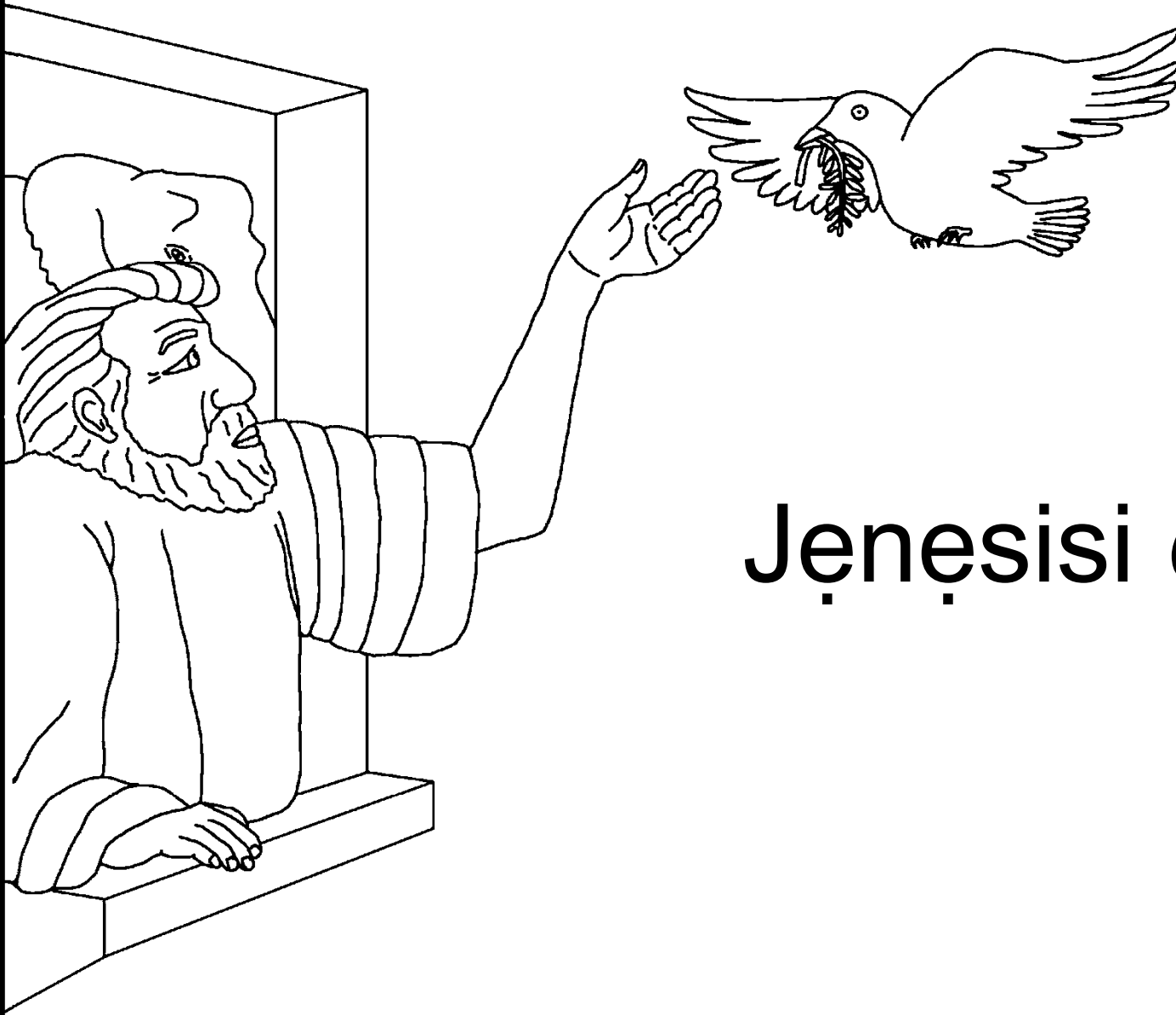


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Jeñesi 6

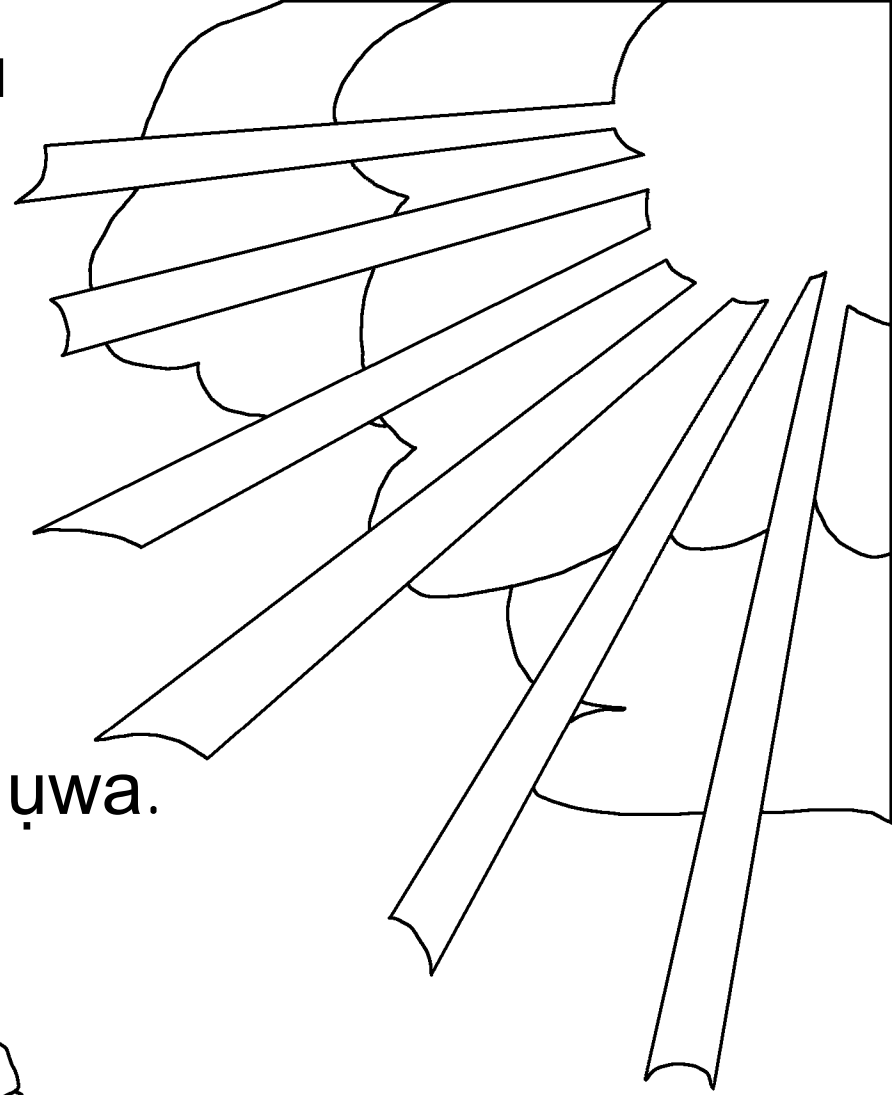


Ọnwán wụ akịkọ Nụ: Nụ wụ
onye ezi-omume, iya
nwonlęni nkọriani oge nke
we. Nụ e sọ Osolobue.

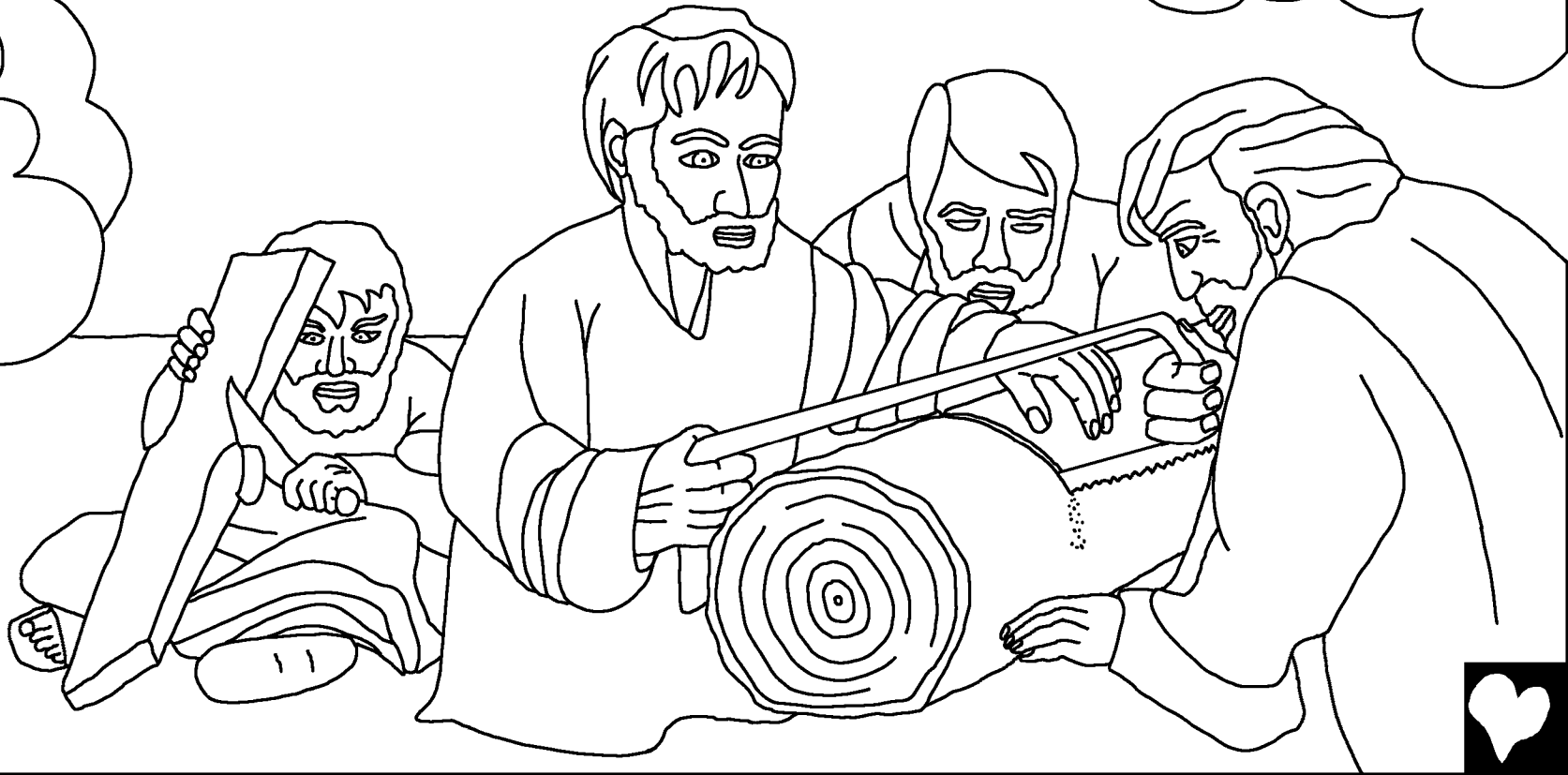
Osolobue a hụngọ a ni ụwa
rụ arụ, makeni ihian ile a

meruchanringo

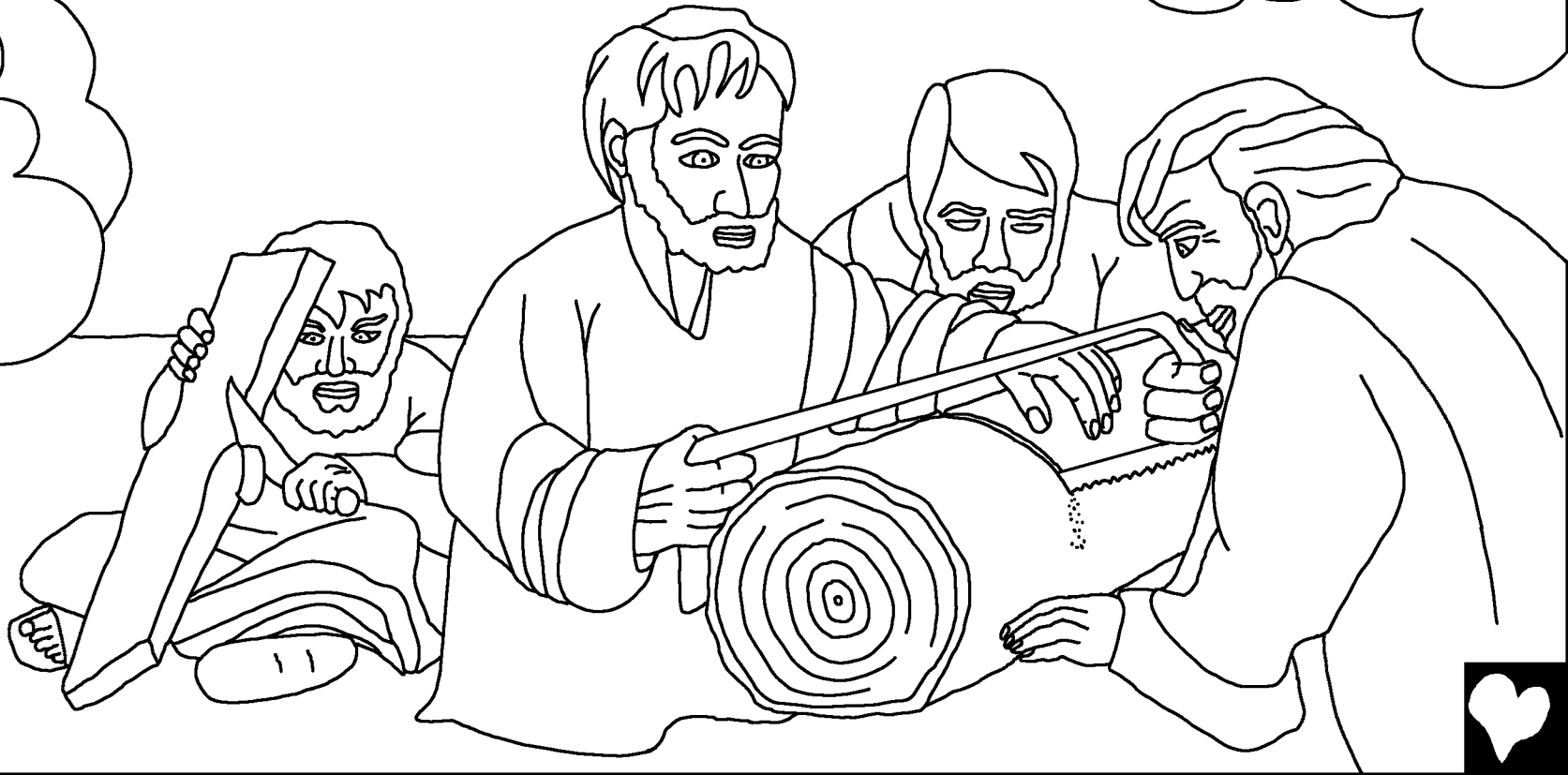
enwen
we ime ụwa.



Ya Osolobue nọ si Nua, "A kwademeguo m ni m jenko d'e kponchanpu ihian ile, makeni, eka-iken e junguo uwa make ufiri we. M jenko nwan d'e tikpo we le uwa."

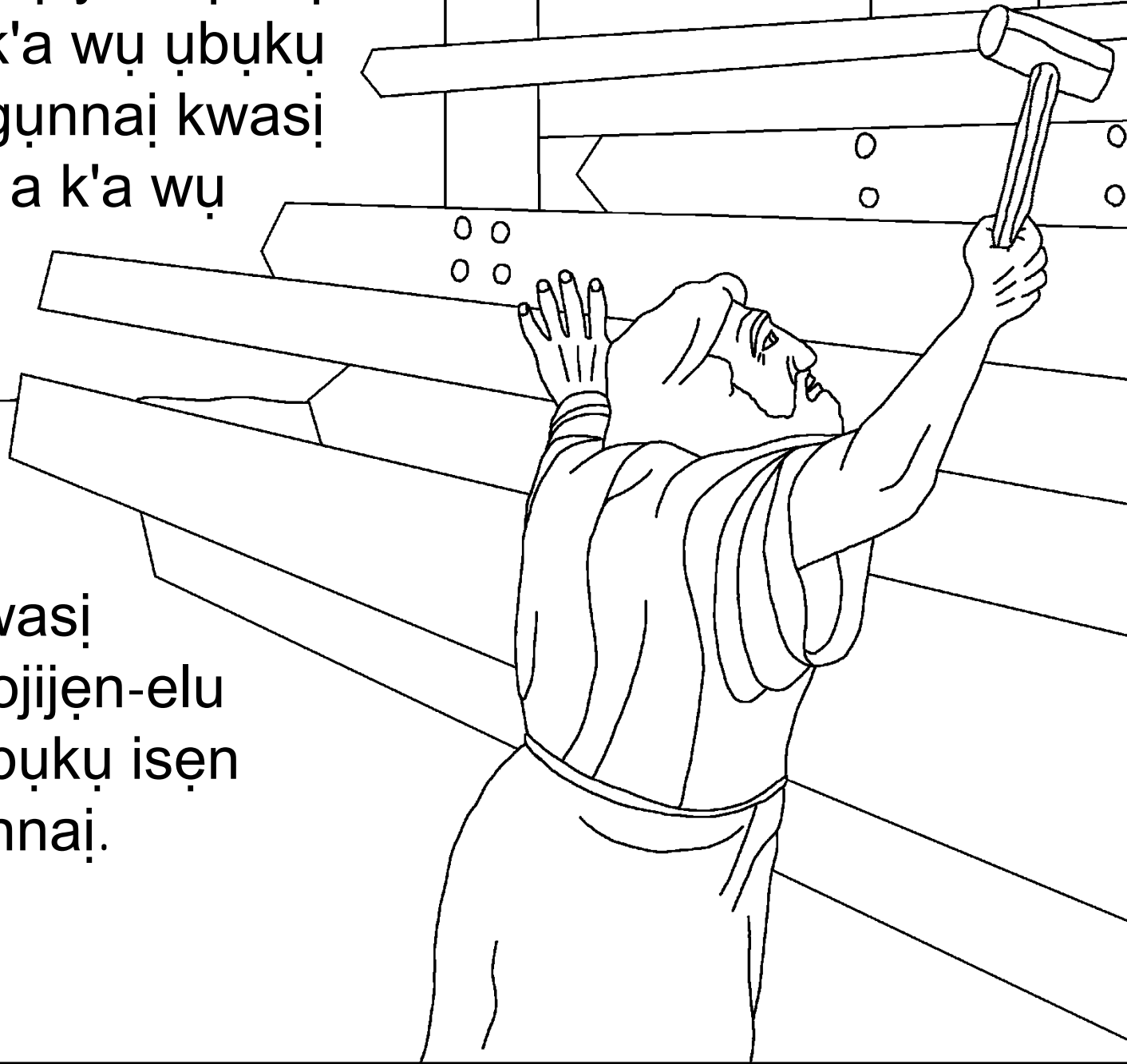


“Rụnrụn nwan ụgbọ mirin pụ-ichẹn. Gi osisi saiprẹsị wụ akashia rụn a. Rụnyesọnmẹ mmughe ime ẹ, y'e gi korota nyan a ime le azụn — ke ime ẹ ke azụn a, make mirin gha a banye ẹ.”



Lee nwan ke y'e don run
a: usue e k'a wu ubuku
iri kwasi ogunnai kwasi
nnu; ushia a k'a wu
ubuku

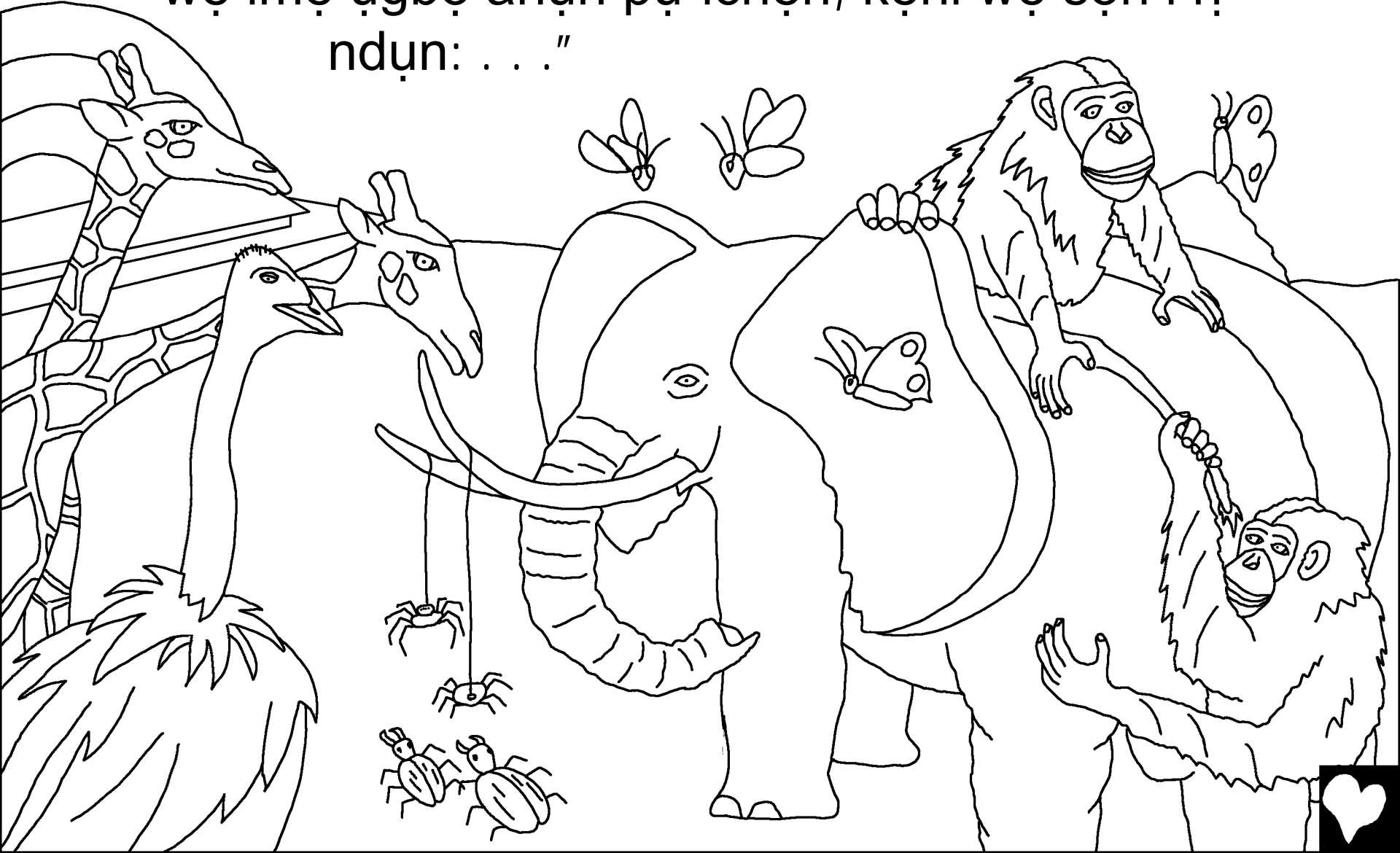
mmisen kwasi
ogun-eto, ojijen-elu
e k'a wu ubuku isen
kwasi ogunnai.



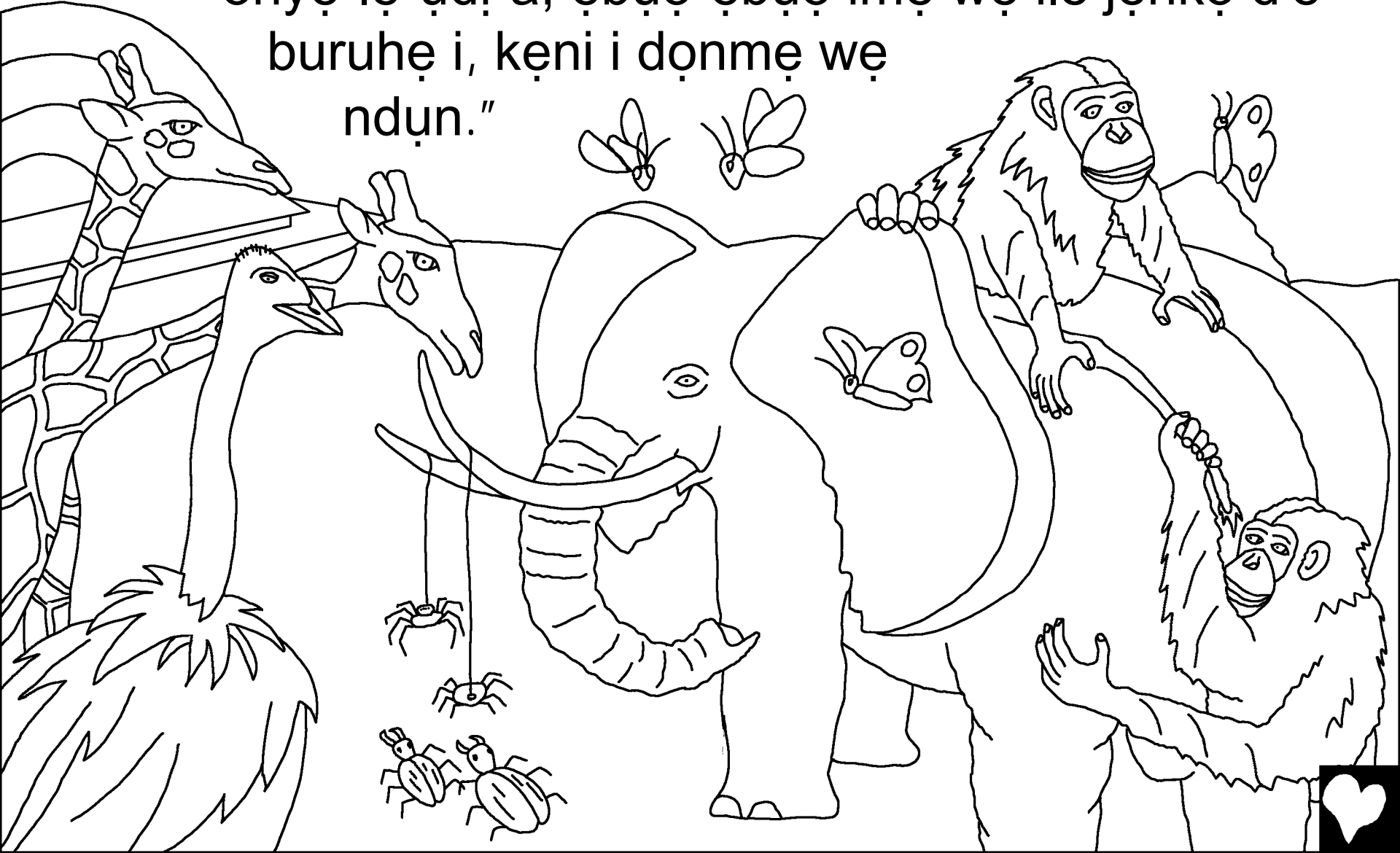
“Werizikwo ihien-oriri ile ri
ichen-ichen buto, hun yu
le we k'e ri.”



“Werisonme ihien ile ri ndun elu-uwa ebuo-ebuo, oken
le onyennye; onye-le-udi-a onye-le-udi-a. Webanhan
we ime ugbo ahun pu-ichen, keni we son i ri
ndun: . . .”



“ . . . ke ụdị nnụnụ ichen-ichen ke ụdị anụ ichen-ichen
ke ụdị ihien ichen-ichen a rihunme ali — onye-le-ụdị-a,
onye-le-ụdị-a; ebuo-ebuo ime we ile jenko d'e
buruhe i, keni i donme we
ndun.”

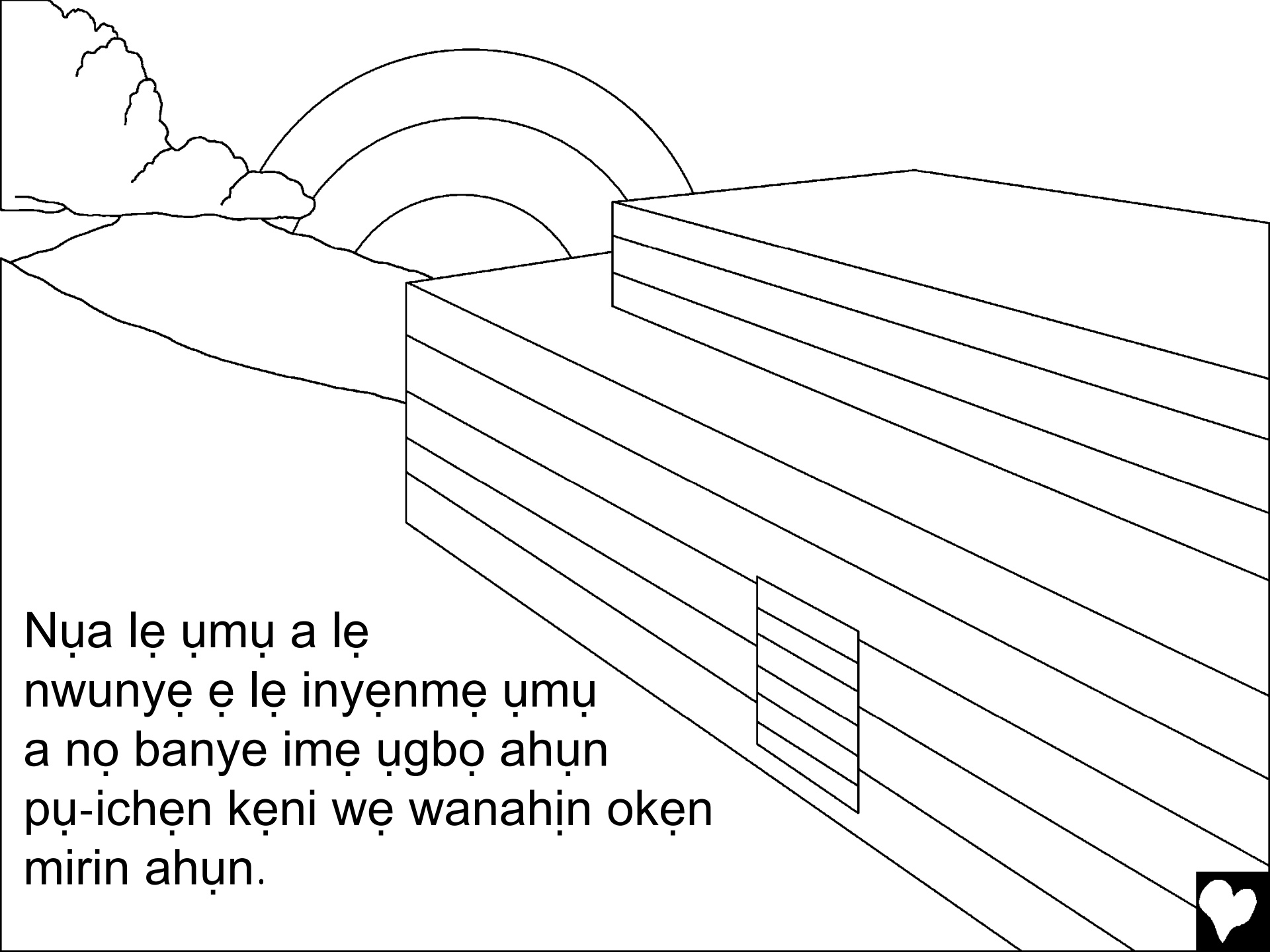


Werisonme mmeno-mmemo ime anu ndi
ahun ile m si unu e ri: oken e esa,
onyenye e esa; y'e werisonmezi
ebu-ebu ime anu ndi ahun
m si unu a so: . . .



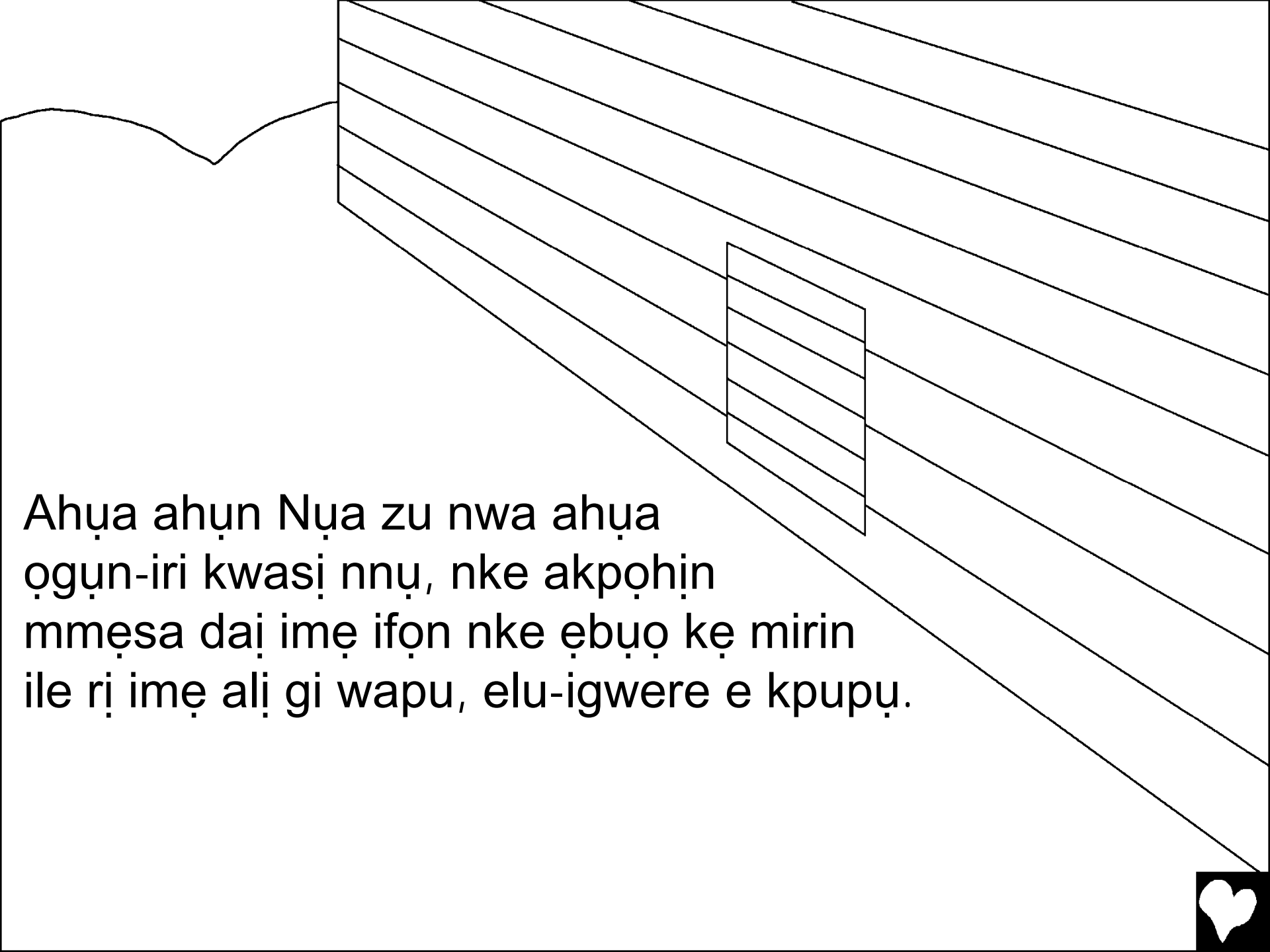
. . . oken   ohu, onyenny    ohu; y'e
werizi nnun  risonme ichen-ichen
mmeno-mmeno: oken   esa,
onyenny    esa.



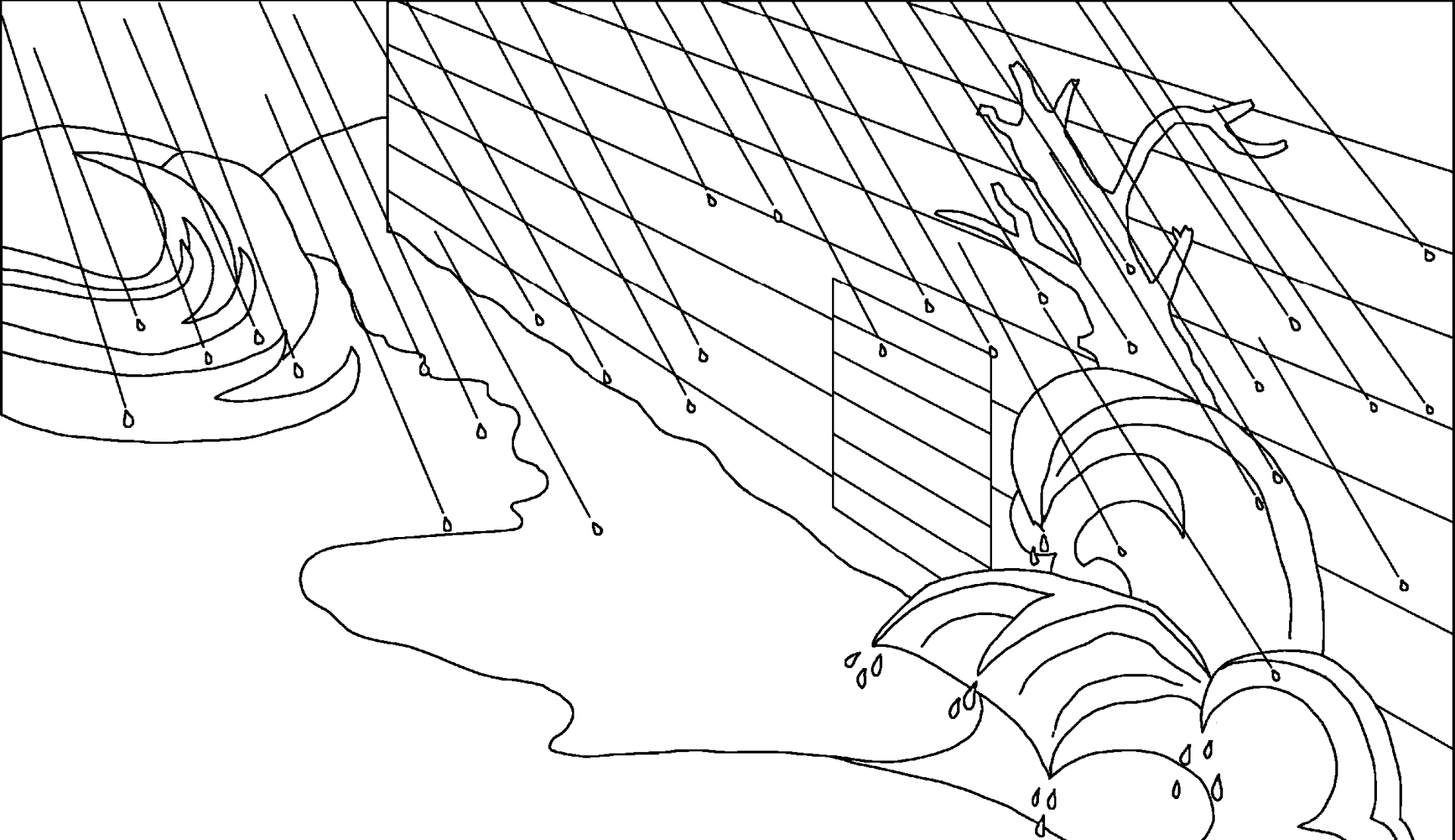


Nụa lẹ ụmụ a lẹ
nwunye ẹ lẹ inyenme ụmụ
a nọ banye ime ụgbọ ahụ
pụ-ichẹn keni wẹ wanahin oken
mirin ahụ.



A line drawing of a building with a window. The building is composed of several horizontal lines representing the roof and walls. A window with a grid pattern is visible on the right side. In the bottom right corner, there is a small black square containing a white heart icon.

Ahụ́a ahụ́n Nụ́a zu nwa ahụ́a
ogụ́n-iri kwasí nnụ́, nke akpọ́hịn
mmésa daị́ imé ifon nke ebuo ke mirin
ile rí imé aị́ gi wapu, elu-igwere e kpupu.



Ya mirin nọ zue elu-ụwa ọrọgbọ
akpọhịn ọgụnnai, kẹ uhinhin kẹ efinai.



Mirin ahun nọ kari ẹka elu-ụwa, e
jẹn elu ojijẹn-ojijẹn, ụgbọ ahun hụ
e shienrin elu mirin.



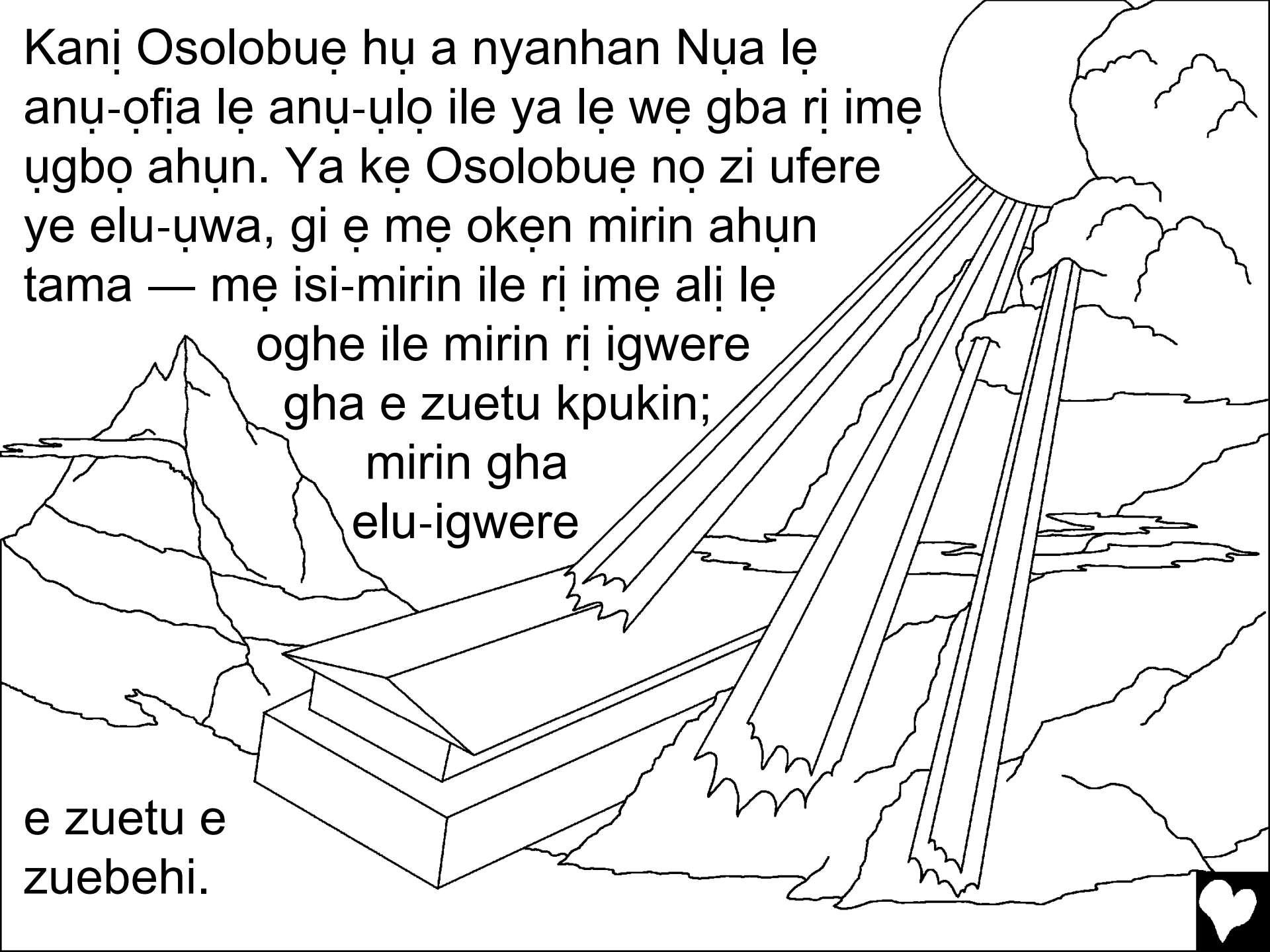
Mirin ahụ́n nọ́ kàrì ẹ́kà elu-ụ́wà, e jẹ́n elu ojijẹ́n-ojijẹ́n,
ụ́gbọ́ ahụ́n hụ́ e shiẹ́nrin elu mirin. ẹ́ghẹ́ẹ́, ihien ile e
kwọ́nni nọ́ nwụ́nhụ́nchanrị́n.



Kanị Osolobue hụ a nyanhan Nụa lẹ
anụ-ọfia lẹ anụ-ulo ile ya lẹ wẹ gba rị ime
ugbo ahun. Ya kẹ Osolobue nọ zi ufere

ye elu-ụwa, gi ẹ mẹ oken mirin ahun
tama — mẹ isi-mirin ile rị ime alị lẹ
oghe ile mirin rị igwere
gha e zuetu kpukin;
mirin gha
elu-igwere

e zuetu e
zuebehi.





Ogen o gi zu akpohin
ogunnai, Nua no kpogu
windo ahun o runye ugbo
ahun, zipu uroko, nnunu e ri
ihien ile. Nua e zipu nduru
n'ogun uzoma marin omeni
mirin a tahigo.

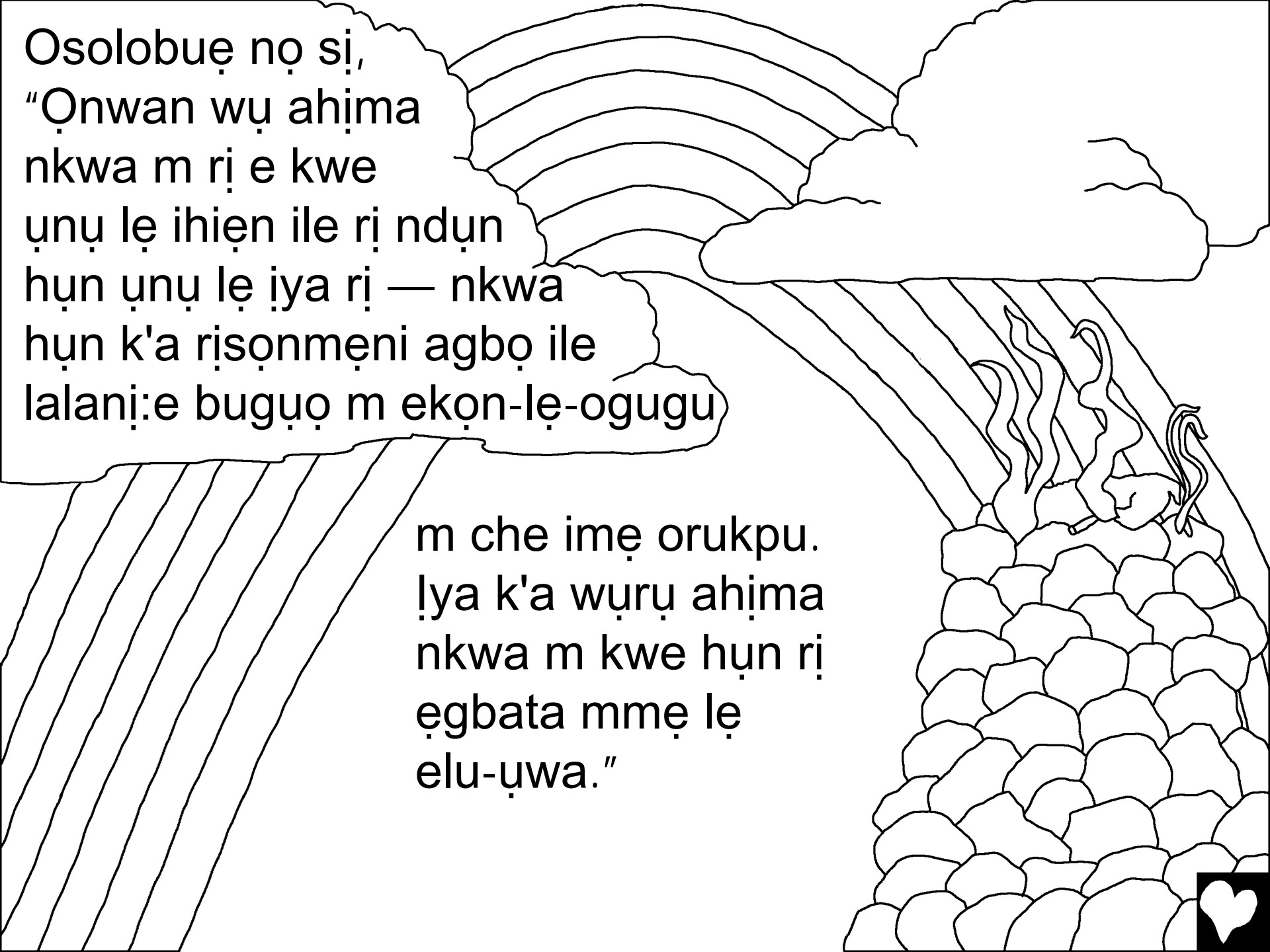


Ogen o gi ru akpohin esa kwasị ogun ime ifon nke
ebuo, akpakali ile a korochanringuo. Ya ke Chuku
no si Nua, "Gha ni ime ugbo paha, yu le
nwunye i le umu i le inyenme
umu i, hun yu le we ri."



Nụ nọ rụnị Osolobue ukpo wẹ n'a chụn ẹjan,
werisonme anụ le
nnunụ ime igunrun
ndi ahun Chuku si
wẹ asole, gi wẹ chunni
Osolobue ẹjan
elu ukpo ahun.





Osolobue nọ si,
“Ọnwan wụ ahịma
nkwa m rị e kwe
ụnụ ịe ihien ile rị ndun
hun ụnụ ịe iya rị — nkwa
hun k'a risonmeni agbo ile
lalani:e buguọ m ekon-ịe-ogugu

m che ime orukpu.
Iya k'a wuru ahima
nkwa m kwe hun rị
egbata mme ịe
elu-ụwa.”



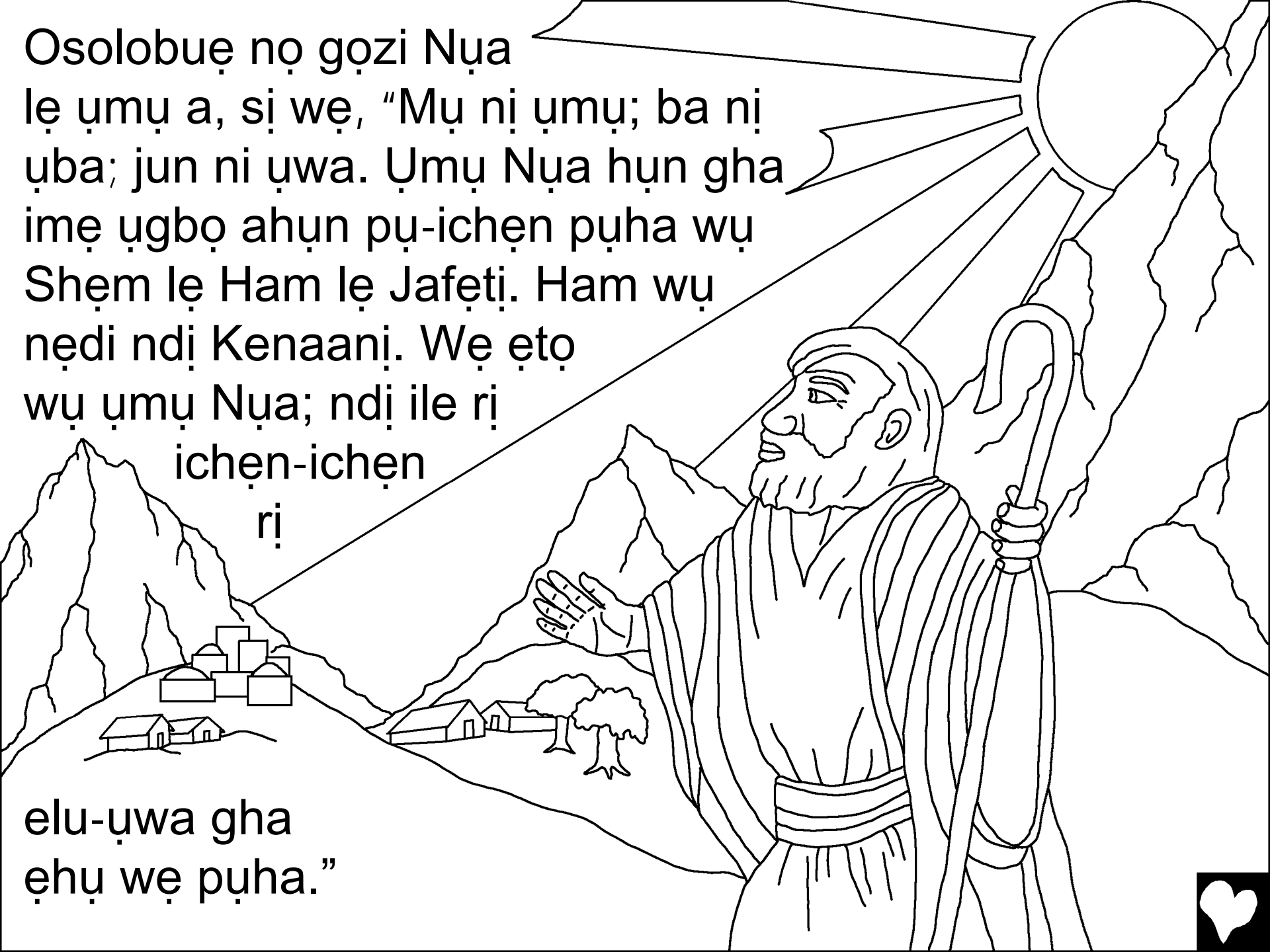
“Ya wu, oge
owule m gi me mirin
rume elu-owa, ni
ekon-le-ogugu a paha,
a nyanhan m nkwa m
kwe yu le ihien ile ri ndun.

Onwokozi oge
mirin e gi honrin
oken-mirin, tikpo
ihien ile ri ndun.”



Osolobue nọ gọzi Nụa
le ụmụ a, si we, "Mụ ni ụmụ; ba ni
ụba; jun ni ụwa. Ụmụ Nụa hụn gha
ime ụgbọ ahụn pụ-ichenen pụha wụ
Shem le Ham le Jafeti. Ham wụ
nedi ndi Kenaani. We eto
wụ ụmụ Nụa; ndi ile ri
ichenen-ichenen
ri

elu-ụwa gha
ehụ we pụha."



"Makeni Osolobue nwon ihien-osusuo
ndi ri uwa oda-oda, ya hain o gi we
akpu Nwa ohu o nwon ye, n'ọ wuru ni
onye owule kwerinin'e alako iwi,
kama o nwon ndun itebite."



Ndị Rom 3:23 maka nị ihian ile e meguo njo, tuhu ogho
Osolobue ye we;

Ndị Rom 6:23 Maka nị, uguo njo wu onwun, kani ihien-ofe
Osolobue e ye wu ndun itebite hun ri ime Jizos Kraisti
Di-nwonna-enyi.

Hibru 9:27 K'o don wuru ni ihian a nwunhun mgbe ohu, o
megu, okinkin-ikpe e son e,

Ndị Efesosu 2:8,9 efoma hain Osolobue gi gi okukwe unu
zupuha unu, ele unu gi eka unu me e, ihien Chuku ye ofe
ro — ele ihien onye run, amamgbe ihian a nyanma isi.



Ndi Rom 10:9,10 ni, i gi onu i ku e ni Jesu wu Di-nwonna i, kweri ime obi i ni Osolobue gha onwun weli e, i k'e nwon nzuopuha. Make ni, ihan gi obi e kweri, Osolobue a kpo a onye ezi-omume; o gi onu a ku e n'o kwerigho, Osolobue a zuopuha a.

Jonu 3:16,17 "Make ni Osolobue nwon ihien-osusuo ndi ri uwa oda-oda, ya hain o gi we akpu Nwa ohu o nwon ye, n'o wuru ni onye owule kwerinin'e alako iwi, kama o nwon ndun itebite. Ele ikpe ke Osolobue zi Nwa a d'a ma ndi ri uwa, o zi e keni we gha eka a nwonrin nzuopuha.

1 Jonu 5:11-13 Onwan wu eri hu Osolobue shia: Osolobue e yeguo enyi ndun itebite, ime Nwa a ke ndun itebite hu ri. Onye nwon Nwa a hu nwon ndun, kan onye hun nwonleni Nwa Osolobue enwon ndun. M ri e deni unu ndi kwerini efan Nwa Osolobue, keni unu marin ni unu nwon ndun itebite.



Jəneşisi 6 – 10

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Illustrated by: Byron Unger, Lazarus
and Alastair Paterson

Adapted by: M. Maillot; Tammy S.

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