

Littafi mai Tsarki na yara

Ke gabatar da

**Yakub mai
yaudara**



Wanda ya Rubuta: Edward Hughes

**Mai Zane: M. Maillot; Lazarus
Alastair Paterson**

Mai niyyan daukan nauyi: M. Kerr; Sarah S.

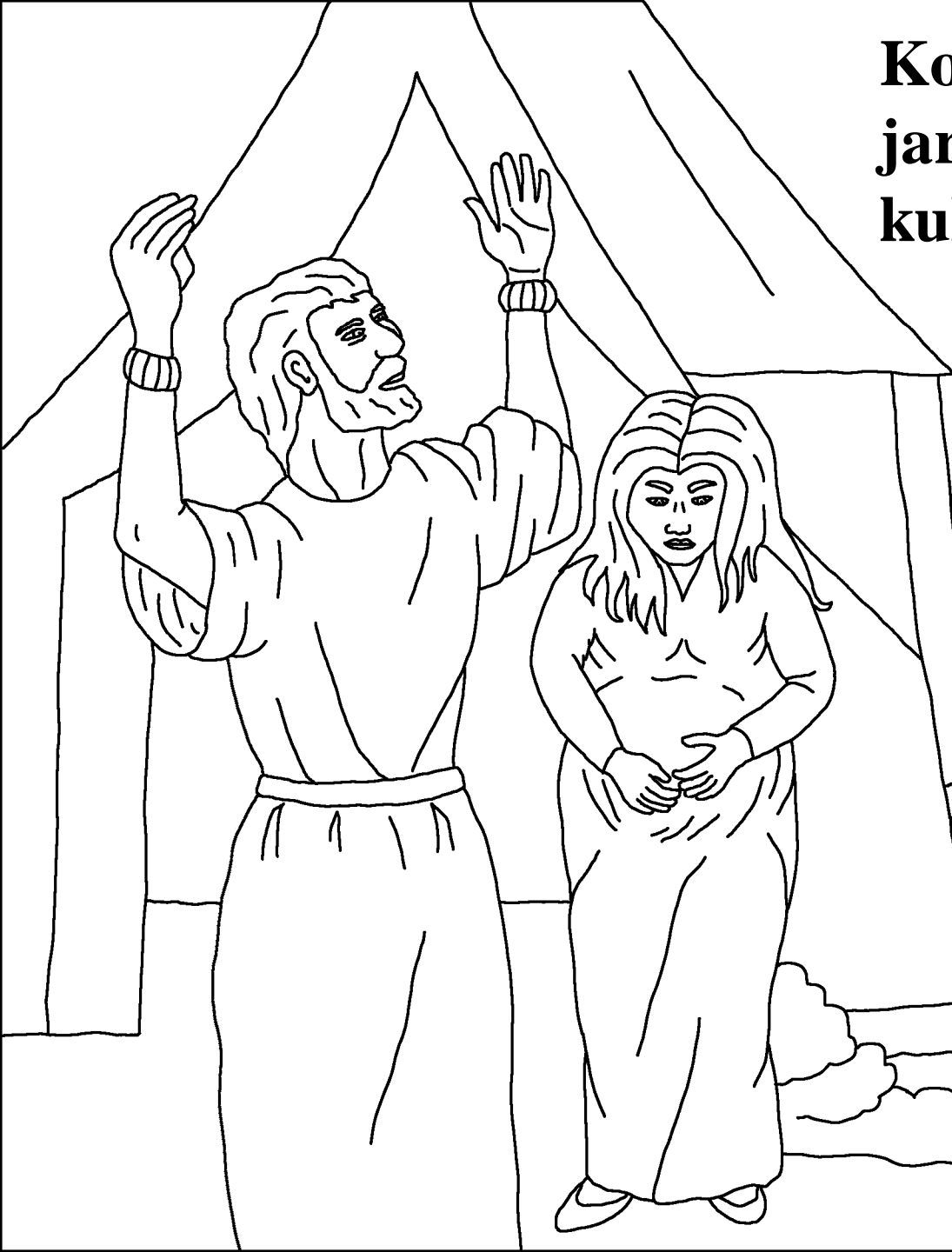
Fassarawa: Bible Society Nigeria

**Wanda ya Wallafa: Bible for Children
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**Zaku iya kofan wanna labarin ku wallafa idan
har ba zaku sayar da shi.**

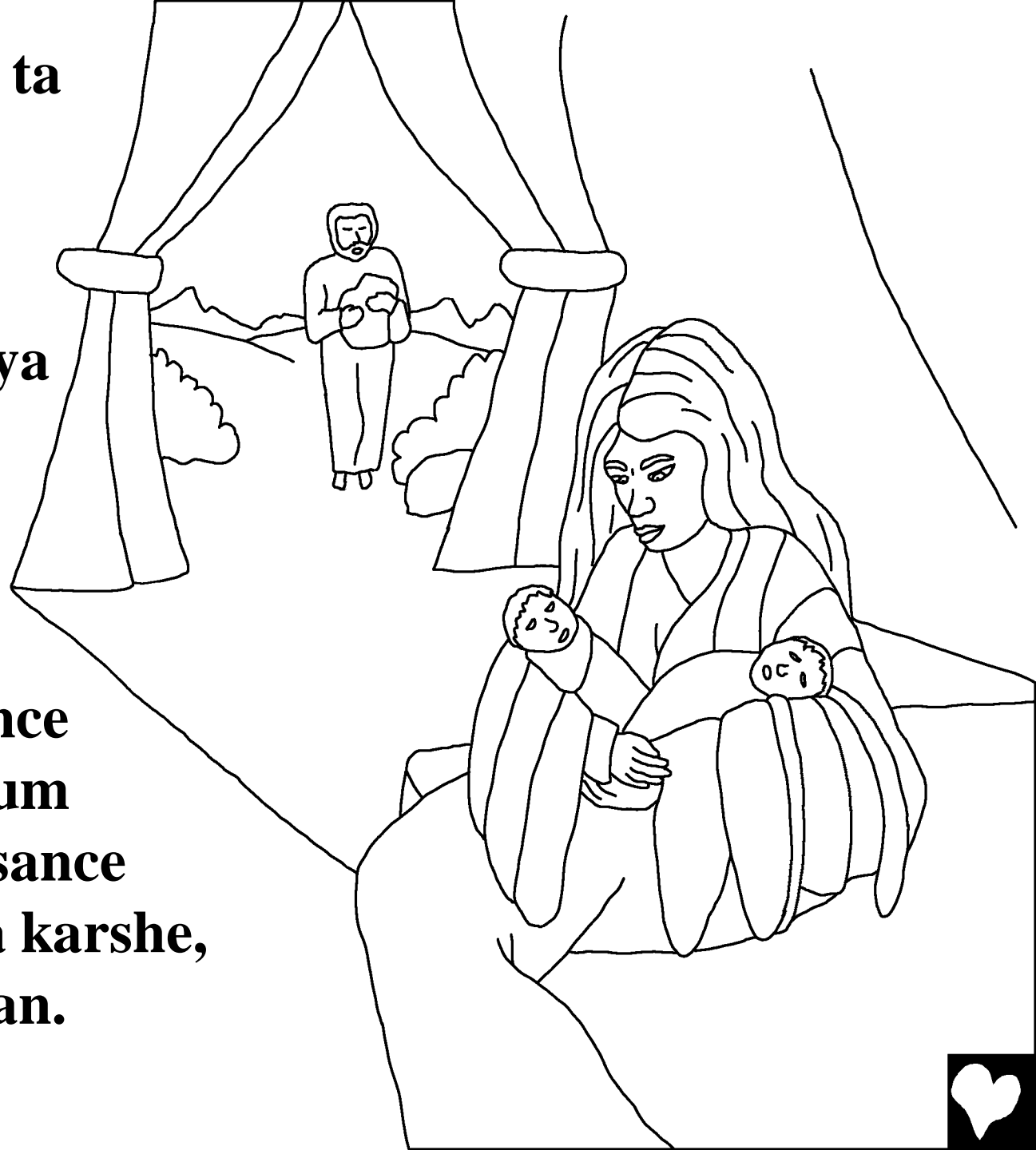




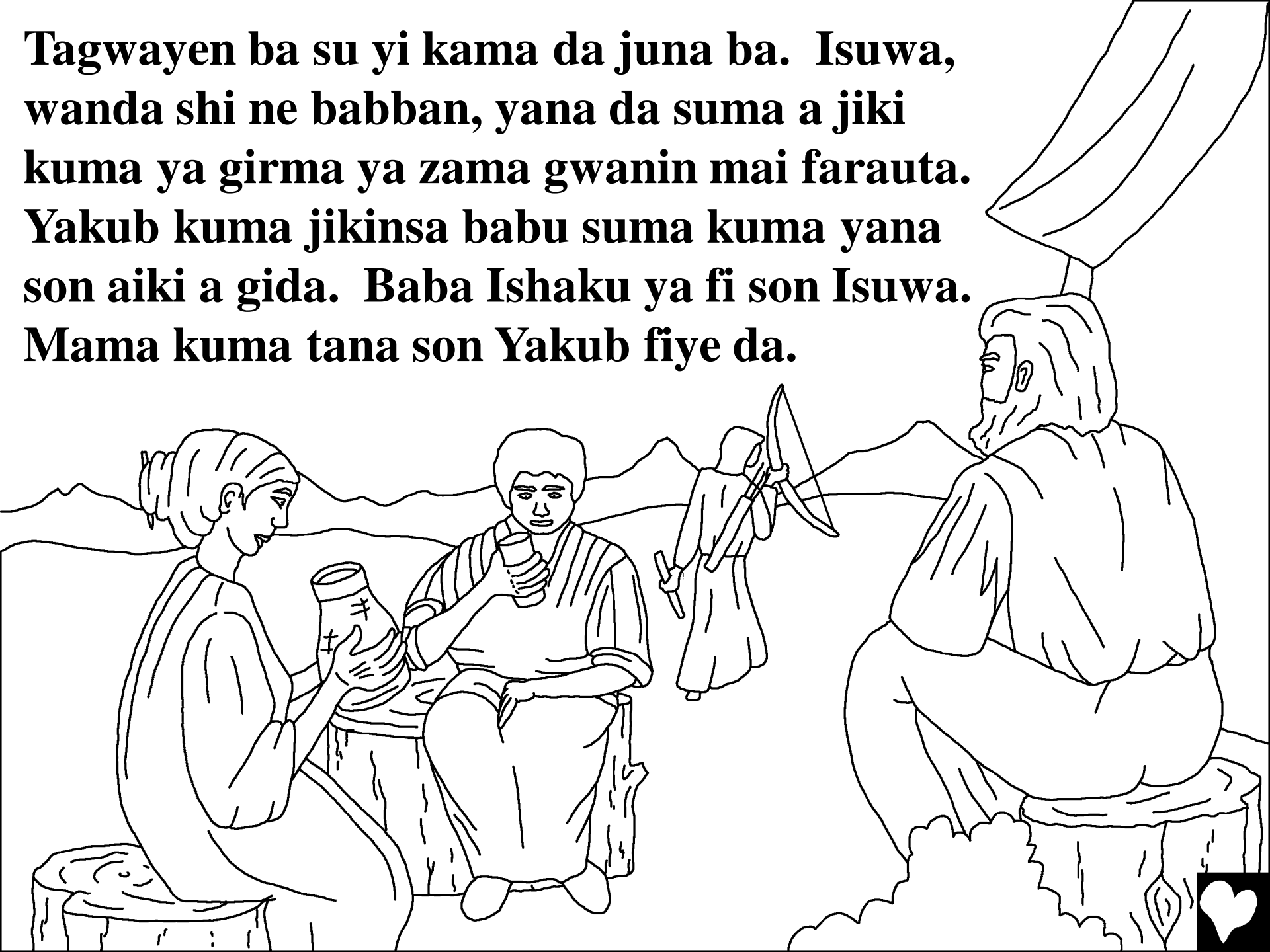
Ko Allah ya taba aiko da jariri a iyalinka? Yaya kuka ji farin cikin? Ishaku da Rebekka dole ne sun kasance da cikakken farin ciki. Allah ya shirya ya ba su tagwaye.



**Tagwayen suka yi ta
kokawa da juna a
cikin Rebekka.
Lokacin da ta yi
addu'a, sai Allah ya
ce 'ya'yanta biyu
za su jagorance
al'ummai
biyu – kuma
karamin zai kasance
mafi girma. Kullum
babban yakan kasance
mafi girma. Daga karshe,
sai aka haifi jariran.**



**Tagwayen ba su yi kama da juna ba. Isuwa,
wanda shi ne babban, yana da suma a jiki
kuma ya girma ya zama gwanin mai farauta.
Yakub kuma jikinsa babu suma kuma yana
son aiki a gida. Baba Ishaku ya fi son Isuwa.
Mama kuma tana son Yakub fiye da.**



Wata rana, Isuwa ya ji yunwa. “Ba ni abinci,” ya ce da Yakub. “Ka sayar mini hakkinka na ‘ya’ya,” in ji Yakub. Isuwa bai damu da alkawaran Allah wa yaro na farkon



haifuwa ba. Sai suka yi yarjejeniya da juna. Yanzu, Yakub zai zama shugaban gidan bayan mutuwar mahaifinsu.



Wani dare, sai Allah ya yi magana da Ishaku. “Ni ne Allahn babanka, Ibrahim. Ina tare da kai. Zan albarkace zuriyarka.” Ko da yake Ishaku ya yi wa Allah sujada, dansa Isuwa ya auri mata biyu daga Hitiyawa, mutanen da ba su damu da Allah ba.





Ishaku ya tsufa. “Ina roko ka kawo mini sabon nama.” Ya ce wa Isuwa. “Sa’an nan zan sa maka albarka.” Wannan albarka na musamman daga uba ne zuwa ga da na fari. Da sauri-sauri sai Isuwa ya fita farauta. Amma Rebekka ta ji maganarsu kuma tana so a sa wa Yakub ne albarkar.

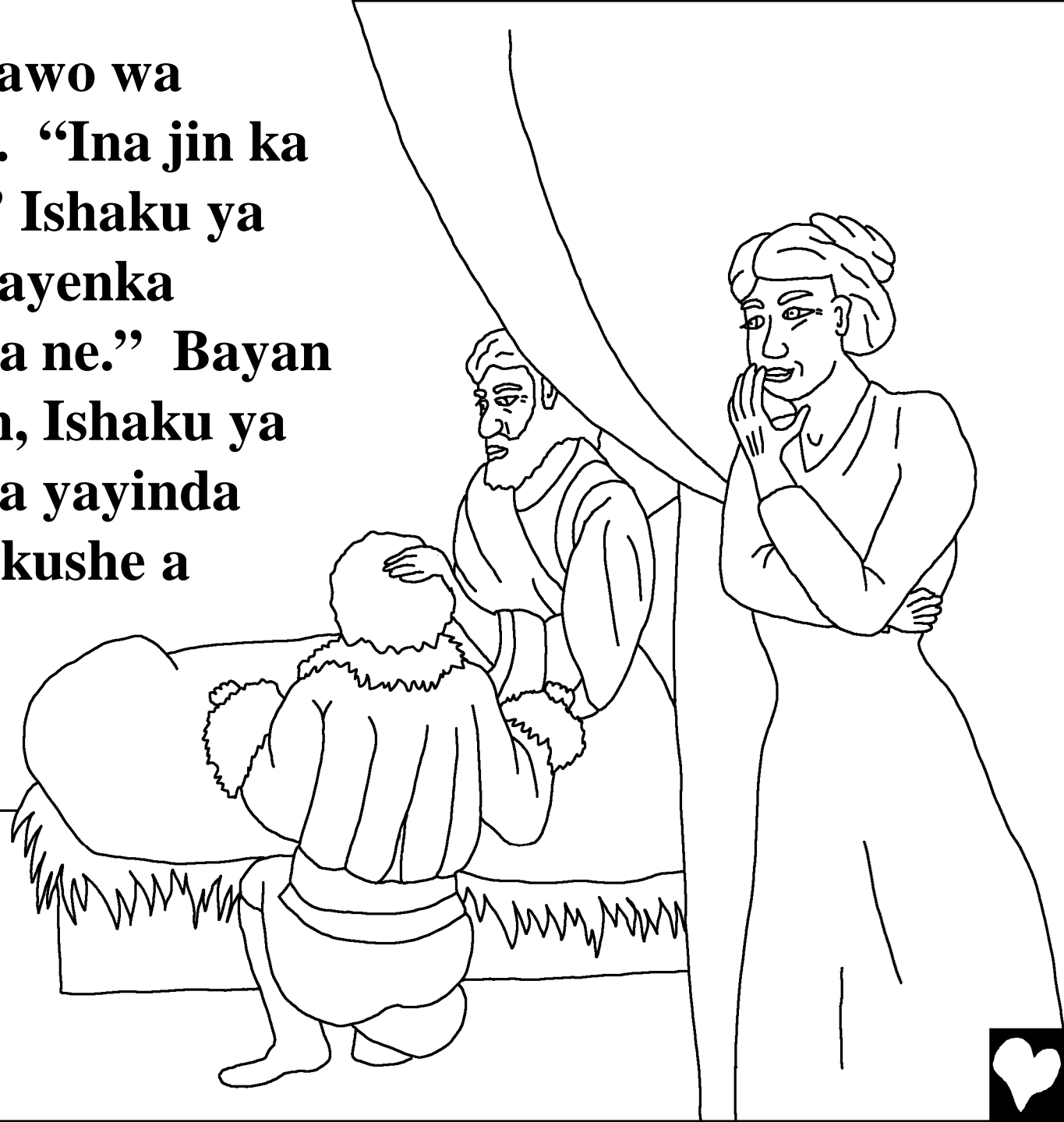


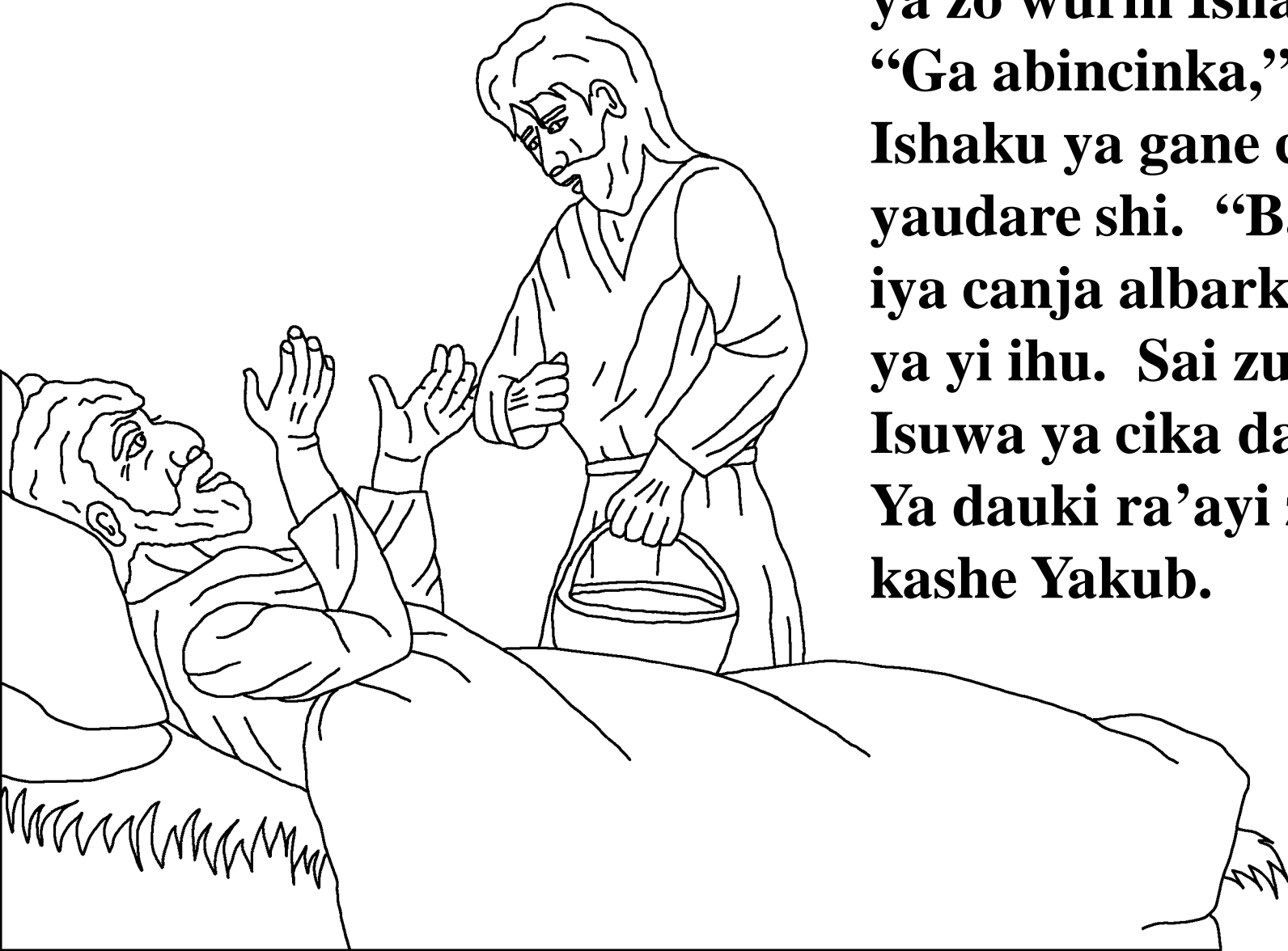


Rebekka ta kulla wani shiri. Sa'ad da take shirya abincin da Ishaku yake so da sauri, Yakub ya saka rigunan Isuwa, sai ya saka rigunan dabbobi masu suma a hannayensa da wuyansa. Ishaku ba ya gani da kyau. Suna zato za su yaudare shi.



**Sai Yakub ya kawo wa
Ishaku abincin. “Ina jin ka
kamar Yakub,” Ishaku ya
ce, “amma hanayenka
kamar na Isuwa ne.” Bayan
da ya ci abincin, Ishaku ya
sa masa albarka yayinda
dan yana a durkushe a
gabansa.**

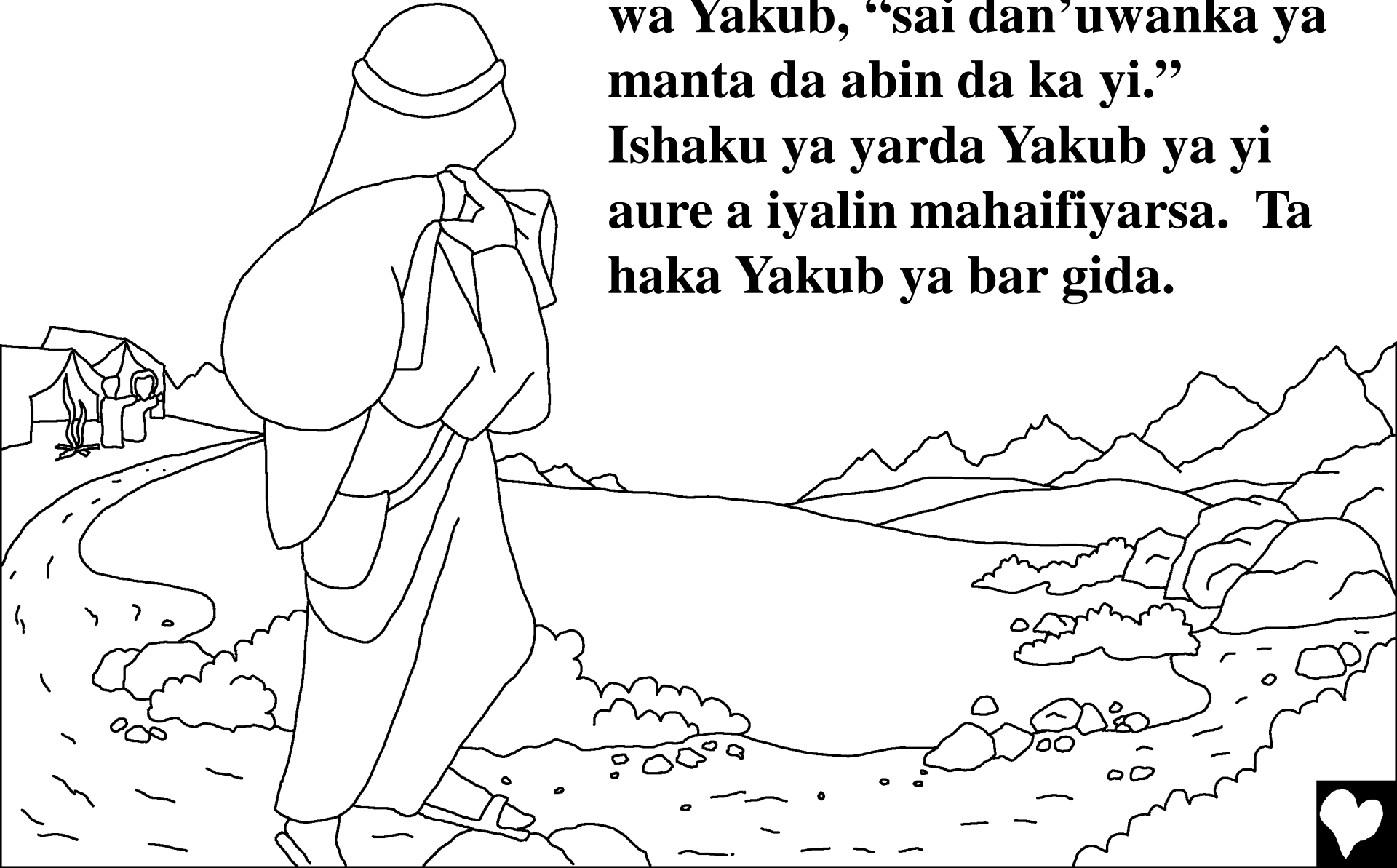




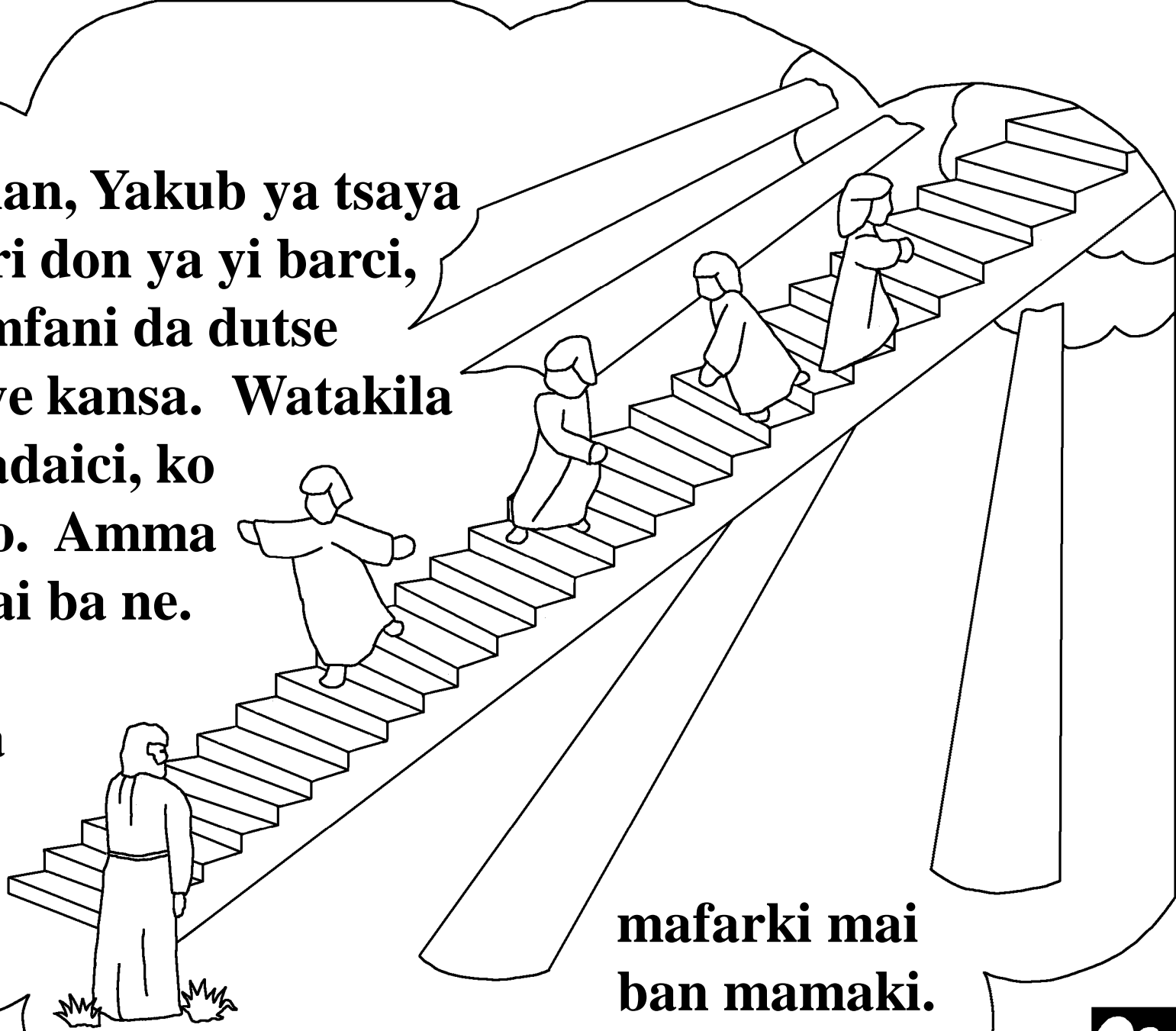
Nan da nan bayan da Yakub ya tafi, sai Isuwa ya zo wurin Ishaku. “Ga abincinka,” ya ce. Ishaku ya gane cewa an yaudare shi. “Ba zan iya canja albarkar ba,” ya yi ihu. Sai zuciyar Isuwa ya cika da kiyaya. Ya dauki ra’ayi zai kashe Yakub.



**Rebekka ta ji barazanan Isuwa.
“Ka tafi gidan kawunka,” ta ce
wa Yakub, “sai dan’uwanka ya
manta da abin da ka yi.”
Ishaku ya yarda Yakub ya yi
aure a iyalin mahaifiyarsa. Ta
haka Yakub ya bar gida.**



**A daren nan, Yakub ya tsaya
a wani wuri don ya yi barci,
sai ya yi amfani da dutse
don ya ajiye kansa. Watakila
yana jin kadaici, ko
kuma tsoro. Amma
ba shi kadai ba ne.
Allah ya yi
magana da
shi a**



**mafarki mai
ban mamaki.**





**“NI NE ALLAH NA KAKANINKA, IBRAHIM,
DA ISHAKU. INA TARE DA KAI. ZAN BA KA
WANNAN KASAR. TA WURIN IYALINKA DUKA
IYALAI NA DUNIYA ZA SU SAMI ALBARKA.”**

**Bayan da Allah ya yi magana,
Yakub ya farka. Yana jin tsoro.**



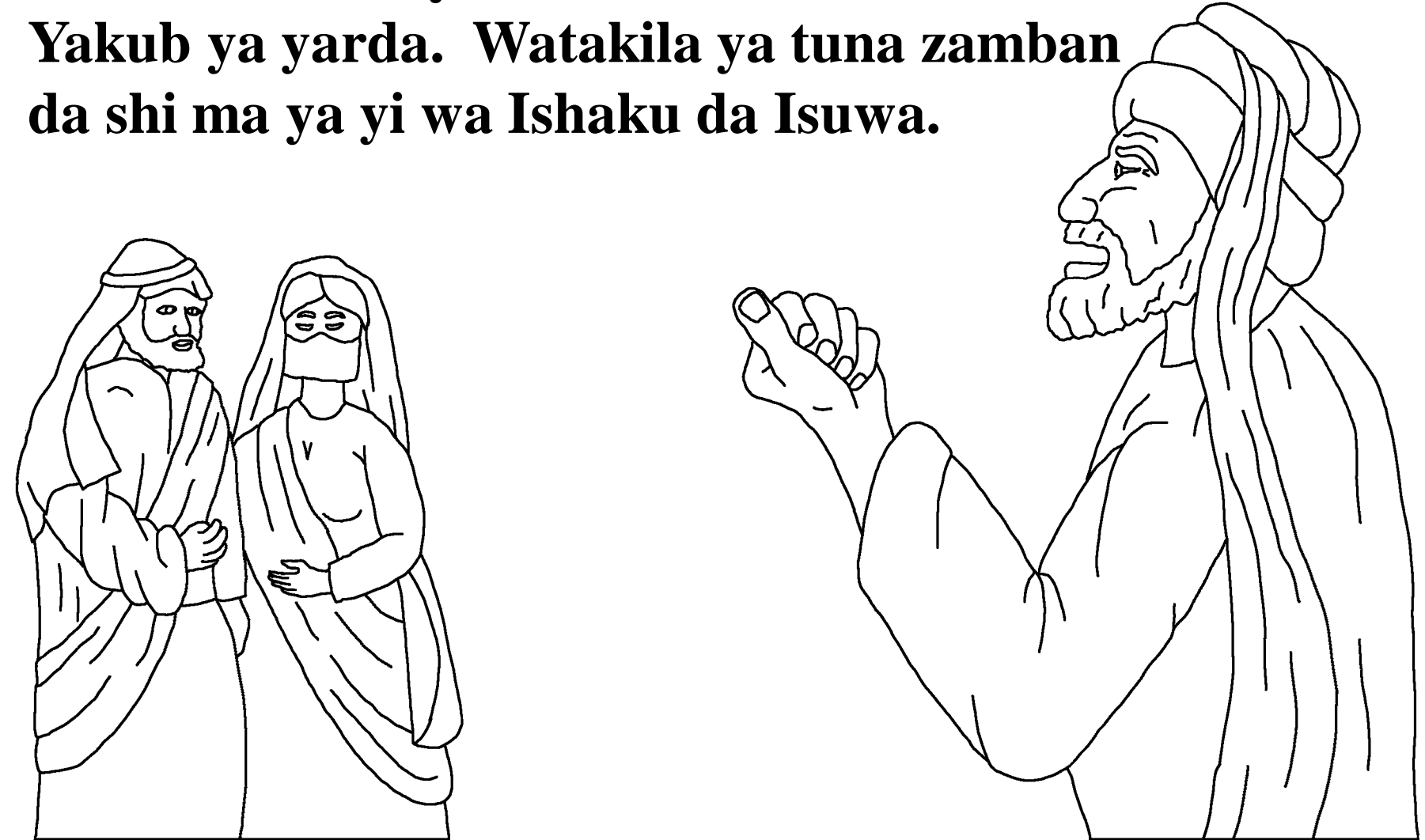
Kawun Yakub Laban ya marabce shi. Yakub ya kaunace ‘yar’uwarsa na dangi mai suna Rahila sai ya yi wa Laban hidima na shekaru bakwai don ya aure ta.



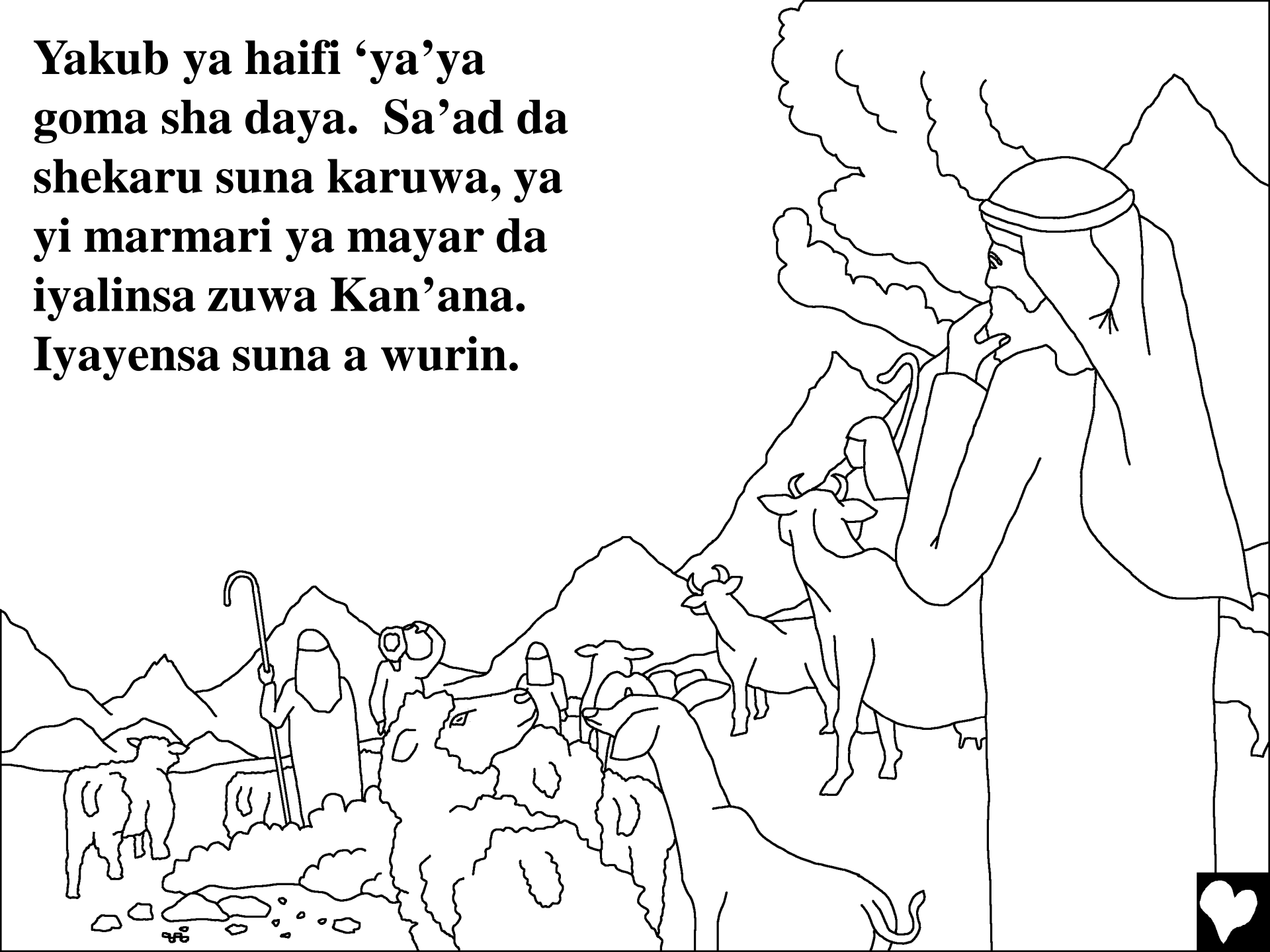
Amma, a daren auren, Laban ya cuce Yakub.



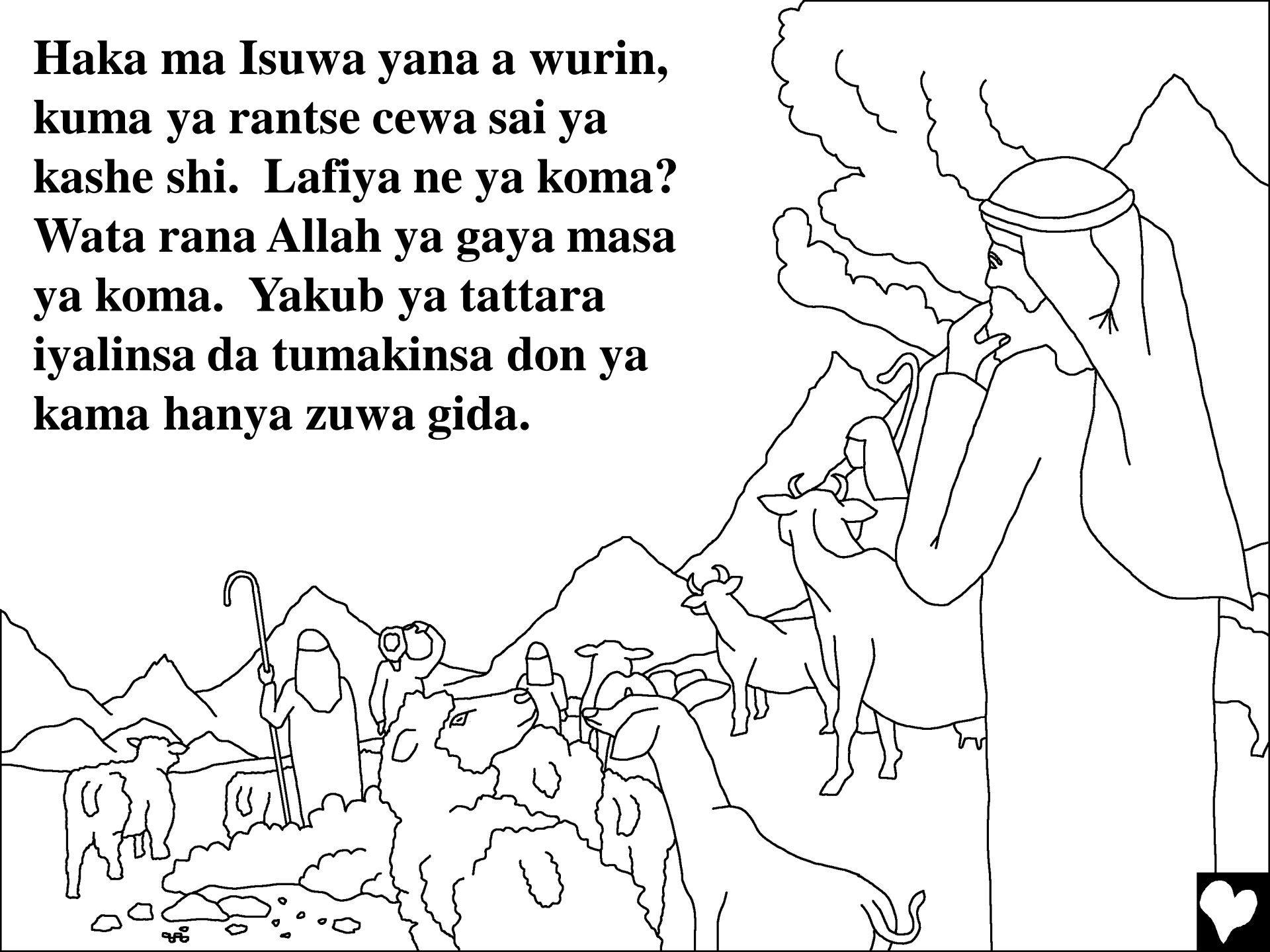
“Wace nan Liyatu ce, ba Rahila ba,” Yakub ya yi gunaguni. “Ka zambace ni.” “Ai dole sai an aurar da ‘ya ta fari kafin,” Laban ya ce. “Yanzu sai ka aure Rahila ita ma kuma za ka yi mini hidima na shekaru bakwai kuma.” Yakub ya yarda. Watakila ya tuna zamban da shi ma ya yi wa Ishaku da Isuwa.



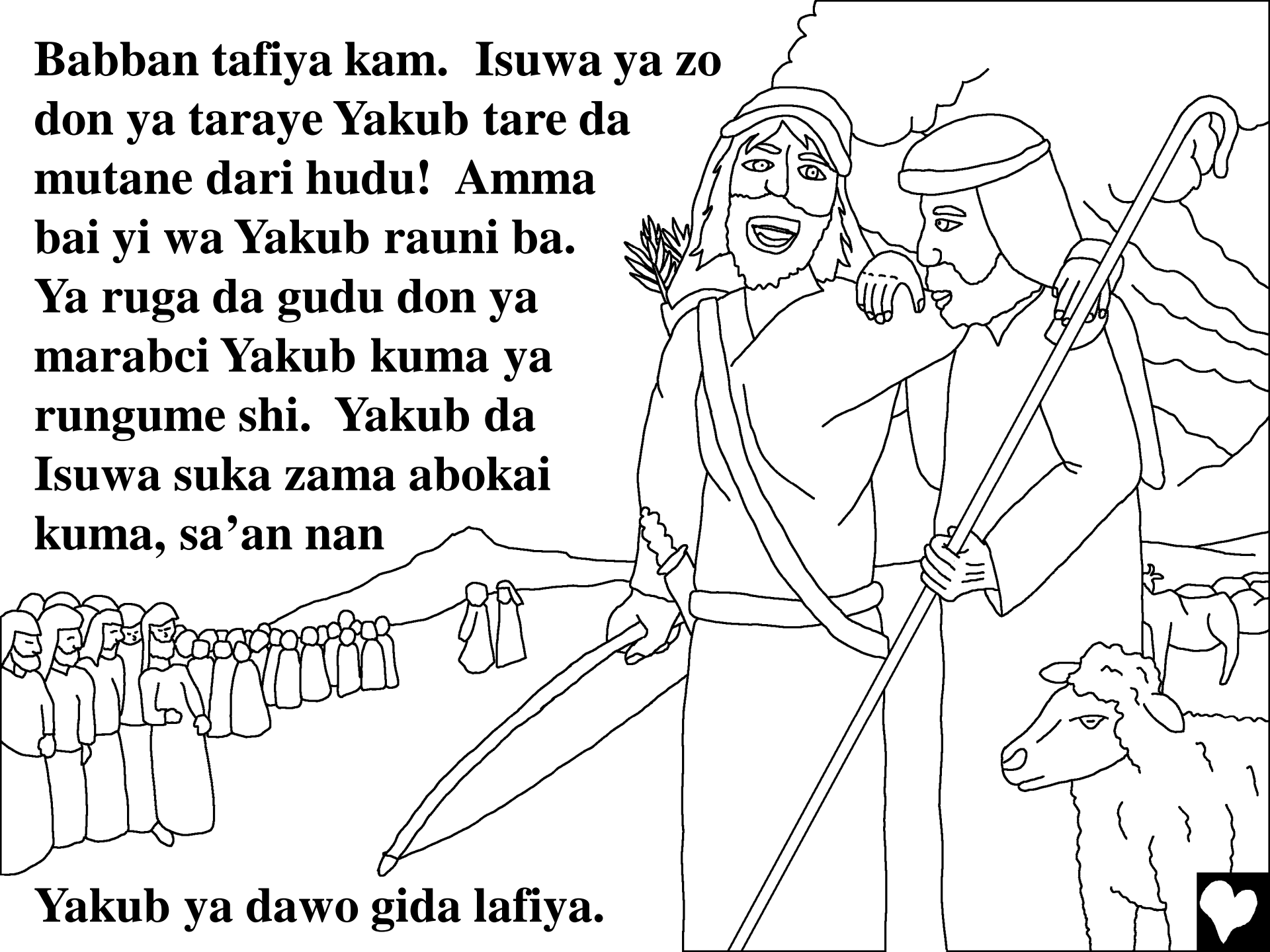
**Yakub ya haifi ‘ya’ya
goma sha daya. Sa’ad da
shekaru suna karuwa, ya
yi marmari ya mayar da
iyalinsa zuwa Kan’ana.
Iyayensa suna a wurin.**



**Haka ma Isuwa yana a wurin,
kuma ya rantse cewa sai ya
kashe shi. Lafiya ne ya koma?
Wata rana Allah ya gaya masa
ya koma. Yakub ya tattara
iyalinsa da tumakinsa don ya
kama hanya zuwa gida.**



Babban tafiya kam. Isuwa ya zo don ya taraye Yakub tare da mutane dari hudu! Amma bai yi wa Yakub rauni ba. Ya ruga da gudu don ya marabci Yakub kuma ya rungume shi. Yakub da Isuwa suka zama abokai kuma, sa'an nan



Yakub ya dawo gida lafiya.



Yakub mai yaudara

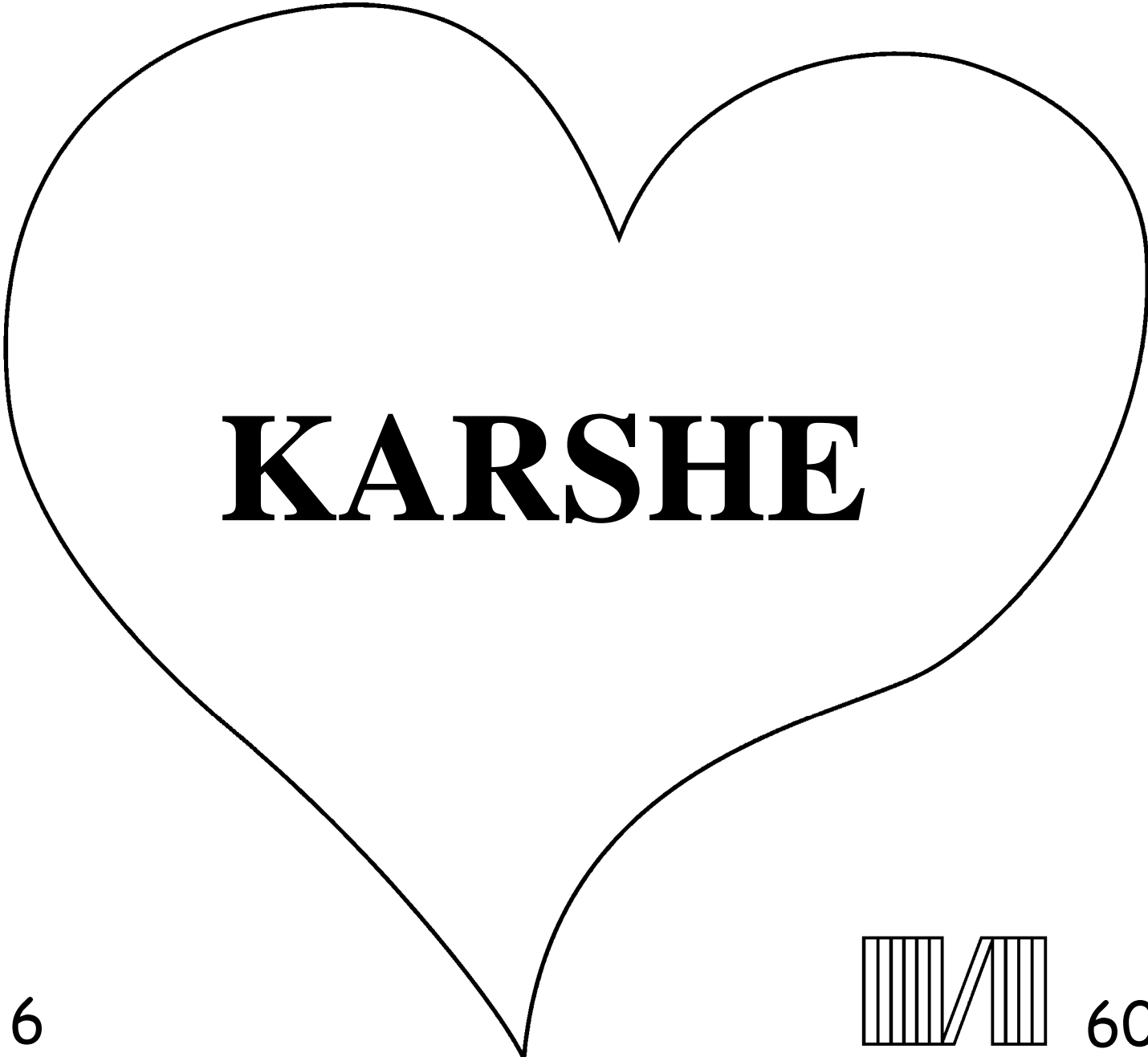
Tahiri da ga maganar Allah, littafi mai Tsarki

a na samu a

Farawa 25-33

**“Shigowar maganar ka yana baduar kawo
haske.” Zabura 119:130**

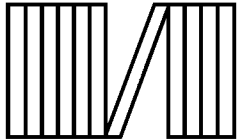




KARSHE



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**Wanan tahiri daga littafi mai-tsarki na mana bayanin
Allah mu wanda ya halicce mu wanda yake son mu san shi.**

**Allah ya san da cewa mun yi abubuwan da ba su da kyau, wanda yake
kira zunubi. Sakamakon zunubi mutuwa ne, amma Allah ya na
kaunan mu sosai. Ya aiko da Dansa Yesu, ya mutu a kan giciye ya sha
wahala domin zunuban mu. Kuma sai Yesu ya tashi daga matattu ya
koma gida a sama. Idan ka bada gaskiya ga Yesu. Ka rokeshi gafaran
zunuban ka, zai yafe. Kuma zai zo ya zauna a cikin zuciyar
ka kaima kuma zaka zauna a zuciyar shi har abada.**

**Idan ka yadda da wannan gaskiya ne, Ka cewa Allah:
Ya Yesu, na bada gaskiya kai Allah ne, ka kuma zamu mutum don ka
mutu domin zunubi na, kuma yanzu ka tashi. Ina rokon ka, ka shiga
cikin zuciya na kuma ka yafe min zunubai na, Domin in samu sabon
rai yanzu, kuma wata rana in zauna tare da kai har abada. Ka
taimake ni in yi maka biyayya kuma in yi rayuwan da
zai gamshe ka a matsayin dan ka. Amin.**

**Ka karanta littafi mai-tsarki kuma ka yi magana da
Allah a kulla yaumin. Yahaya 3:16**

