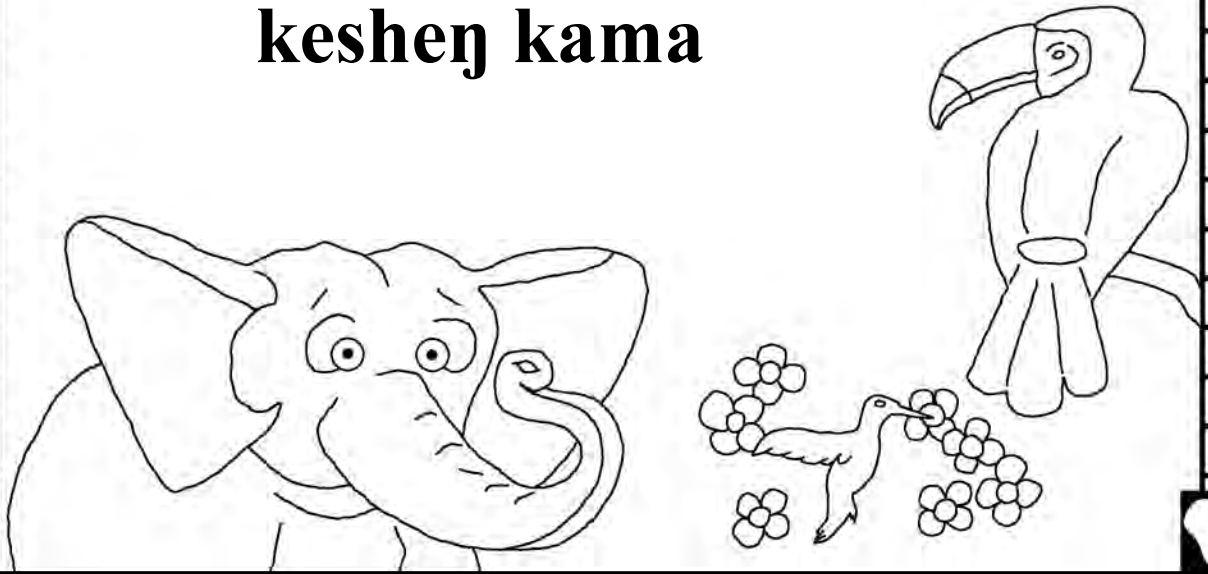


# Mbia be Bible

## Ta abɔaya a sa

### Ebɔre kalɔŋe kesheŋ kama



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Fo kɔ ekpa nɛ fo tiŋ pirint kesherkpaŋ na, nɛ fo ti ya maŋ fa kumo bre.

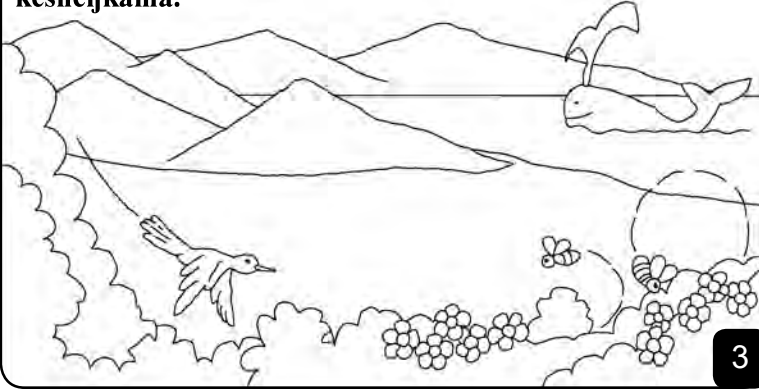
1

Wane e too anye? Bible, Ebɔre be kamalga, kaŋe anye  
kanane durnya jɔŋe. Dra na, Ebɔre pɔr esa junkparpo n  
nase mo Adama. Ebɔre ta a shishar na m pɔr mo. Ebɔre  
ka fute n wɔtɔ Adama, nɛ e nya efute. Nɛ e  
daa wɔ gadin nɛ baa tere Eden.



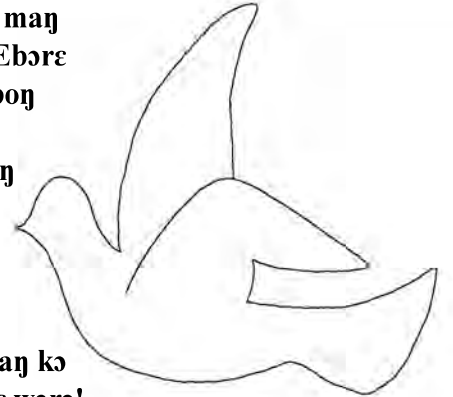
2

Pɛ nɛ Ebɔrɛ pɔr Adama, e pɔr durnya lɛla n ta asɔ lɛla n wɔtɔ kumo to. Gbrɛ gbrɛ nɛ e pɔr abee nɛ apa, atotoo lɛla nɛ ndibi tentɛn, mbuibi nyikpeso nɛ amunshɔn nɛ a kɔ kushu lɛla, kɔkɔ lembir nɛ a nyi kelan, nɛ akɔntɛ firgeso. Kashintɛn, Ebɔrɛ lɔnɛ keshɛn kama ndonɔ la keshɛnkama.



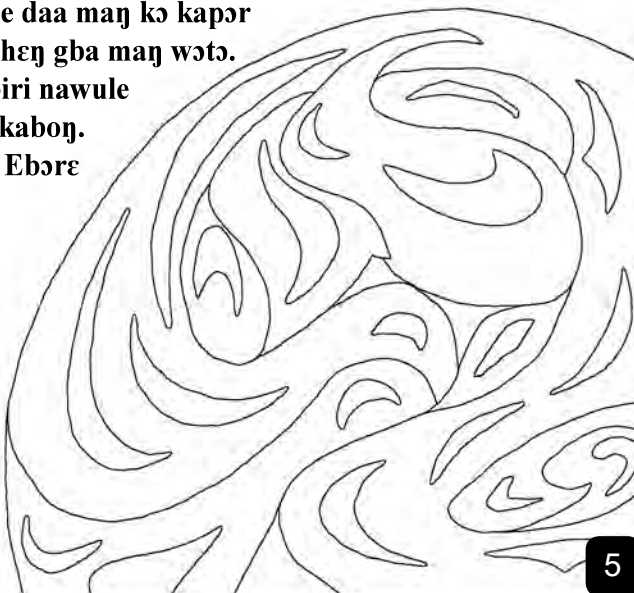
3

Dra na, pɛ nɛ Ebɔrɛ pɔr keshɛnkama, shɛn daa maɔn wɔ durnyato nɛ manɛ Ebɔrɛ nawule. Baasa nko mboɔn nko asɔ daa maɔn wɔtɔ. Shɛn. Kefulto nɛ tentɛn biri daa maɔn wɔtɔ. Esonso nɛ kasato daa maɔn wɔtɔ. Nderɛ nɛ echefo daa maɔn wɔtɔ. Ebɔrɛ koɔnwule nɛ e maɔn kɔ farako. Ndonɔ nɛ Ebɔrɛ wɔrɔ! Dra na, Ebɔrɛ pɔr esonso nɛ kasawule na.



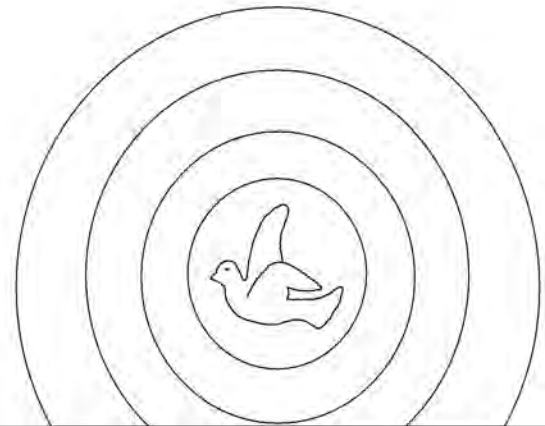
4

Kasawule daa maɔn kɔ kapɔr kike nɛ shɛn gba maɔn wɔtɔ. Tentembiri nawule e daɔn sɔ kaboɔn. Ndonɔ nɛ Ebɔrɛ malga. “Shinne kefuli e baa wɔtɔ.”



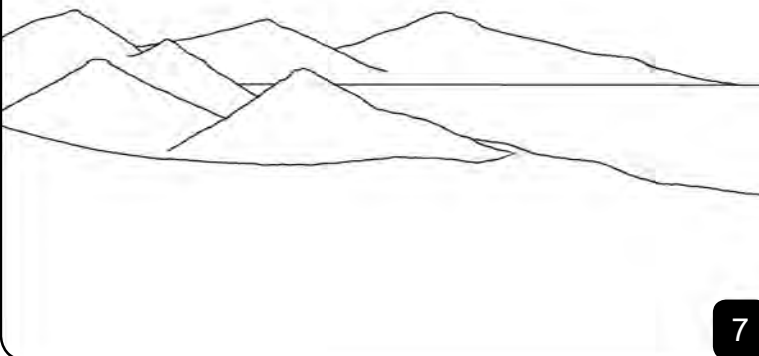
5

Ndonɔ nɛ kefuli ba. Ebɔrɛ tere kefuli kareche n tere tentembiri kanye. Nɛ kasuso nɛ kachupurso na daa la sososo be kache.



6

Kache nyɔsɛpo, nɛ Ebɔrɛ too Teku be nchu, achubu nɛ a beso kananɛ ku daga n shaa wɔ esonso be kaseto. Kache sasepo, nɛ Ebɔrɛ kaɔnɛ, “shinne ewule e ba wɔtɔ.” Nɛ loɔn wɔrɔ.



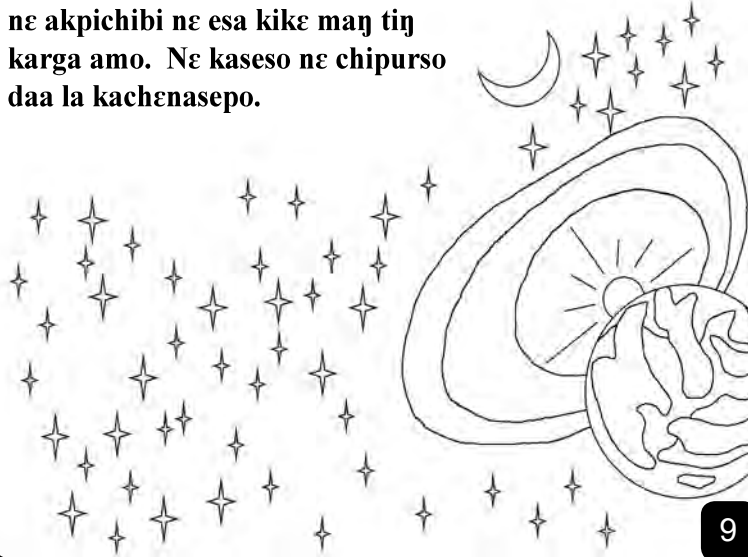
7

Ebɔrɛ male naɔn kaɔnɛ fanɛ afitiri nɛ atotoo nɛ ndibi e baa wɔtɔ. Ndonɔ nɛ amoale gba ler mba. Nɛ kaseso nɛ chipurso daa la kachesasepo.



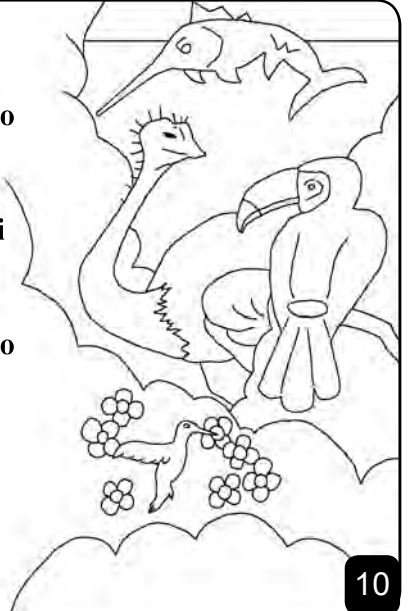
8

Ndoŋ nɛ Ebɔrɛ pɔr epeŋi, nɛ kufol, nɛ akpichibi nɛ esa kike maŋ tiŋ karga amo. Nɛ kaseso nɛ chipurso daa la kachenusepo.



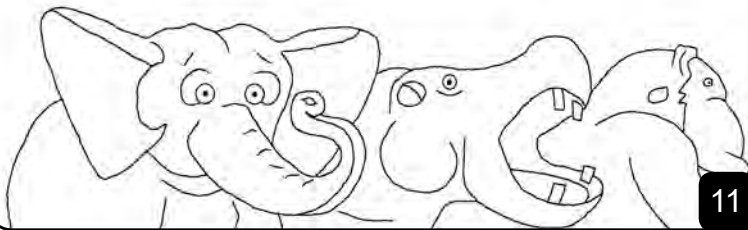
9

Teku be apɔrso nɛ kɔrgɔtɔ nɛ mbuibi daa daŋɛ Ebɔrɛ be nkre to na. Kachenusepo nɛ e pɔr akɔrgɔtɔ gboŋ nɛ awurbi, aya tentɛŋ be purimpuse/tayitayi nɛ jiribi be mbuibi. Ebɔrɛ too akɔrgɔtɔ yiri yiri kike n wɔtɔ durnya be nchu kike to nɛ mbuibi be yiri yiri kike fanɛ a baa ji amu kesawule teku nɛ ewulpa so. Nɛ kaseso nɛ chipurso daa la kachenusepo.



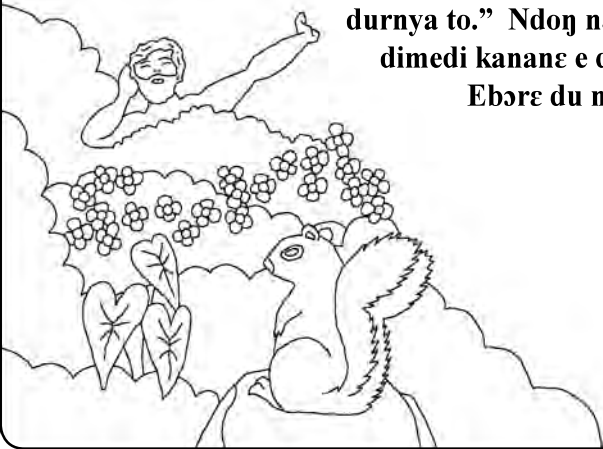
10

La ka luwe, nɛ Ebɔrɛ naŋ malga. E kaŋɛ, “shinne durnya bra asɔfuteso. . .” Nɛ asɔbɔaya yiri kike nɛ achanase nɛ asɔ gbɛso ba durnyato. Anye daa na kɔ ajebote. A jiribi be lakasa nɛ alanchan nɛ a maa tiŋ a pɛ. Achonchon nɛ a bee yɔ anishito a laŋɛ Kaman nɛ akpara delgeso. Nyɔma kpenso nɛ ajiblaŋ. Asɔbɔaya kike nɛ Ebɔrɛ daŋ pɔr kache na. Nɛ kaseso nɛ chipurso daa la kacheshesepo.



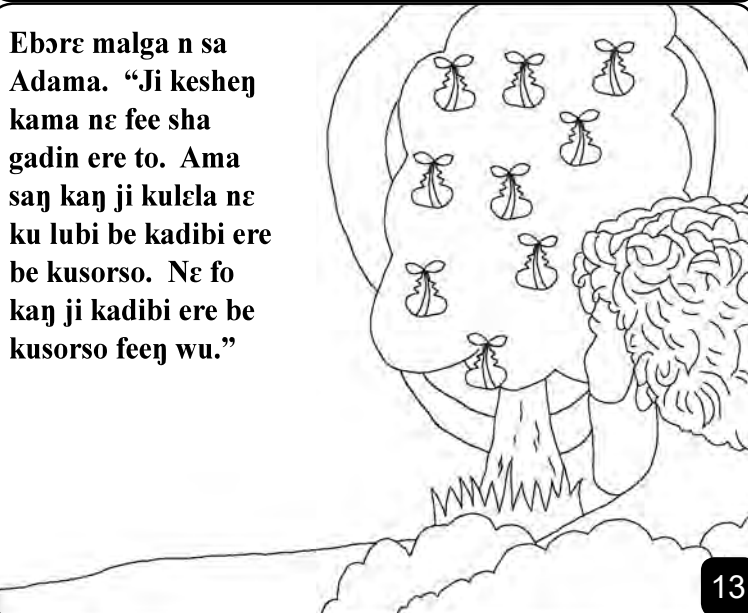
11

Ebɔrɛ wɔrɔ kuso kɔ nchenshesapo na-Keshɛŋ togmase ko. Kesheŋ kama daa wɔtɔ n sa enyen. Ajibi nɛ asɔbɔaya kike daa wɔtɔ n sa mo. Nɛ Ebɔrɛ kaŋɛ, “shinne anye e pɔr dimedi kanane anye du, nɛ e juŋkpar asɔ kike durnya to.” Ndoŋ nɛ Ebɔrɛ too dimedi kanane e du; Kanane Ebɔrɛ du nɛ e too mo;



12

Ebɔrɛ malga n sa Adama. “Ji kesheŋ kama nɛ fee sha gadin ere to. Ama saŋ kaŋ ji kulela nɛ ku lubi be kadibi ere be kusorso. Nɛ fo kaŋ ji kadibi ere be kusorso feŋ wu.”



13

Ndoŋ nɛ Ebɔrɛ kaŋɛ, “A maŋ daga enyen nawule ka wɔtɔ. Meeŋ too echetopo n sa mo.” Nɛ Ebɔrɛ sa Adama mbuibi nɛ asɔ keniso kike. Nɛ Adama sa amo kike atere. Kenyi nɛ e kɔ soso nɛ e tiŋ wɔrɔ loŋ. Ama mbuibi nɛ asɔfirgiso ere kike Adama be kinishi kra maŋ bulɔ amo kike so.



14

Ndoɗ nɛ Ebɔrɛ shinɛ Adama di mmata. Nɛ Ebɔrɛ lara mo kekentibi n ta kumo m pɔr eche. Eche nɛ Ebɔrɛ pɔr na daa la kusɔnɛ Adama be kagbene daɗ fuli so na ga.



15

Ebɔrɛ daɗ ta nchɛnshe na m pɔr kesheɗ kama nɛ ku wɔ durnya to. Ndoɗ nɛ Ebɔrɛ nafa nchɛnshunusepo n ta kumo n kii kawushi ache. Ashi Eden be gadin na to, Adama nɛ Hawa mobe eche daɗ shuɗ Ebɔrɛ ga. Ebɔrɛ e daa la bumo nyempe, bumo kesheɗ kama nɛ bumo teri.



16

**Ebɔrɛ kalɔŋɛ kesheɗ kama**

**Keshɛrkpaɗ ko ashi Ebɔrɛ be kamalga, Bible na,**

**feeɗ wu kumo ashi**

**Jɛnesis 1 - 2**

**“Farako na be mmalgaba bee sa kinishi buwi.”**

**Psalms 119:130**

17

**Lalaluwe na**



18

Bible kaɗɛ anye mamachi be Ebɔrɛ be asheɗ nɛ a too anye a shaa fane anye pin mo.

Ebɔrɛ nyi anye ka shuɗ ashuɗ, nɛ e bee tere alubi. Alubi be kakoka e la luwu, ama Ebɔrɛ bee shaa fo ga amuso nɛ e bra anye mo nawule be kebia, yesu, nɛ e ba wu cross so n ji awurfɔŋ a kpra anye be alubi. Nɛ Yeso tiɗi luwu to m beta m ba Ebɔrɛ kutɔ. Nɛ fo sɔ Yesu n ji n kaɗɛ e ta fobe alubi m paɗ fo. E beenɗ ta m paɗ fo. E beenɗ ba china fo to naniere, nɛ fo nɛ mo e china m baa naa yɔ.

Nɛ fo sɔ n ji fane ku la kashintɛɗ na kaɗɛ Ebɔrɛ la:

N Nyempe Yesu, n sɔ n ji fane fo e la Ebɔrɛ m ba kii enyen m ba wu n sɔ ma be alubi, nɛ fo naɗ nya ɗkpa pupɔr naniere. Jande ba lɔri ma to n ta mabe alubi m paɗ ma, nɛ n tiɗ nya ɗkpa pupɔr nɛ kachako meɗɗ baa wɔ kutɔ m baa naa yɔ. Che ma to nɛ m baa nu fobe kamalga a wɔtɔ fane fo kebia. Ami.

**Kraɗ Bible na nɛ fo nɛ Ebɔrɛ e baa malga kache kama!**

**John 3:16**

19