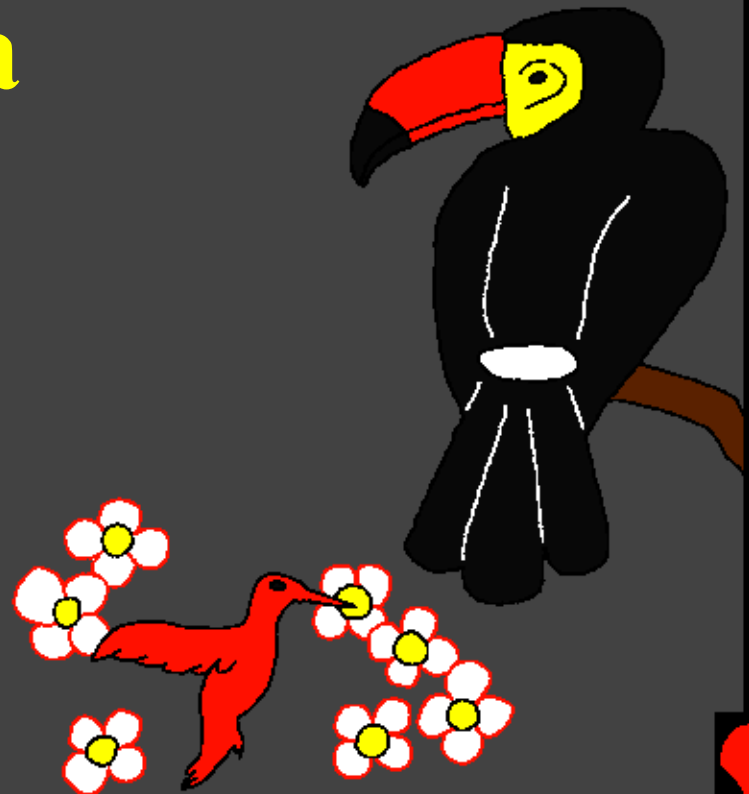
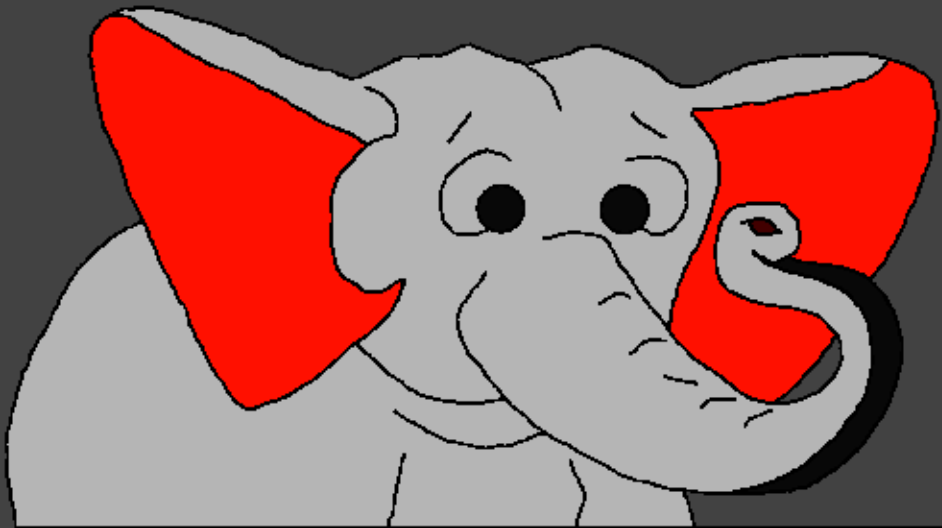


Mbia be Bible
Ta abɔaya a sa

Ebɔre kalɔŋe
keshen kama



E sibepo ela: Edward Hughes

**Ewɔrɔpo ela: Byron Unger; Lazarus;
Alastair Paterson**

Esɔpo ela: Bob Davies; Tammy S.

Ekilgipo ela: Dramani Dari

**Ewɔrɔpo ela: Bible for Children
www.M1914.org**

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**Fo kɔ ekpa nɛ fo tiŋ pirint keshɛrkpaŋ na,
nɛ fo ti ya maŋ fa kumo bre.**



**Wanɛ e too anye? Bible, Ebɔrɛ be
kamalga, kaɲɛ anye kananɛ durnya
jɔɲɛ. Dra na, Ebɔrɛ pɔr
esa junkparpo n nase
mo Adama.**

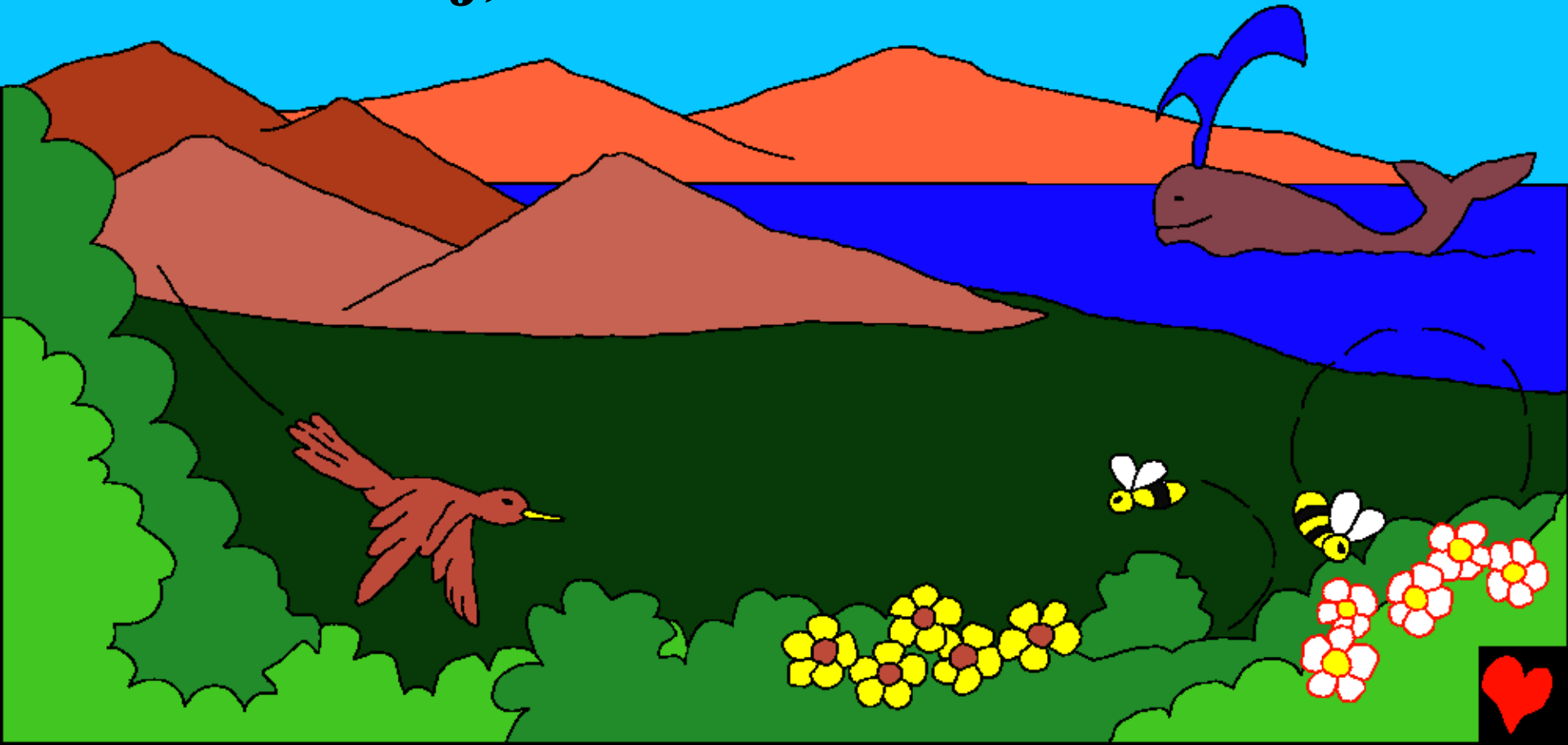


Ebore ta a shishar na m por mo.

**Ebore ka fute n woto Adama, ne e nya
efute. Ne e daa wo gadin ne baa
tere Eden.**



**Ʋɔɛ nɛ Ebɔrɛ Ʋɔr Adama, e Ʋɔr durnya
lɛla n ta asɔ lɛla n wɔtɔ kumo to. Gbrɛ
gbrɛ nɛ e Ʋɔr abee nɛ apa, atotoo lɛla nɛ
ndibi tenten, ...**



... mbuibi nyikpeso ne amunshon ne
a ko kushu lela, koko lembir ne a nyi
kelan, ne akonte firgeso. Kashinten,
Eboɛ lonɛ keshen kama

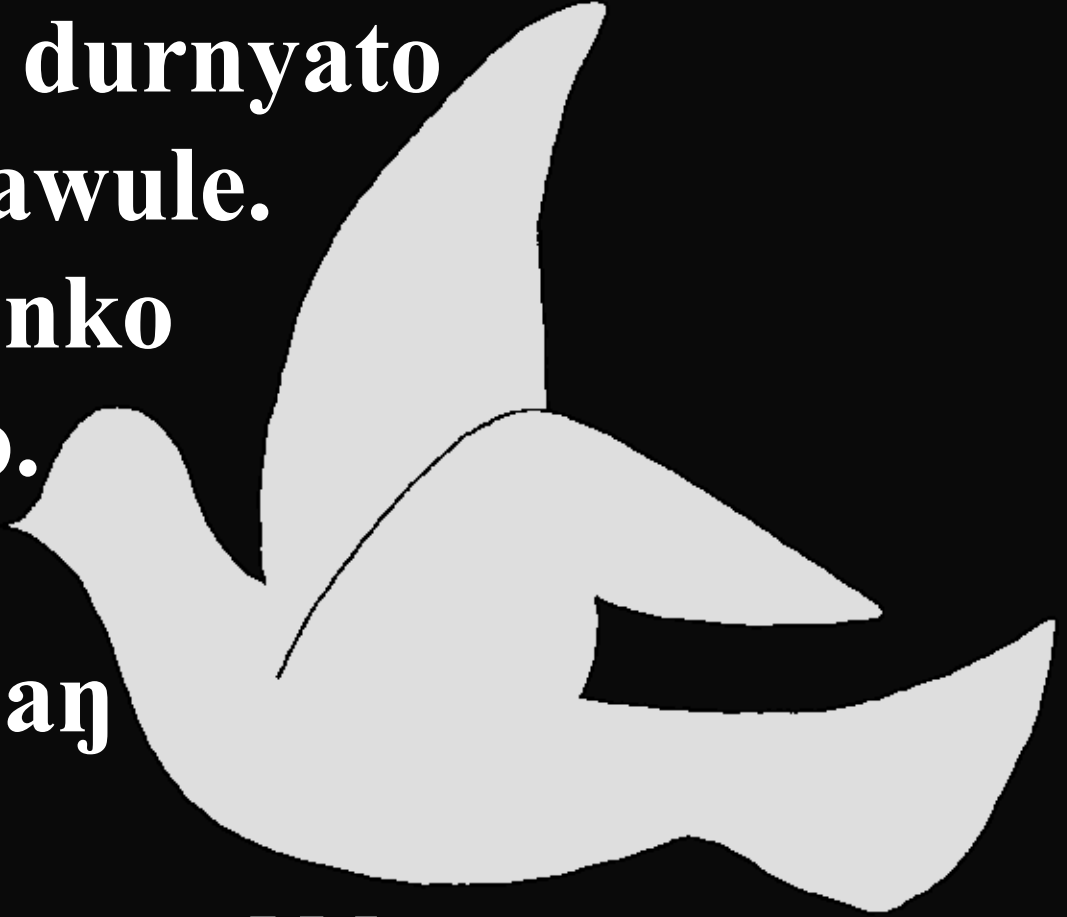


**Dra na, pɔɛ nɛ Ebɔrɛ pɔr kesheŋkama,
sheŋ daa maŋ wɔ durnyato
nɛ manɛ Ebɔrɛ nawule.**

**Baasa nko mboŋ nko
aso daa maŋ wɔtɔ.**

**Sheŋ. Kefulto nɛ
tentenɛ biri daa maŋ
wɔtɔ. Esonso nɛ**

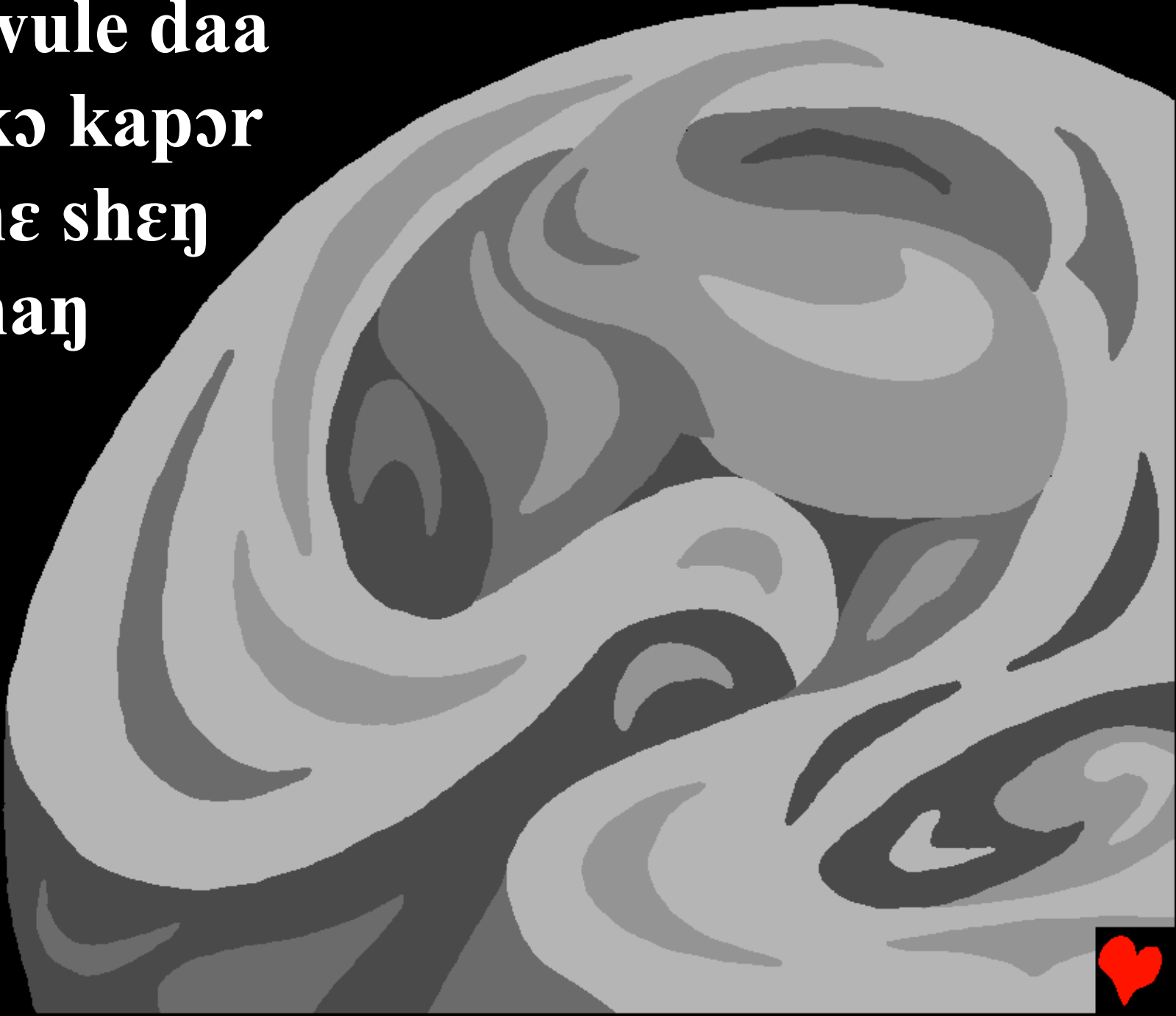
**kasato daa maŋ wɔtɔ. Ndere nɛ
echefo daa maŋ wɔtɔ. Ebɔrɛ koŋwule nɛ
e maŋ kɔ farako. Ndoŋ nɛ Ebɔrɛ wɔrɔ!❤️**



**Dra na, Ebɔrɛ pɔr esonso
nɛ kasawule na.**



**Kasawule daa
man ko kapɔr
kikɛ nɛ shɛɲ
gba man
wɔtɔ.**



**Tentembiri nawule
e daŋ so kabon.**

Ndon nɛ

**Eboɛ
malga.**

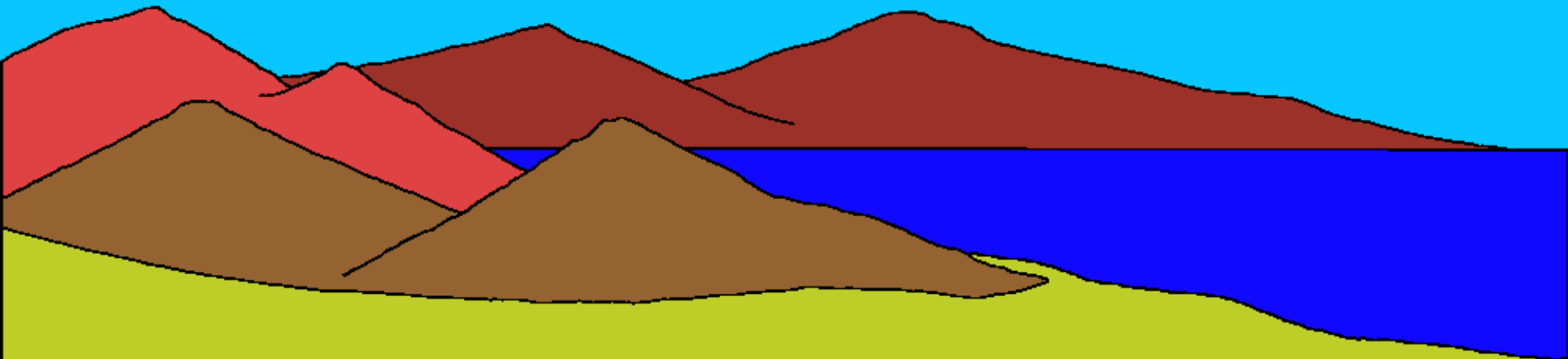
**“Shinne
kefuli
e baa
woto.”**



**Ndonɔ nɛ kefuli ba. Eboɛ tere kefuli
karɛchɛ n tere tentembiri kanyɛ. Nɛ
kasuso nɛ kachupurso na daa la sososo
be kachɛ.**



**Kache nyɔsepo, nɛ Ebɔrɛ too Teku be
nchu, achubu nɛ a bɛso kananɛ ku daga
n shaa wɔ esonso be kaseto. Kache
sasepo, nɛ Ebɔrɛ kaɲɛ,**



**“shinnɛ ewule e ba wɔtɔ.”
Nɛ loŋ wɔrɔ.**



**Ebore male nan kanε fanε afitiri nε
atotoo nε ndibi e baa woto.**

**Ndon nε amoale
gba ler mba. Nε
kaseso nε**

chipurso daa

la kachesasepo.



Ndon nɛ Ebɔrɛ pɔr epeni,
nɛ kufol, nɛ akpichibi nɛ
esa kike man tin karga
amo. Nɛ kaseso nɛ
chipurso daa la
kachenasepo.



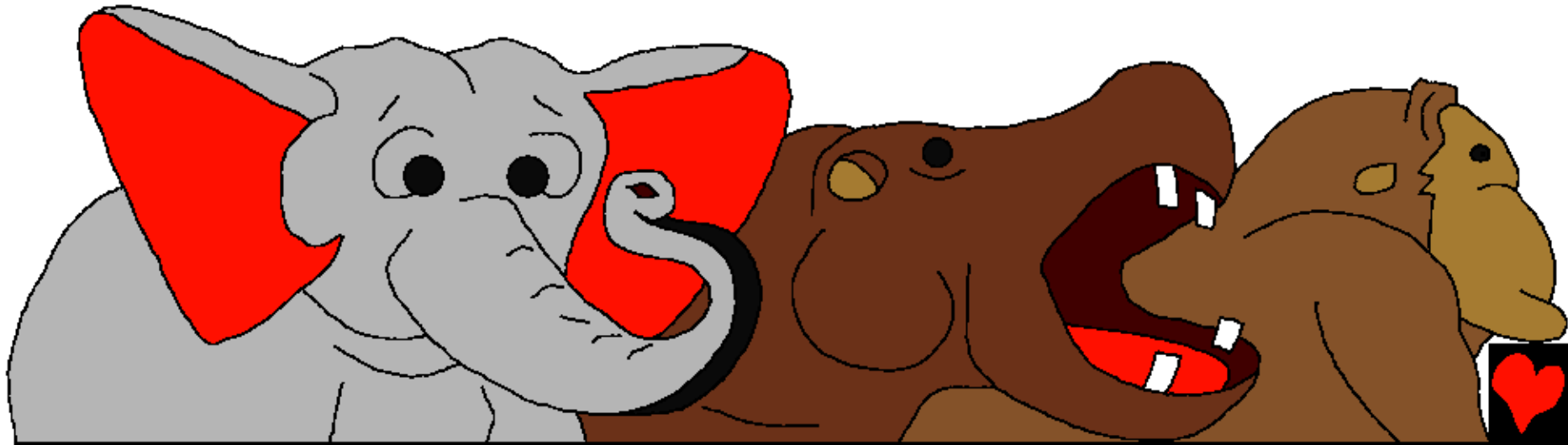
Teku be apɔrso nɛ
kɔrgɔtɔ nɛ mbuibi
daa daɲɛ Ebɔrɛ
be nkɛrɛ to na.
Kachɛnusepo nɛ e
pɔr akɔrgɔtɔ gboɲ
nɛ awurbi, aya tentɛɲ
be purimpusɛ/tayitayi
nɛ jiribi be mbuibi.



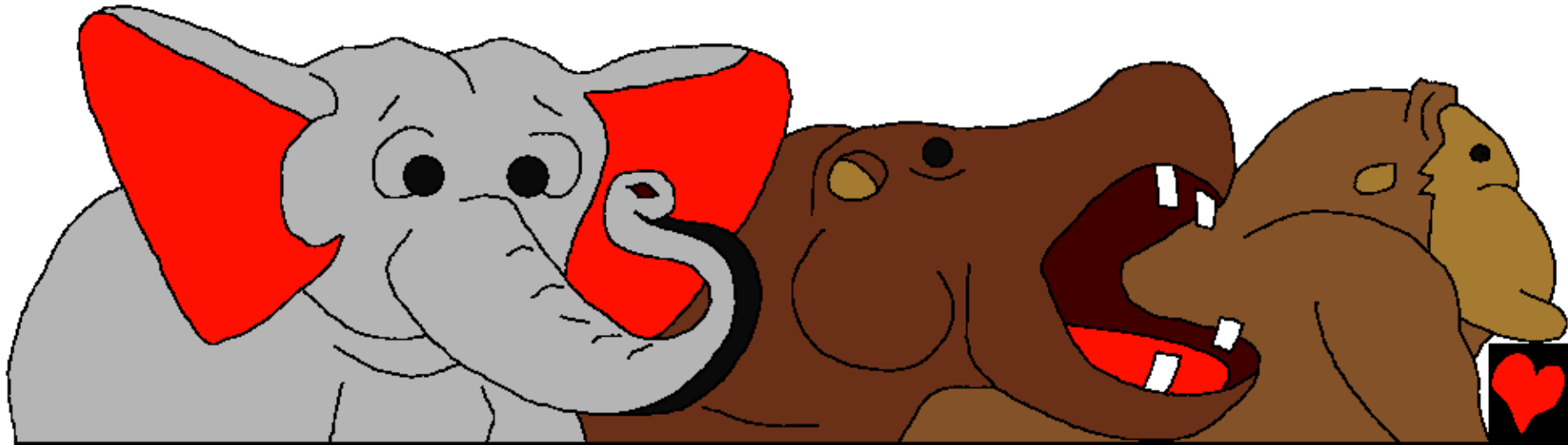
Ebare too akorgoto
yiri yiri kike n wato
durnya be nchu kike
to ne mbuibi be yiri
yiri kike fane a baa
ji amu kesawule teku
ne ewulpa so. Ne
kaseso ne chipurso
daa la kachenusepo.



**La ka luwe, nε Ebɔrε nan malga. E
kanε, “shinnε durnya bra asɔfutεso ...”
Nε asɔbɔaya yiri kike nε achanase nε
asɔ gbεso ba durnyato. Anye daa na
kɔ ajebote. A jiribi be lakasa nε
alanchan nε a maa tin a pε.**



**Achonchon nε a bee yɔ anishito a lanε
Kaman nε akpara delgeso. Nyɔma
kpenso nε ajiblan. Asɔboaya kike nε
Ebɔrε dan pɔr kachε na. Nε kaseso
nε chipurso daa la kachεshesepo.**



**Ebore woro kuso ko nchenshesapo
na-Keshen togmase ko. Keshen kama
daa woto n sa enyen.
Ajibi ne asobaya
kike daa woto
n sa mo.**



**Nε Ebore kaηε, “shinne anye e por
dimedi kanane anye du, ne e junkpar
aso kike durnya to.”
Ndon ne Ebore too
dimedi kanane e du;
Kanane Ebore du
ne e too mo;**



**Eboṛe malga n sa
Adama. “Ji keshen
kama nε fee sha
gadin ere to. Ama
san kan ji kulεla nε
ku lubi be kadibi
ere be kusorso. Nε
fo kan ji kadibi ere
be kusorso feen wu.”**



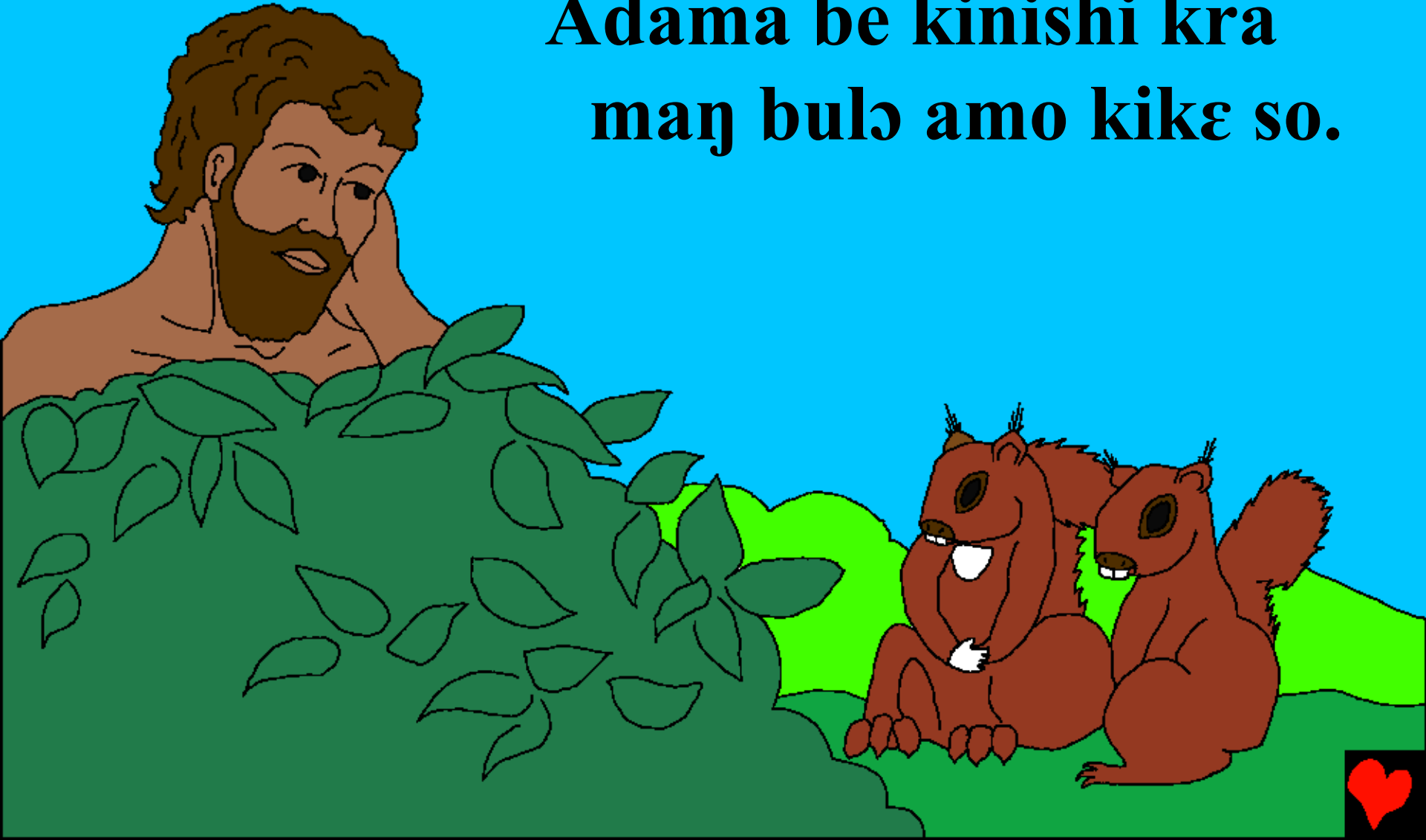
**Ndon̄ n̄ Eb̄r̄e kān̄e, “A mān̄ daga en̄ȳen
nawule ka w̄ot̄o. Meen̄ too ech̄etopo n̄ sa
mo.” N̄ Eb̄r̄e sa Adama
mbuibi n̄ as̄o keniso kike.
N̄ Adama sa amo kike
atere.**



Kenyi nɛ e kɔ soso nɛ e tiŋ wɔrɔ loŋ.

Ama mbuibi nɛ asɔfɪrgiso ere kikɛ

**Adama be kinishi kra
maŋ bulɔ amo kikɛ so.**



**Ndon ne Ebore shinne Adama di
mmata. Ne Ebore lara mo kekentibi n
ta kumo m por eche.**

**Eche ne Ebore por
na daa la kusone
Adama be
kagbene
dan fuli so
na ga.**



**Ebore dan ta nchenshe na m
por keshej kama ne ku wo
durnya to. Ndon ne Ebore
nafa nchenshunusepo n
ta kumo n kii kawushi
ache.**



**Ashi Eden be gadin na to,
Adama nε Hawa mobe eche dan
shun Ebore ga. Ebore e daa la
bumo nyempe, bumo keshe
kama nε bumo teri.**



Ebore kalonge kesheŋ kama

**Kesherkpaŋ ko ashi Ebore be kamalga,
Bible na,**

feen wu kumo ashi

Jenesis 1 - 2

**“Farako na be mmalgaba bee sa
kinishi buwi.” Psalm 119:130**



Lalaluwe na



Bible kaŋe anye mamachi be Ebore be
ashen ne a too anye a shaa faŋe anye pin mo.

Ebore nyi anye ka shun ashun, ne e bee tere
alubi. Alubi be kakoka e la luwu, ama Ebore
bee shaa fo ga amuso ne e bra anye mo
nawule be kebia, yesu, ne e ba wu cross so n
ji awurfon a kpra anye be alubi. Ne Yeso
tini luwu to m beta m ba Ebore kutɔ. Ne fo
so Yesu n ji n kaŋe e ta fobe alubi m paŋ fo.
E been ta m paŋ fo. E been ba china fo to
naniere, ne fo ne mo e china m baa naa yɔ.



Nε fo sɔ n ji fanε ku
la kashinten na kanε Ebɔrε la:
N Nyempe Yesu, n sɔ n ji fanε fo e la
Ebɔrε m ba kii enyen m ba wu n sɔ ma be
alubi, nε fo nan nya nkpa pupɔr nanriere.
Jande ba lɔri ma to n ta mabe alubi m paɔ
ma, nε n tin nya nkpa pupɔr nε kachako
meen baa wɔ kuto m baa naa yɔ. Chε
ma to nε m baa nu fobe kamalga
a wɔto fanε fo kebia. Ami.

Kraɔ Bible na nε fo nε Ebɔrε e baa
malga kachε kama! John 3:16

