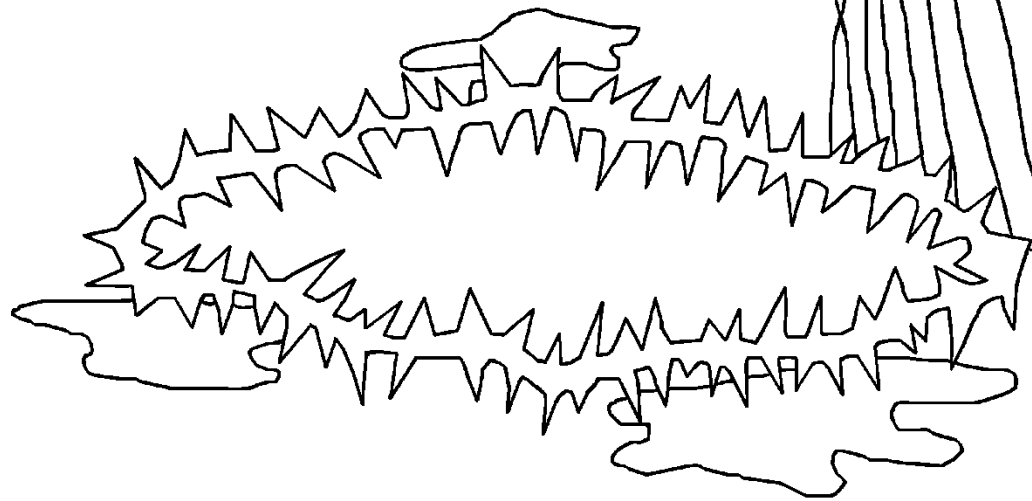
Tı ba wuu tarı Azezi sēηε Apilatı
zē'am ka dōre ē yetı: «Tōma yē
bura-ēna tı a boe mĩ dāmna la tı
tēηa wā dee yetı ba da yōora lampo
bō'ora Rom na-keko,
dee ken yetı ēηa de la
Krisi, ēηa de la naba.»
Tı Apilatı soke ē yetı:
«Fōn de la Zifdōma naba?»



Ti Azezi lerge ã yeti: «La de la fõn
yele sã'em na.» Ti Apilatı le togra la
nãr-kuunjo la boora ti a base Azezi.
Ti ba zagse, dee kaasra yeti: «Ka ã
do-puurna zuo, ka ã
do-puurna zuo.»



Βελα τι Apilatı bɔ ba Azezi ti ba tarı ē
ka ka dɔ-puurŋa zuo. Ti ba yōke
Azezi, botı a mēŋa tu dɔ-puurŋa la
yese tēŋa la puam wē'εsa zē'e-sεka ti
ba wī'iri zuwanŋε zē'a, ti a yū'urε la
Ebre yetɔga dεna Golgota.



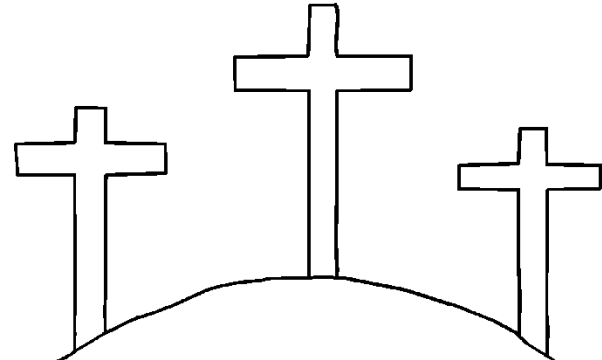
Bilam ti ba ka ã do-puurŋa zuo. Dee mē
ka nēriba bayi do-puursi zuto, ayila a
gobga boba, ayēma a zuugo boba, ti
Azezi bona ba tēŋasuka.



La daan de wu wuntεηηa zuu-tēηasuka, ti tēηa la wuu
lebge lika, ti wuntεηηa ka le yēke halı ka paage
zaanōore karf-atã. Ti fuugo la n yuli Wēnde-kãte la
puam beηe zē'e-sōηo la āage pusuka.

Ti Azezi toge kē'enkē'em yeti:

«M So, mam basrı m sıa
la fōn nũ'usum.» A yele
la bεla dee ki.



Ti buraa ayula yũ'ure n de Azozefu, a
zẽ'ele la Arimate, a de la
sarlyaditba la nẽra ayula ti ba
nanni. A mẽ daan gũ'uri la
Nawẽnne n wun wã'am
wa di nã'am nẽrba
tẽņasuka.

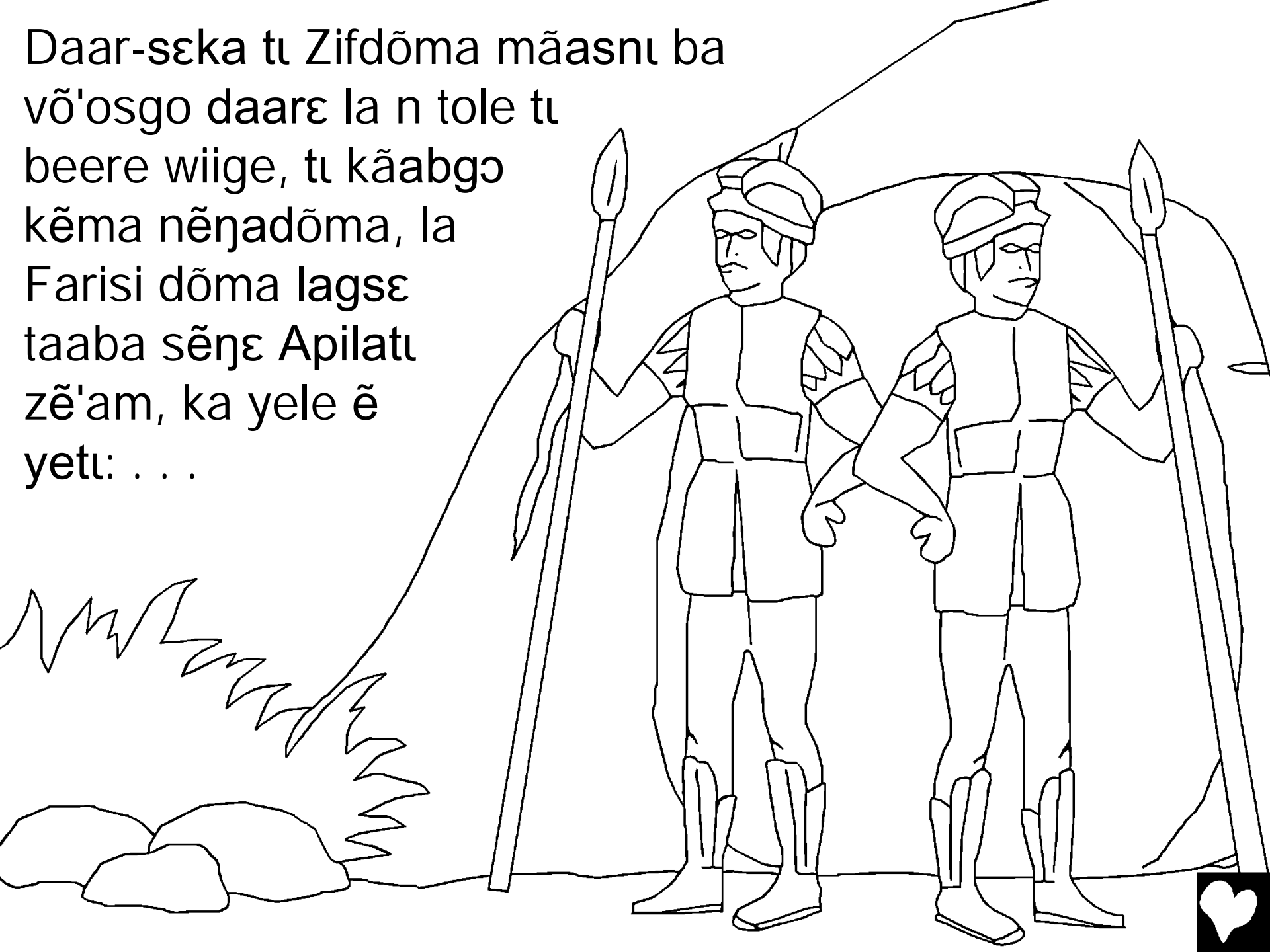


Lan daan de beere n wun
wiige vō'osgo daare la ñyã, ti
a kē'em sūure sēne Apilatı
zē'am ka sose
Azezi kūm na.

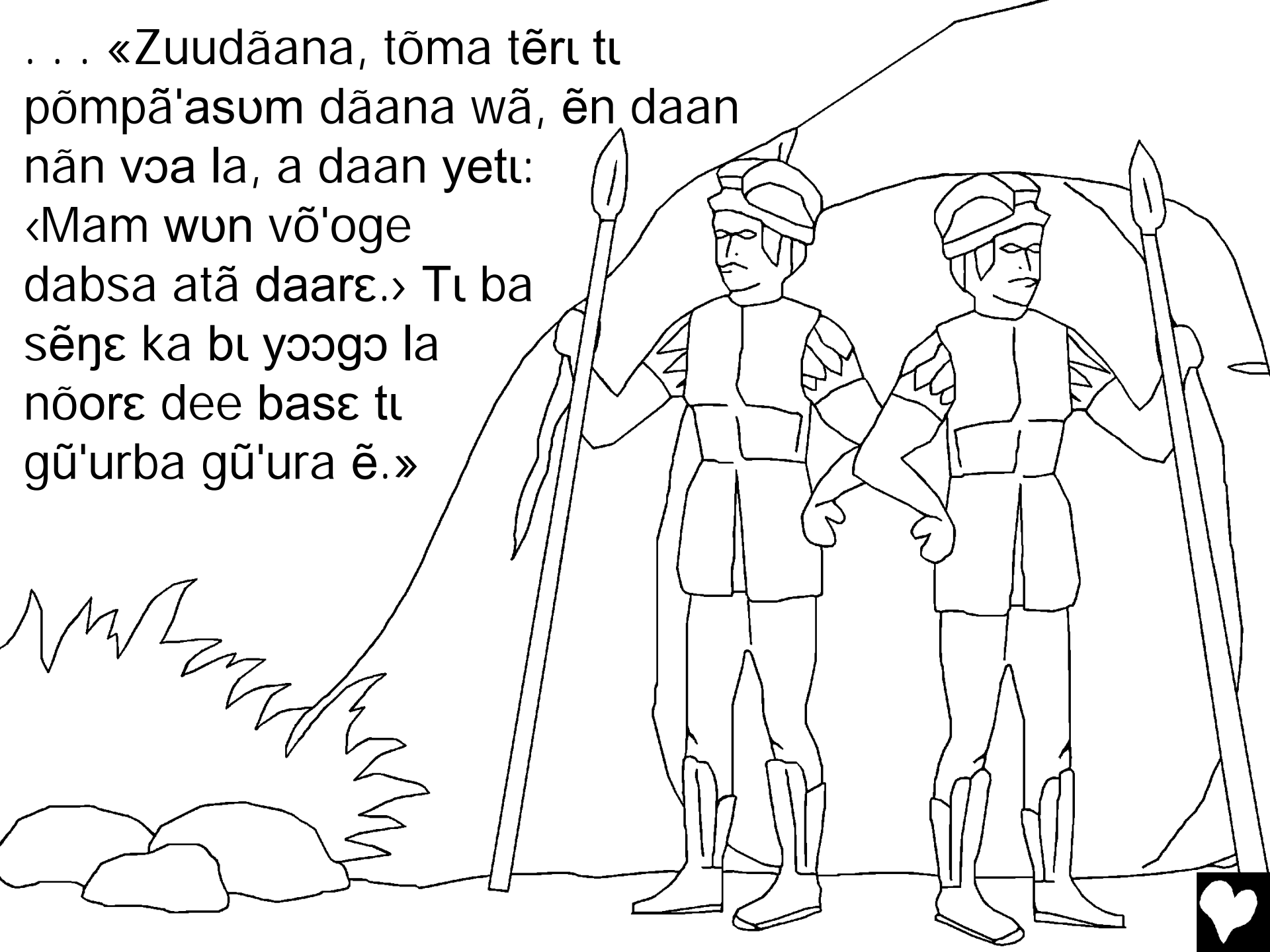
Tı Azozefu da tãnne
sike kūm na do-puurŋa
la zuo, dıke tãnne la
vile ã, tarı ã sēne ka
laage yooŋo ti ba daan
tū tãmpĩa ñyã, yãŋa
bilge kug-kãte lige
yooŋo la nōore.



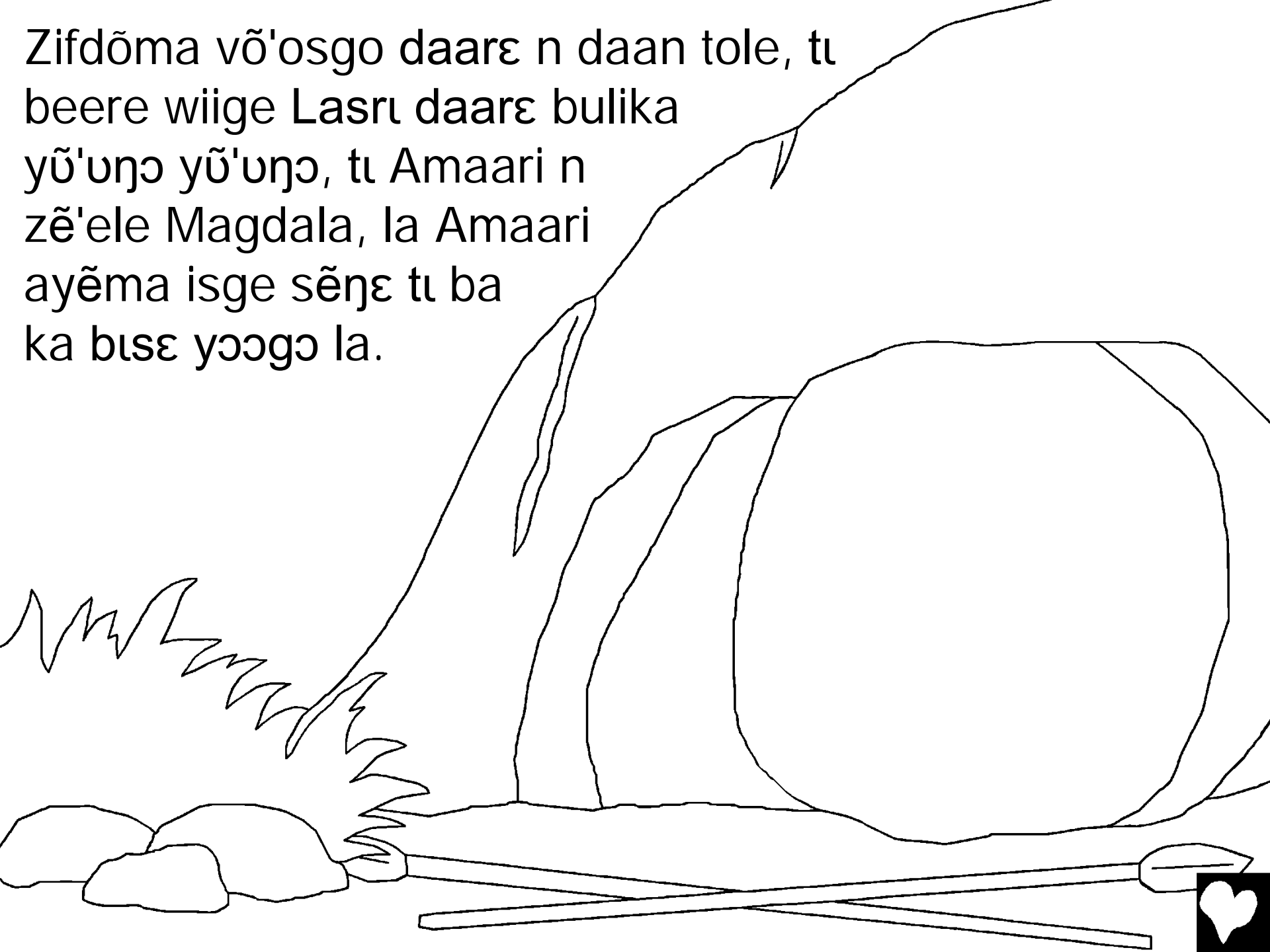
Daar-sɛka tu Zifdōma māasnɪ ba
võ'osgo daare la n tole tu
beere wiige, tu kãabgo
kēma nēᅇadōma, la
Farisi dōma lagse
taaba sēᅇ Apilatɪ
zē'am, ka yele ē
yetɪ: . . .



. . . «Zuudāana, tōma tēru ti
pōmpā'asum dāana wā, ěn daan
nān voa la, a daan yeti:
«Mam wun vō'oge
dabsa atā daare.» Ti ba
sēŋε ka bi yōogo la
nōore dee base ti
gū'urba gū'ura ě.»



Zifdōma vō'osgo daare n daan tole, ti
beere wiige Lasru daare bulika
yū'uhə yū'uhə, ti Amaari n
zē'ele Magdala, la Amaari
ayēma isge sēhε ti ba
ka bise yəwə la.



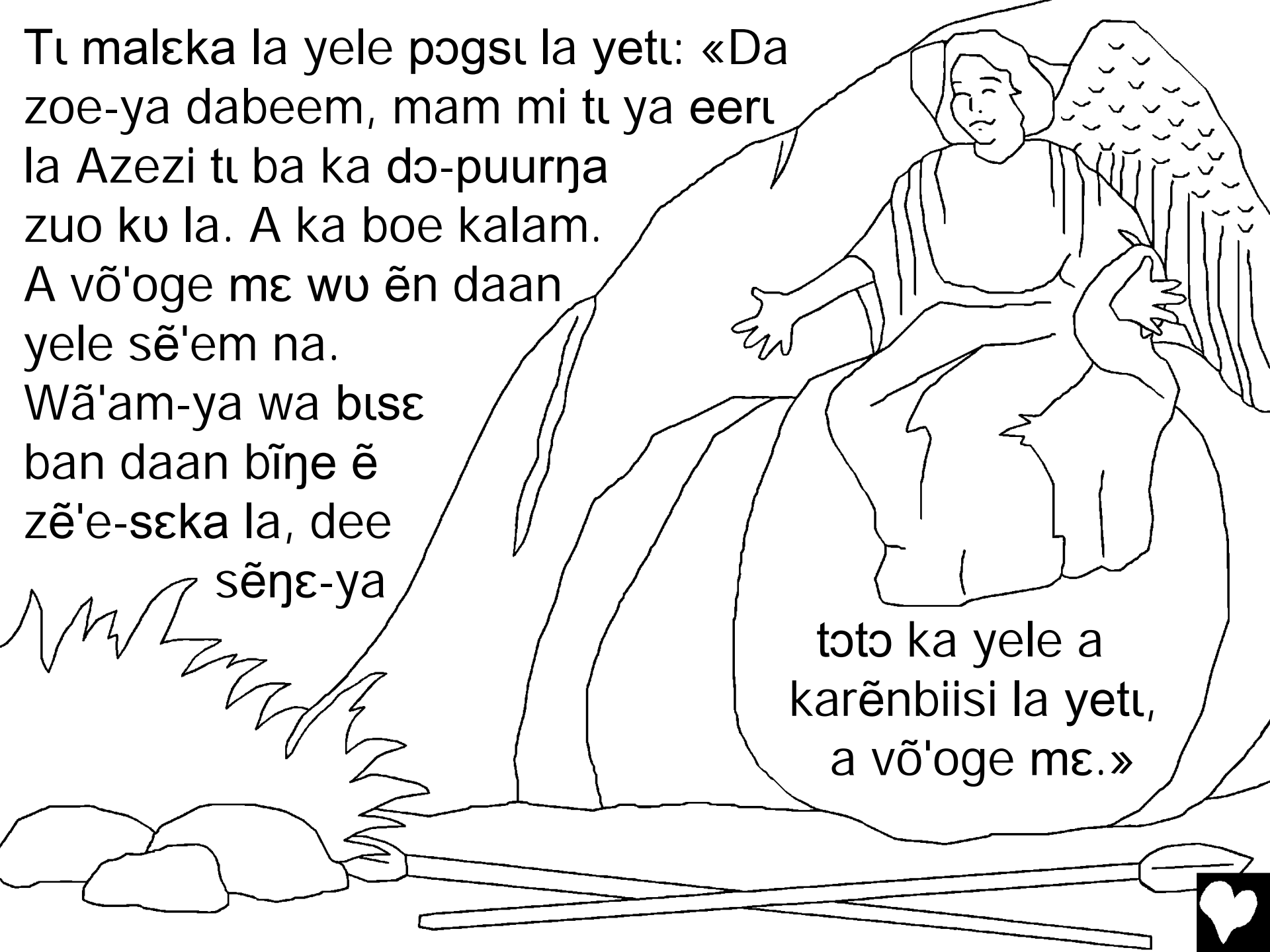
Ti tēŋa daan mīim zozō'e, ti Zuudāana
Nawēnne malɛka zē'ele saazuum
sigumwa bilge kugre la bīŋe
kēnkεrŋa zēa a zuo. Ti
dabeem yōke sεba n
gū'uriyɔɔgo la. Ti ba
gōgra dee āna wu
ba ki mε na.



Ti malɛka la yele pɔgsɪ la yetɪ: «Da
zoe-ya dabeem, mam mi tɪ ya eerɪ
la Azezi tɪ ba ka dɔ-puurnja
zuo ku la. A ka boe kalam.
A vɔ'oge mɛ wu ɛn daan
yele sɛ'em na.


Wã'am-ya wa bɪsɛ
ban daan bĩŋe ẽ
zẽ'e-sɛka la, dee
sɛŋɛ-ya

toto ka yele a
karẽnbiisi la yetɪ,
a vɔ'oge mɛ.»



Ti pɔgsi la fōrge yɔɔm na tɔtɔ la dabeem,
dee tara sũ-yēlga zozõ'e, zɔta wẽ'esa
ti ba ka yele Azezi karēnbiisi la sela
n ēɲe la. Ti Azezi dare tũ'use
pũ'use ba. Ti ba lem ē ka dũma
tēɲa a nēɲam gurɛ a
nāma nã'ase ē.





La bɛla poorum, ti a karēnbiisi pia la ayɪla la daan zēa dita, ti Azezi dɪkɛ a mēŋa pā'alɛ ba. Dee zɛbɛ ba, ban daan ka bɔ sɪra, la ba sũure n kɛ la ãyã. Sē'ere n soe la, ba daan ka sakɛ sɛba n daan yē ē yetɪ a võ'oge mɛ na yetɔga. Zuudãana Azezi n daan tɔgɛ la ba kĩ'ulɪm na, a zēkɛ mɛ zom Nawēnnɛ yire, ka zĩ'ire Nawēnnɛ zuugɔ.



Nawēnne nōŋe nērsaalba me halı, ti a
tōm a Bi-yēŋa dūnia zuo, ti nēr-seka
woo n bo ē sira kãn sã'am, la a
wun yē vom n ka bã'asru.



Rom 3:23 Sē'ere n soe la, nērsaalba wuu tōm na
tōon-bē'ero koŋe Nawēnne nã'asgo.

Rom 6:23 Asura, tōon-bē'ero yɔɔɔ de la kūm. La Nawēnne
yel-sōnne bõ'a de la vom n ka bã'asru, tin lagim na ti
Zuudãana Azezi-krisi dena ayula la ãyã.

Ebre 9:27 Nēra woo kiiri la buyula, dee ti Nawēnne dita a
sarɣa.

Efɛɛzi 2:8,9 La de la Nawēnne yel-sōnne la ãyã ti ya yē
fāare, yan bɔ Krisi sira la ãyã, la dagi ya mēŋa pāŋa, la de
la Nawēnne bõ'a. La dagi ya tōoma ãyã, ti ya nēr-sɛka da
pēge a mēŋa.



Rom 10:9,10 Fu sãn tɔgɛ la fu n̄orɛ n̄ɛrba zẽ'am ti Azezi de la Zuudãana, la fu sãn bɔ sɪra fu sũurum ti Nawẽnnɛ v̄o'oge ẽ mɛ, fu wun yẽ fãarɛ. La de la sũure puam ti n̄ɛra b̄ɔ'orɪ Azezi sɪra, ti Nawẽnnɛ botɪ a masɛ a zẽ'am, n̄ɛra tɔgrɪ la a n̄orɛ yetɔga yẽta fãarɛ.

Azã 3:16,17 Nawẽnnɛ n̄ɔŋɛ n̄ɛrsaalba mɛ halɪ, ti a t̄ɔm a Bi-yẽŋa dũnia zuo, ti n̄ɛr-sɛka woo n bɔ ẽ sɪra kãn sã'am, la a wun yẽ vɔm n ka bã'asrɪ. Nawẽnnɛ ka t̄ɔm a Dayua la dũnia ti a di n̄ɛrba sarɪya sɪbgɛ ba, a t̄ɔm ẽ ti a fãagɛ ba mɛ basɛ.

1 Azã 5:11-13 Nawẽnnɛ n bɔ kaseto la sẽ'em n wãna: A bɔ ti la vɔm n ka bã'asrɪ, la vɔm ẽŋa de la a Dayua la ãyã. N̄ɛr-sɛka ti a Dayua boe la ẽ na, tarɪ vɔm na mɛ. La n̄ɛr-sɛka ti a Dayua ka boe la ẽ na, ka tarɪ vɔm. Mam gulɛ wãna b̄ɔ'ora ya ti ya bãŋɛ ti yãma sɛba n bɔ Nawẽnnɛ Dayua sɪra la, tarɪ la vɔm n ka bã'asrɪ.



Amatie 26-28; Aluki 22-24; Azã 13-21

Storyline by: Edward D. Hughes

Illustrated by: Janie Forest
and Alastair Paterson

Adapted by: Lyn Doerksen

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