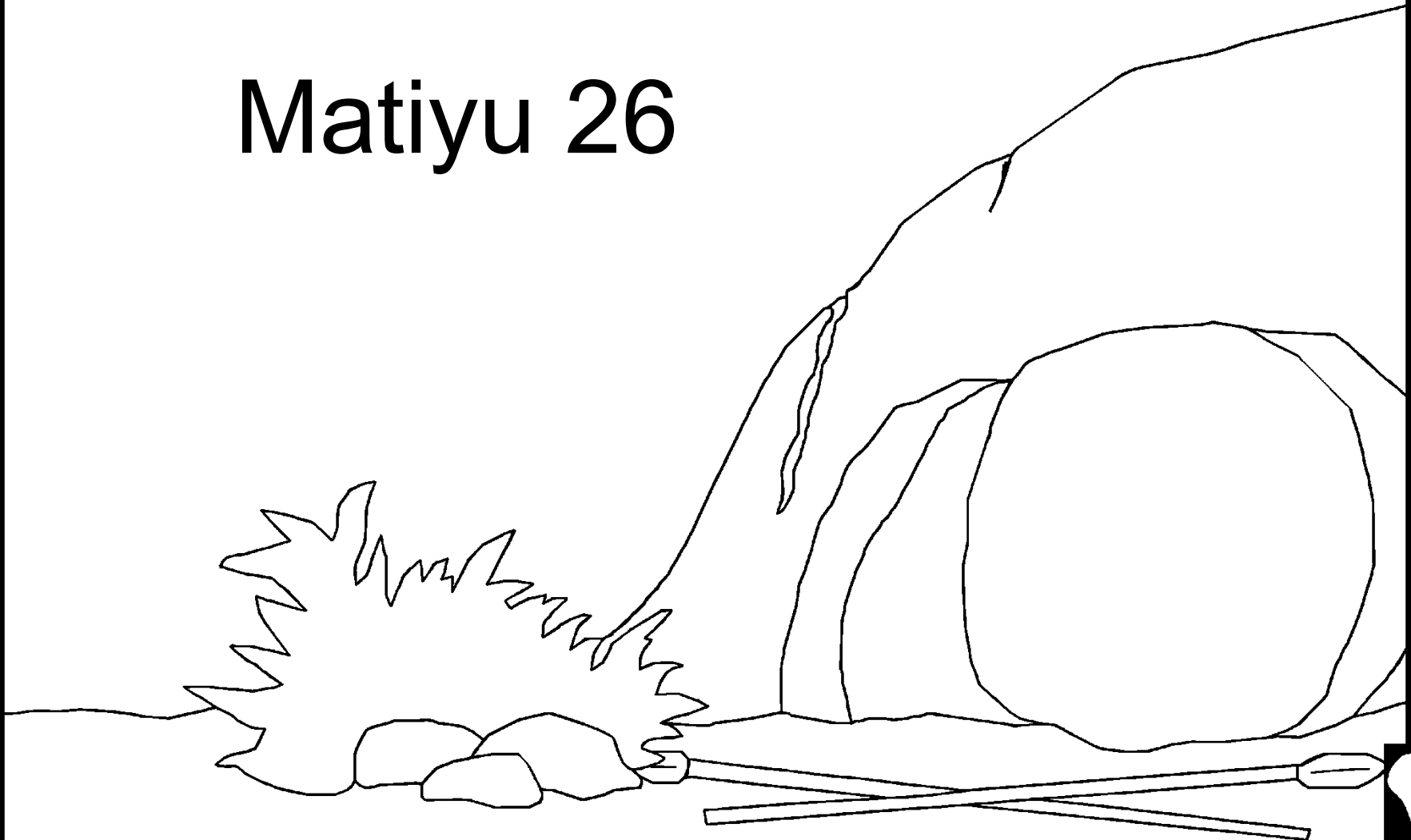
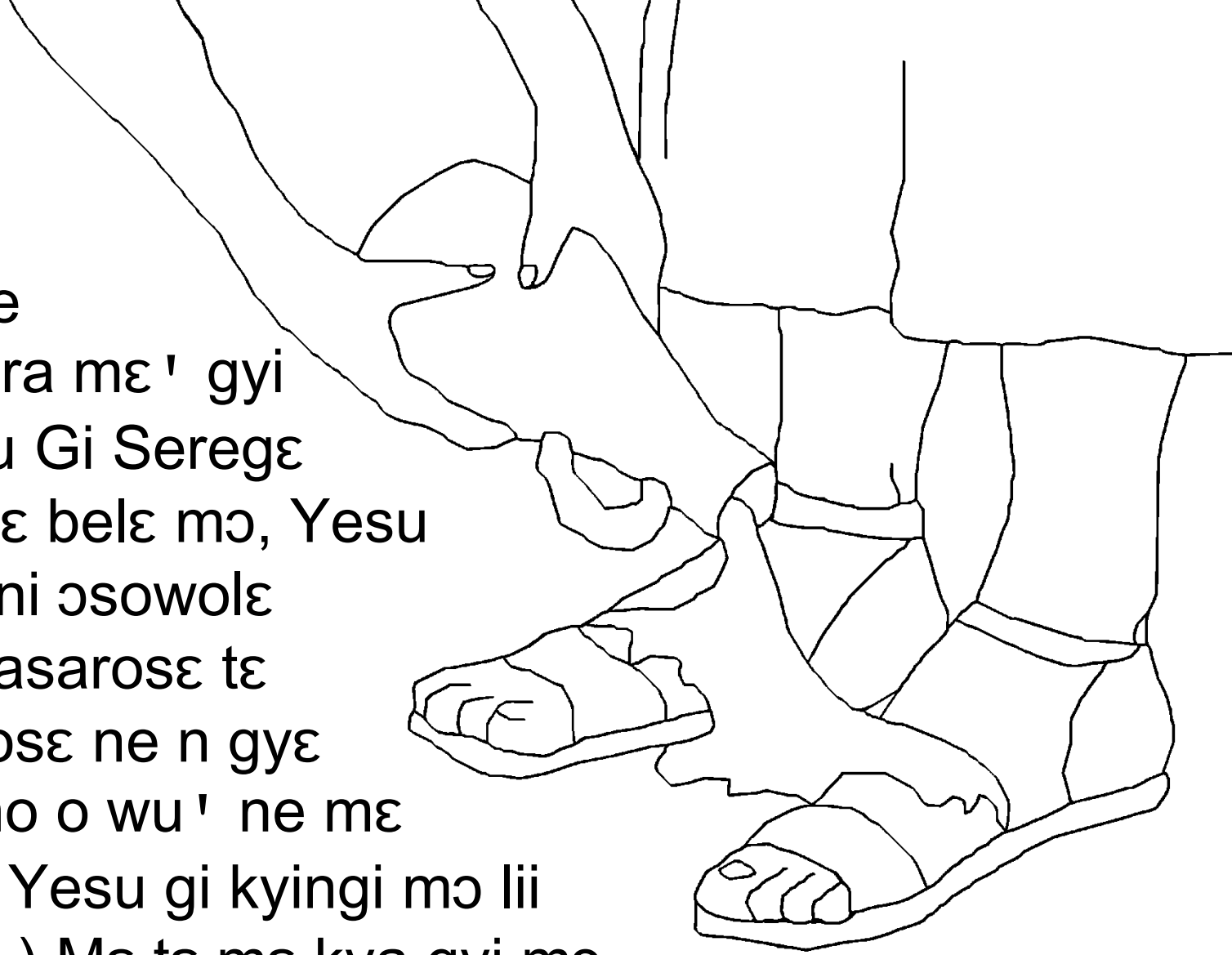


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Matiyu 26



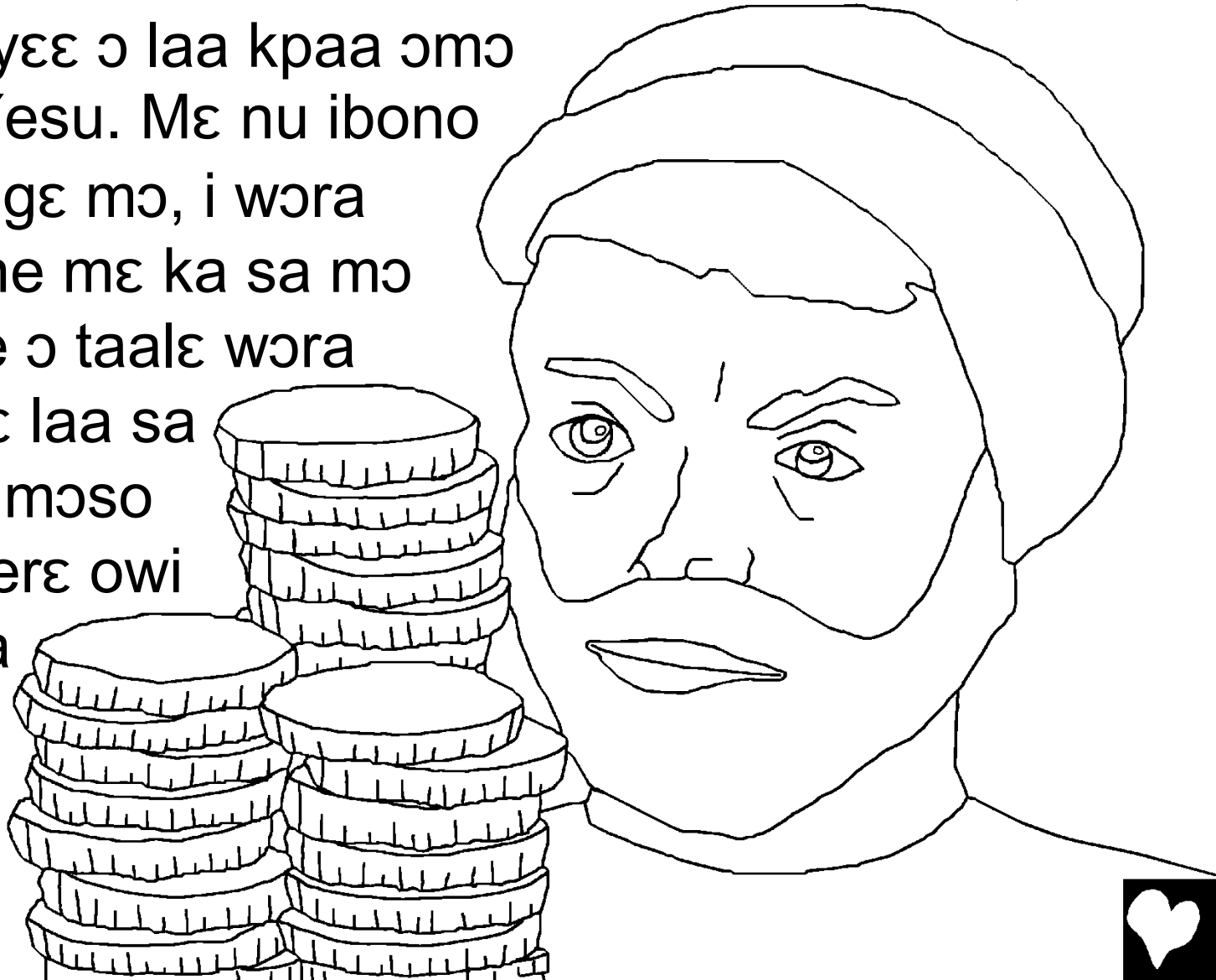
I kya san
nke nsee de
Gyuda awura me ' gyi
momo-Lewu Gi Serege
Aye So geke bele mo, Yesu
gi kpe Betani osowole
obono so Lasarose te
mo. (Lasarose ne n gye
onyen obono o wu ' ne me
pule mo ne Yesu gi kyingi mo lli
ibuni do mo.) Me te me kya gyi mo,
Lasarose mo-pikyii Mariya gi kpaa kyu puruntuwa
de anuwanterε boogyalonse oko onan kyu ba.



Nadi oyii
ilin ne me kyu
wora mo. Mariya
gi kyu anuwantere
mo ba mo, o kyegge
woroge Yesu ayaa so
ne o kyu mo-gimu iman
kyu kraare Yesu ayaa.
O wora genen mo,
anuwantere mo-ofen
gi soo geten gebono do
me bo mo pɛwu gyi.



Imo ide gemara mo, Yesu akasebo gudu anyo mo do
obono me kya tere mo yee Gyudase Isikaayote mo, gi kpe
kpaa wu Gyuda awura asunbi aleebo abelense mo, ne
o toge momo yee o laa kpaa omo
de me ' nye Yesu. Me nu ibono
Gyudase gi toge mo, i wora
momo okon, ne me ka sa mo
yee nengyene o taale wora
genen mo, me laa sa
mo aterenbi. Imoso
o san o kya kere owi
obono i laa sa
de o ' yegge
me ' nye
Yesu mo.



Yesu akasebo mo me kraa wɔra fɛɛ
ɛnɔɔbɔno ɔ tɔɛ sa momo mo, ne
me kere Lewu Gi Serege Aye So
geke bele mo agyudo mo yela nno.
Me san me kya gyi mo, Yesu gi puru
bodobodo keda, o kyu afaala sa
Wurubuaare, ne ɔ gbaa-gbaa mo do
kyu sa mo-akasebo mo yee, “Fɛ' sɔɔ
de fɛ' gyi. Me-nyoro ne.”



O puru konkon de nta kee keda,
o kyu afaala sa Wurubuaare,
ne o kyu nta mo sa mo-akasebo
mo yee, “Feye pewu fe' soo de fe'
nun koolle. Nta nbono n de mi-i sa
feye faa, me-nkalan ne. Nan wu' mo,
me-nkalan gi laa kyeege fue sa asa
sakyo de Wurubuaare o' yeege
momore mo me' nye wora
geno poboro.”



Nfono mo Yesu gi toge sa Simon yee, “Simon, Simon,
kere! Ilaa nyenyen pewu gemu mo gi kole okpa de o’
nye fo-re fo-nanboana ade de o’ daase gisogyi gibono
fe bo sa me mo kere. Fo bere ne dalaa sa fo yee
fo-gisogyi mo gi sa gi’ koso me so. Nengyene
fo-gisogyi gi kii wora olon mo, kpaa fo-nanboana
de momo-lee gi’
wora olon kee.”



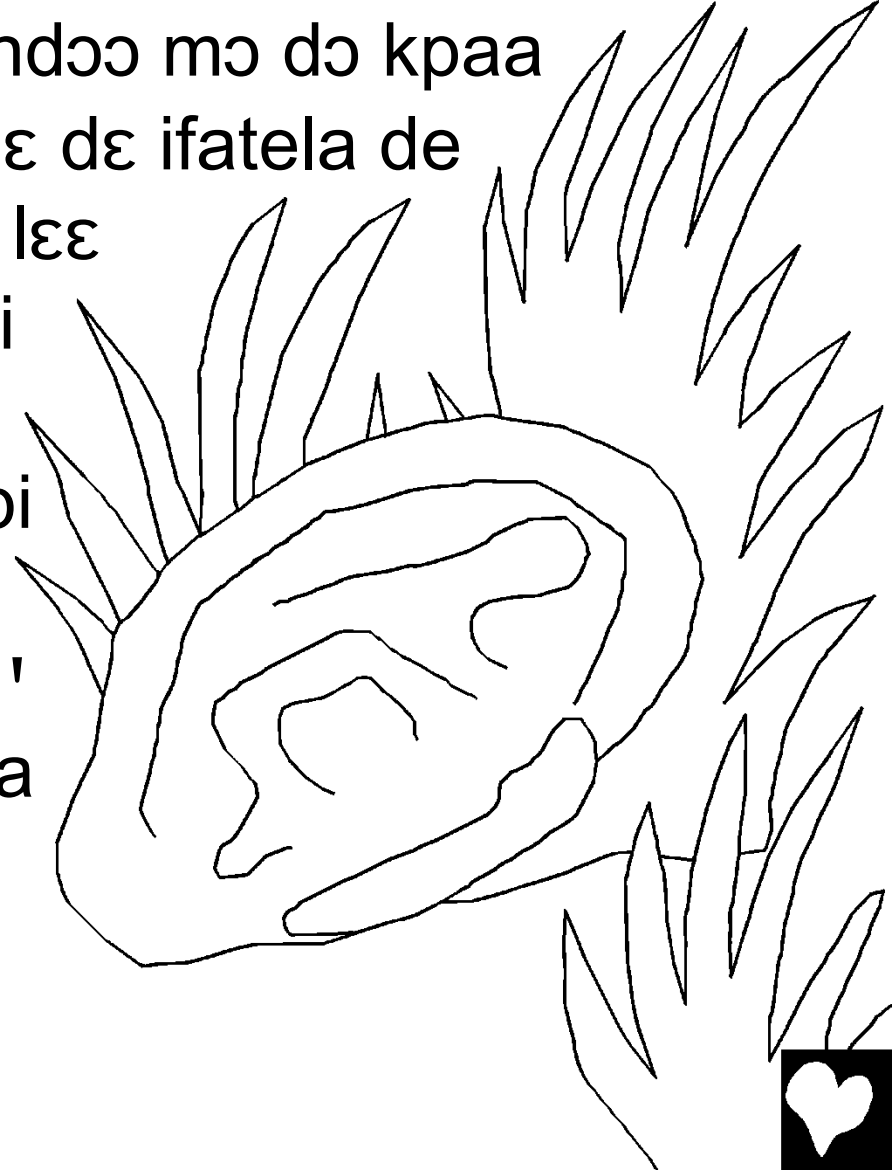
Simon Piita, mɔ, gi lɛɛ gɛnɔ yɛɛ, “Me-wura, mɛ laa tii fo de obu-o, mɛ laa mɔɔ fo daa-o, mɛ-rɛ fo ne.” Yesu gi lɛɛ gɛnɔ sa mɔ yɛɛ, “Sɔɔ gibui yela, gɛnyɛ gɛdɛ pɛi de kyaasɛ gyangbarasɛ ɔ ' lɔɔ folɛ mɔ, fo laa sorogɛ gikpado gisa ' yɛɛ fo mɛn nyi me.”



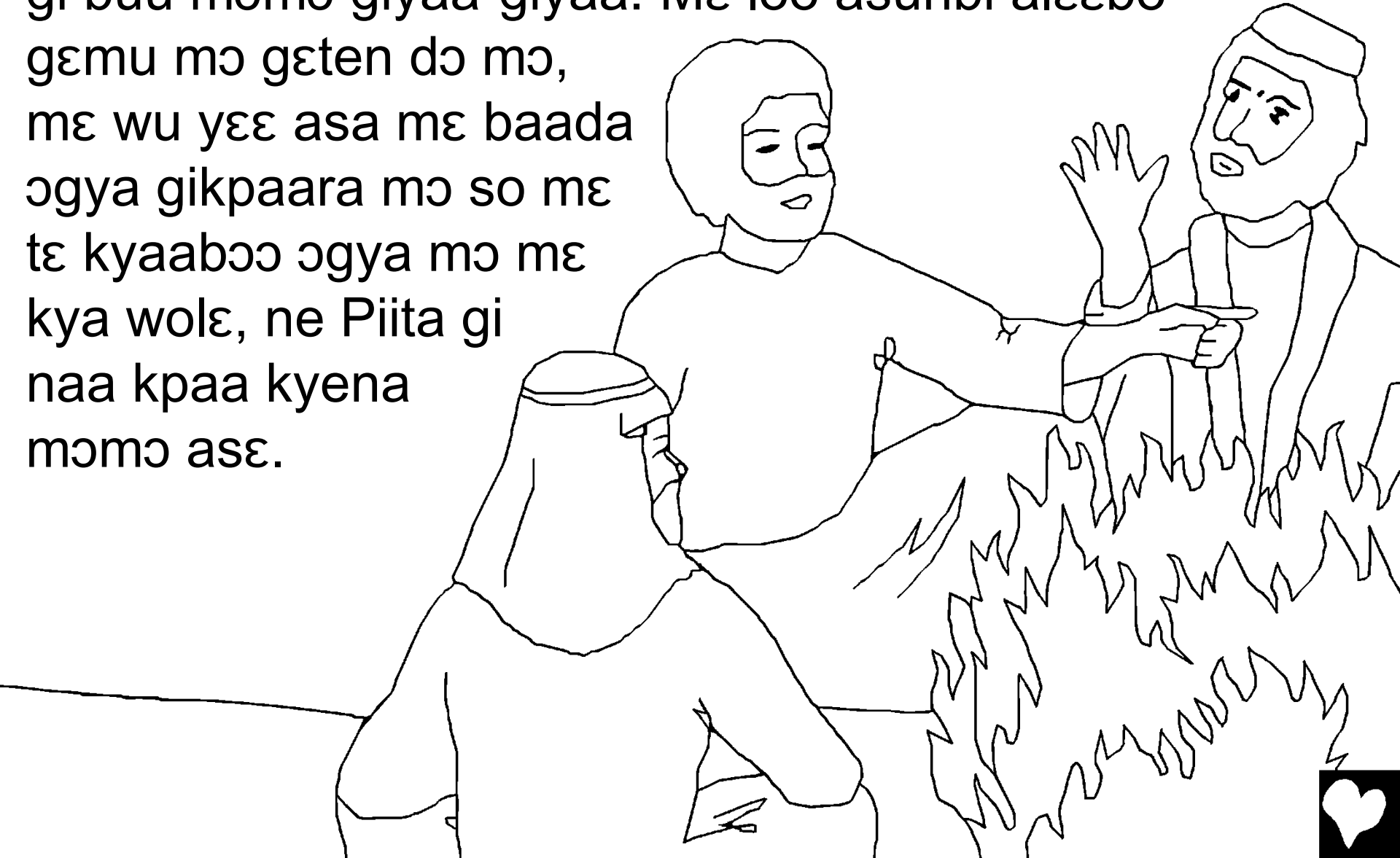
Yesu mo-re mo-akasebo mo
me kpe geteeko, me kya tere
nno yee Gesemeni. Me fo
nno mo, Yesu gi toge sa
mo-akasebo mo yee, “Fe '
kyena gere gyoo me. Nan tu
kpe faanaa kraa dala.” O
kii toge yee, “Me-se, sei men
don fo giwora. Nengyene
fo laa kyule mo, nkana yegge
aworofwo abono a kya ba me
so faa a ' kyon gibaafon. Ne
dabole kole genen faa, yegge
fo-lee fo-gelaare ne ge ' wora.
I men gye me-lee gelaare.”



Gyudase baare gi kpe Gyuda awura asunbi alεεbo
abelense de Farasii awura ase ne me lee momo-asogya
gikpen bele de Wurubuaare onon obu mo do adiibo ako
kyu wora de mo yee me ' kpe ndoo mo do kpa
keda Yesu. Me kya kpe mo, me de ifatela de
afulaa de adonto. Yesu men ti lee
geno mo, mo-isoo mo do oko gi
hele dega oko gyise giso fue.
Dega mo wura ne n gye asunbi
alεεbo gemu. Nfono mo Yesu
gi toge sa mo-isoo mo yee, "Fe '
taa yee!" Ne o tengere mo-gibaa
yii dega mo giso, ne giso
mo gi kii baa kyaga.



Imoso me keda Yesu, ne me kpare mo kpe asunbi
alebo gemu mo geten do. Me kya kpe genen mo, Piita
gi buu momo giyaa-giyaa. Me loo asunbi alebo
gemu mo geten do mo,
me wu yee asa me baada
ogya gikpaara mo so me
te kyaaboo ogya mo me
kya wole, ne Piita gi
naa kpaa kyena
momo ase.



Με ταασε Piita γενen
mo, asunbi alebo gemu
mo-dega oko bo nfono,
mo-re obono Piita gi
kebi mo-giso mo me bo
gesu. Genen dega baare
gi taase Piita yee, "Men wu
fo Yesu ase ndoo mo do?"
Ne Piita gi lee geno yee, "Kuaa."
Ayaa abono so mo, kyaase
gi folo. Piita gi nyingi genen mo,
o lii gikpaara mo so kpaa su
gensipere so.



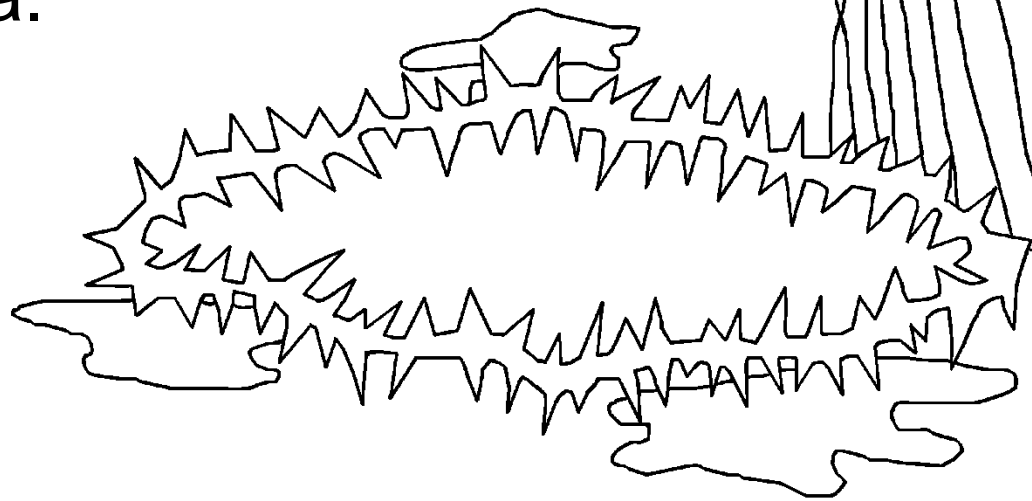
Με τόγε γενεν μο, abelense gikpen μο
pewu με koso ne με kyu Yesu kpe
Obelense Pilato ase. Imoso Pilato gi
taase Yesu yee, “Fo ne n gye wura sa
Gyuda awura μο?” Ne Yesu gi lee geno
yee, “Fo-geno do ne i lli.”
Pilato gi laare fee nkana o
taa Yesu yee de o' naa.
Genen so μο, o kii kpen
tonge sa sakpii μο de o'

buere momo. Sakpii μο,
μο, kpe o kya kpen o kya sa

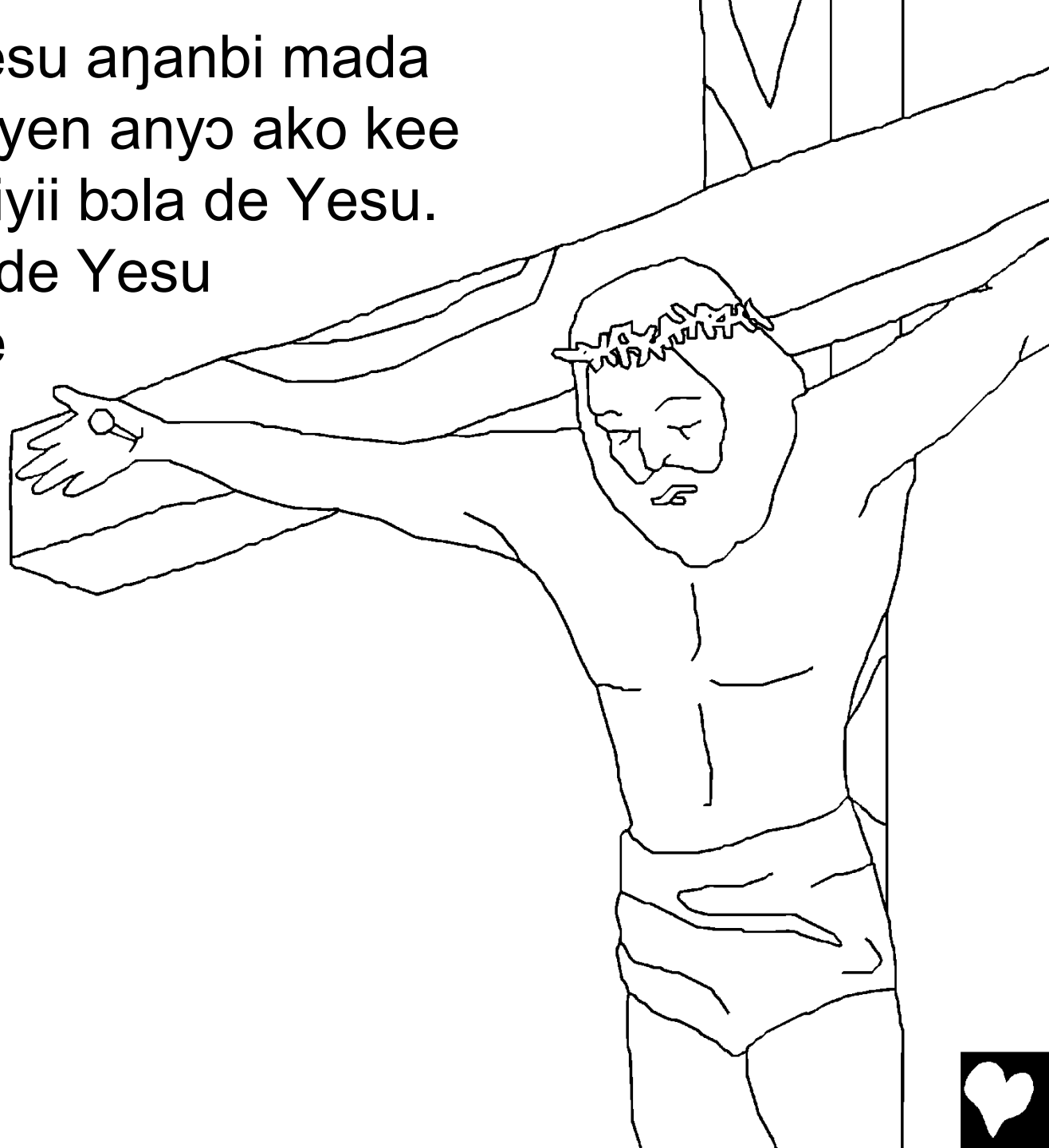
μο yee, “Da μο ahanbi oyii so!
Da μο ahanbi oyii so mo!”



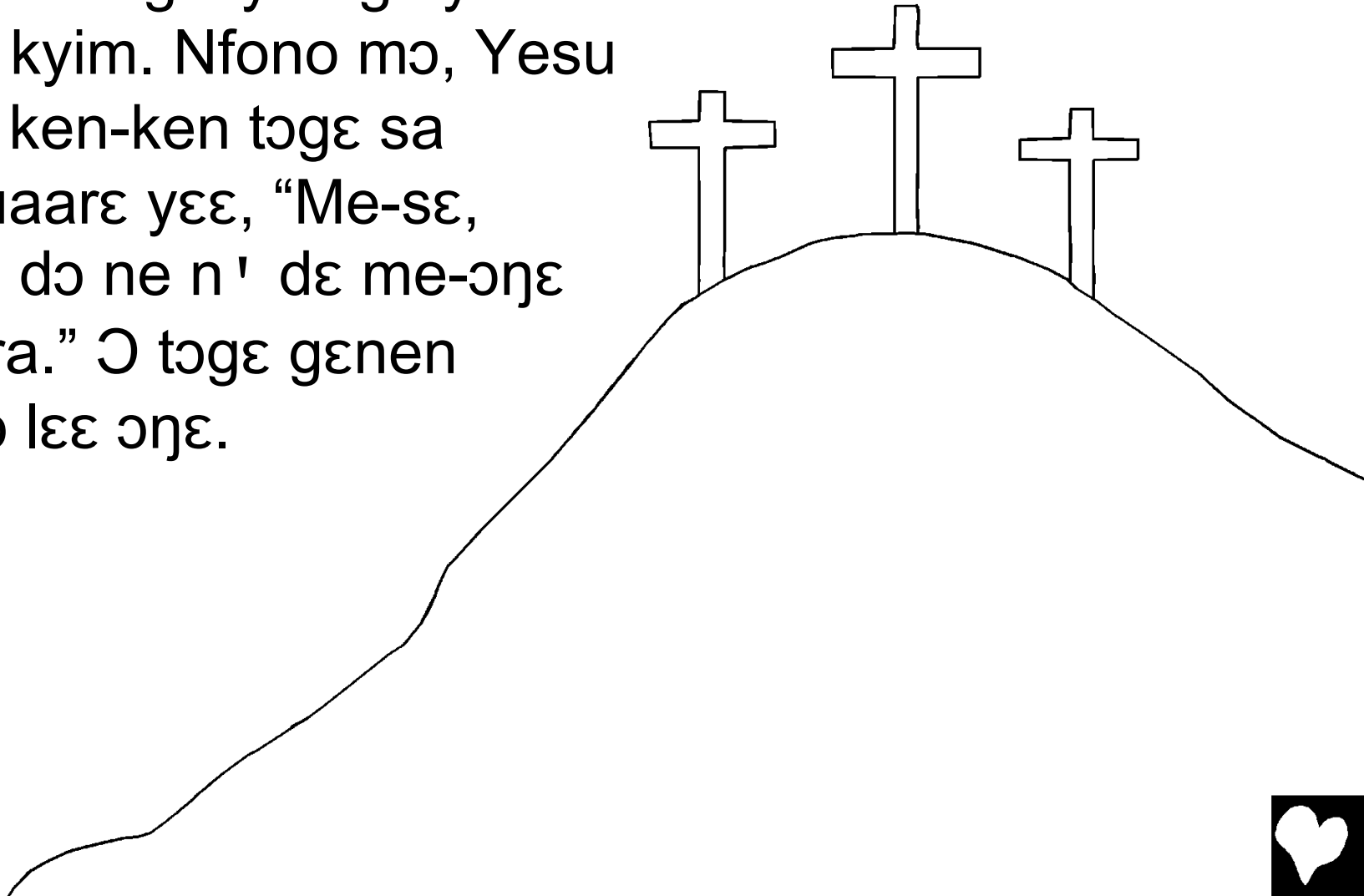
Pilato gi kerε mɔ, kuaa daa. Ne o kyu Yesu kyu wɔra mɔ-asogya mɔ abaa dɔ yεε mε ' kpaɔ da mɔ aɲanbi oyii so mɔɔ. Ne asogya mɔ mε kyu Yesu kyu kyon. Mε kyu mɔ lii mε kya kpe mɔ, mε yεge Yesu gbaa-gbaa ne n so mɔ-lεwu oyii. Mε kpaɔ fo geɛεko mε kya tere nno yεε Gimu Giwuye Gikpalan. De Gyuda awura geɛε dɔ mɔ, mε kya tere nno yεε Gologota.



Nno ne me da Yesu ananbi mada
de oyii. Me da anyen anyo ako kee
ananbi mada de iyii bola de Yesu.
Momo do oko bo de Yesu
gyise gibaa so ne
oko, mo, bo
de mo-bene
gibaa so, i san
Yesu, mo, bo
nsansana.



I baa wɔra fɛɛ owi ken-ken gerɛ-gerɛ mɔ, owi mɛɲ baa
ɔ kya lii ne i wɔra gibiri sirim ɣenen ɣɛsinkpan mɔ pɛwu
so kaaborɛ owi gbaasɛ. Gikuru gibono gi tii Wurubuaarɛ
obu belɛ mɔ gi kyan ginyɔ lii soso baa
yii ɣɛɛ kyim. Nfono mɔ, Yesu
gi kpen ken-ken tɔɣɛ sa
Wurubuaarɛ ɣɛɛ, “Mɛ-sɛ,
fo-abaa dɔ ne n' dɛ mɛ-ɔɲɛ
mi-i wɔra.” ɔ tɔɣɛ ɣenen
ta mɔ, ɔ lɛɛ ɔɲɛ.



Genen geKaabono me mo Yesu
mo ge gye abaala geKe sa Gyuda
awura. Me kya baala ma-a
gyoo momo-geKe kyoolase.
Imoso i kya fo gedwode
mo, onyen oko gi da
otu kpe Obelense
Pilato ase kraa
toge mo yee o'

yege

mo de o' kraa
saga Yesu gibuni
mo kraa pule. Me
kya tere onyen
obono yee Gyosefo.
O lli Arimatiya
osowole so.



Ɔ gye nyamese gbaa' Gyuda awura
nbele agyibo mo do, ne mo-gisen
do mo, mo-ansi a gyan
gekaabono asa me laa nye
Wurubuaare gewuragyi
do gekyena mo so.



Gyosεfo gi kraa sɔɔ gikεlεlε ne ɔ
baa saga Yesu gibuni mɔ lɪ oyii
mɔ so, ne o kyu gikεlεlε mɔ
kyu mili mɔ pεwu. Ɔ mili
mɔ ta mɔ, o kyu obuni
mɔ kraa pule folεbɔ
ɔbono mε wolaa
logedi yela sa ibuni
gipule mɔ dɔ.

Ne ɔ belen gibui
kraatakprεrε baa
tii folεbɔ mɔ
gεbunono.

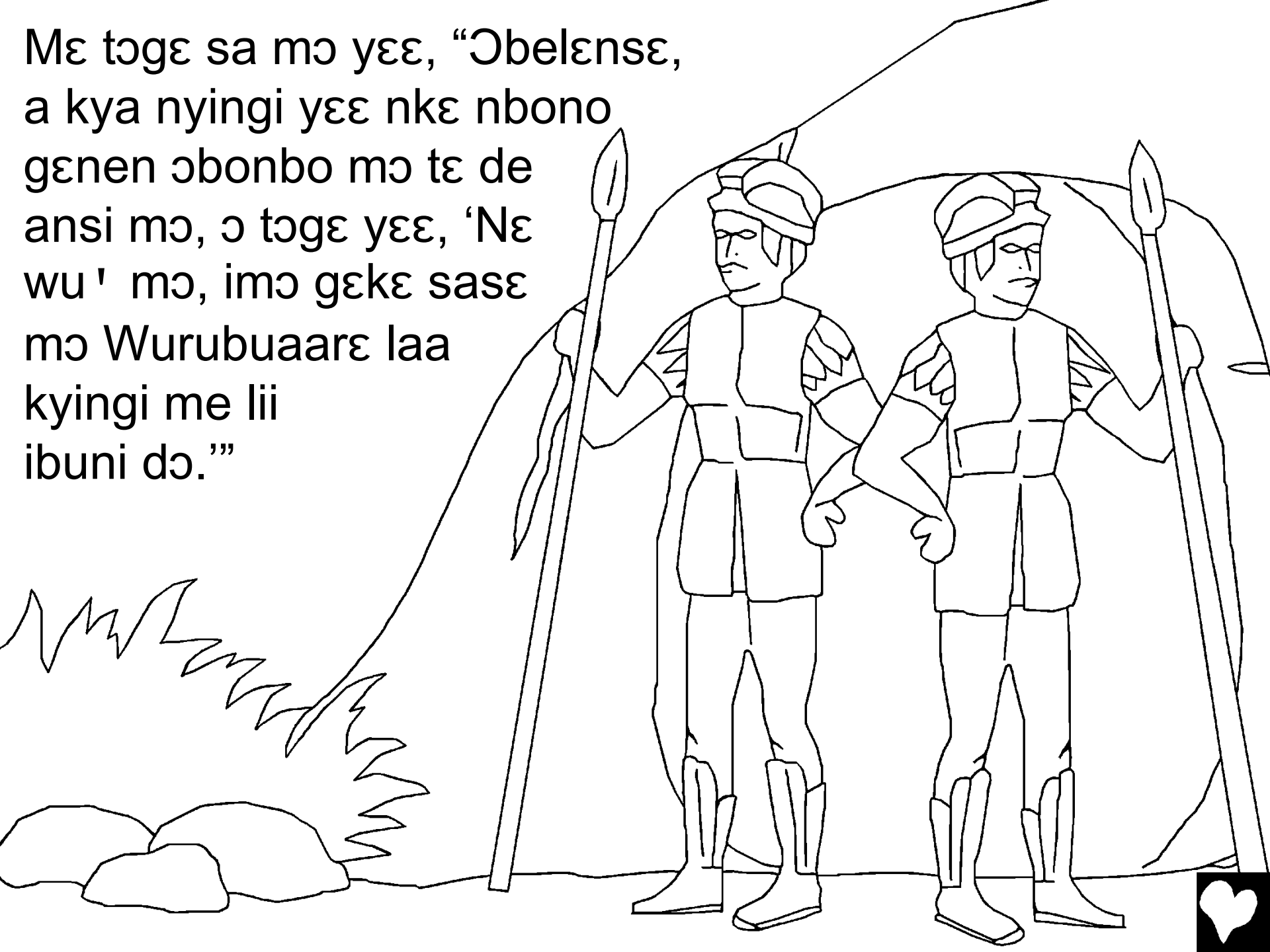


Gekaabono Yesu gi wu' mo ge gye
geke gebono Gyuda awura me kya
baala nyoro ma-a gyoo
momo-geke kyoolase. Imo
gede kesse mo, Gyuda
awura asunbi alebo
abelense de Farasii
gikpen mo do asa
me kpaa gyan'

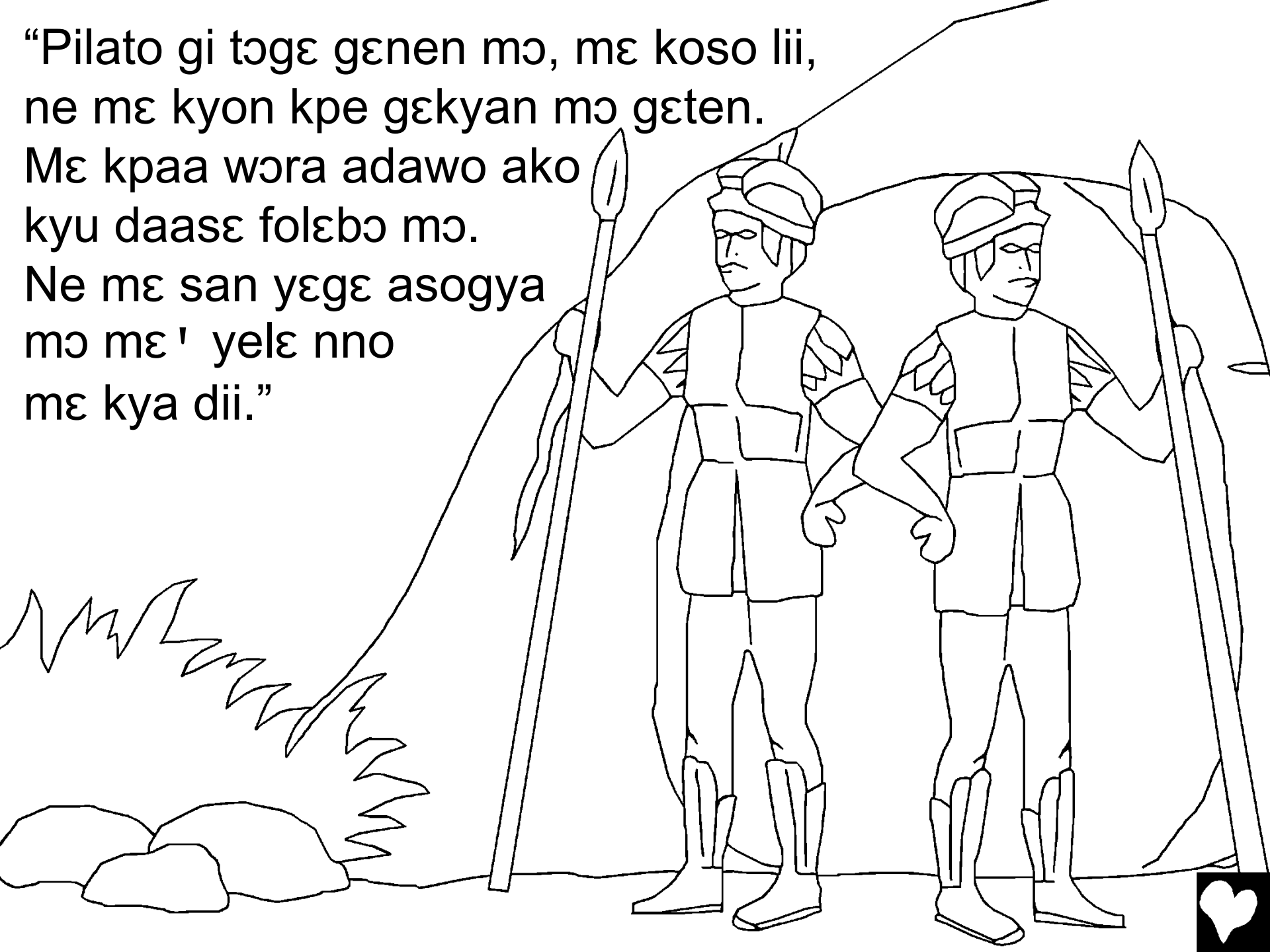
Pilato
ase.



Me tɔge sa mo yee, “Obelense,
a kya nyingi yee nke nbono
genen obonbo mo te de
ansi mo, o tɔge yee, ‘Ne
wu' mo, imo geke sase
mo Wurubuaare laa
kyingi me lii
ibunido.”



“Pilato gi tɔgɛ ɣɛnɛn mɔ, mɛ koso lii,
ne mɛ kyon kpe ɣɛkɣan mɔ ɣɛten.
Mɛ kpaa wɔra adawo ako
kyu daase folɛbɔ mɔ.
Ne mɛ san yɛgɛ asogya
mɔ mɛ ' yɛɛ nno
mɛ kya dii.”



Γεκε kyoolase mo gede kesse mo, i gye
Kosida. Imo nyenyenge fu-u mo,
Mariya Magadalakyii de
Mariya nyose mo me kpe
de me ' kraa kere Yesu
gekyan mo. Nfono mo,
gesinkpan ge gyigisi
ibono i wora olon.
Wurubuaare do

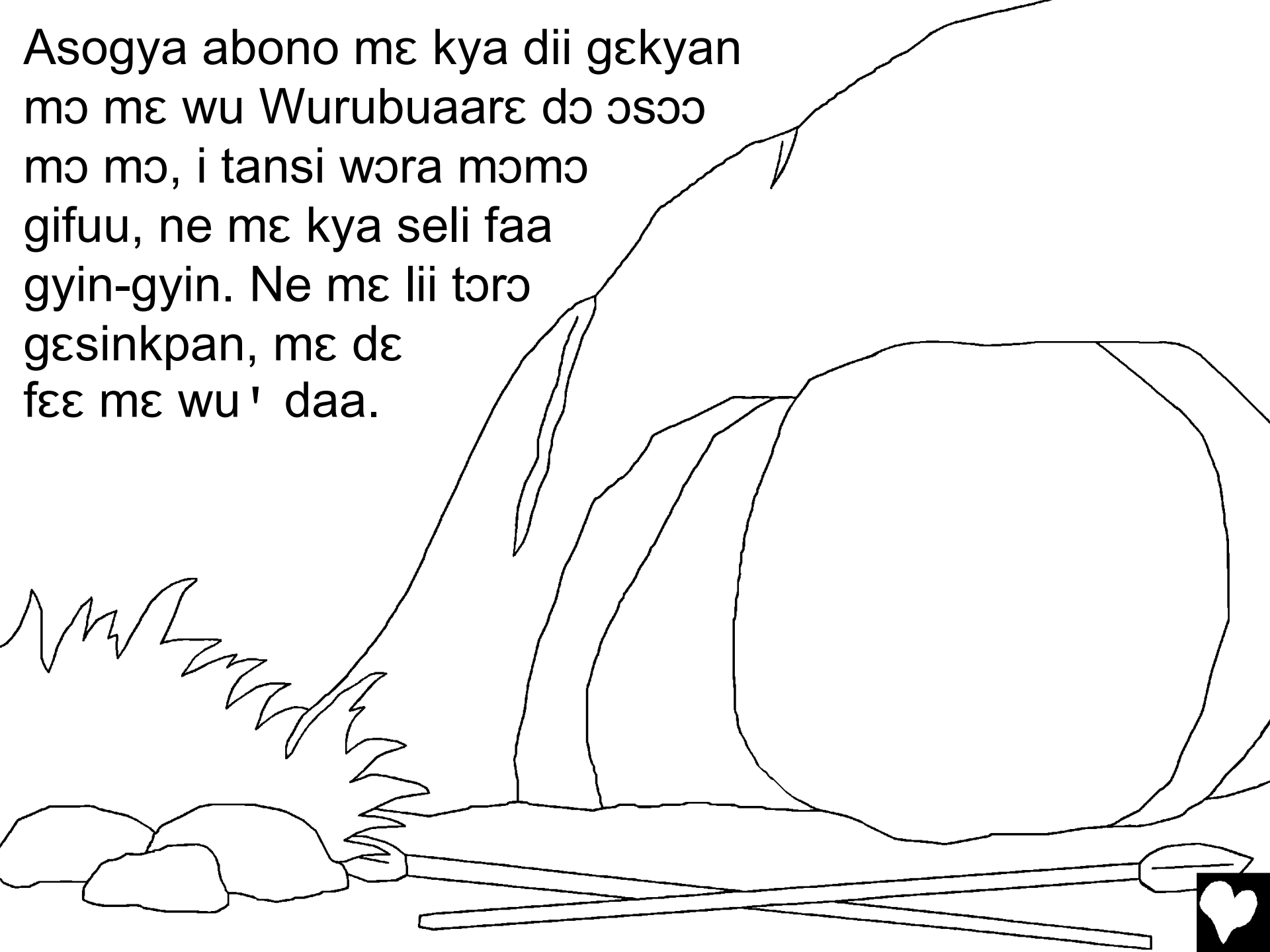
osoo oko

gi

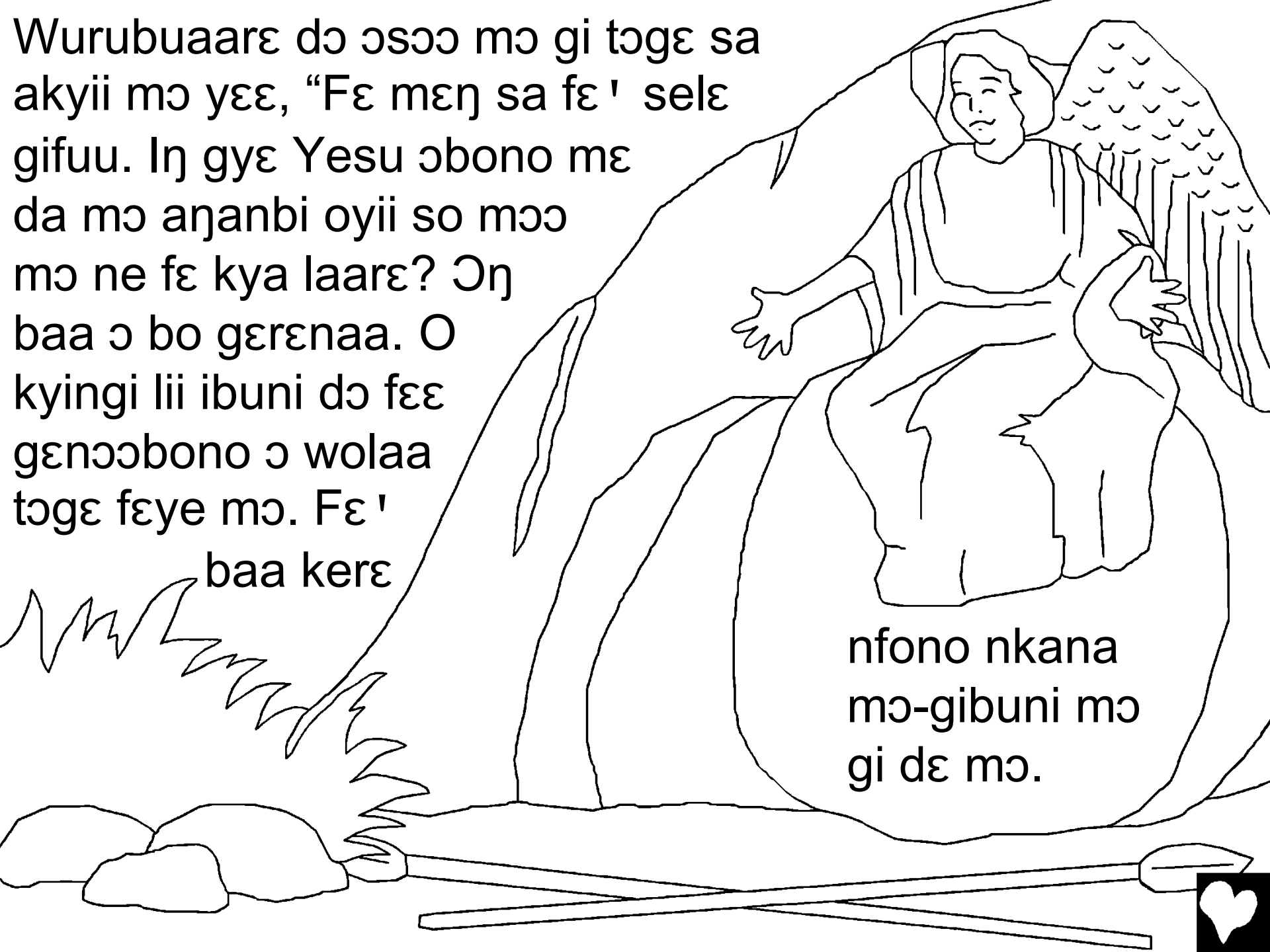
kpelege
lil soso baa belen
gibui bele gibono
gi tii folobo mo
gebunono mo yela
nkan, ne o dii
o te gimso so.



Asogya abono me kya dii gekyan
mo me wu Wurubuaare do osoo
mo mo, i tansi wora momo
gifuu, ne me kya seli faa
gyin-gyin. Ne me lii toro
gesinkpan, me de
fee me wu' daa.



Wurubuaare do ɔsɔɔ mo gi toge sa
akyii mo yee, “Fe men sa fe' sele
gifuu. In gye Yesu ɔbono me
da mo ananbi oyii so moɔ
mo ne fe kya laare? On
baa ɔ bo gɛɛnaa. O
kyingi lii ibuni do fee
genɔɔbono ɔ wolaa
toɔge feye mo. Fe'
baa kere



nfono nkana
mo-gibuni mo
gi de mo.



Imoso akyii mo me nu mo, me sele belen
lii gekyan mo geten de me ' kraa toge
okalan mo sa Yesu akasebo mo.

Me kya kpe mo, okon bele bola
momo-asen do, ne i kii koso i bo
momo-gifuu. Me baa kere mo,
Yesu ne! Momo-re mo me
gyan ', ne o faala momo.

Nfono
mo,
me
tu

sindi mo. Me nmii keda
mo-ayaa do ne me yen mo.





Yesu akasebo gudu oko mo me te me kya gyi mo, Yesu
gi kpaa lee mo-nyoro nyiile momo. O taase momo yee,
“Men n wora ne fe bo akwale ne fe kya so ilaa gyi
enen? I kya nyiile yee asa me wu me ne kyingi lii ibuni
do ne me baa buu sa feye mo, fe men so momo gyi.”
Wura Yesu gi toge sa mo-akasebo mo enen ta mo, i
puru mo kyon Wurubuaare do, ne o kpe o te
Wurubuaare gibaa gyise so o kya gyi gwura.



Ibono Wurubuaare kya laare aye
anyamese ilaa gikyo so mo, o kyu
mo-bi kolon sa aye yee obono o kyu
mo-nyoro too mo-bi mo so mo o' nye
kyena mo ase gekraa-gekraa.
O men sa o' fue mo-lewu
gemara.



Rom Awura 3:23 I lii fεε anyamesε pεwu mε wɔra ilaa nyenyen, ne mε fue Wurubuaare nyisigyι ɔbono nkana mε laa nye mɔ.

Rom Awura 6:23 I lii fεε agyan abono nyamesε laa nye lii mɔ-ilaa nyenyen giwɔra dɔ mɔ ne n gye ɔ laa fue mɔ-lεwu gemara. Ilaa kyεεε ibono Wurubuaare kya kyεε nyamesε kyu naa de aye-Wura Kirisito Yesu so mɔ berε, ne n gye ɔ laa nye Wurubuaare aεε gεkyena gεkpaa.

Hiiburu 9:27 I dε sa nyamesε yεε o' wu' gikolon, de imɔ gemara mɔ, Wurubuaare o' gyι mɔ-nbεε.

Efiso 2:8,9 Wurubuaare gitolon so ne ɔ mɔlεge fεye de fε' nye mɔ aεε gεkyena kyu naa de fεye-gikagyan gibono fε kya ka gyan Kirisito so mɔ. I mεη lii fεye-laawɔra so. I gye daa ilaa kyεεε ibono Wurubuaare gi kyu kyεε fεye, de i mεη sa i' ba yεε ɔko o' nyiile mɔ-nyoro yεε mɔ-ilaa dεnsε giwɔra so ne ɔ nye ɔkyenaten Wurubuaare aεε.



Rom Awura 10:9,10 Imo ne n gye yee nengyene fo nyamese fo bugi fo-geno toge yee “Yesu Kirisito ne n gye Wura,” ne fo soa gyi fo-gisen do yee Wurubuaare gi kyingi mo lii ibuni do mo, Wurubuaare laa molege fo de fo' nye mo ase gkyena. I lii fee nyamese kya soa gyi mo-gisen do daa ne Wurubuaare kya kyu mo yee mo-gisen do i boran.

Ne o kya kii bugi geno toge imo sa asa ne o kya nye Wurubuaare kya molege mo de o' nye kyena mo ase.

Gyon 3:16,17 Ibono Wurubuaare kya laare aye anyamese ilaa gikyo so mo, o kyu mo-bi kolon sa aye yee obono o kyu mo-nyoro too mo-bi mo so mo o' nye kyena mo ase gekpaa-gekpaa. O men sa o' fue mo-lewu gemara. Wurubuaare men sun mo-bi mo ba gesinkpan so yee o' baa bun asa gipuee. O sun mo daa yee o' baa molege momo de momo-re mo nsana i' loro kyu naa de mo-bi mo so.



1 Gyɔn 5:11-13 Ilaa ibono Wurubuaare gi lɛɛ nyiile aye mɔ
ne n gyɛ yɛɛ ɔ sa aye mɔ ase gɛkyena gɛbono gɛn bo
ɔkara mɔ. Genen gɛkyena gɛbono gɛ kya naa daa de mɔ-bi
Yesu so. Nyamesɛ ɔbono ɔ bo Wurubuaare mɔ-bi mɔ tɛ
mɔ dɔ mɔ, genen kaase ɔbono bo Wurubuaare ase
gɛkyena ne. ɔbono mɔ, Wurubuaare mɔ-bi mɔ mɛn tɛ mɔ
dɔ mɔ, mɛn bo Wurubuaare ase gɛkyena. N kya nmarase
ɔwɔlɛ baare n kya sa fɛye abono fɛ kya ka gyan
Wurubuaare mɔ-bi mɔ so mɔ de fɛ ' nɛ bii yɛɛ fɛ bo
Wurubuaare ase gɛkyena gɛkpaa.



Matiyu 26-28; Luka 22-24; Gyon 13-21

Storyline by: Edward D. Hughes

Illustrated by: Janie Forest
and Alastair Paterson

Adapted by: Lyn Doerksen

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