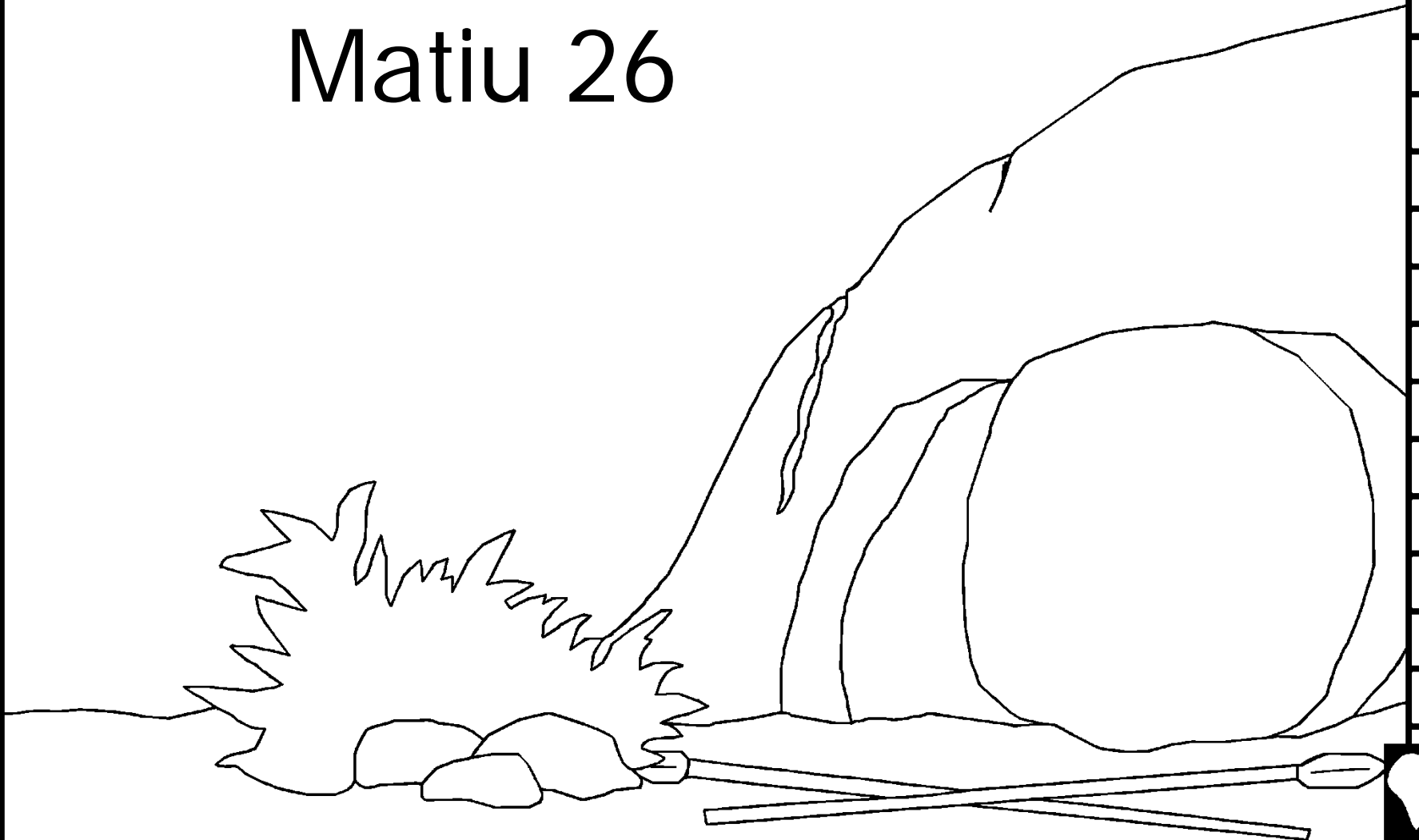


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Matiu 26



Ọ hodu akpohin
isin ni we me
Mmemme-nghafe,
Jizosi no jen Betani,
ebe Lazarosu hun o gha
onwun weli bi. Ya ke Meri no
wehe uden e kun fuein
nanranni we gi mirin osisi
nadi we bucheleni ihien
ozo mememe. Uden hu k'e jun ihien no
ke ogo-nta ohu le nkirishi. O no hu
e ye Jesu ukụ, e gi ntutu e a logbu e; uden hu
e kungbari ulo hu ile.



Judasị nwa Iskarotụ, onyẹ ohu ime ndi nsonmazụun
Jesu mmẹbụọ hụ, nọ jẹn d'e kunrun ndi-isi nchụn-ejan
keni o re Jesu ye wẹ. Ogen wẹ gi
nụ ihien ọ biani, ọ sụọ wẹ;
wẹ nọ kwe ẹ nkwa ni wẹ k'e
ye ẹ eggho. Ya k'ọ nọ chọma
oghere o k'e gi we
Jesu ye wẹ.



Ndi nsomazun a no me ke Jizosi
gwa we, we no mome ihien-oriri
Mmemme-nghafe. Ebe we ri e ri
ihien-oriri ahun, Jizosi no weri bredi:
o kpanmingu Osolobue, o no bebe e
ye ndi nsomazun a, si, "Weri ni ri:
onwan wu ehụ m."



O weri mkpu manya: ọ kpanmिंगu
Osolobue, ọ nọ we ẹ ye we, si,
“Unu ile, rarisonme ni:makeni
onwan wu edeke m, hun we gi biye
eka nkwerigbama ohun Osolobue
kwademe — edeke m we hupun ndi
bu oda, igi wehe mgbaghari njo.”



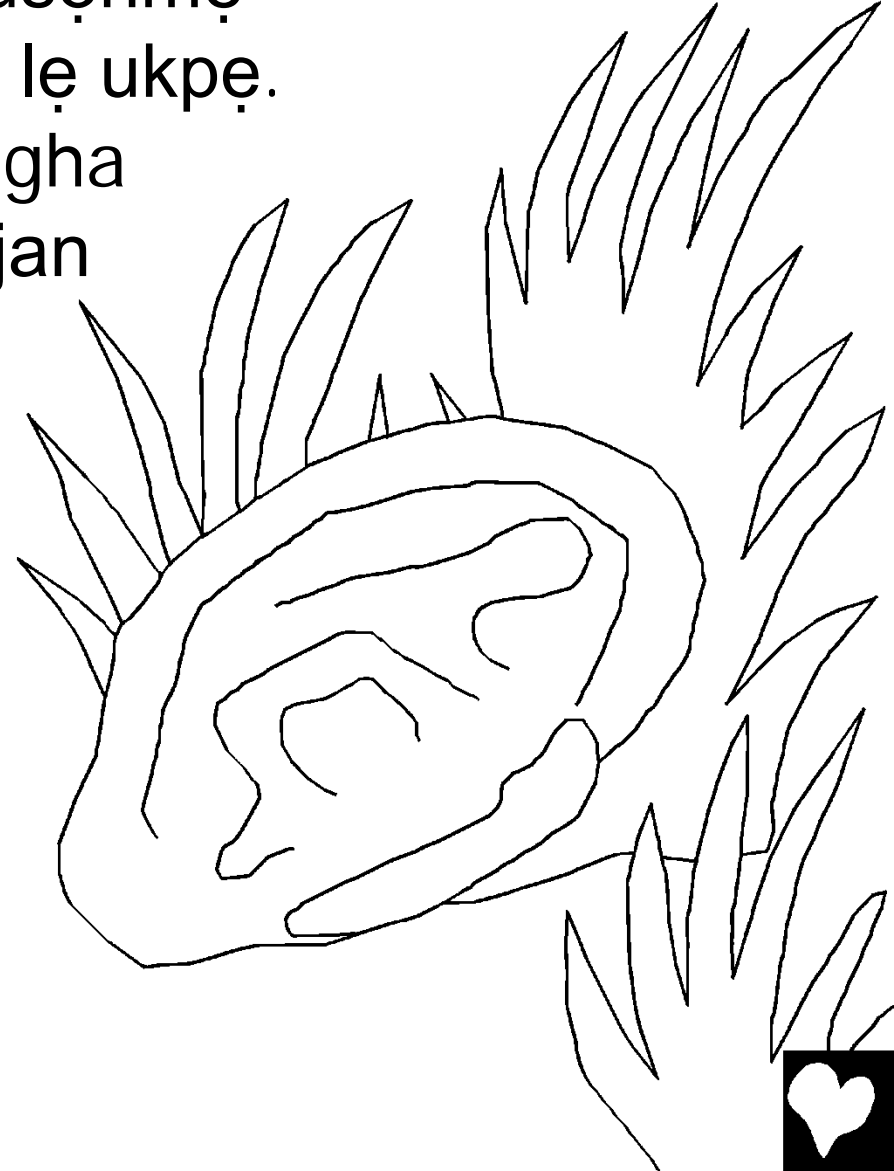
“Saiṃonụ, Saiṃonụ! Gọn ntịn! Ekwensụ a siḡo wẹ we
unụ ile che ẹ ẹka, n'ọ yọ unụ ke ọka. Kani, e meḡonị
m'ị ekpere Saiṃonụ, amamgbе okukwe i a dan. I
rogharigụ, y'e yeni umune i ẹka turu.” Kani Pita nọ si,
“Di-nwonni-enyi, ihien ọ k'a wụ ya wụrụ, m k'e sọn i jen
ngan, sọnde i nwunhun!” Jizosi nọ si a, “M ri a gwa i
ezioku Pita, ọkpa gini
d'a kwan tanni,
i siko d'a ghorị
mgbe eto ni
y'a marin m.”



Ya Jizosì lẹ ndì nsonmazụn
a nọ shi ebe w'a kpọ
Getisemani. Ọ nọ sị ndì
nsonmazụn a, "Nọdì nì
alì ebeni nì m jenzuka
d'e mẹ ekpere." Ọ nọ
jenzuka, taha enwen ẹ ye
alì, kpe ekpere, nì omèni ọ
rì nfe, oge afunfun hụ ya
ghafe ẹ, ọ sị, "Baba; Baba
Nèdì m! Onwọnni ihien ì
ghalenì a s'eka e mẹ. Napu m
mkpu afunfun lẹ onwunni.
Kani uche i ya mẹ, ẹlẹ nke m."



Ya Judasi nọ weri igunrun ndi-agma Rom le ndi-nche
Ulo-nso, ndi hun ndi-isi nchun-ejan le ndi itu-Farisi zihe,
o webanhan we ebegu. We busonme
ihien-ogun ichen-ichen le owa le ukpe.
Onye ohu ime we nọ gi oia-agma
banpu odibo onye-isi nchun-ejan
ntin aka-ihien. Jesu nọ si we,
"Kusi ni ihenni!" Ya o nọ
metu okenye hu
aka ntin, zuo a.



Ya wẹ nọ nwunrun Jesu, duru ẹ shi iwe onye-isi
nchun-ẹjan. Pita hu ebe teni e son wẹ d'e ru ebehu.
Ogen ndi ri ebehu gi fiye okun ahanmahan
ezi-ogwa onye-isi
nchun-ẹjan hu, fihunme
ẹ a nyan a, Pita nọ
nodiye ni wẹ.



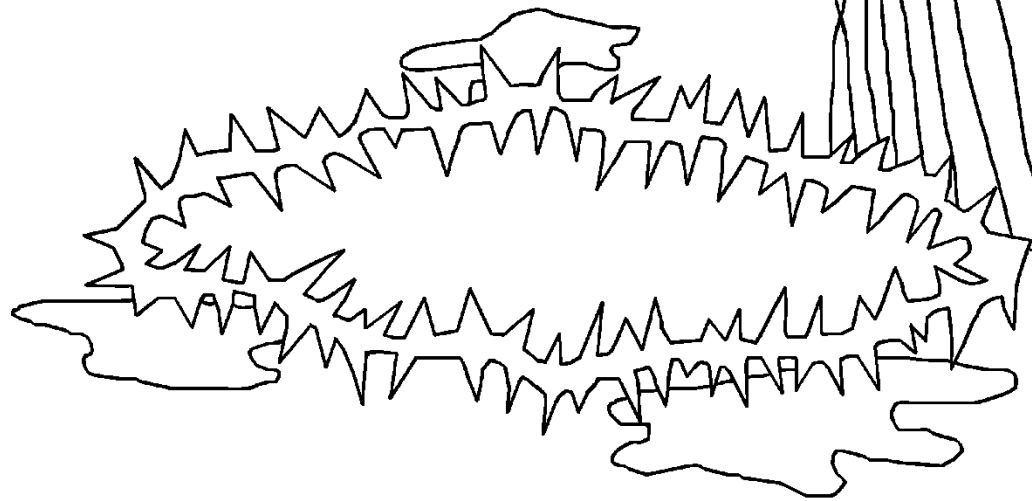
Onye ohu ime ndi idibo
onye-isi nchun-ejan,
nwene okenye hu
Pita banpu ntin, no si
Pita, "Ahunni m yu le
ya ime ugbo ahun?"
Ya Pita no ghorizi. Ozigbo,
okpa no kwan. Pita no pu,
kwan ezigbo ekwan.



Ya kẹ Ndi-isi Nkikwama hụ ile nọ lihi
oto, we Jizosi jenni Paleti, Govano ri
a kini ndi Rom. Paleti nọ ju Jesu, si,
"Iyụ wụ eze ndi Ju?" O nọ si a, "Y'e
kugwo a." Makeni Paleti te cho n'ọ
hapu Jizosi ye, o nọ
gwazi igunrun hụ oku.
Kani wẹ ile a tokwo e yi,
"Kpogbu ẹ! Kpogbu ẹ!"



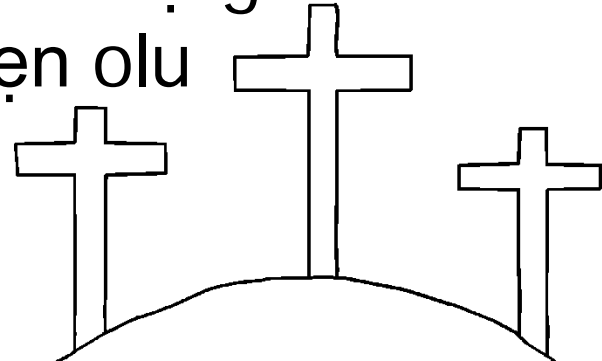
Ya Paileti nọ we Jesu ye
ndi-agma d'a kpogbu. Ya ndi agha
nọ weri Jesu. O nọ buru obe ahun
we sikọ d'e gi kpogbu e buli, gha
ime obodo ahun pu, shi ebe w'a
kpọ "Ebe-Okpokomisi." ("Gogota
ke w'a kpọ a onu Hibu, asusu ndi
Ju.")



Ya wẹ nọ nọ ebẹhụ kpọma a elu-obe; o
nwonzigho ikennyẹ ẹbuo wẹ kpọma elu
obe chen'ẹ, onye ohu ri azuunni, onye
ohu ri azuunni,
Jizosi ri etintin wẹ.



Ihiẹn nọkẹ ọkurokụ mmebuo efinnai enyanwun gi a ri isi, ohihi nọ gbagbari ali hu ile d'e ru okurokụ eto efinnai, anwun amuni. Ogenni ke Ekwá wẹ gi gbonbepu Ebehụ Kachanrin Nso ime Unọ-NSO gi gbawa ebuo. Ya Jesu nọ gi oken olu yi, "Baba, e bu m mmon m che i eka!" O kugu ihienni, o nọ kwonbepu.



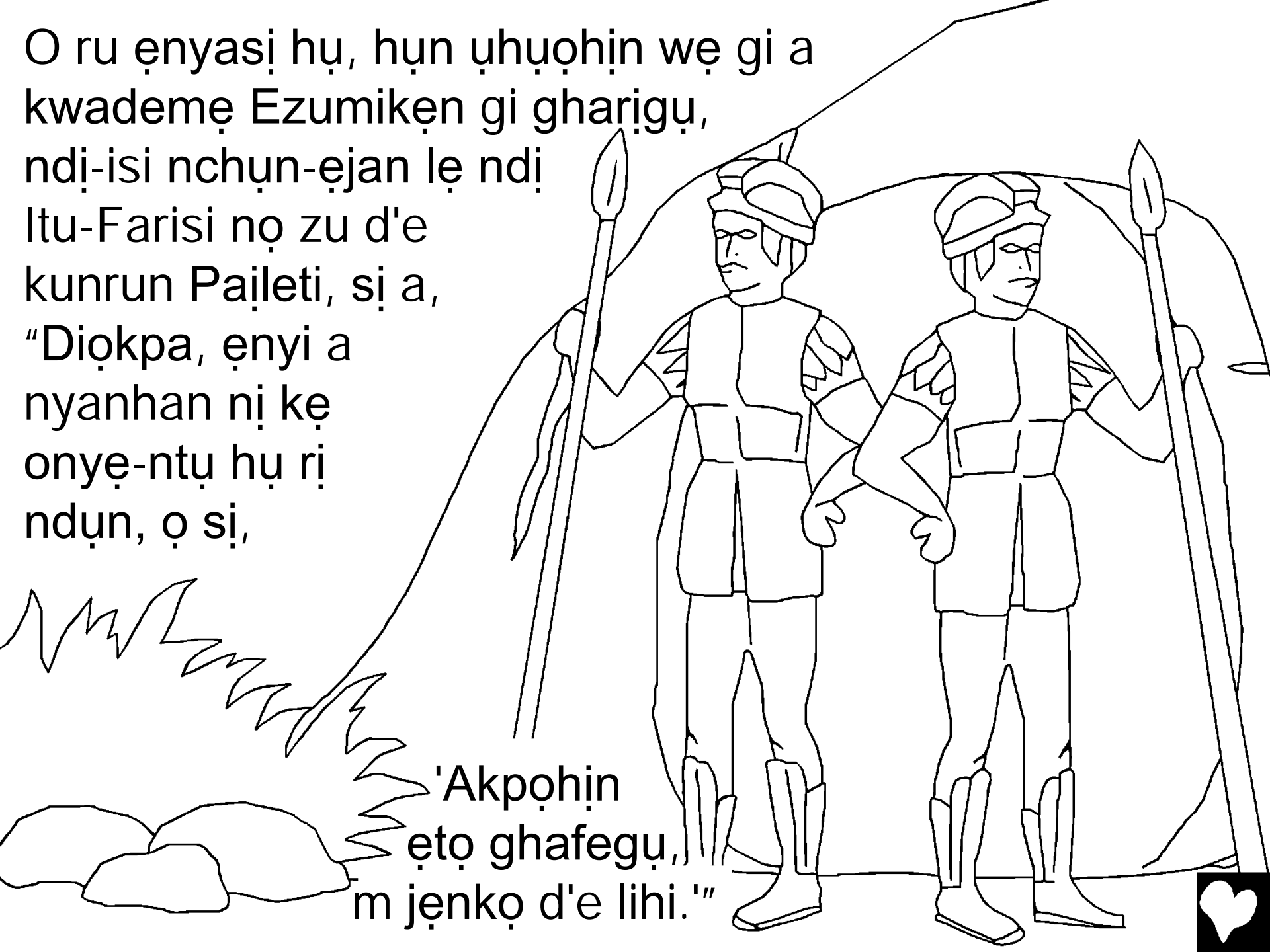
Josefu onye obodo Arimatia no jen
d'e kunrun Paleti. Josefu wu onye
we marin amarin ime Ndi-isi
Nkikwama. O rizikwo ndi
ri e che obibia Ali-eze
Osolobue. O no rikin
obi d'e kunrun
Paleti, si a ye
e ehụ Jesu.

Josefu no nonrin
ekwa line, butu ehụ
Jesu elu obe, gi ekwa
hụ fuma a, bu e che ili
we gu rike mmughe
ye ime omuma ke we
don e me. Ya o no gi
omuma hi ogbe nukin
onu ili hu.



O ru ẹnyasi hụ, hụn ụhụọhìn wẹ gi a
kwademe Ezumiken gi gharigu,
ndi-isi nchun-ejan le ndi
Itu-Farisi no zu d'e
kunrun Paleti, si a,
"Diokpa, ẹnyi a
nyanhan ni ke
onye-ntu hụ ri
ndun, o si,

'Akpohin
eto ghafegu,
m jenko d'e lihi.'"



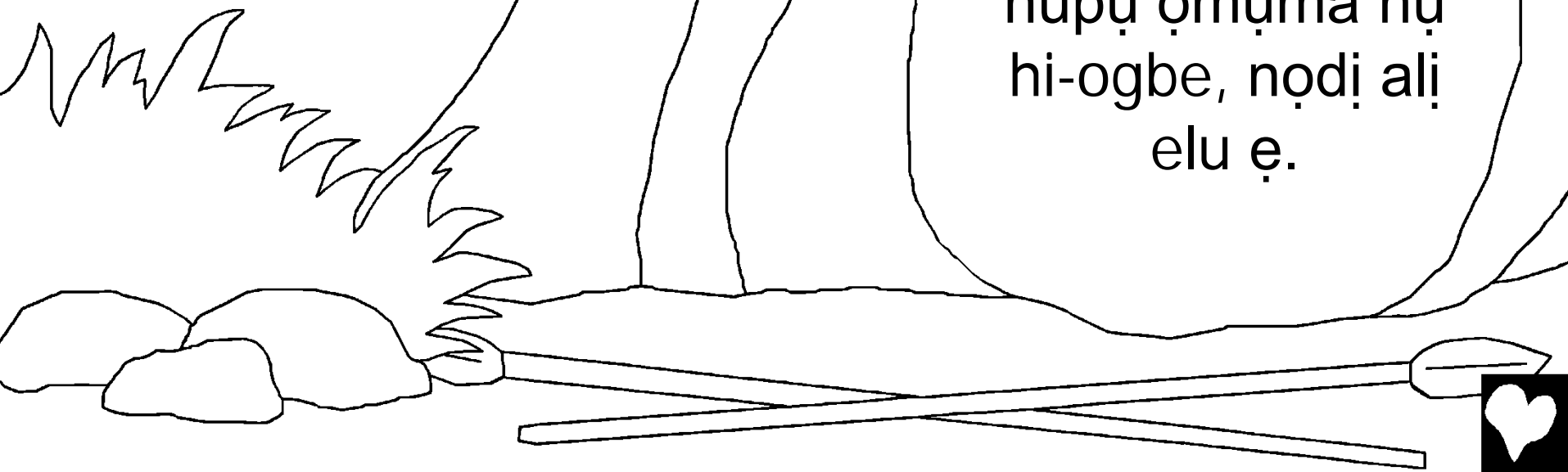
Ya wẹ nọ jẹnmẹ d'e gbọnbepu ili hu
ghahani ideye ihien
omuma hu le
ibuto ndi nche.



Uhuohin Ezumiken a ghafegu, o ru
uhuohin ibuzo ime izuka. Ogen
eki gi fonme, Meri onye obodo
Magidala le Meri hun-ebo
no jen d'e lele ili hu.

Idenmizi, ali no
mahihie oda-oda,
makeni mmon-ozu
Di-nwonni-enyi

gha elu-igwee bia,
nupu omuma hu
hi-ogbe, nodi ali
elu e.



Egun ẹ nọ bịa ndị nche hụ, ẹhụ a
mama wẹ nni, wẹ nọ sohi,
nọchanrịn kẹ ndị nwunni.




Kanị, mmon-ozì hụ nọ sị ikpoho ndị
hụ, "Atụlẹ ni egun. A maringhọ
m nị ụnụ rị a chọ Jizọsị,
hụn wẹ kpogbu elu obe.
Ọ rizi ebeni; o lihiguo
k'o don ku. Bịa nị
d'e lee ebe o te rị."



Ya wẹ nọ gi egun ẹ oken ighoghọ gha ili
hụ pụ ozigbo, gbama ọsọ d'a gwa
ndi nsonmazụn a. Idenmizi,
Jizọsi nọ kunrun wẹ, si,
“Darụ ni!” Ya wẹ nọ nozunhan
d'e fiedon ẹ ukụ,
gbun'ẹ osekpu.





Omẹguzi, Jesu nọ nwọnpuha ebe ndi nsonmazun a
mmanai ri e ri ihien-oriri. O nọ jugbo we yeni obi-ebuo
we leni obi we ze eze, we gileni kwere oku ndi hunn'a
n'o ghaguo onwun lihi. Ogen Di-nwonni-enyi wu Jesu gi
kugu oku ndini, Osolobue nọ we e shi elu-igwee d'a
nodi ali eka-nni Osolobue.



"Makeni Osolobue nwon ihien-osusuo
ndi ri uwa oda-oda, ya hain o gi we
akpu Nwa ohu o nwon ye, n'ọ wuru ni
onye owule kwerinin'e alako iwi,
kama o nwon ndun itebite."



Ndị Rom 3:23 maka nị ihian ile e meguo njo, tuhu ogho
Osolobue ye we;

Ndị Rom 6:23 Maka nị, uguo njo wu onwun, kani ihien-ofe
Osolobue e ye wu ndun itebite hun ri ime Jizos Kraisti
Di-nwonna-enyi.

Hibru 9:27 K'o don wuru ni ihian a nwunhun mgbe ohu, o
megu, okinkin-ikpe e son e,

Ndị Efesosụ 2:8,9 efoma hain Osolobue gi gi okukwe unu
zupuha unu, ele unu gi eka unu me e, ihien Chuku ye ofe
ro — ele ihien onye run, amamgbe ihian a nyanma isi.



Ndị Rom 10:9,10 nị, i gi ọnụ i ku ẹ nị Jesu wụ Di-nwọnni i, kweri ime obi i nị Osolobue gha ọnwun weli ẹ, i k'e nwọn nzuopuha. Makeni, ihian gi obi ẹ kweri, Osolobue a kpọ a onye ezi-omume; o gi ọnụ a ku ẹ n'o kwerigho, Osolobue a zuopuha a.

Jonụ 3:16,17 "Makeni Osolobue nwọn ihien-osusuo ndi ri uwa oda-oda, ya hain o gi we akpu Nwa ohu o nwọn ye, n'o wuru ni onye owule kwerinin'e alakọ iwi, kama o nwọn ndun itebite. Ele ikpe ke Osolobue zi Nwa a d'a ma ndi ri uwa, o zi ẹ keni we gha ẹka a nwonrin nzuopuha.

1 Jonụ 5:11-13 Onwan wu eri hu Osolobue shia: Osolobue e yeguo enyi ndun itebite, ime Nwa a ke ndun itebite hu ri. Onye nwọn Nwa a hu nwọn ndun, kanị onye hun nwonleni Nwa Osolobue enwon ndun. M ri e deni unu ndi kwerini efan Nwa Osolobue, keni unu marin ni unu nwọn ndun itebite.



Matiu 26-28; Luku 22-24; Jõnu 13-21

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