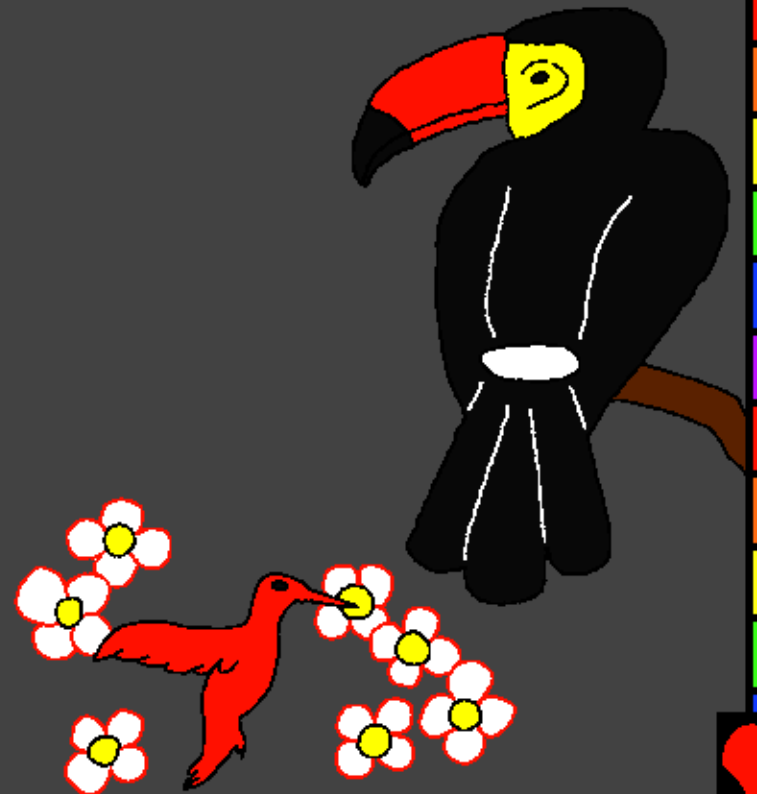
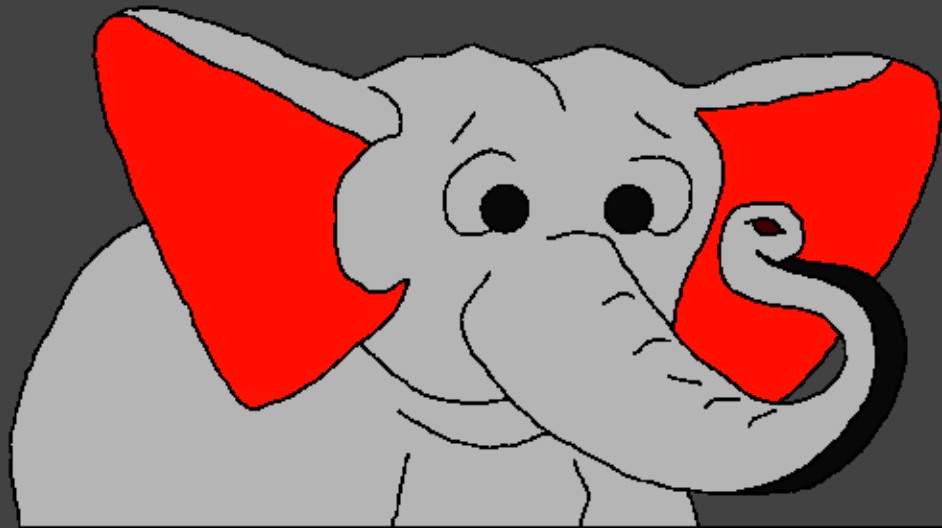


Baybul fo Pikin Den
de bring kam to yu

We Goə Mek ɔltin



Na Edward Hughes rayt am.

Na Byron Unger, Lazarus,
Alastair Paterson dayrɛkt am.

Na Bob Davies; Tammy S. adapt am.

Na www.christian-translation.com translet am.

Na Bible for Children Prodyus am.
www.M1914.org

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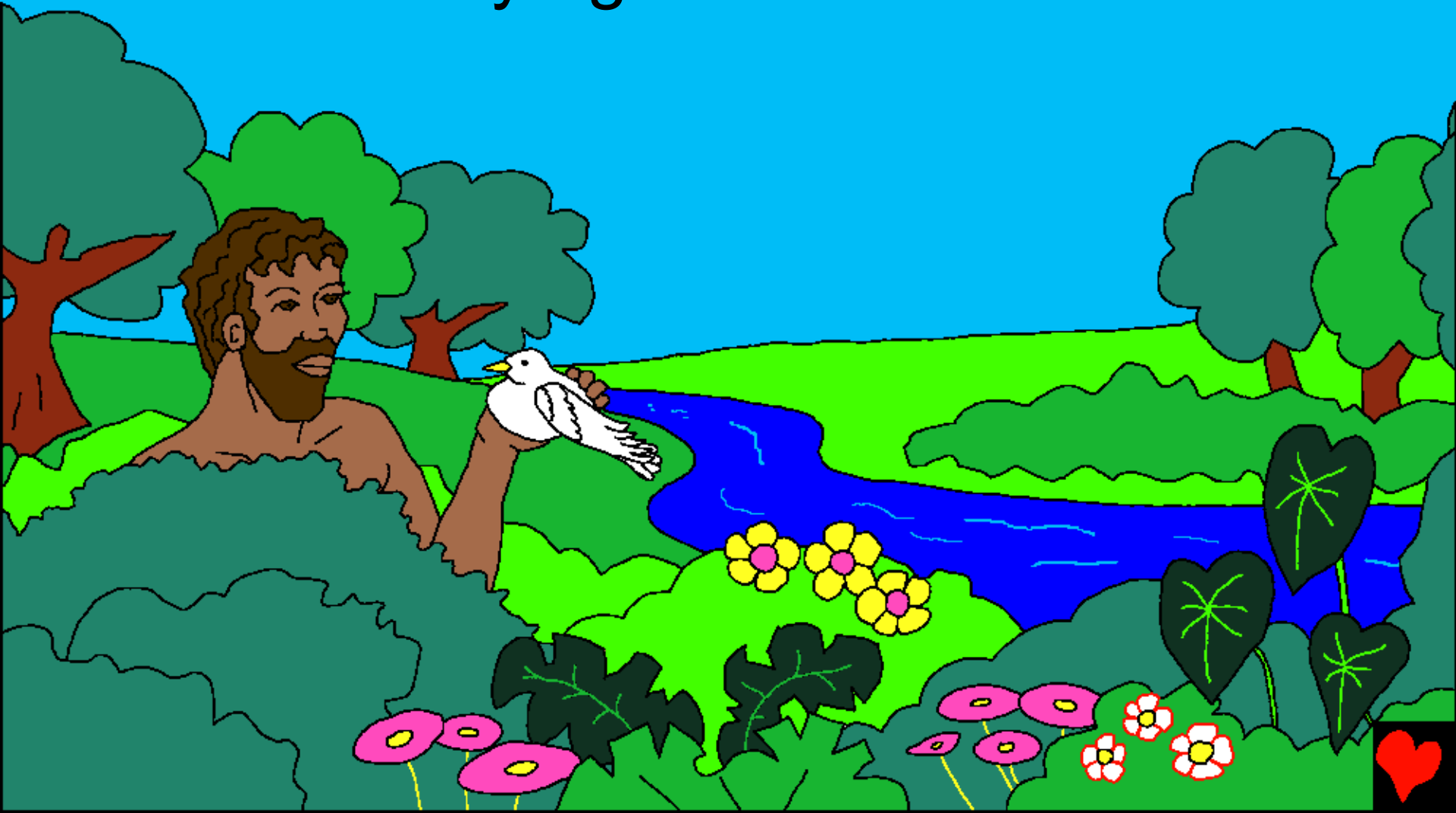
Laysens: Yu gɛt rayt fɔ kɔpi ɔ print dis stori,
as lɔng as yu nɔ sɛl am.



Udat mek wi? Di Baybul, we na God
in wɔd, de tɔk bɔt aw mɔtalman bigin.
Trade trade, God mek di fɔs man en
gi am di nem Adam.



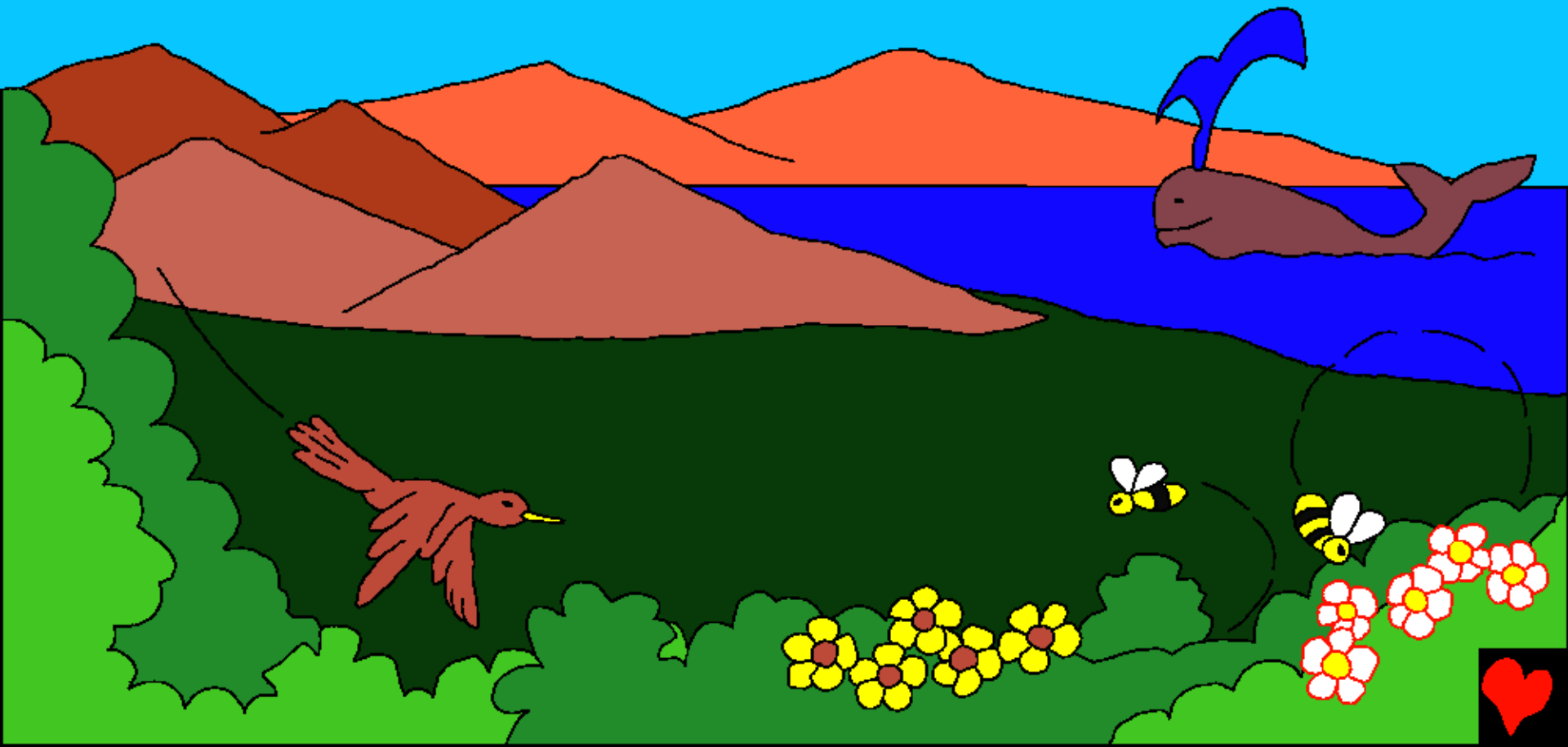
God mek Adam wit doti na di wol. We God
gi layf to Adam, I bin get layf. I bin si insɛf
na wan fayn gadi we dɛn kɔl Iden.



Bifo God mek Adam, I mek wan fayn wɔl
we ful-ɔp wit wɔndaful tin dɛn. Wan bay
wan, God mek ples den we gɛt il en ples
den we peri, flawa den we get fayn sent
en long tik dɛn, ...



... bod den we gət brayt feda, en bi den we
de buz, wɛl den we de rɔn en snel den we
de slipul. Infakt God mek ɔltin we de, ɔltin.



Fróm di biginin, bifo God
mek enitin, natin no bin
de pas God. No pipul
o ples o enitin no bin
de. Natin. Layt
no de en daknes
sef no bin de. No
op no dong. No
yestade en no tumara.

Na God nómō bin de we no bin get
biginin. Dōn God bin du sōmtin!



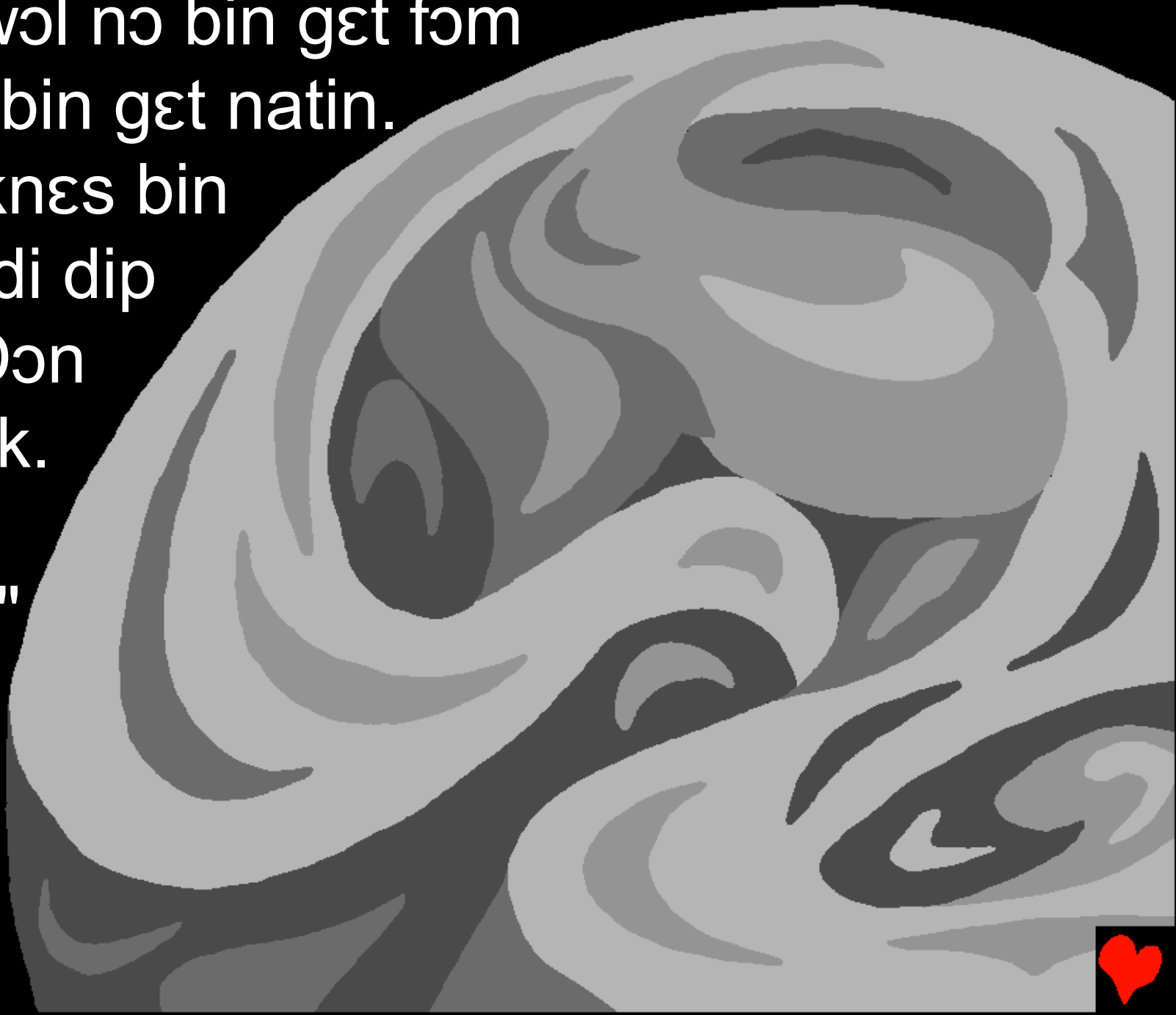
Fos, God mek di Evin en di wɔl.



En di wɔl nɔ bin ɣɛt fɔm
ɛn i nɔ bin ɣɛt natin.

En daknɛs bin
de na di dip
ples. Dɔn
Gɔd tɔk.

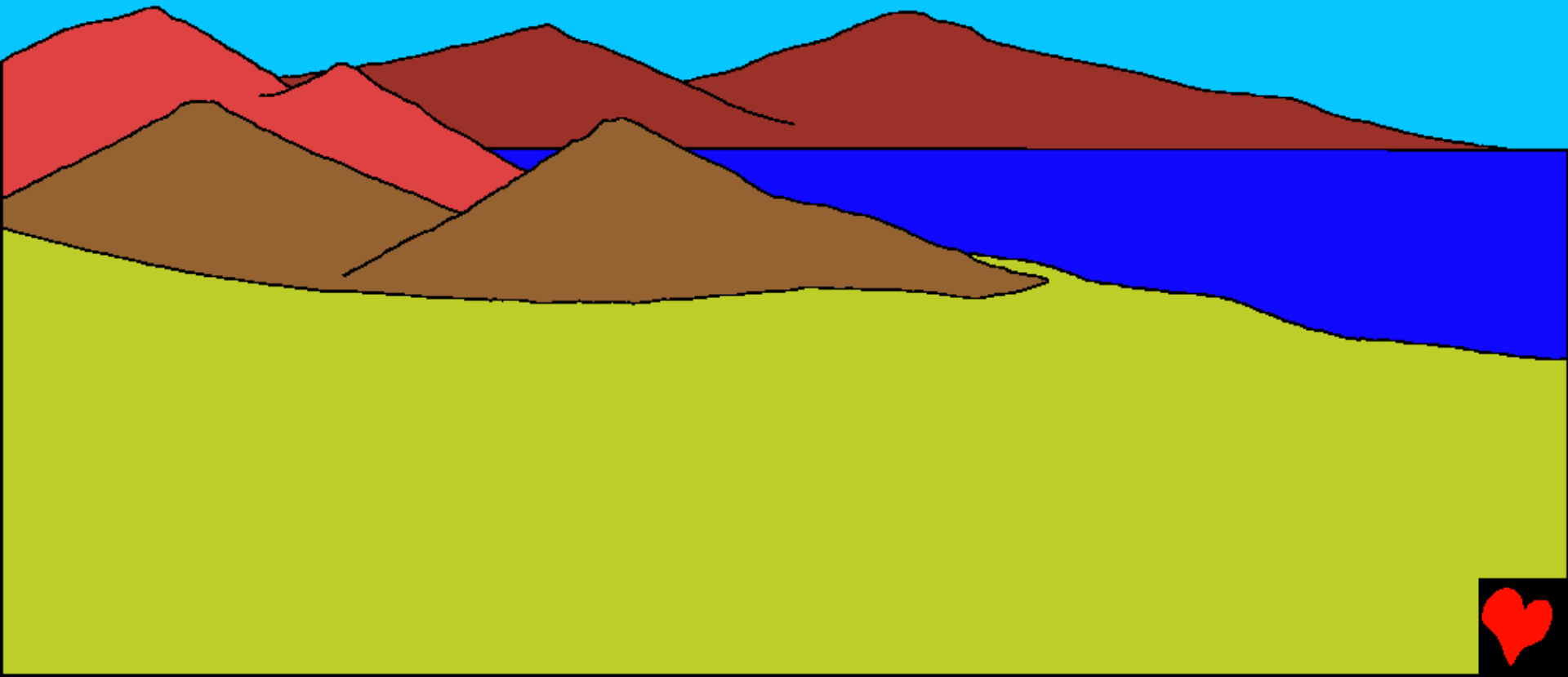
"Mek
layt de."



En layt bin de de. God kɔl di layt
De en di daknes i kɔl Nayt. En
ivintɛm en mɔnin na bin di fɔs de.



Na di sekɔn de, God mek di wata
den na di si, di si en lek den ɔganayz
ɔnda Evin. Na di tod de, God se, “Le
di dray land apia.” En i bin apin.



God bin tel di gras en flawa den en tik
den en tik den bak fo apia.

En den apia. En
ivintem en monin
na bin di tod de.



Dɔn God mek di san, en di mun,
en bɔku bɔku sta dɛn we
nɔbɔdi nɔ go ebul fɔ kɔnt
dɛn. En ivintɛm en mɔnin
na bin di de we mek 4.



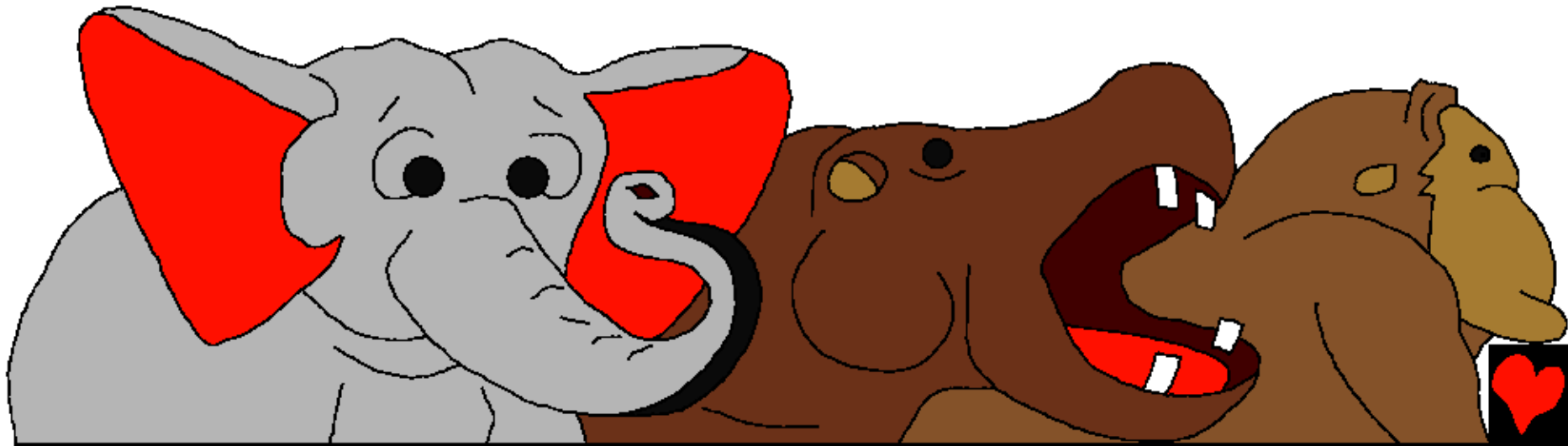
Di tin den we God mek
na di si en fish en bod
den na bin di neks
wan. Na di de we mek
fayv I mek big sod fish
en smol smol sadin,
ostrich den we get long
leg en smol bod den
we gladi we de hum.



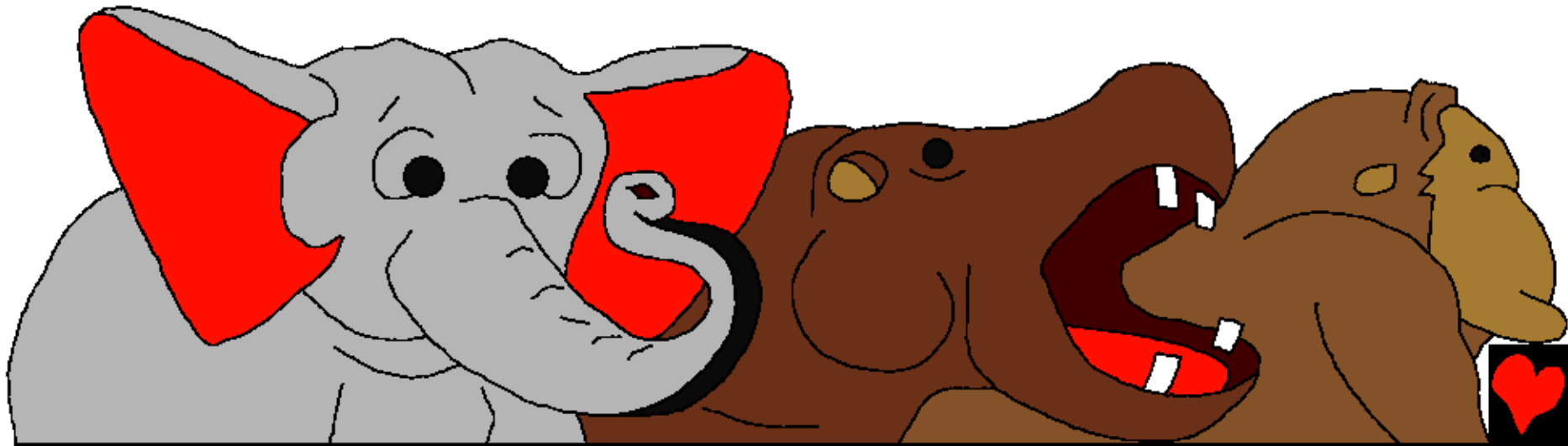
God mek olkayn fish
fo ful-op di wata na di
wɔl en olkayn bɔd fo
enjɔy di land en di si
en di skay. En ivintem
en mɔnin na bin di de
we mek fayv.



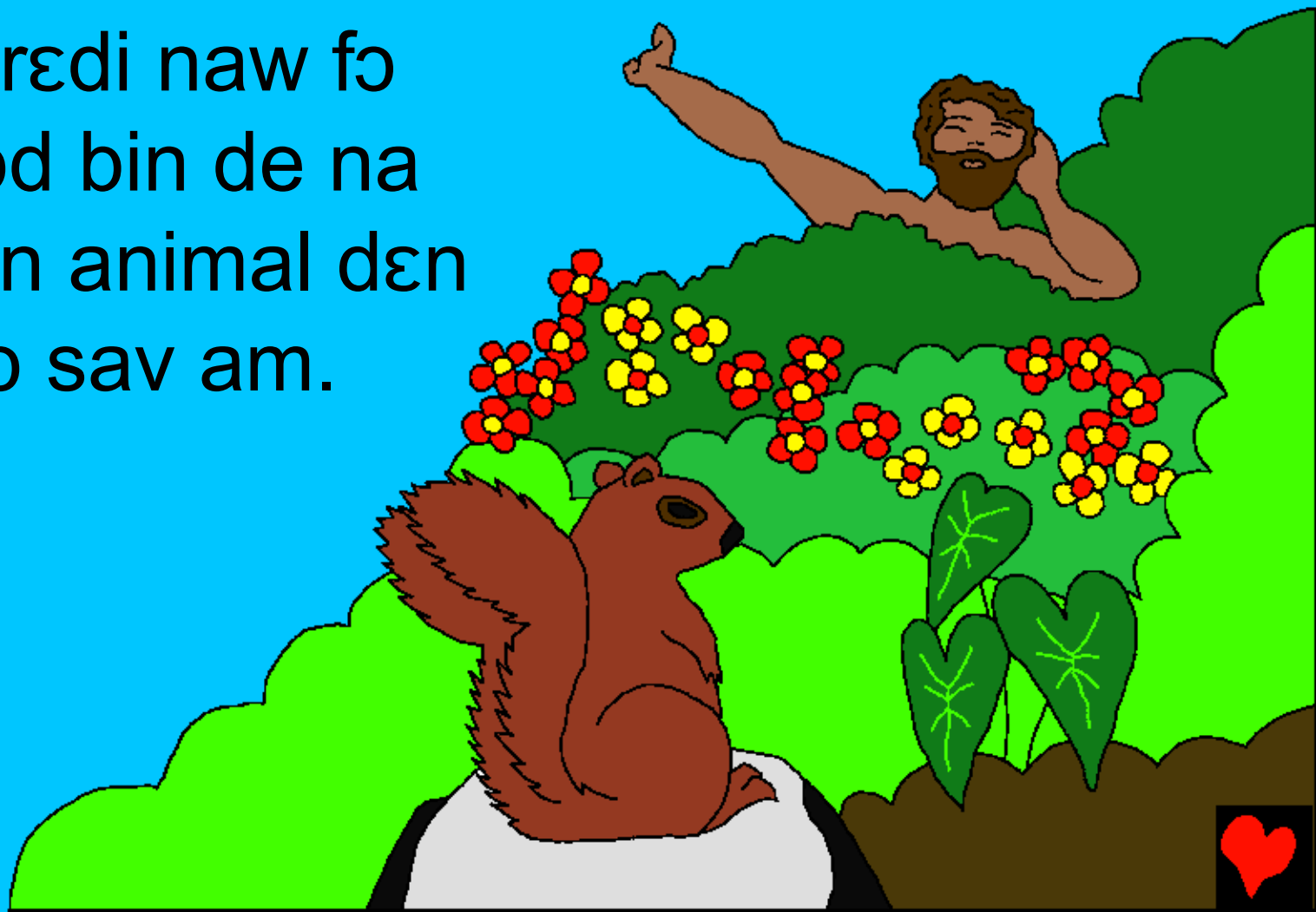
Afta dat, God tok bak. I se, “Le di wɔl bɔn
tin dɛn we gɛt layf . . .” ɔl kayn animal ɛn
insɛkt ɛn reptayl bin kam. Elifant dɛn we
de shek di wɔl ɛn bif dɛn we bin bizi bin
de de. Mischievous mɔnki ɛn krokodail
dɛn we nɔ gɛt wan bɔt.



Wiggly wom en cheeky chipmunks.
Gangly giraffes en purring pussycat
den. Na God mek olkayn animal da
de de. En ivintem en monin na bin di
de we mek siks.

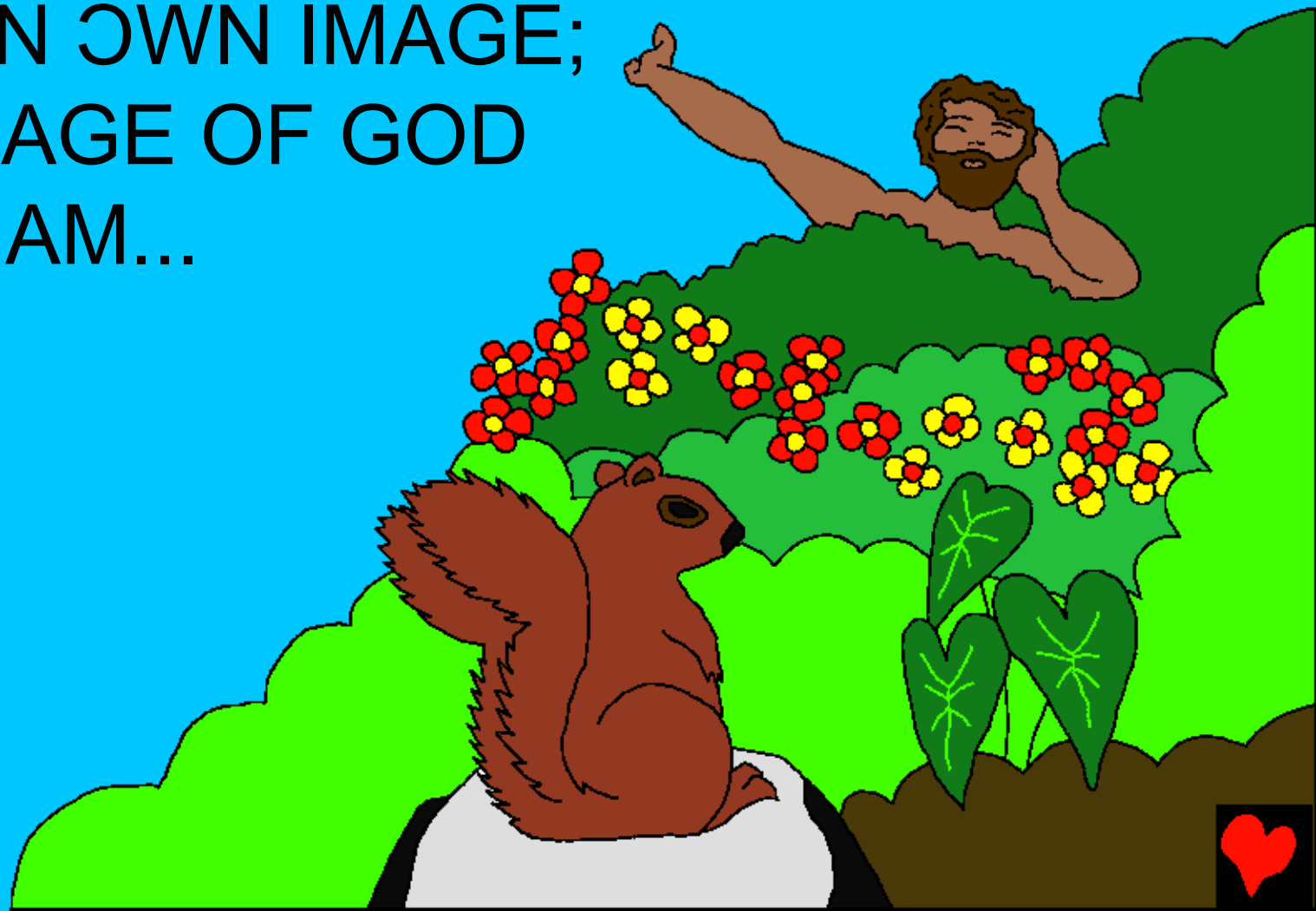


God du oda tin di de
we mek siks - sɔntin
we rili spɛshal. Oltin
bin dɔn rɛdi naw fɔ
Man. Fɔd bin de na
di fam ɛn animal dɛn
bin de fɔ sav am.



En God se, "Le Wi mek mortalman lek aw
wi tan. Le i bi masta fo oltin na di wol."

SO GOD KRIET MAN
INSAY IN OWN IMAGE;
IN DI IMAGE OF GOD
I KRIET AM...



God bin tok to
Adam. "It wetin
yu want from di
gadin. Bot no it
frut di tik we de
no gud en bad.
If yu it from da tik
de yu go mɔs day."



En YAWEI God bin tok,
"I no gud se man go de in
wan. A go mek ep fo am."
God bring ol di bɔd en
animal den to Adam.



Adam bin gi den ol nem.
I go mōs bi se i bin rili gæt
sens fō du dat. Bot pan ol di
bōd en animal den, nobōdi
nō bin de we fit Adam.



God bin mek Adam slip dip dip wan.
We God pul wan pan di man we bin
de slip in rib, i mek Uman
from Adam in rib. Di
uman we God mek
bin rili rayt fo bi
patna fo Adam.



God mek oltin insay siks dez.
Don God bles di de we mek
sevin en mek am bi de fo rest.



Insay di Gadin we bin de na Iden,
Adam en Iv in wef bin get pafekt
gladi at we den bin de obe God.
God na bin den PAPA GOD,
we bin de gi den en den Padi.



We Goo Mek Oltin

Wan stori we komot na God in Wod, di Baybul,
wi go fen am insay

Jenesis 1-2

“Di domot usay yu wod de na in de gi layt.”
Sam 119:130



Na Ya So I Tap



Dis Baybul stori de tɛl wi bɔt wi wɔndaful
Gɔd we mek wi ɛn we want mek yu no am.

Gɔd no se wi dɔn du bad tin, we i kɔl sin.
Di pɔnishment fɔ sin na day, bɔt Gɔd lɛk
yu so i sɛn in wangren Pikin, Jizɔs, fɔ day
pan Krɔs ɛn pɔnish yu fɔ yu sin. Dɔn Jizɔs
kam bak na layf ɛn go na os na ɛvin! If yu
biliv pan Jizɔs ɛn aks am fɔ fɔgiv yu sin, I
go du am! I go kam ɛn liv insay yu naw, ɛn
yu go liv wit am sote go.



If yu biliv se dis na di tru, tɛl Gɔd dis:

Diya Jizɔs, a biliv se Yu na Gɔd, ɛn bi man fɔ day fɔ mi sin dɛn, ɛn naw Yu de liv bak. Duya kam na mi layf ɛn fɔgɪv mi sin dɛn, so dat a go gɛt nyu layf naw, ɛn wan de a go de wit Yu sote go. ɛp mi fɔ obe Yu ɛn liv fɔ Yu as Yu pikin. Amen.

Rid di Baybul ɛn tɔk to Gɔd ɛvrɪde!

Jɔn 3: 16

