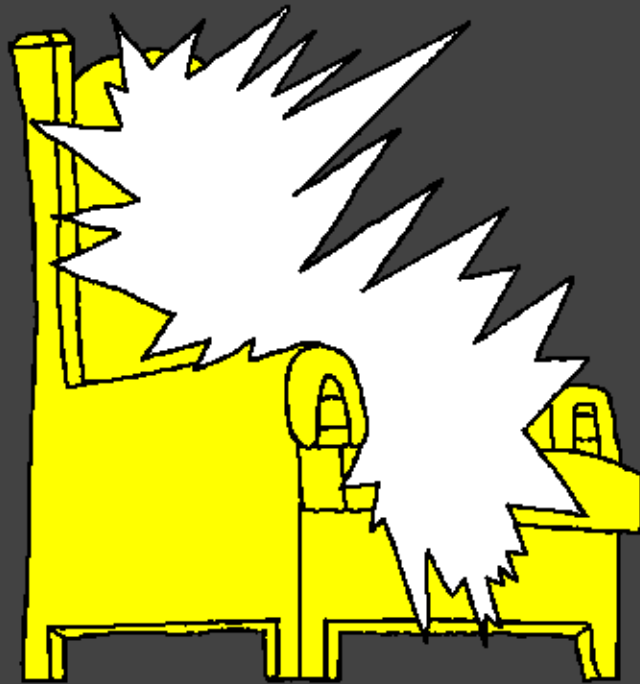


Baybul fo Pikin Den
de bring kam to yu



Evin, God in
Fayn Os



Na Edward Hughes rayt am.

Na Lazarus, Alastair Paterson dayrɛkt am.

Na Sarah S. adapt am.

Na www.christian-translation.com translet am.

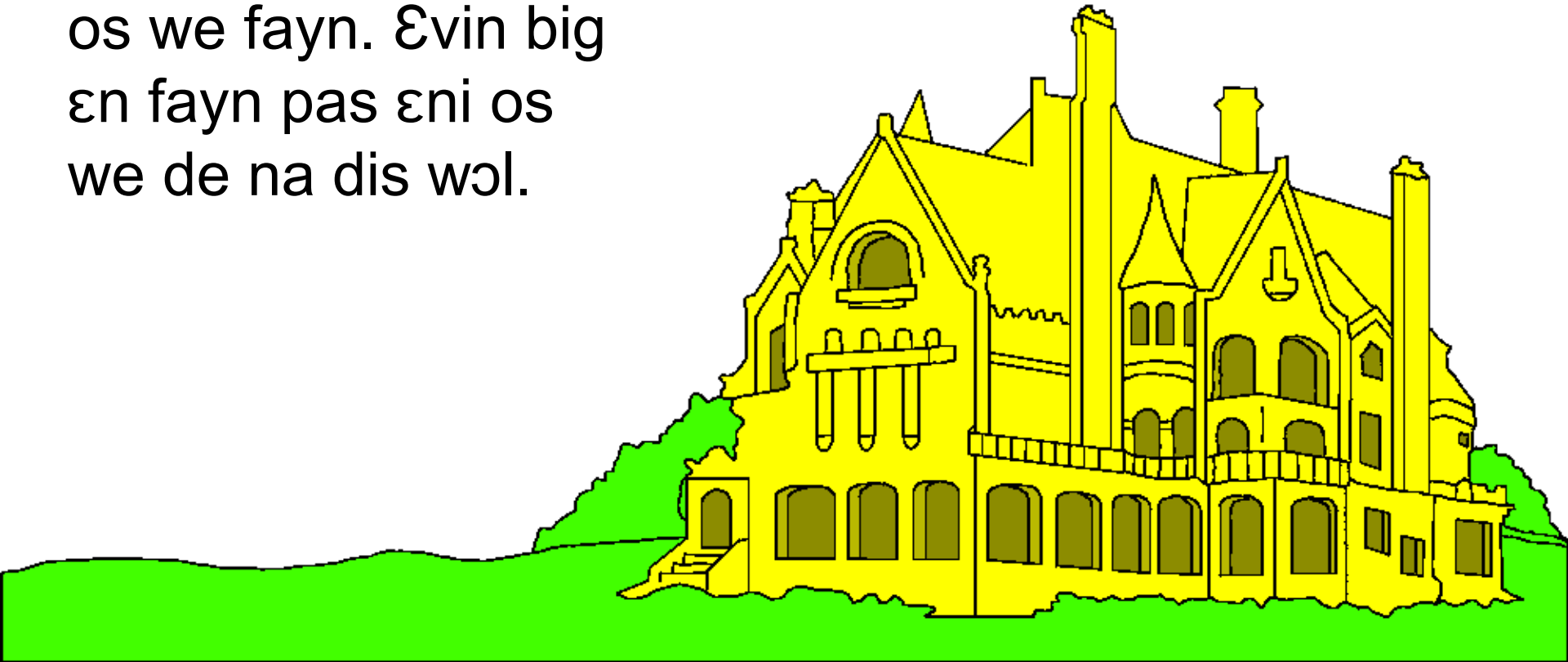
Na Bible for Children Prodyus am.
www.M1914.org

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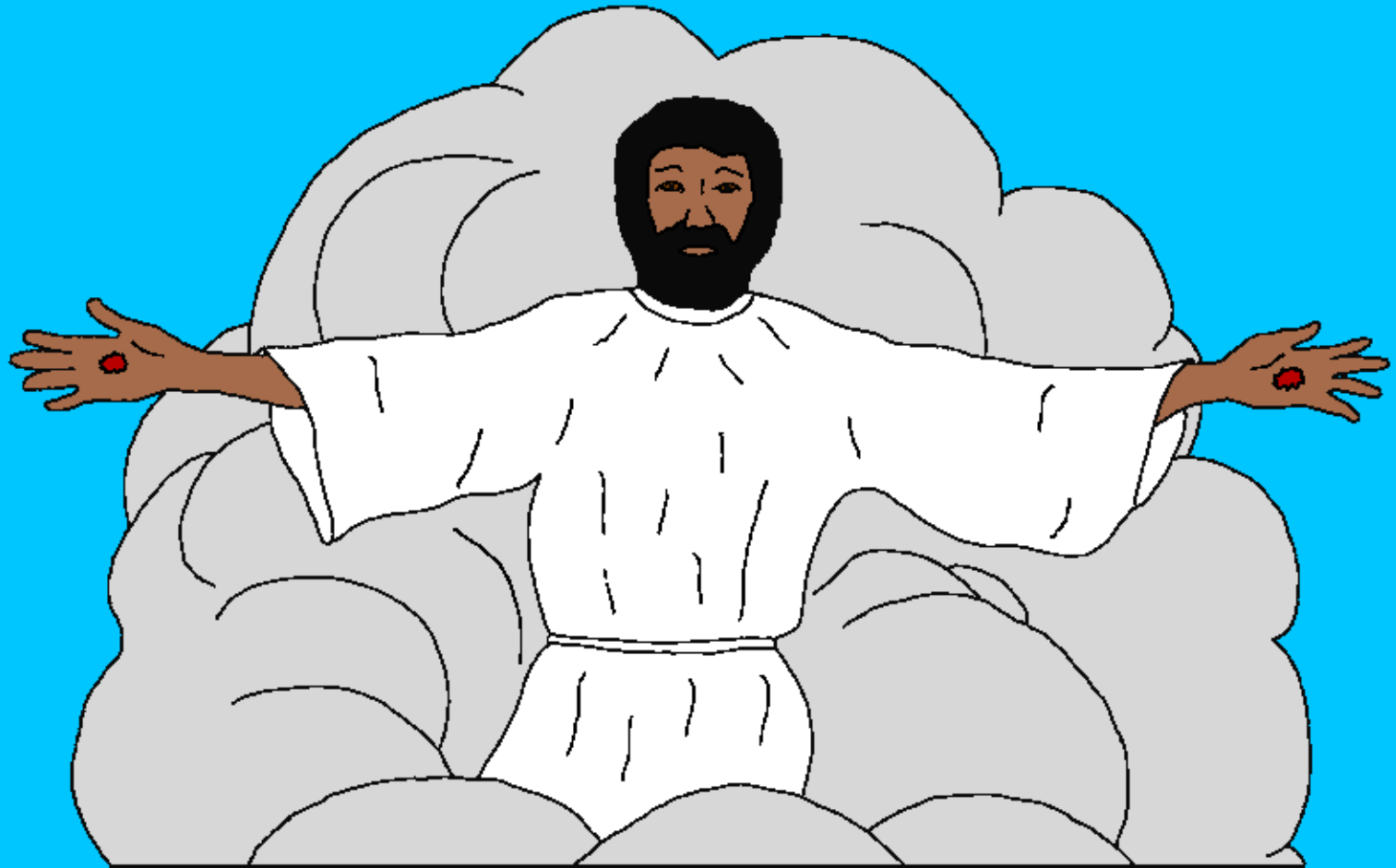
Laysens: Yu gɛt rayt fɔ kɔpi ɔ print dis stori,
as lɔng as yu nɔ sɛl am.



We Jizꝰs bin de na di wꝰl I bin tɛl in disaypul dɛn
bɔt ɛvin. I kɔl am "Mi Papa in Os", ɛn i se bɔku
big os dɛn de de. Wan big os na big
os we fayn. ɛvin big
ɛn fayn pas ɛni os
we de na dis wꝰl.



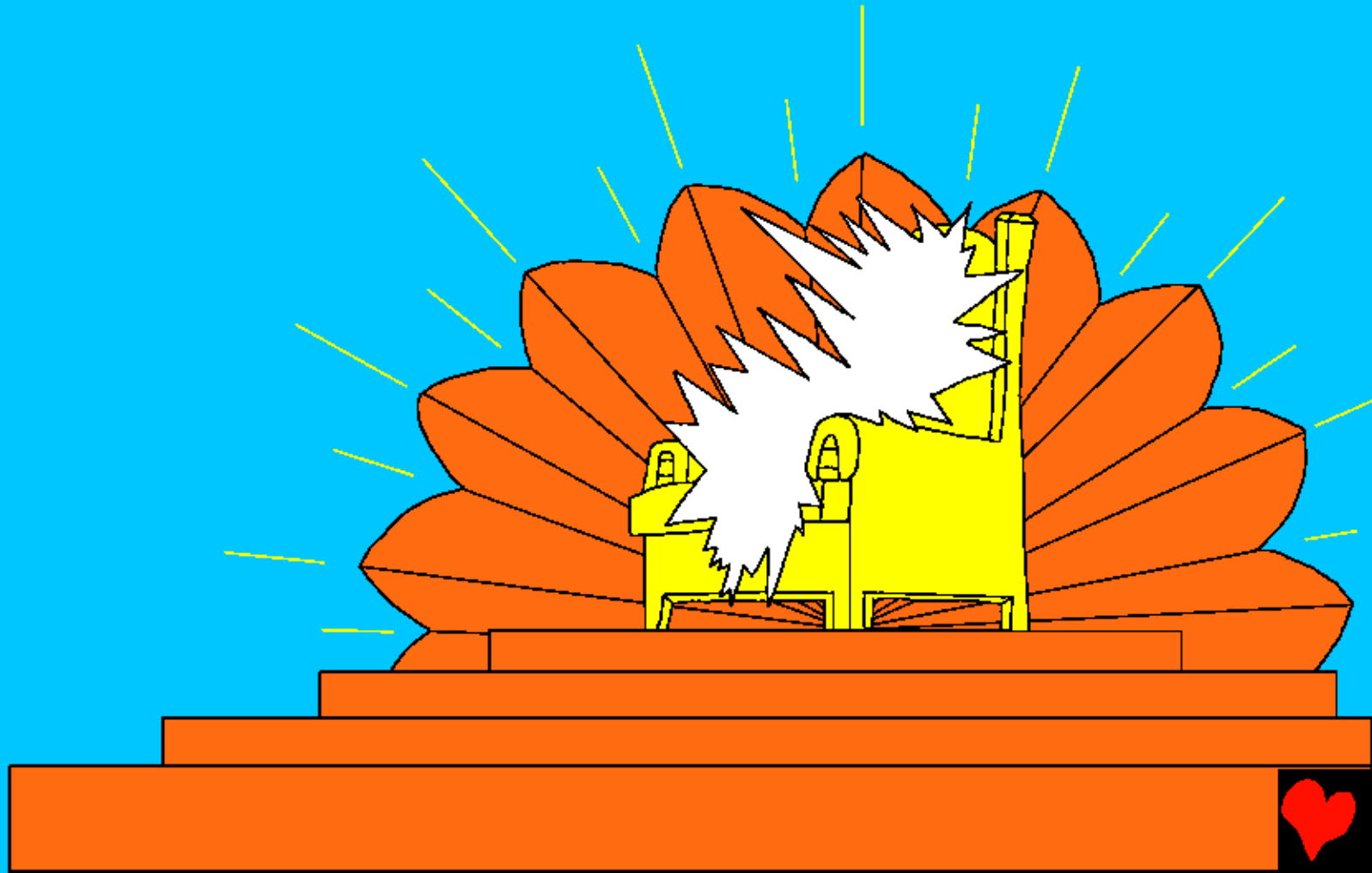
Jizos se, "A go rɛdi ples fɔ una. En if a go rɛdi ples fɔ una, a go kam bak en tek una to Misɛf." Jizos bin rili go na εvin, afta we i gɛt layf bak. We in disaypul dɛn bin de wach, dɛn kɛr Jizos go ɔp, en wan klawd tek am kɔmɔt na dɛn yay.



From da tem de, Kristian den don de memba Jizos in
promis fo kam bak en tek den. Jizos bin se I go kam
bak wantem wantem, we den no bin de tink
se i go kam bak. Bot wetin wi go
se bot Kristian den we de day
bifo I kam? Di Baybul se den
go stret fo de wit Jizos.
Fo no de nia di bodi
na fo de wit di Masta.



Revelation, we na di las buk na di Baybul, tɛl wi
aw Evin fayn. Di tin we rili wɔndaful na dat, insay
wan rili spɛshal we, Evin na God in os. God de
ɔlsay, bɔt in tron de na Evin.



Enjel en oda pipul den we de na
evin de wɔship Gɔd na evin. Na
so ol Gɔd in pipul den we don
day en go na evin de du. Den kin
siŋ spɛshal siŋ den fɔ prez Gɔd.



Na sɔm wɔd dɛn frɔm wan siŋ we dɛn de siŋ:
YU WɔT Fɔ YU DɔN RIDIM WI TO GɔD
BAY YU BLɔD KɔMɔT NA ɛVRI
TRAYB ɛN NɛSHɔN ɛN DɛN
MEK WI KING ɛN PRIST Fɔ
WI GɔD. (Rɛv. 5: 9)



Di las pej den na di Baybul de tok bot Evin as "Di Nyu Jerusalem". I rili, rili big, wit ay wol na do. Di wol na jasper ston, en i klia lek kristal. Joyl en valyu ston den de koba di fawndeshon fo di wol, en den de shayn wit fayn fayn

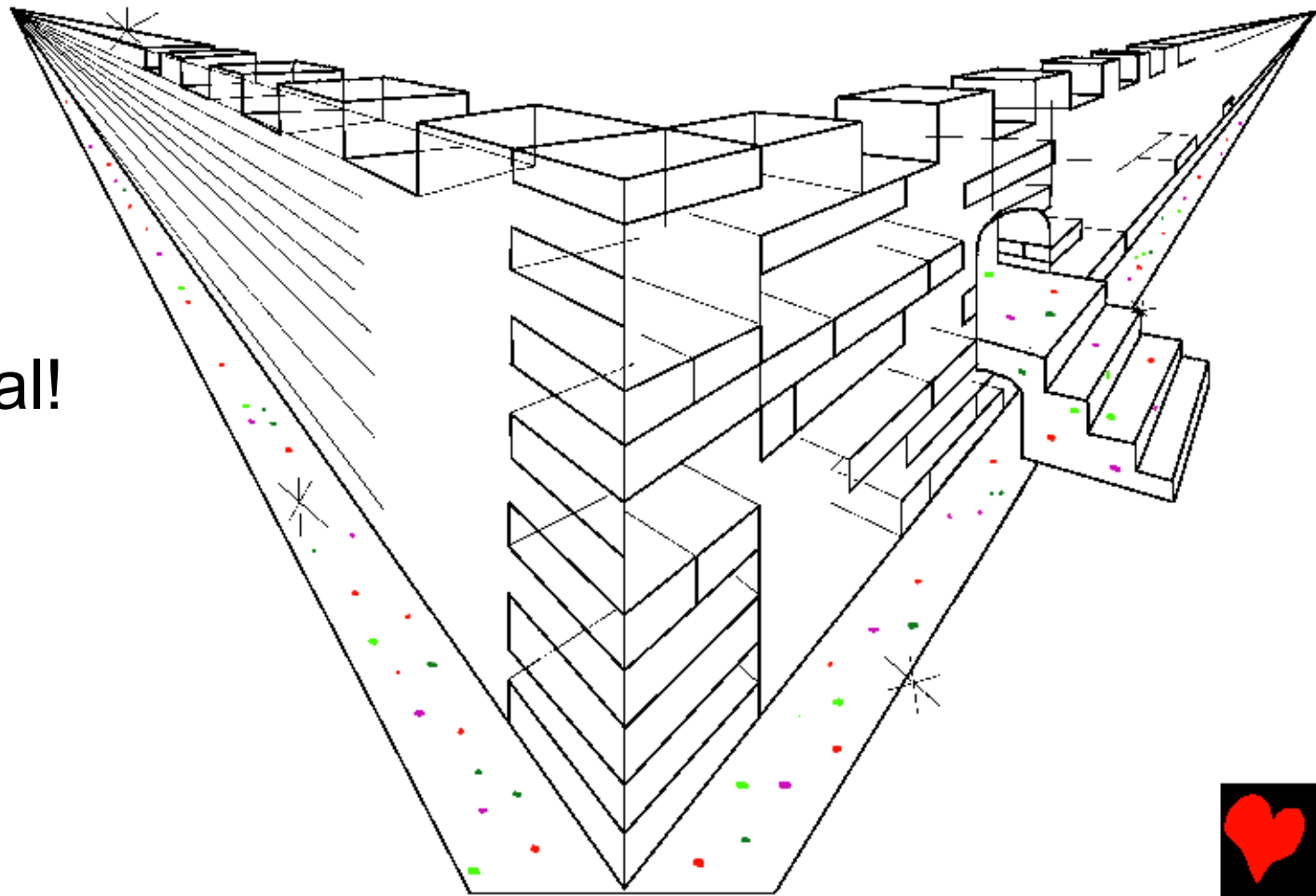
kolob den.

Den mek

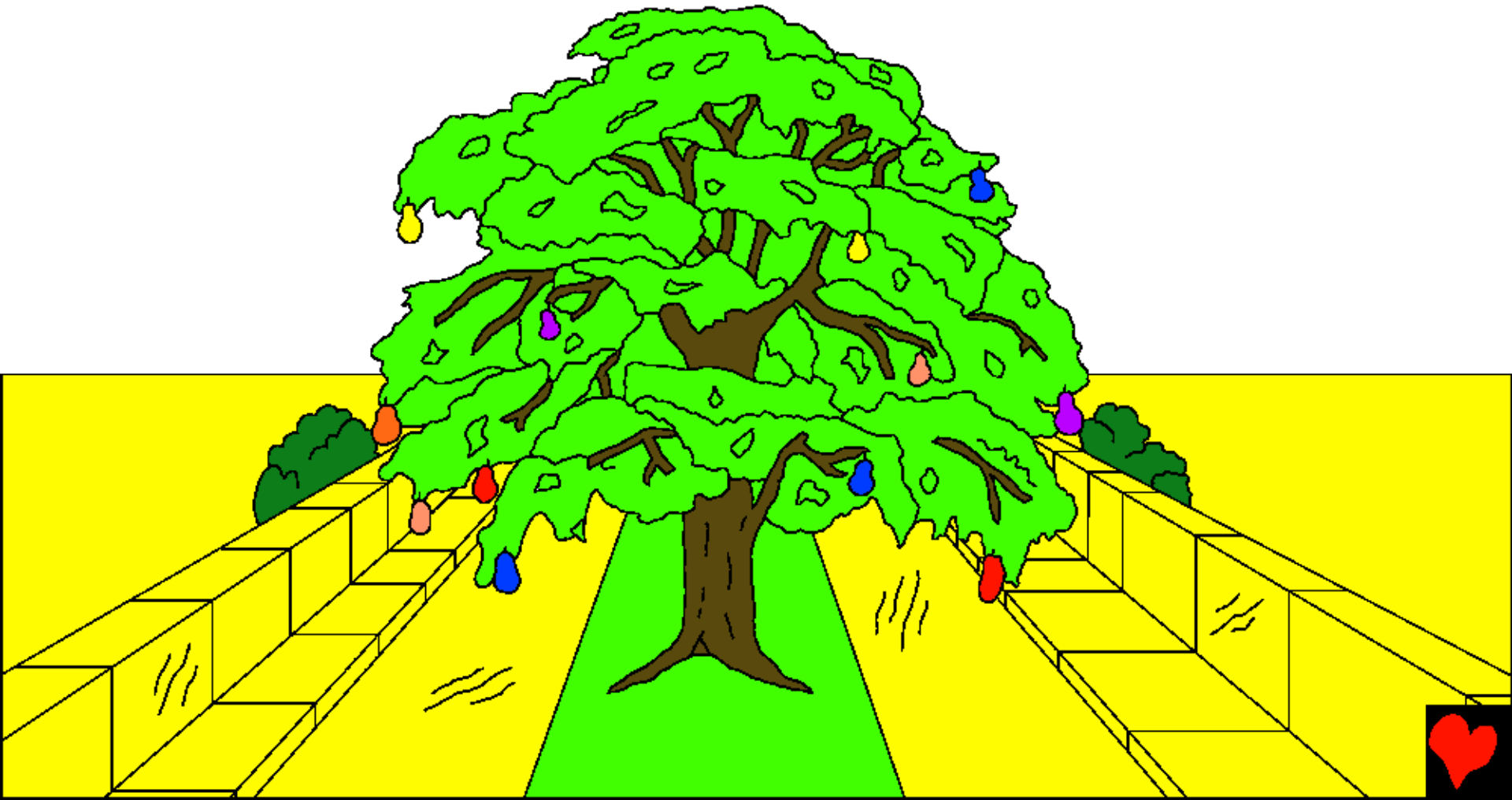
eni wan pan

di siti get den

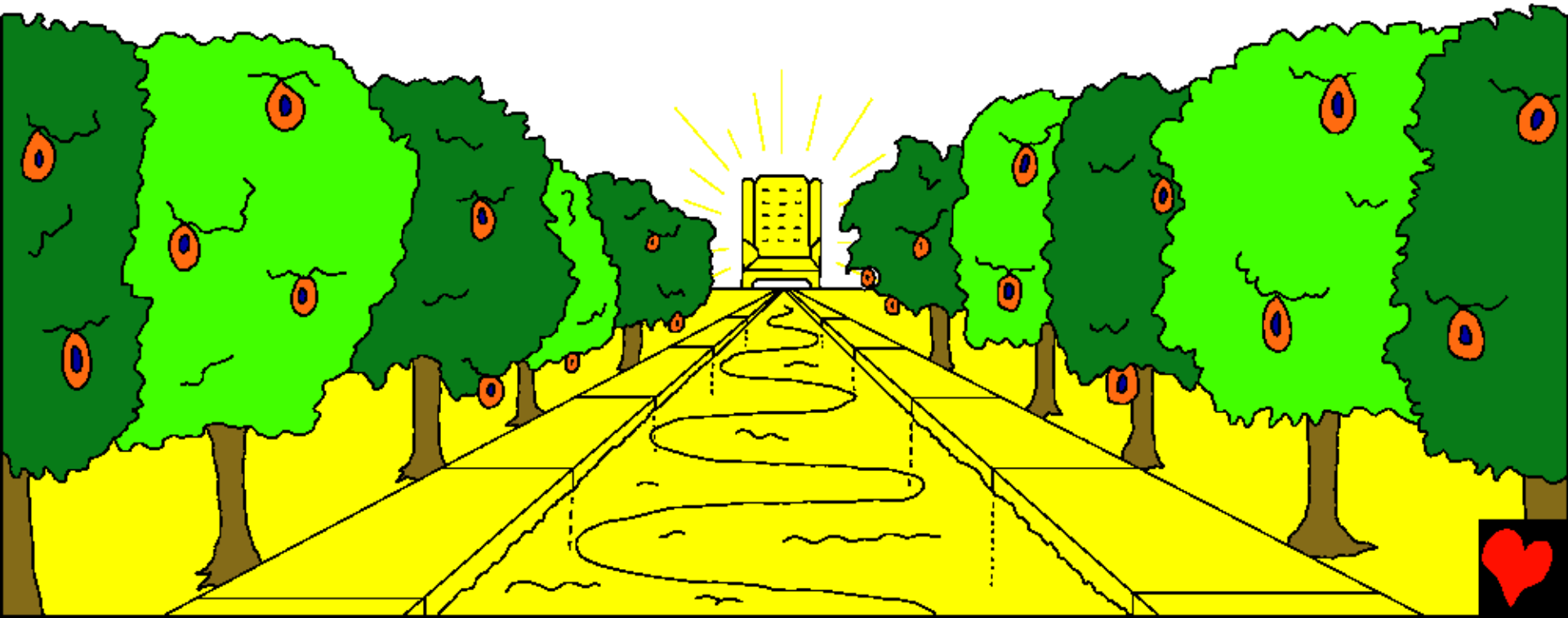
wit wan big pal!



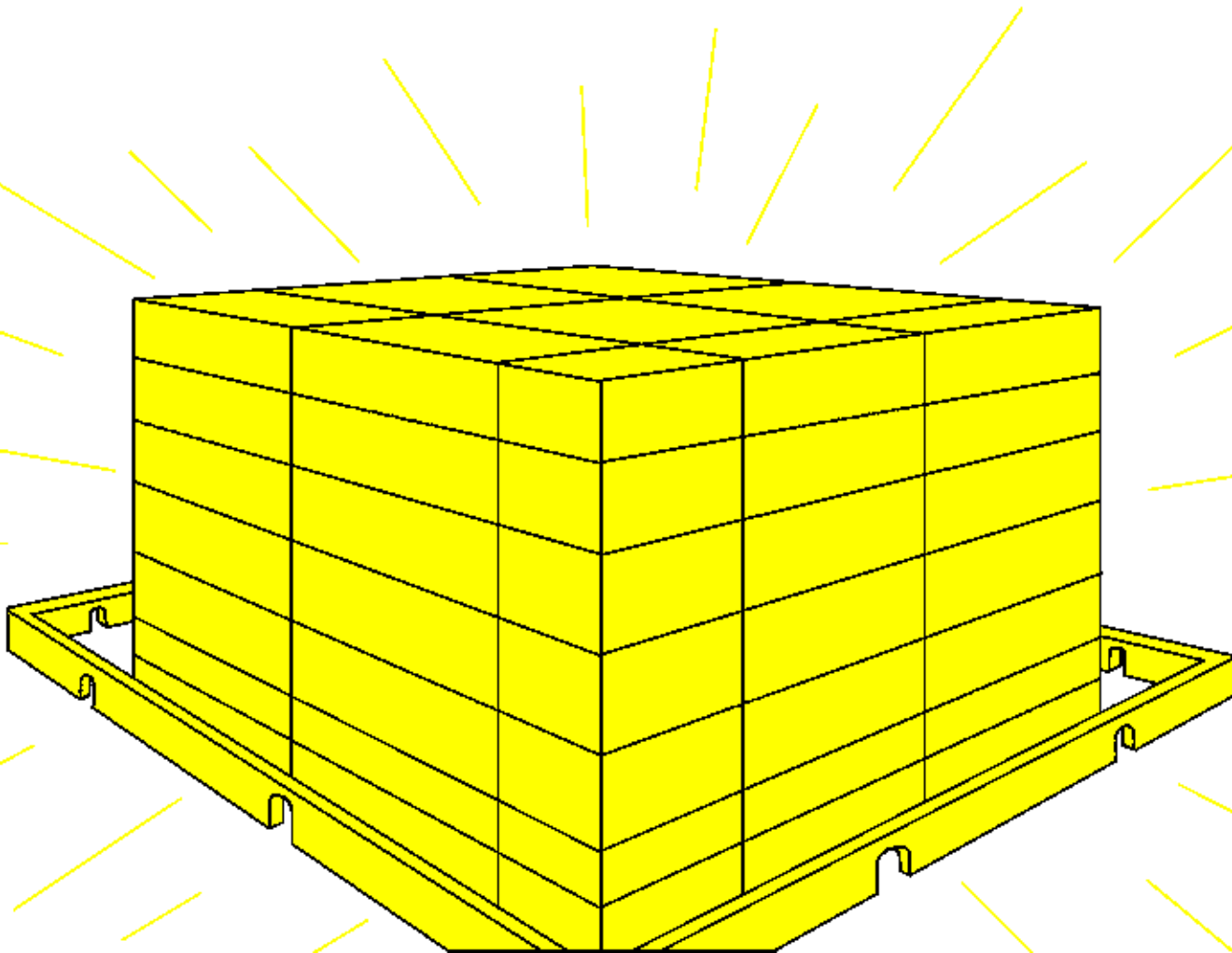
Den big big get den de we tan lek pal no de eva lok.
Mek wi go in en get wan luk around ... WOW!
Evin fayn mo insay. Den mek di siti wit klin gold,
lek klia glas. Ivin di strit na gold den mek am.



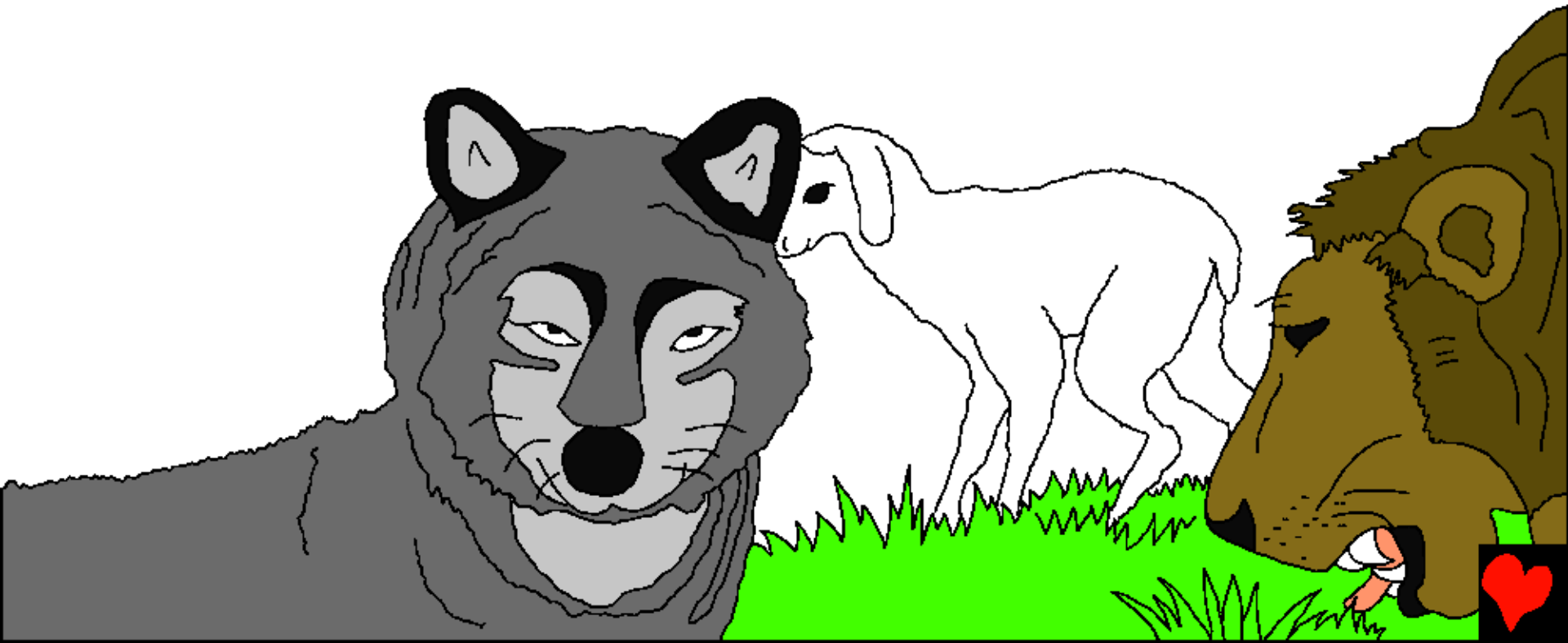
Wan fayn ɛn klia riva we gɛt wata we de gi layf de kɔmɔt na God in tron. Na di tu say dɛn na di riva, na di tik we de gi layf, we dɛn bin fɛn fɔs na di Gadin na Idɛn. Dis tik rili spɛshal. I de bia twɛlv difrɛn kayn frut dɛn, wan difrɛn kayn frut ɛvri mɔnt. ɛn di lif dɛn na di tik we de gi layf, na fɔ mɛn di neshɔn dɛn.



Ɛvin nɔ nid di san ɔ di mun fɔ mek i gɛt
layt. God in yon glori de ful-ɔp am wit
wɔndaful layt. Nait nɔ de ɛva de de.



Ivin di animal den we de na evin difren. Den ol de tam en den get padi biznes wit oda pipul den. Wolf en ship pikin den kin it gras togeda. Ivin pawaful layon den de it straw lek kaw. PAPA GOD se, “Den no go du bad en pwel ol mi oli mawnten.”



As wi de luk rawnd, wi notis se tin den de we no de na Evin. Den no de eba yeri eni wɔd we de mek pɔsin vɛks. Nɔbɔdi no de fet ɔ de tink bot insɛf nɔmɔ.

No lɔk no de na di domɔt den, bikɔs tifman no de na Evin.

Nɔbɔdi no de we de lay, kil, majik, ɔ ɔda wikɛd pipul den.

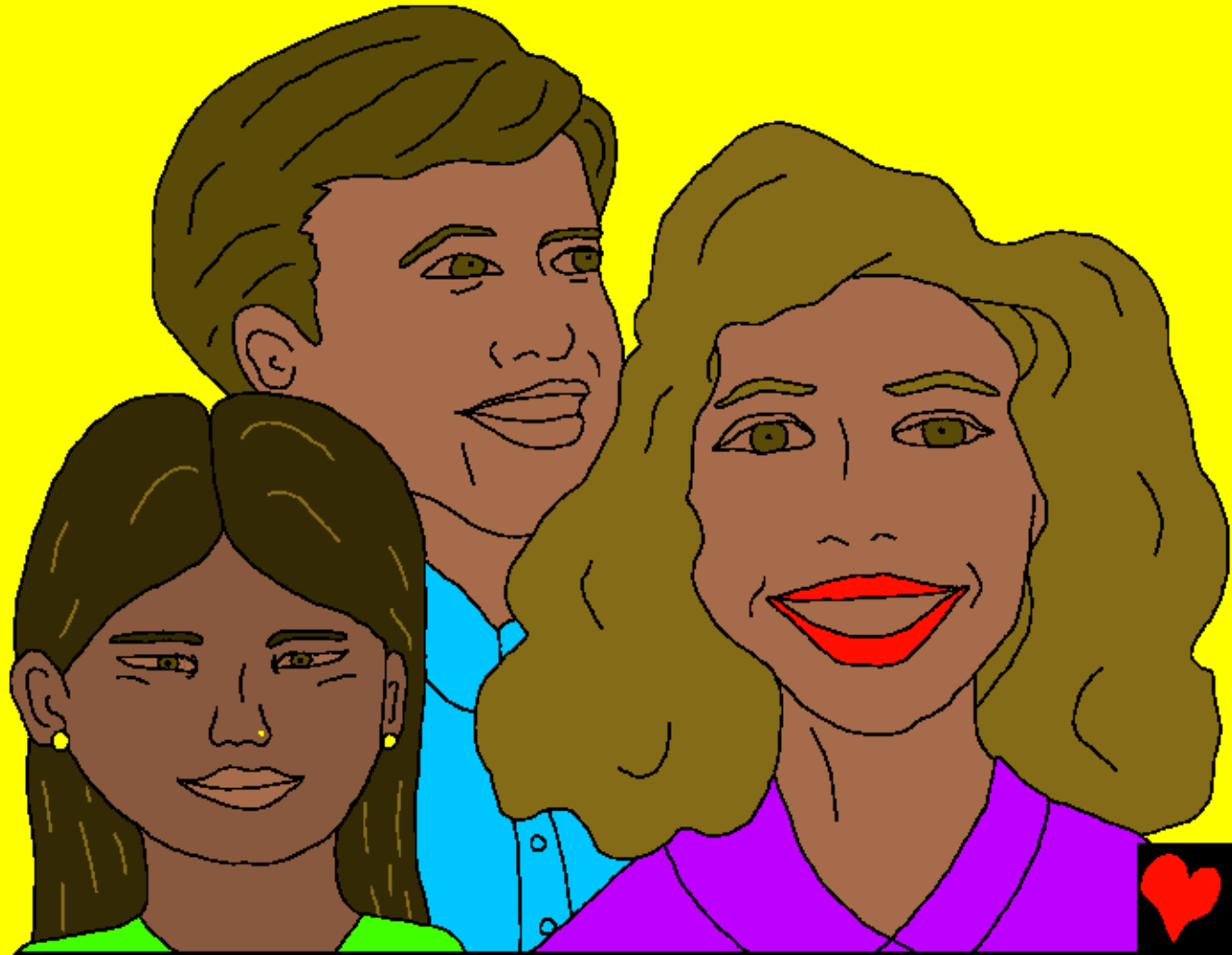
No sin no de we na eni kayn sin na Evin.



Na evin wit God, kray
wata no de igen.
Sontende, God in pipul
den kin kray bikos den
de sori bad bad wan na
dis layf. Na evin, God
go was ol di kray wata.

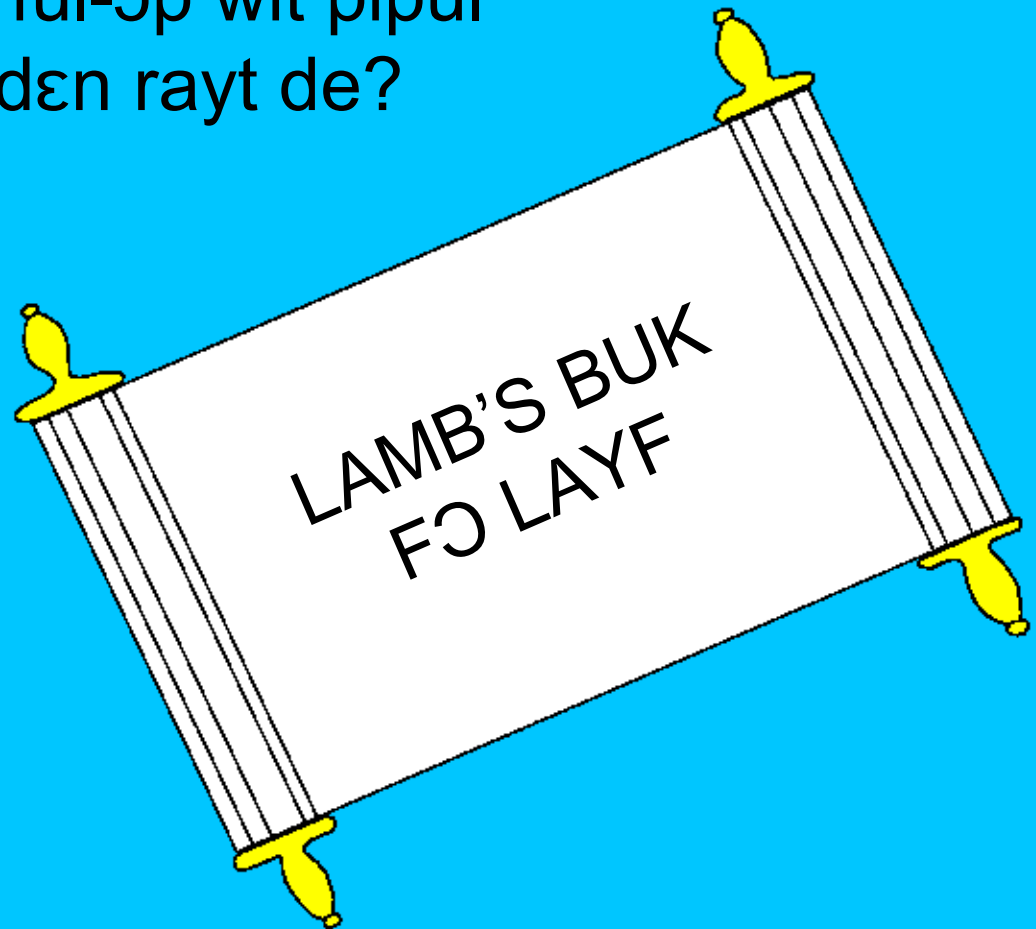


No day no de na Evin, sef. God in pipul den go de wit di Masta sote go. Sori-at no de igen, kray no de igen, pen no de igen. No sik, no pat, no berin. Olman na evin gladi sote go wit God.

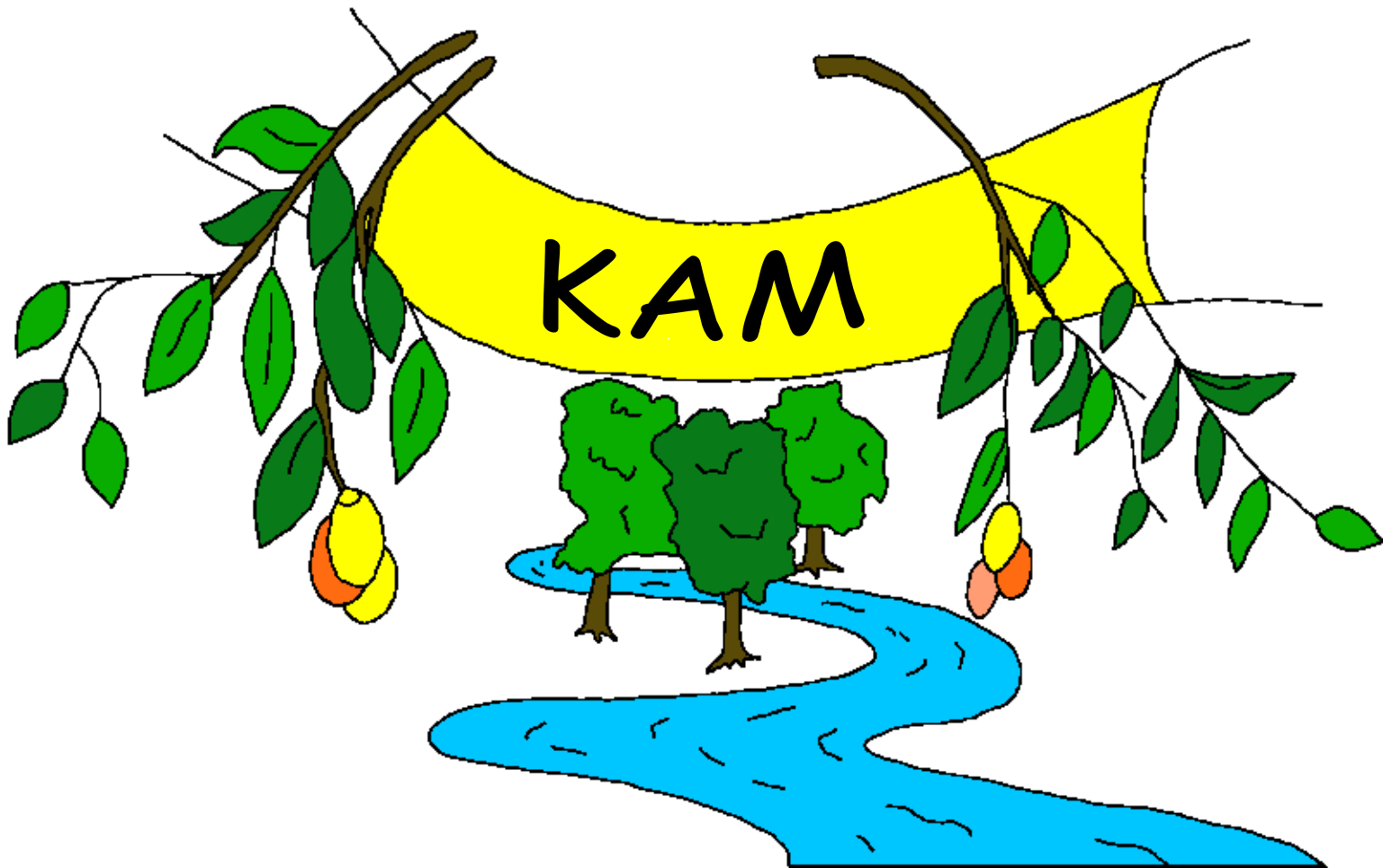


Di best tin na dat, Evin na fo boy pikin en gyal
pikin den (en big pipul den bak) we don biliv Jizos
Krays as den Sevio en we don obe Am as den
Masta. Na evin wan buk de we den kol di Ship
in Buk we de gi layf. I ful-op wit pipul
den nem. Yu no udat den rayt de?
Ol di pipul den we bin
abop pan Jizos.

Yu nem de de?



Di las wɔd dɛn we di Baybul tɔk bɔt ɛvin na fayn inviteshɔn. "ɛn di Spirit ɛn di yawo se, 'Kam!' ɛn ɛ di wan we yɛri se 'Kam!' ɛn ɛ ɛnibɔdi we tɔsti kam. ɛn ɛnibɔdi we want, ɛ i tek di wata we de gi layf fri wan."



Evin, God in Fayn Os

Wan stori we komot na God in Wod, di Baybul,
wi go fen am insay

Jon 14; Seken Leta Fo Korint 5;
Revelshon 4, 21, 22

“Di domot usay yu wod de na in de gi layt.”
Sam 119:130



Na Ya So I Tap



Dis Baybul stori de tɛl wi bɔt wi wɔndaful Gɔd
we mek wi ɛn we want mek yu no am.

Gɔd no se wi dɔn du bad tin, we i kɔl sin. Di pɔnishment fɔ
sin na day, bɔt Gɔd lɛk yu so i sɛn in wangren Pikin, Jizɔs,
fɔ day pan Krɔs ɛn pɔnish yu fɔ yu sin. Dɔn Jizɔs kam bak
na layf ɛn go na os na ɛvin! If yu biliv pan Jizɔs ɛn aks am
fɔ fɔgiv yu sin, I go du am! I go kam ɛn liv insay yu naw,
ɛn yu go liv wit am sote go.

If yu biliv se dis na di tru, tɛl Gɔd dis: Diya Jizɔs, a biliv se
Yu na Gɔd, ɛn bi man fɔ day fɔ mi sin dɛn, ɛn naw Yu de
liv bak. Duya kam na mi layf ɛn fɔgiv mi sin dɛn, so dat a
go gɛt nyu layf naw, ɛn wan de a go de wit Yu sote go. ɛp
mi fɔ obe Yu ɛn liv fɔ Yu as Yu pikin. Amen.

Rid di Baybul ɛn tɔk to Gɔd ɛvrɛde! Jɔn 3: 16

