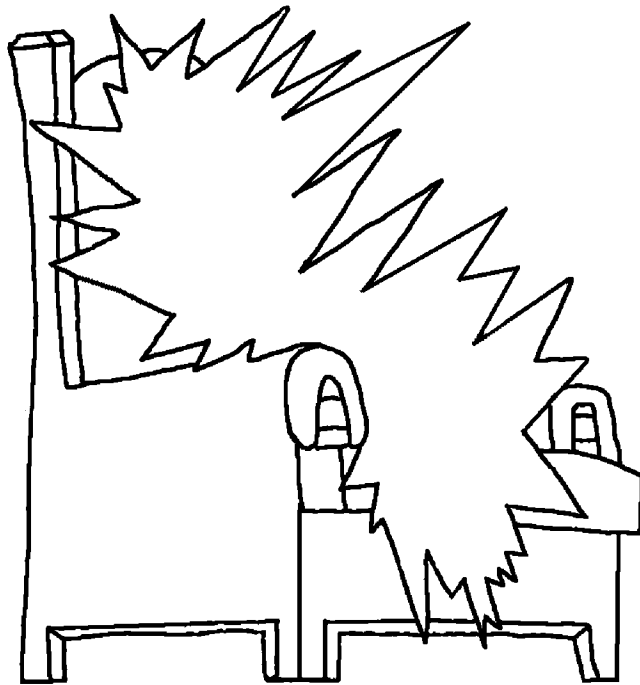


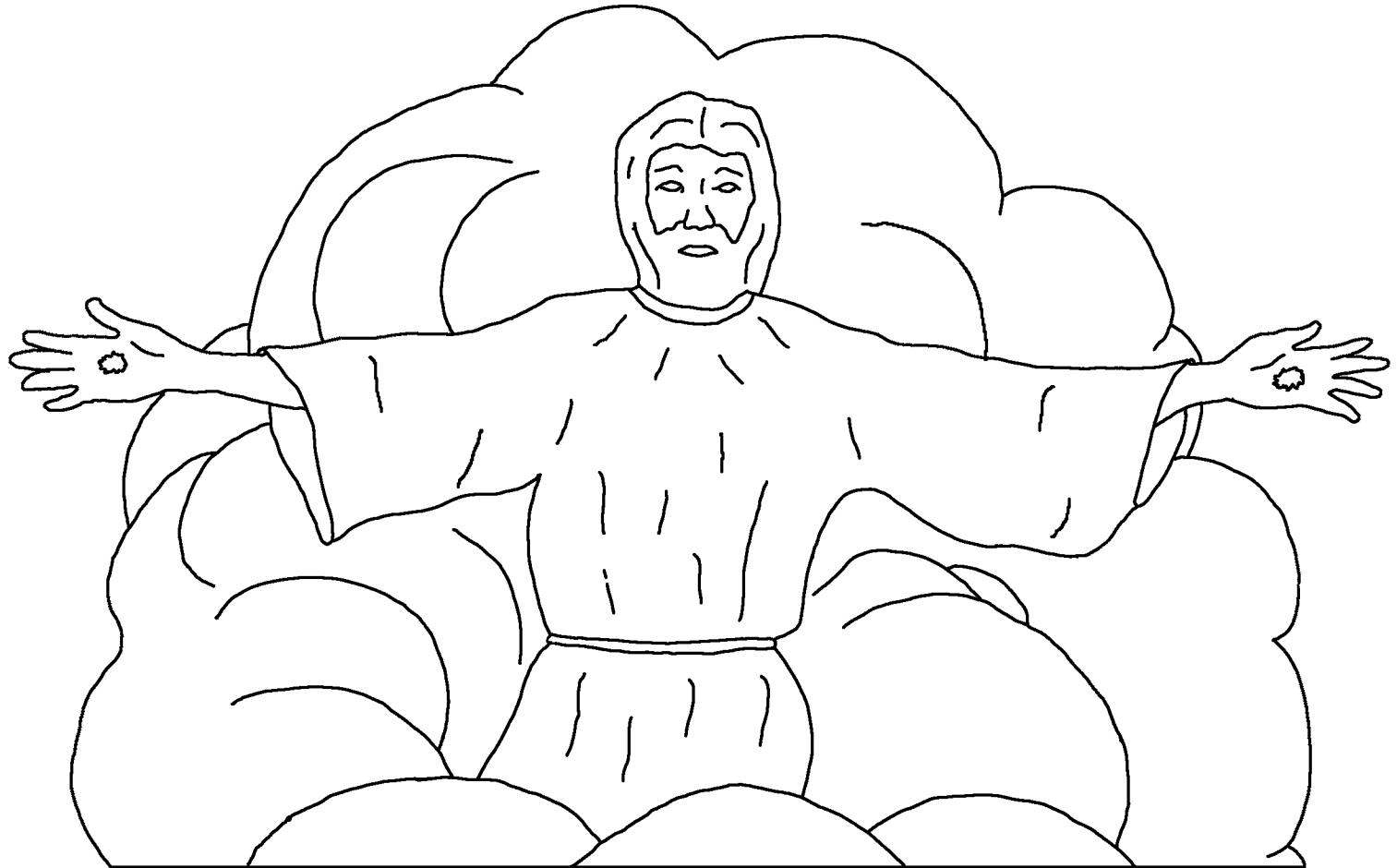
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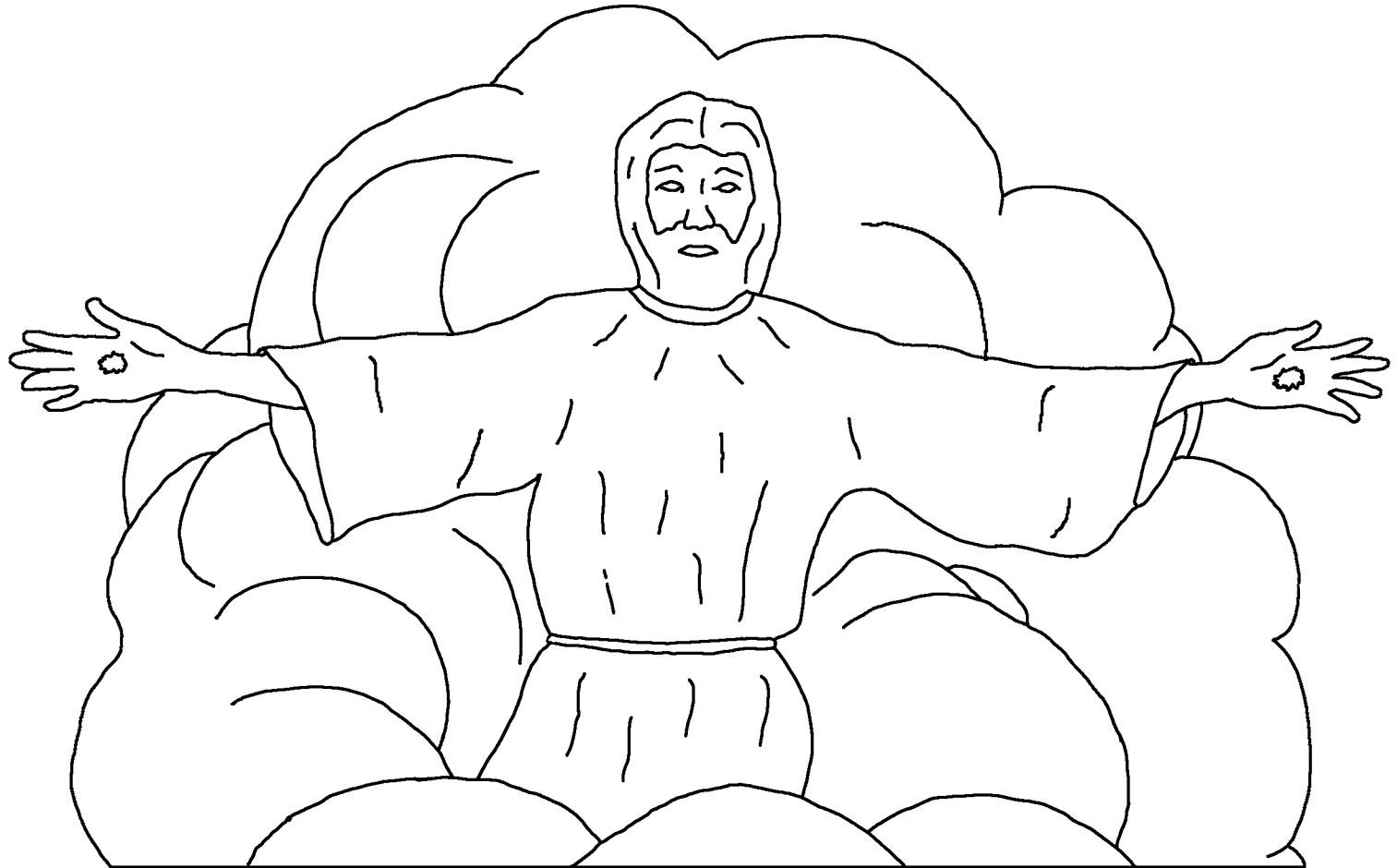
JAN 14



Ἐ Ἰησοῦς κὲ mbombu lɛpɔ nyɛ bejekɛ nde: «Temo yun tî kudɣukwɛ na. Wunɛ kên mbombu yî tiko temo kɛ yi Njambyɛ, tiko sendi temo nɛ mi. Membɛy budɣate kɛ tɔ Saɲmbɛ.»



«Yo má díy kine be dete na, 'ma mi fi lere nye wune
nde: Mi ke kè kombile mbeý tike wune na? Ñge mi si kè
kombile mbeý tike wune, mi ta yɔkwe ne kɔkɔ nje bu
wune, né wune díy sendi ke mbeý te yi mi díye kete ké.»



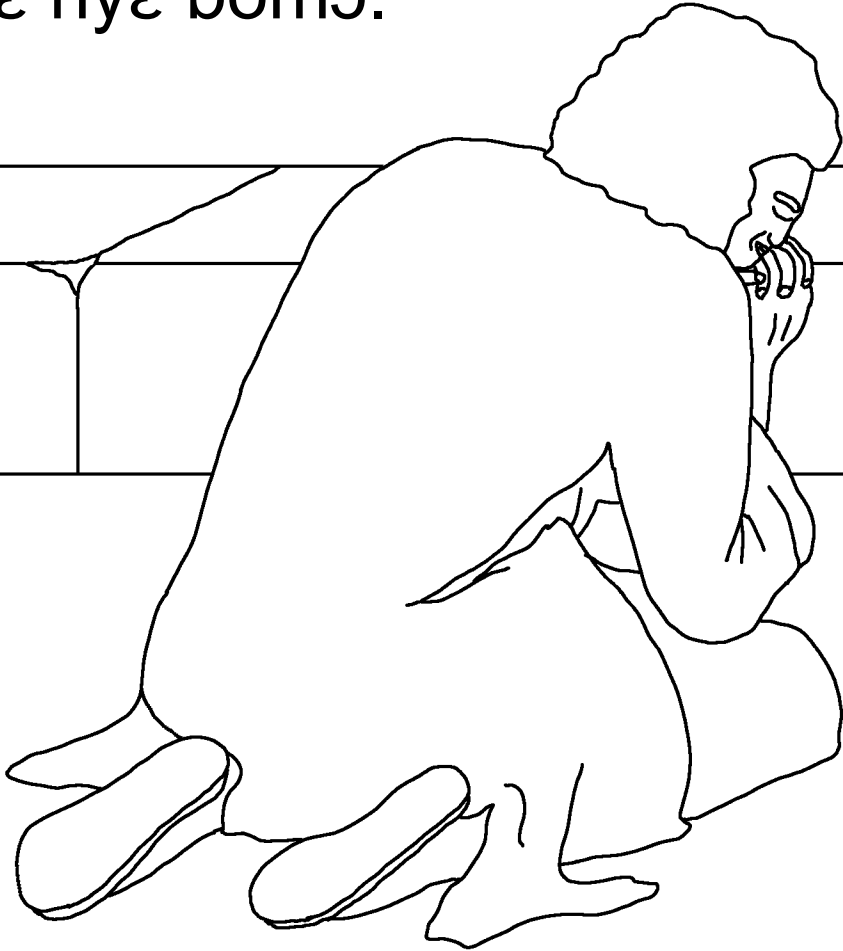
Yo mi Jan te maŋ wun, wuse saŋgwate sine be
Yesus. Yo de te, sine wune ke saŋgwa ne
nyaŋgwe mebo ne. Sine wune hene ke

namo. He ke kelo tiŋ, wuse
hene kè no mbombu.

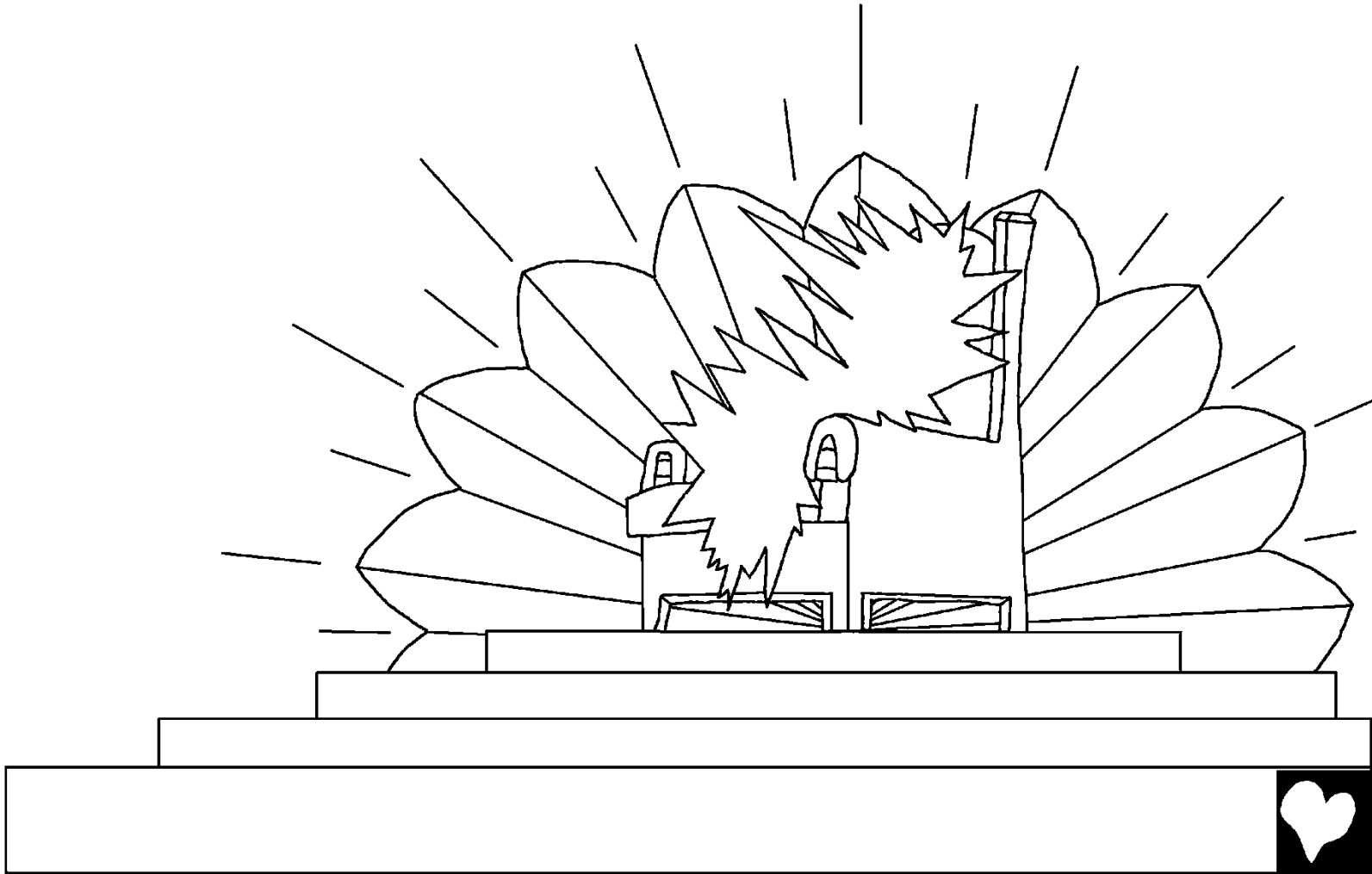


Bo bonjma mi bete ke wete kiringira nde
Patmos, keto mi lepima melapi me Njambiyε,
lepɔ sendi meyasi mete yi Yesus punja

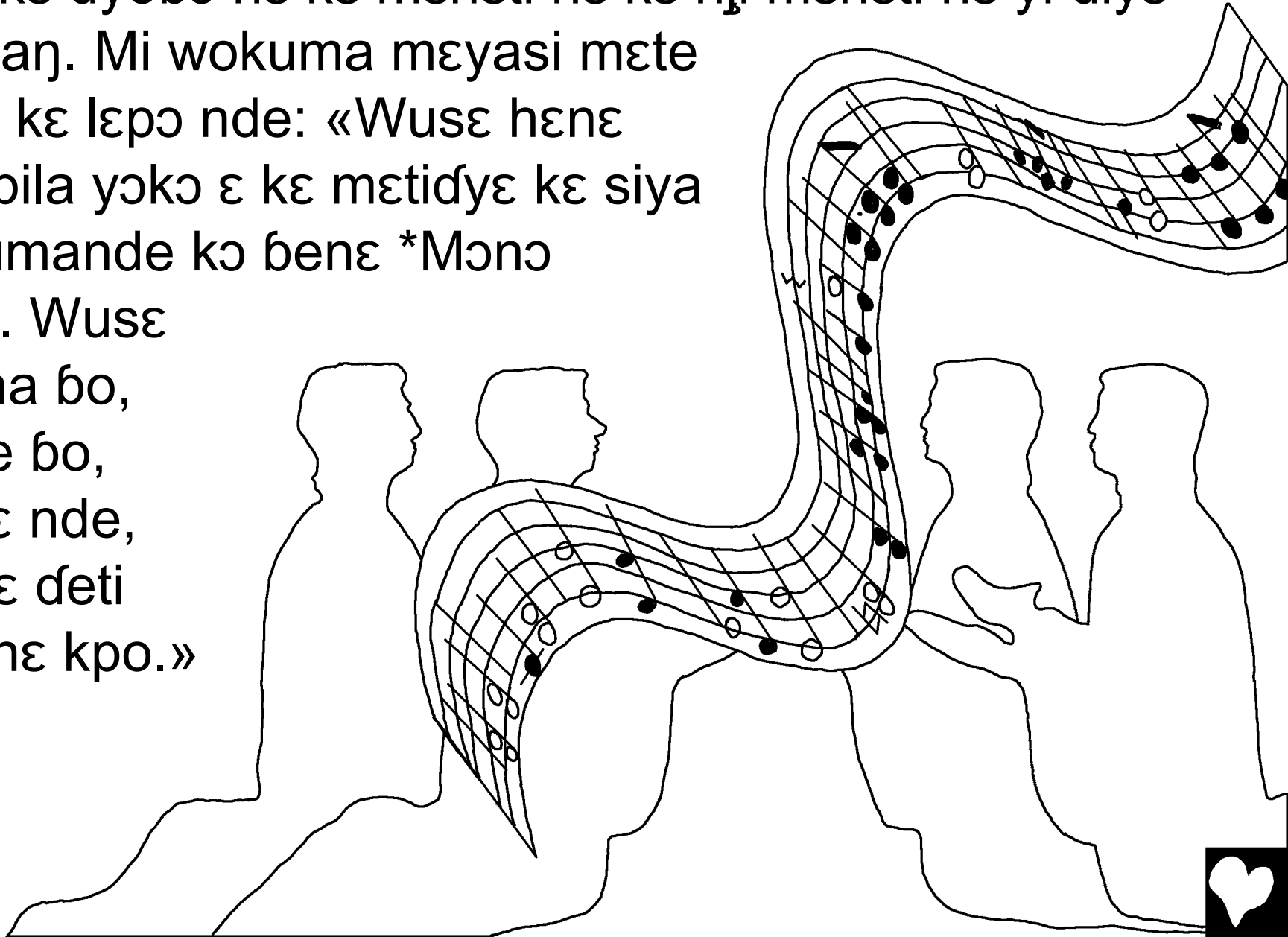
nye mi ké nye bomɔ.



Κε kiya ηgimo te ε Kimο Sisiη dya mi, ε mi βeηe wete
siya bekumande κε dyoβo nè wete mumο metidyε keτε.

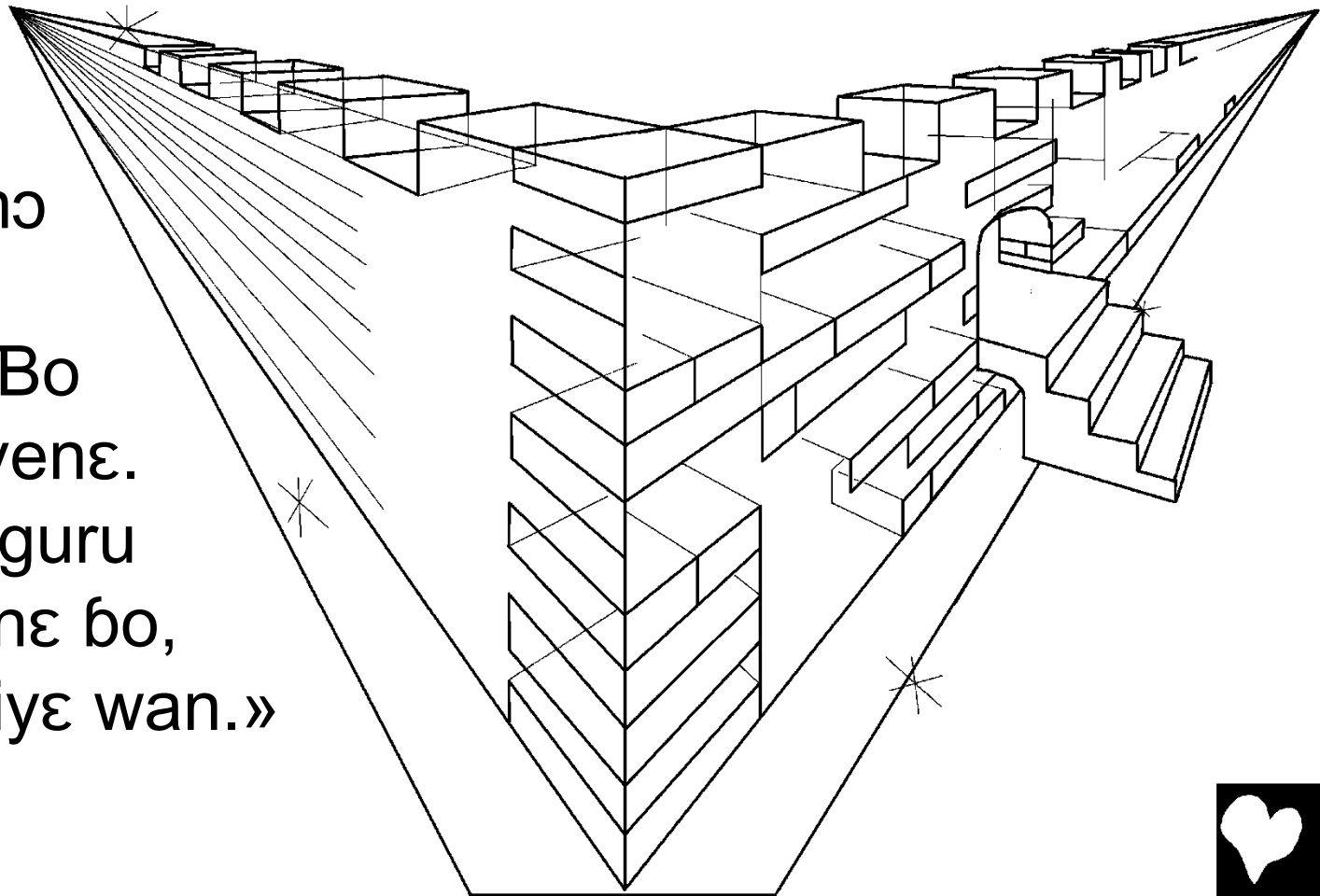


Ɛ mi woke meyasi hene te yi Njambiyε kusuma, yike yi
ɔiyε ke ɔyobo nɛ ke meneti nɛ ke nji meneti nɛ yi ɔiyε
ke maɲ. Mi wokuma meyasi mete
hene ke lɛpɔ nde: «Wuse hene
sômbila yoko ε ke metidyε ke siya
bekumande ko bene *Momo
Sam. Wuse
ngâna bo,
lukse bo,
duwe nde,
bo ne ɔeti
kpo ne kpo.»

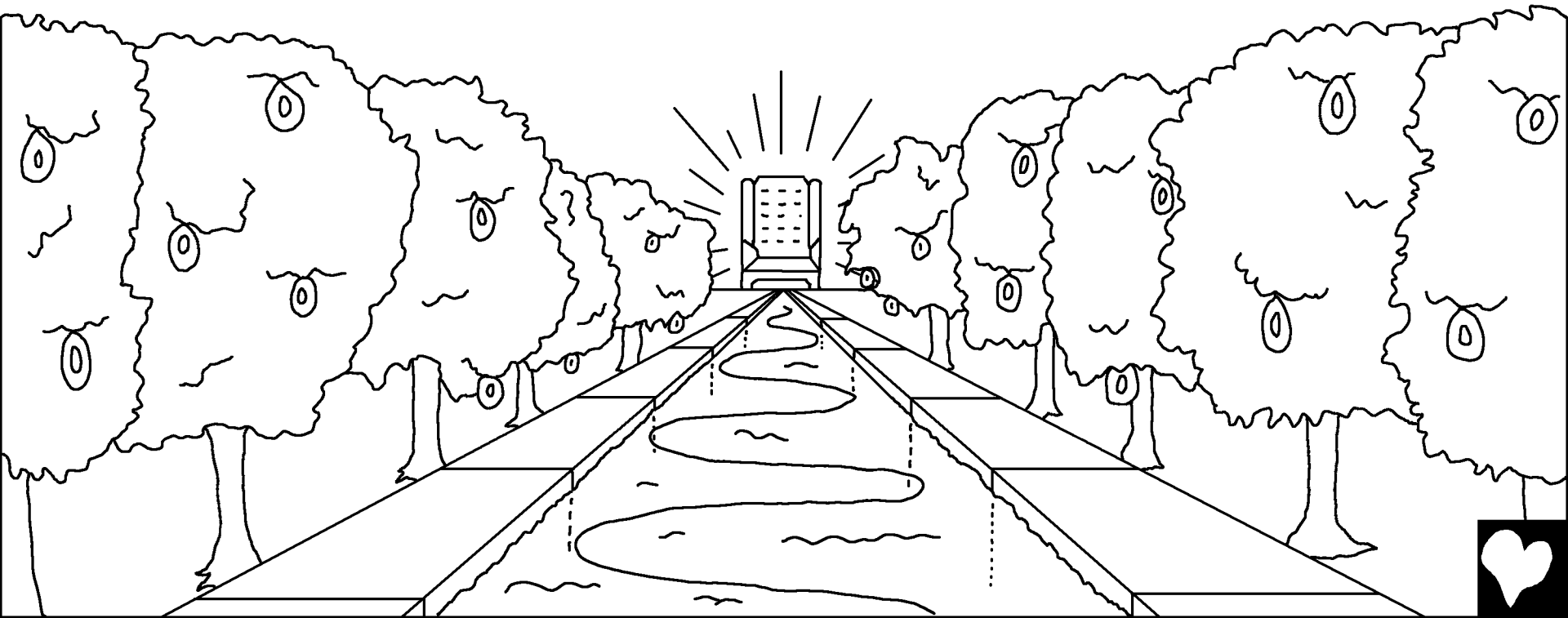


Ɛ mi beɛe ɔya te yi Njamɔye, jonja Yerusalem ke piye
wule pe yi Njamɔye ke ɔyobo. Njamɔye kombila yo
mberi yaɲa nda ngɔndu nya te ɛ kobile yotu yi nyiɛ
ne tu gwaki ko. Ɛ mi woke wete ɔetina men ke lɛpɔ
wule ke siya bekumande nde: «Ne bɛɲa,

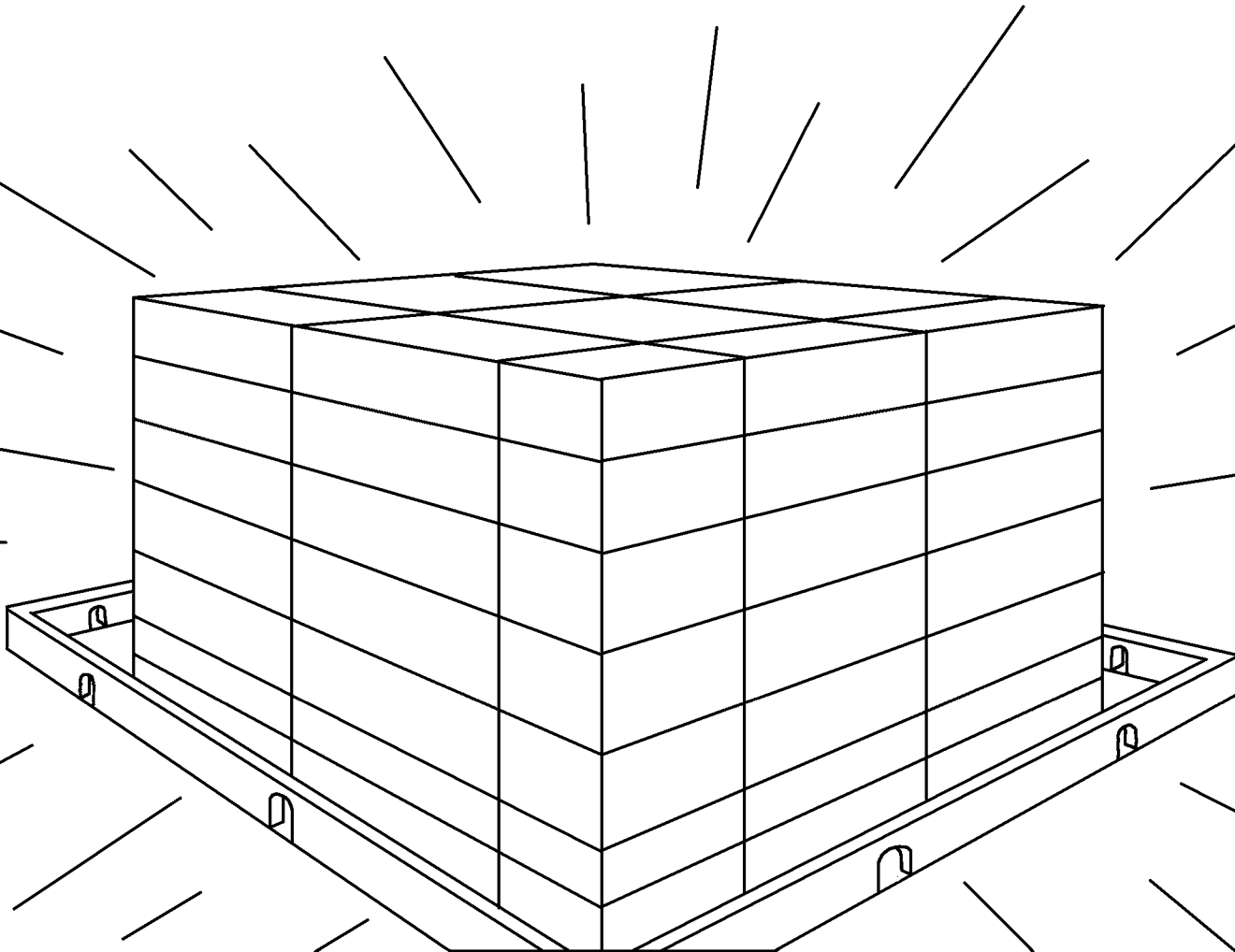
mɛy te yi
Njamɔye ɔye
kete bene boɔ
kɛ, yoke. A ta
ɔyo bene bo. Bo
ta be kando ɔyene.
Njamɔye ne nguru
wene ta be bene bo,
a ta be Njamɔye wan.»



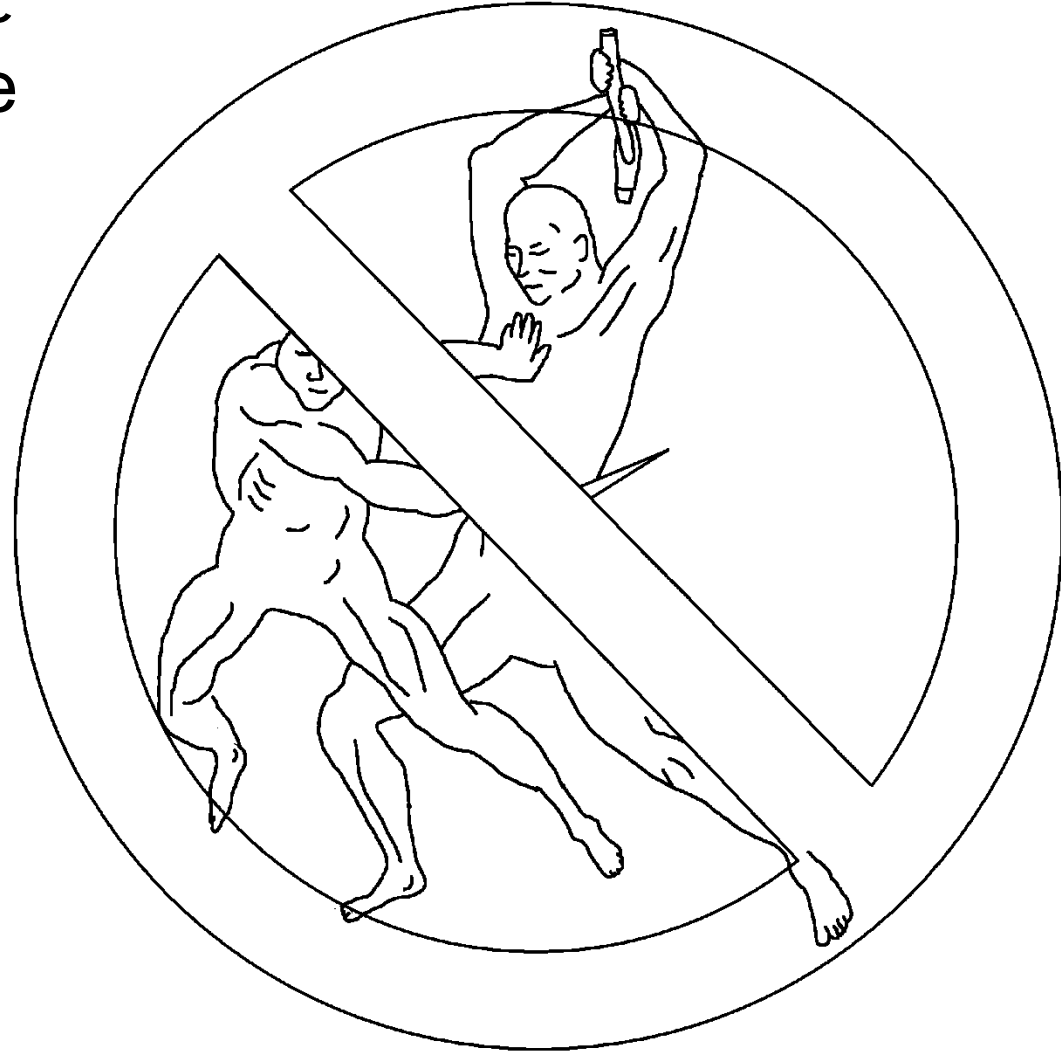
Κε κῶητε, ε jaki Njambiyε kῶ tedye mi wεte nyanɣwε
ɖuku te yi ne mῶrῶku mεte yi nye jonɣwε kέ. Mῶrῶku
mεte bḃ ne ηɣεηje ηɣεηje, pupῶ nda wεte wumna
tari nde kirisital. Ɖuku te sῶkulanɣwε wulε κε siya
bekumande te yi Njambiyε ɖiyε kεte benε *Mῶnῶ
Sam kέ. Yo sῶkulanɣwε beηɣwε bembe mbanɣo ɖya.



Dya te yeti ke pa diye nde, yeso bene ngwende nyêki mejasi kete na, keto yo nyanɔwe meluksa me Njambiyɛ nɛ mejasi ke dya te. Lambo dya te, yo Mono Sam.



Ma ko yinɔ mekele me memi, ko
botu bete be kele mekele me
nyɔ nɛ ja baka ti nyinɛ ke
ɔya te na. Siya botu bete
be ta nyinɛ, yo ndi baka
be ɔno ɔyan ketinate
ke mekana me jongwe
te yi Mono Sam.



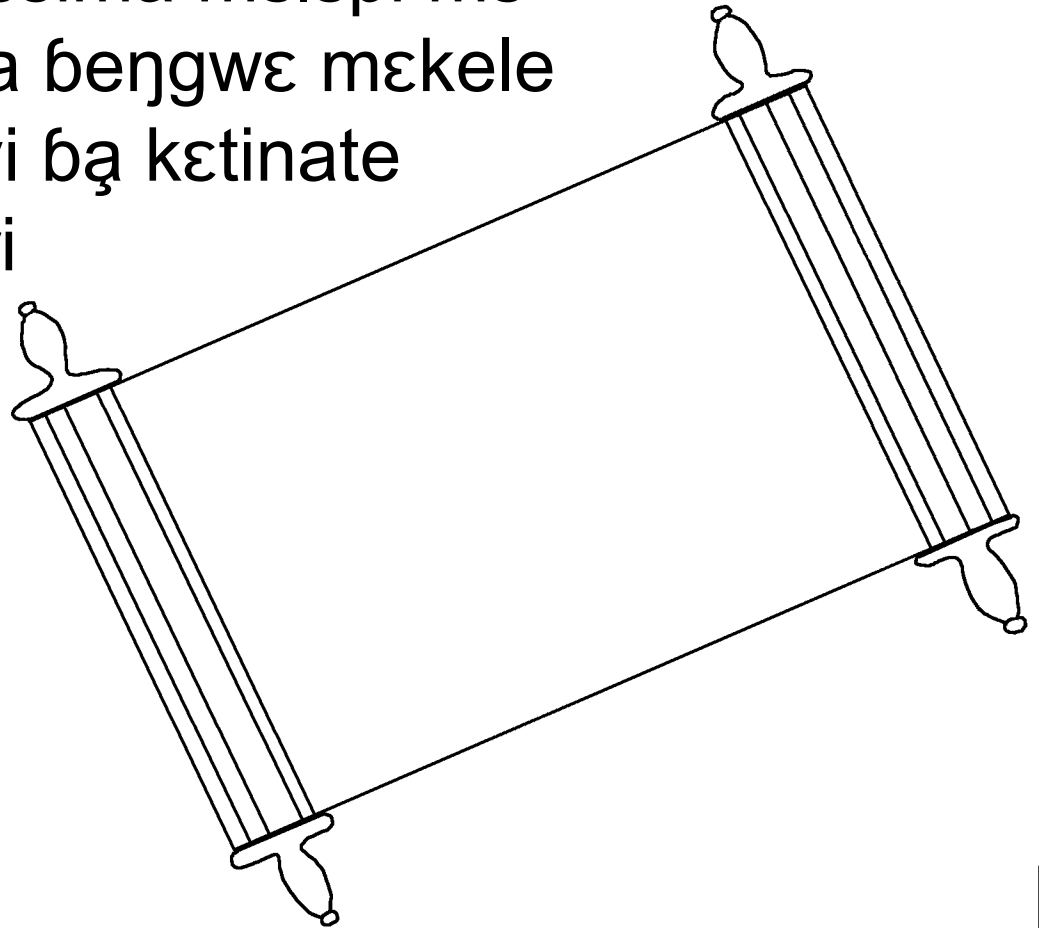
«A ta titɔ misidye hene ke misi
man. Ko soŋ fi be se na, ko
mejaba ko wona yotu ko mebone
fi beŋna se na, keto bosa meyasi
ma si yambile bone.»



Ko mekita fi beyna se na. Siya bekumande te yi
Njambiyε benε *Momo Sam ta diyo ke moy dya. Botu be
mesay benε ta kelo mesay nye nye. Bo ta beye mbombu
wenε, dino dyenε
ta be ketinate ke
membombu man.



Ɛ mi beɲe botu bete be ma gwe baka, betomba nɛ
boɲosike ke tɛri ke mbombu siya bekumande. Ɛ wɛtɛ
mumɔ butɛ yɪɲa mɛkana. Ɛ nye nje butɛ wɛtɛ mɛkana
sendi. Mɛkana mɛtɛ mbɛtɛ, yo mɛkana mɛtɛ
yi joɲgwe. Njambiyɛ pɛsima mɛlɛpi mɛ
botu bete be gwɔ baka beɲgwe mɛkele
man, beɲgwe yasi tɛ yi bɔ kɛtinate
ke mɔy mɛkana mɛnɔri
kɛ. Mumɔ hɛnɛ tɛ yi
bo tɪ dolɛ dɪnɔ dɪyɛnɛ
kɛtinate ke mɛkana
mɛ joɲgwe, bo betima
nye ke matɔ dɪtɛ.



Kimɔ Sisiŋ nɛ nya gwaki kɛ lɛpɔ nde: «Inja!» Mɔ te ε
wokɛ mɛlɛpi maka kɔ lɛpi nde: «Inja!» Mɔ te ε gwe
yɛsidɔyɛ, a njâki. Mɔ te ε kwadɔyɛ hɔbiye mɔrɔku mɛte yi
nye mumɔ jonɔgwe, a hɔbiya yo lalɛ nɛ gbɛlate.



Yo nde, Njambiyε jekima kwaḏyε botu
be m̱eṉeti maka, ε nyε nyε nε Kiko
M̱ono wenε. Dete, mum̱o ẖenε ε ta
tiko tem̱o nε nyε, a fi gwe yambile
na. Yasi w̱etε, a ta bε
nε joṉgwε te yi
kpo nε kpo.



ROM 3:23

Yo nde, bomɔ hɛnɛ kelma mɛbɛyɔ, ɛ Njambiye soɲɛ
mɛluksa mɛnɛ kɛ yotu yan.

ROM 6:23

Ma sol te yi mɛbɛyɔ nɛ mumɔ kɛ, yo soɲ. Ma yasi wɛtɛ,
yasi te yi Njambiye nɛ mumɔ nɛ gbɛlatɛ kɛ, yo joɲgwɛ te yi
kpo nɛ kpo, kɛto sinɛ bɛ Nyangwɛ Kumande wusu Krist
Yesus mɛ saɲgwate.

BEHEBERE 9:27

Ma nda yo kponate nde, mumɔ gwâki ndi tu wɛtɛ,
kɛ kɔɲte, Njambiye kɛ pɛsɔ jɔsi nɛ kɛ,



EFES 2:8,9

Ma yo keto Njambiyε ne ηgikwa, yori yi nye jonɔwa ne wunε kέ. A kέl dεte ne nje tikina temo te yi wunε tike ke yenε kέ.

Yo ti wύla ke yun ne ηguru wun na. Yo ndi keto Njambiyε nyέki mumo yasi ne gbεlate. Njambiyε fi jonɔwe wunε keto yiηa kimo mεkele mεte yi wunε kelma kέ na, kamba mumo mε nje bendidyε yotu ne.

ROM 10:9,10

Yo nde, ηγε we punje lεpo ne gbas gbas ne numbu yo nde, Krist nye Nyangwe Kumande, ηγε we jaye ke temo yo nde, Njambiyε womiya nye sonε ke njoka bemun, yite Njambiyε ta jonɔwe we. Keto, yo ne nje tikina temo te yi wule ndi ke moy temo mumo kέ ke ne, Njambiyε pέsi nde, a mε ne ηgbenε ke mbombu wenε. Sendi, yo ne nje jayna Njambiyε ne gbas gbas yi pundε ke numbu mumo kέ ke ne, Njambiyε jōηgwe nye.



JAN 3:16,17

Yo nde, Njambiyε jekima kwad̄yε botu be meneti maka,
ε nye nye ne Kiko Monɔ wene. Dete, mumɔ hene ε ta tiko
temɔ ne nye, a tɪ gwe yambile na. Yasi wete, a ta be ne
jongwe te yi kpo ne kpo. Kεto, Njambiyε ti ma njεsikwe
Monɔ wene ke meneti maka, na nje jɔse bomɔ na. Yasi
wete, a tomma nye njese nde, na kw̄a ne
nje ne jongwe ne bo.

1 JAN 5:11-13

Yasi te yi Njambiyε lεpima nye wuse kε, yo nde, a nya wuse
jongwe te yi kpo ne kpo. A kwanma ne Monɔ wene yɪ nye ne
wuse yo. Mɔ te ε d̄iyε sangwate ne Monɔ, mɔ te ne kpasa
jongwe. Ma mɔ te ε yeti sangwate ne Monɔ Njambiyε na, a
kine kpasa jongwe na. Wune botu bete be tike temɔ ke d̄ino
Monɔ Njambiyε baka, mi ketima meyasi maka kenje wune,
nε wune duwe nde, wune me ne jongwe te yi kpo ne kpo.



JAN 14; 2 KORINT 5;
PUNJA MEYASI 4, 21, 22

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Illustrated by: Lazarus
and Alastair Paterson

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