

IAkukwo akuko nso maka umu ntakiri
a na-egosi



Nwoke
Ezitere Site
na Chineke



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Ike/ikike: i nwere ike ma obu ikike i biputa
akuko a nani i gaghi ere ya ere.



N'ime ụlo nsọ Chineke otu ụbōchị, otu onye nchüaja ochie aha ya bụ Zakaraịa nọ na-esure ihe nsure ọkụ na-esi ísì ụtọ. N'èzí, ndị mmadụ kpere ekpere. Na mberede, Zakaraịa wee maa jijiji.



Muo-ozi abjawo. O wee si, “Atula egwu.” “Chineke ziterem, nwunye-gị ga-amụta nwa-nwoke, kpọọ aha-Ya Jon: O gējuputa na Mọ Nso site na mgbe a mürü ya, O

ga-emekwa ka ọtụtu mmadu chigharikwute Chineke.”



“Gwa anyị okwu, Zakaraịa.” Ọ gbagwojuru ndị nọ n'èzí anya. Ha amataghị na mmụo ozi Gebriel kwuru na

Zakaraịa agaghị enwe ike ikwu okwu ruo mgbe a mürü nwa ahụ n'ihi na o kwetaghị ozi ahụ sitere na Chineke. O chere na nwunye ya emeela agadi nke ukwuu ịmụ nwa.



N'ulo, Zakaraja dere ihe niile mo-ozi
gwara ya n'akwukwọ. O tụrụ
Elizabeth bụ nwunye ya n'anya. Ha
na-ekpebu ekpere maka nwa. Ọ
nwere ike ime ugbu a?





N'oge na-adighị anya, Elizabeth matara na nwa ọhụru na-abịa. O wee too Chineke. Otu ụbọchị, nwa nwanne Elizabeth bú Meri gara iletanya. Meri nokwa na-atụ anya nwa ọhụru.





Mgbe Meri rutere,
Elizabet hутara nwa
ya ka ọ maliri elu
n'ime ahụ ya.
Elizabet wee juputa
na Mmuọ Nso. Ọ
ma na nwa Meri
ga-abụ Onyenwe
anyị Jizoş Kraist.
Umụnwaanyị abụọ
ahụ ji ọṇụ too
Chineke.



Amuru nwa Elizabeth dika Chineke kwere na nkwa.
“Kpoo ya Zakaraia, dì ka nna ya,” ka ndị nchụàjà ndị
ozọ kwuru. Zakaraia chetara
iwu Chineke. “Ee e! Aha
nwa-ntakiri ahụ bụ Jọn.” Ka
Zakaraia dere okwu ndị a,
olu okwu ya wee laghachi.
O wee too Chineke.



A colorful illustration of Jesus Christ on the left, shown from the chest up, with dark curly hair and a beard, wearing a brown robe. He is gesturing with his right hand raised. To his right is a group of people of various ages and ethnicities, including men in white robes and women in red, blue, and purple headscarves. They are standing in a green landscape with trees. The background is a light blue.

Mgbe Jon tolitere, o di ka Elaija,
onye-ozi ukwu nke Chineke.
Jon gwara ndị mmadụ na
Mesaja ga-abịa n'oge na-adighị
anya ịgozi ha. Ndị ndú ndị Juu
kpọro Jon asị n'ihi na o sịri ha:
"Chegharịanụ! Kwusinu ime
mmehie. Ha achoghi ịnụ
banyere mmehie ha.

Ndị ozọ kporo ya Jọn Baptist n'ihi na ọ na-emibanye ndị mmadụ na mmiri igosi na ha nwere mwute maka mmehie ha. Otu ụbọchị, Jizos biakwutere Jọn ka o mee ya baptism. “Ọ bụ gi kwesịri ime m baptism,” ka Jọn kpesara. Ma Jizos siri, “Ka ọ dị otú a.” Jọn wee mee Ya baptism.



Mgbe e mechara
Jizos baptism, Jọn
huru Muo Nso ka ọ
dakwasiri Jizos n'udi
nduru. Nke a bu ihe
iriba-ama nke Chineke.
Jọn maara na Jizos
bu Okpara Chineke.
Jọn kporo Jizos Nwa
aturu Chineke Nke
na-ebupu mmehie
nke uwa.



Jọn mere ka ọtụtu
mmadụ mara Chineke.
Ma Herod, bú ajo onye
ochichị ahụ, tufara Jọn
n'ulọ mkporo. Jọn
gwara Herod, sị: “Ọ bụ
mmehie gi ikporo
Herodias, nwunye
nwanne gi ka ọ bụru
nwunye gi.” Herod
maara na nke a bụ
eziokwu.



Ọ maara na Jọn
bu onye na-ejere
Chineke ozi, onye
ezi omume na onye
dị nsọ. Ma ọ choghi
ikwusị ime mmehie.
Jọn akwusighịkwa
ikwusa ozi ọma
megide mmehie, ọ
burugodị na ọ ga-
eweta ịtuba n'ụlo
mkporo.



N'ubochị omumu ya, Herod kporo nnukwu oriri. Ada Herodias gbaara ya egwu. Nke a masịri Herod nke ukwu. O kwere ya nkwa sị, “I nwere ike nweta ihe ọbụla i choro.” “Ọbụna ọkara ala-eze m.”



“Gini ka m
ga-arịọ?” Ka nwa
agboghọ ahụ nọ
na-eche. Ajọ nne
ya bụ Herodias, bụ
onye kporo Jón
asi, gwara ya ihe
ọ ga-arịọ! Ọ
dị egwu!



“Nyem isi Jòn Baptist n’efere,”
ka nwa agbogho ahụ sıri Herod.
O wutere ya maka nkwa o
kwere, mana m kpako ekweghi
ya imebi ya. “Bepu isi Jòn ma
bute ya ebe a,” ka Herod
nyere n’iwu. Ndị agha ya
rubeere ya isi.



Na mwute, ndị enyi Jọn liri ozu
nke onye-ozi Chineke nwere obi
ike ma kwesikwa ntukwasị obi.
Ebe a ka ọru Jọn nye Chineke
gwuru. Ma eleghị anya,
ha maara na Jizos
ga-ewere ike ikasi
ha obi ná mwute
ha nwere.



Nwoke Ezitere Site na Chineke

Akuko nke eweputara n'okwu Chineke,
bu akwukwo nso

Di n'ime

Mak Isi nke isii, Luk Isi nke mbụ,
Isi nke ato

“Ogugu na itule okwu Chineke na-enye ihe.”
Abuoma 119:130





Ngwucha



Akuko akwukwo nso a na-agwa anyi maka Chineke puru ime ihe nile, onye kere anyi ma cho kwa ka-anyi mara ya.

Chineke mara na-anyi emehie la ya, nke O kporo nmehie. Ntarama ahuhu maka nmehie bu onwu, mana Chineke huru anyi na-anaya nke ukwu u O were zite nani otu nwa ya nwoke ohuru na-anaya, aha ya bu Jisos ka O bia nwuchitere anyi onwu na elu obe ma nata kwa ntarama ahuhu diri anyi maka nmehie anyi. Jisos siri n'onwu bilie ma lahachi kwa eluigwe ebe O siri bia! O buru na i kwere na Jisos ma yokwa ya mgbahara nmehie gi, O ga gbahara gi! O ga bia biri n'ime gi ugbua ma gi onwe gi ga e biri kwa n'ime Ya mgbe ebi ebi.

O buru na i kwere na ihe bu eziokwu, gwa chineke ihe a: Ezigbo jisos onye nzoputa m, e kwere na I bu chukwu/chineke, i buru mmadu ka i wee nwuo maka nmehie m nile, ma ugbua I ka dikwa ndu ozo. Biko bata n'ime ma gbahara m nmehie m nile, ka m nwee ike nwe ndu ohuru ugbua, ma otu ubochi mgbe m ga abia soro gi wee biri mbe ebi ebi. Nyere m aka ka m ruwera gi isi ma bie ndu m maka gi di ka nwa gi. Amin!

Na agu akwukwo nso mgbe nile ka gi na chineke n'ekwurita okwu ubochi nile! Ozioma Jon isi nke ato amaokwu/usoro okwu nke iri na isi.

