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# Matiu 26



Ọ hodu akpohin  
isin ni we me  
Mmemme-nghafe,  
Jizosi no jen Betani,  
ebe Lazarosu hun o gha  
onwun weli bi. Ya ke Meri no  
wehe uden e kun fuein  
nanranni we gi mirin osisi  
nadi we bucheleni ihien  
ozo mememe. Uden hu k'e jun ihien no  
ke ogo-nta ohu le nkirishi. O no hu  
e ye Jesu ukụ, e gi ntutu e a logbu e; uden hu  
e kungbari ulo hu ile.



Judasị nwa Iskarotụ, onyẹ ohu ime ndi nsomazuun  
Jesu mmebuo hu, no jen d'e kunrun ndi-isi nchun-ejan  
keni o re Jesu ye we. Ogen we gi  
nu ihien o biani, o soro we;  
we no kwe e nkwa ni we k'e  
ye e egbo. Ya k'o no choma  
oghere o k'e gi we  
Jesu ye we.



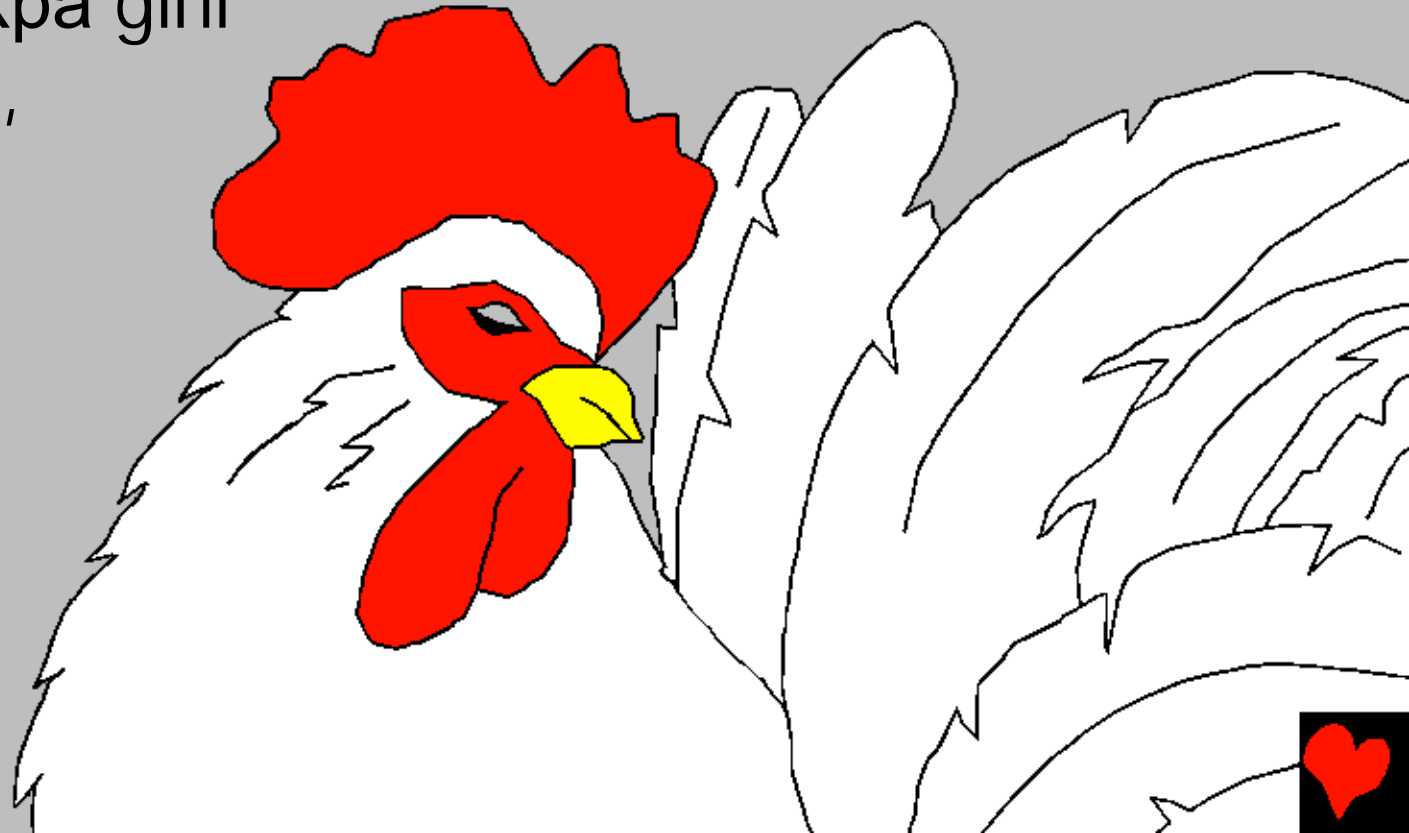
Ndị nsọnmazụn a nọ mę kę Jizọsị  
gwa wę, wę nọ męmę ihien-oriri  
Mmęmę-nghafe. Ebe wę rị e ri  
ihien-oriri ahun, Jizọsị nọ weri brędi:  
ọ kpanmịngụ Osolobue, ọ nọ bebe ę  
ye ndị nsọnmazụn a, sị, "Weri ni ri:  
onwan wụ ęhụ m."



O weri mkpu manya: ọ kpanmịngụ  
Osolobue, ọ nọ we ẹ ye we, si,  
“Ụnụ ile, rarịsonmẹ ni:makeni  
onwan wụ ẹdeke m, hụn we gi biye  
eka nkwerigbama ohun Osolobue  
kwademe — ẹdeke m we hupuni ndi  
bu oda, igi wehe mgbaghari njo.”



“Saiṃonụ, Saiṃonụ! Gọn ntịn! Ekwensụ a siḡo wẹ we  
unụ ile che ẹ ẹka, n'ọ yọ unụ ke ọka. Kani, e meḡonị  
m'ị ekpere Saiṃonụ, amamgbe okukwe i a dan. I  
rogharigụ, y'e yeni umune i ẹka turu.” Kani Pita nọ si,  
“Di-nwonna-enyi, ihien ọ k'a wụ ya wụrụ, m k'e sọn i jẹn  
ngan, sọnde i nwunhun!” Jizosi nọ si a, “M ri a gwa i  
ezioku Pita, ọkpa gini  
d'a kwan tanni,  
i sikọ d'a ghorị  
mgbe ẹto ni  
y'a marin m.”



Ya Jizosì lẹ̀ ndì nsonmazụ̀n  
a nọ̀ shì ebe w'a kpọ̀  
Getisemani. Ọ̀ nọ̀ sị̀ ndì  
nsonmazụ̀n a, "Nọ̀dì nì  
alì ebeni nì m jenzuka  
d'e mẹ̀ ekpere." Ọ̀ nọ̀  
jenzuka, taha enwẹn ẹ̀ ye  
alì, kpe ekpere, nì omẹ̀nì ọ̀  
rì nfe, ogeṅ afunfun hụ ya  
ghafe ẹ̀, ọ̀ sị̀, "Baba; Baba  
Nẹ̀dì m! Onwọ̀nni ihien ì  
ghalenì a s'ẹ̀ka e mẹ̀. Napụ̀ m  
mkpu afunfun lẹ̀ ọ̀nwunni.  
Kani uche ì ya mẹ̀, ẹ̀lẹ̀ nke m."



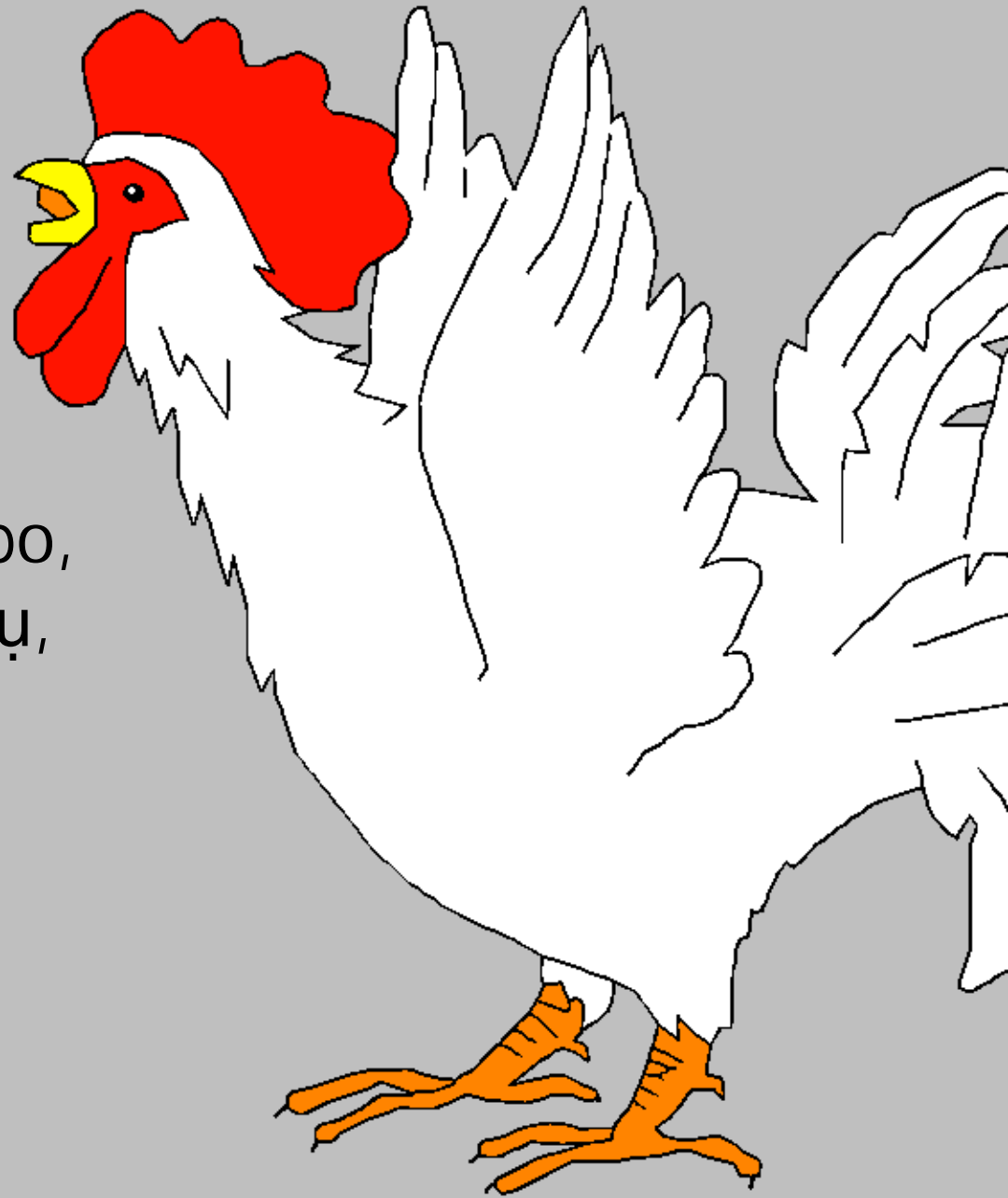
Ya Judasi nọ weri igunrun ndi-agma Rom le ndi-nche  
Ulo-nso, ndi hun ndi-isi nchun-egan le ndi itu-Farisi zihę,  
o webanhan we ebęhu. We busonme  
ihien-ogun ichen-ichen le owa le ukpe.  
Onye ohu ime we nọ gi oĩa-agma  
banpu odibo onye-isi nchun-egan  
ntin eka-ihien. Jesu nọ si we,  
"Kusi ni ihienni!" Ya o nọ  
metu okennye hu  
eka ntin, zuo a.



Ya wẹ nọ nwunrun Jesu, duru ẹ shi iwe onye-isi  
nchun-ejan. Pita hu ebe teni e son wẹ d'e ru ebehu.  
Ogen ndi ri ebehu gi fiye okun ahanmahan  
ezi-ogwa onye-isi  
nchun-ejan hu, fihunme  
ẹ a nyan a, Pita nọ  
nodiye ni wẹ.



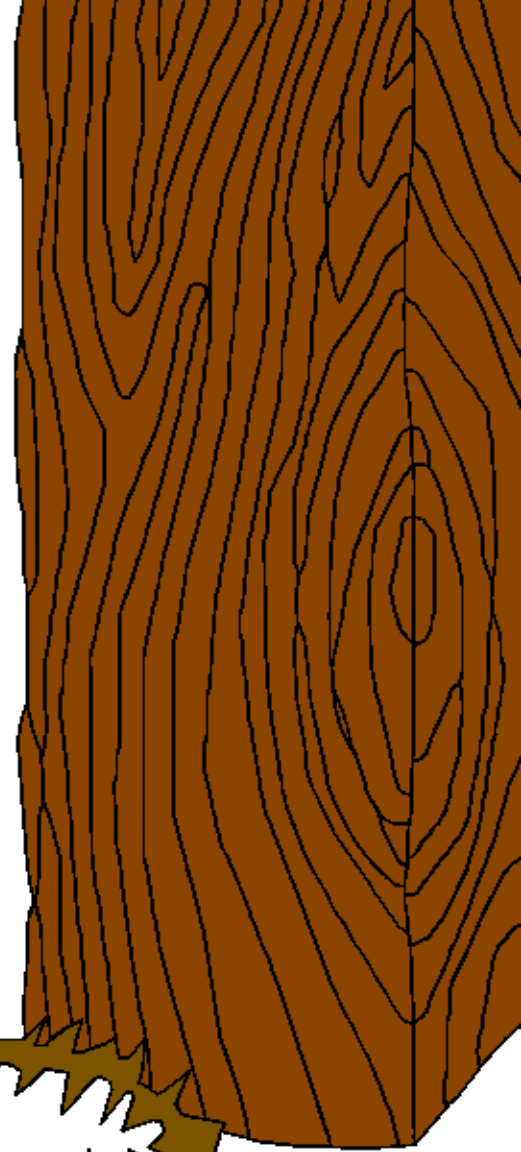
Onye ohu ime ndi idibo  
onye-isi nchun-ejan,  
nwene okenye hu  
Pita banpu ntin, no si  
Pita, "Ahunni m yu le  
ya ime ugbo ahun?"  
Ya Pita no ghorizi. Ozigbo,  
okpa no kwan. Pita no pu,  
kwan ezigbo ekwan.



Ya kẹ Ndi-isi Nkikwama hụ ile nọ lihi  
oto, we Jizosi jenni Paleti, Govano ri  
a kini ndi Rom. Paleti nọ ju Jesu, si,  
"Iyụ wụ eze ndi Ju?" O nọ si a, "Y'e  
kugwo a." Makeni Paleti te cho n'ọ  
hapu Jizosi ye, o nọ  
gwazi igunrun hụ oku.  
Kani wẹ ile a tokwo e yi,  
"Kpogbu ẹ! Kpogbu ẹ!"



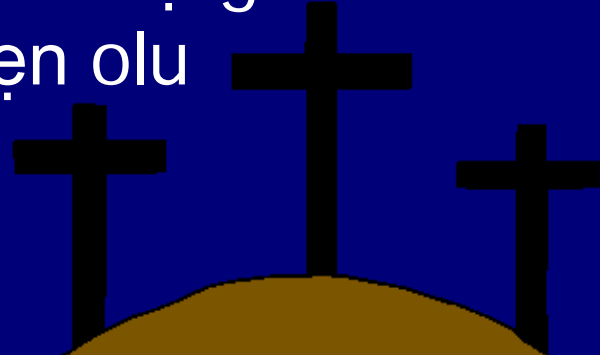
Ya Paileti nọ we Jesu ye  
ndi-agma d'a kpogbu. Ya ndi agha  
nọ weri Jesu. O nọ buru obe ahun  
we sikọ d'e gi kpogbu e buli, gha  
ime obodo ahun pu, shi ebe w'a  
kpọ "Ebe-Okpokomisi." ("Gogota  
ke w'a kpọ a onu Hibu, asusu ndi  
Ju.")



Ya wẹ nọ nọ ebẹhụ kpọma a elu-obe; o  
nwonzigho ikennyẹ ẹbụo wẹ kpọma elu  
obe chen'ẹ, onye ohu ri azụnni, onye  
ohu ri azụnni,  
Jizọsi ri etintin wẹ.



Ihiẹn nọkẹ ọkụrọkụ mmebugo efinnai enyanwun gi a ri  
isi, ohihi no gbagbari ali hu ile d'e ru okuroku eto  
efinnai, anwun amuni. Ogenni ke Ekwá wé gi gbonbepu  
Ebehú Kachanrin Nso ime Unọ-NSO gi  
gbawa ebugo. Ya Jesu no gi oken olu  
yi, "Baba, e bu m mmon m  
che i eka!" O kugu ihienni,  
o no kwonbepu.



Josefu onye obodo Arimatia no jen  
d'e kunrun Paleti. Josefu wu onye  
we marin amarin ime Ndi-isi  
Nkikwama. O rizikwo ndi  
ri e che obibia Ali-eze  
Osolobue. O no rikin  
obi d'e kunrun  
Paleti, si a ye  
e ehụ Jesu.

Josefu no nonrin  
ekwa line, butu ehụ  
Jesu elu obe, gi ekwa  
hụ fuma a, bu e che ili  
we gu rike mmughe  
ye ime omuma ke we  
don e me. Ya o no gi  
omuma hi ogbe nukin  
onu ili hu.



O ru ẹnyasi hụ, hụn ụhụọhìn wẹ gi a  
kwademe Ezumiken gi gharigu,  
ndi-isi nchun-ejan le ndi  
Itu-Farisi no zu d'e  
kunrun Paileti, si a,  
"Diokpa, ẹnyi a  
nyanhan ni ke  
onye-ntu hụ ri  
ndun, o si,

'Akpohin  
eto ghafegu,  
m jenkọ d'e lihi.'



Ya wẹ nọ jẹnme d'e gbọnbepu ili hu  
ghahani ideye ihien  
omuma hu le  
ibuto ndi nche.



Uhuohin Ezumiken a ghafegu, o ru  
uhuohin ibuzo ime izuka. Ogen  
eki gi fonme, Meri onye obodo  
Magidala le Meri hun-eboro  
no jen d'e lele ili hu.

Idenmizi, ali no  
mahihie oda-oda,  
makeni mmon-ozu  
Di-nwonni-enyi

gha elu-igwee bia,  
nupu omuma hu  
hi-ogbe, nodi ali  
elu e.



Egun ẹ nọ bịa ndi nche hụ, ẹhụ a  
mama wẹ nni, wẹ nọ sọhị,  
nọchanrịn kẹ ndi nwunni.

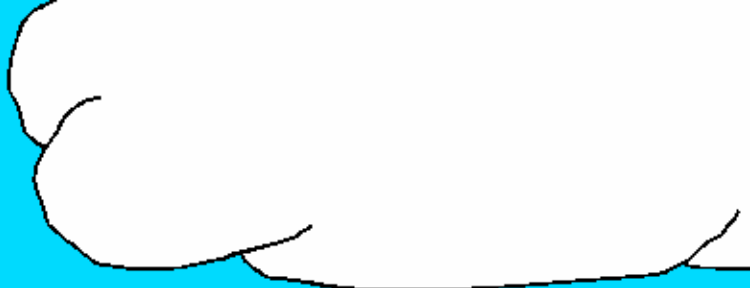


Kani, mmon-ozì hù nọ sị ikpoho ndi  
hù, "Atule ni egun. A maringho  
m ni unu ri a cho Jizosi,  
hun we kpogbu elu obe.  
O rizi ebeni; o lihiguo  
k'o don ku. Bia ni  
d'e lee ebe o te ri."



Ya wẹ nọ gi egun ẹ oken ighoghọ gha ili  
hụ pụ ozigbo, gbama ọsọ d'a gwa  
ndi nsonmazụn a. Idenmizi,  
Jizọsi nọ kunrun wẹ, si,  
“Darụ ni!” Ya wẹ nọ nozunhan  
d'e fiedon ẹ ukụ,  
gbun'ẹ osekpu.





Omeguzi, Jesu no nwonpuha ebe ndi nsonmazun a  
mmanai ri e ri ihien-oriri. O no jugbo we yeni obi-ebuo  
we leni obi we ze eze, we gileni kwere oku ndi hunn'a  
n'o ghaguo onwun lihi. Ogen Di-nwonni-enyi wu Jesu gi  
kugu oku ndini, Osolobue no we e shi elu-igwee d'a  
nodi ali eka-nni Osolobue.



"Makeni Osolobue nwon ihien-osusuo  
ndi ri uwa oda-oda, ya hain o gi we  
akpu Nwa ohu o nwon ye, n'o wuru ni  
onye owule kwerinin'e alako iwi,  
kama o nwon ndun itebite."



Ndị Rom 3:23 maka nị ihian ile e meguo njo, tuhu ogho  
Osolobue ye we;

Ndị Rom 6:23 Maka nị, uguo njo wu onwun, kani ihien-ofe  
Osolobue e ye wu ndun itebite hun ri ime Jizos Kraisti  
Di-nwonni-enyi.

Hibru 9:27 K'o don wuru ni ihian a nwunhun mgbe ohu, o  
megu, okinkin-ikpe e son e,

Ndị Efesosu 2:8,9 efoma hain Osolobue gi gi okukwe unu  
zuopuha unu, ele unu gi eka unu me e, ihien Chuku ye ofe  
ro — ele ihien onye run, amamgbe ihian a nyanma isi.



Ndị Rom 10:9,10 nị, i gi ọnụ i ku ẹ nị Jesu wụ Di-nwọnni i, kweri ime obi i nị Osolobue gha ọnwun weli ẹ, i k'e nwọn nzuopuha. Makeni, ihian gi obi ẹ kweri, Osolobue a kpọ a onye ezi-omume; o gi ọnụ a ku ẹ n'o kwerigho, Osolobue a zuopuha a.

Jonụ 3:16,17 "Makeni Osolobue nwọn ihien-osusuo ndi ri uwa oda-oda, ya hain o gi we akpu Nwa ohu o nwọn ye, n'o wuru ni onye owule kwerinin'e alakọ iwi, kama o nwọn ndun itebite. Ele ikpe ke Osolobue zi Nwa a d'a ma ndi ri uwa, o zi ẹ keni we gha ẹka a nwonrin nzuopuha.

1 Jonụ 5:11-13 Onwan wu eri hu Osolobue shia: Osolobue e yeguo enyi ndun itebite, ime Nwa a ke ndun itebite hu ri. Onye nwọn Nwa a hu nwọn ndun, kanị onye hun nwonleni Nwa Osolobue enwon ndun. M ri e deni unu ndi kwerini efan Nwa Osolobue, keni unu marin ni unu nwọn ndun itebite.



Matiu 26-28; Luku 22-24; Jõnu 13-21

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