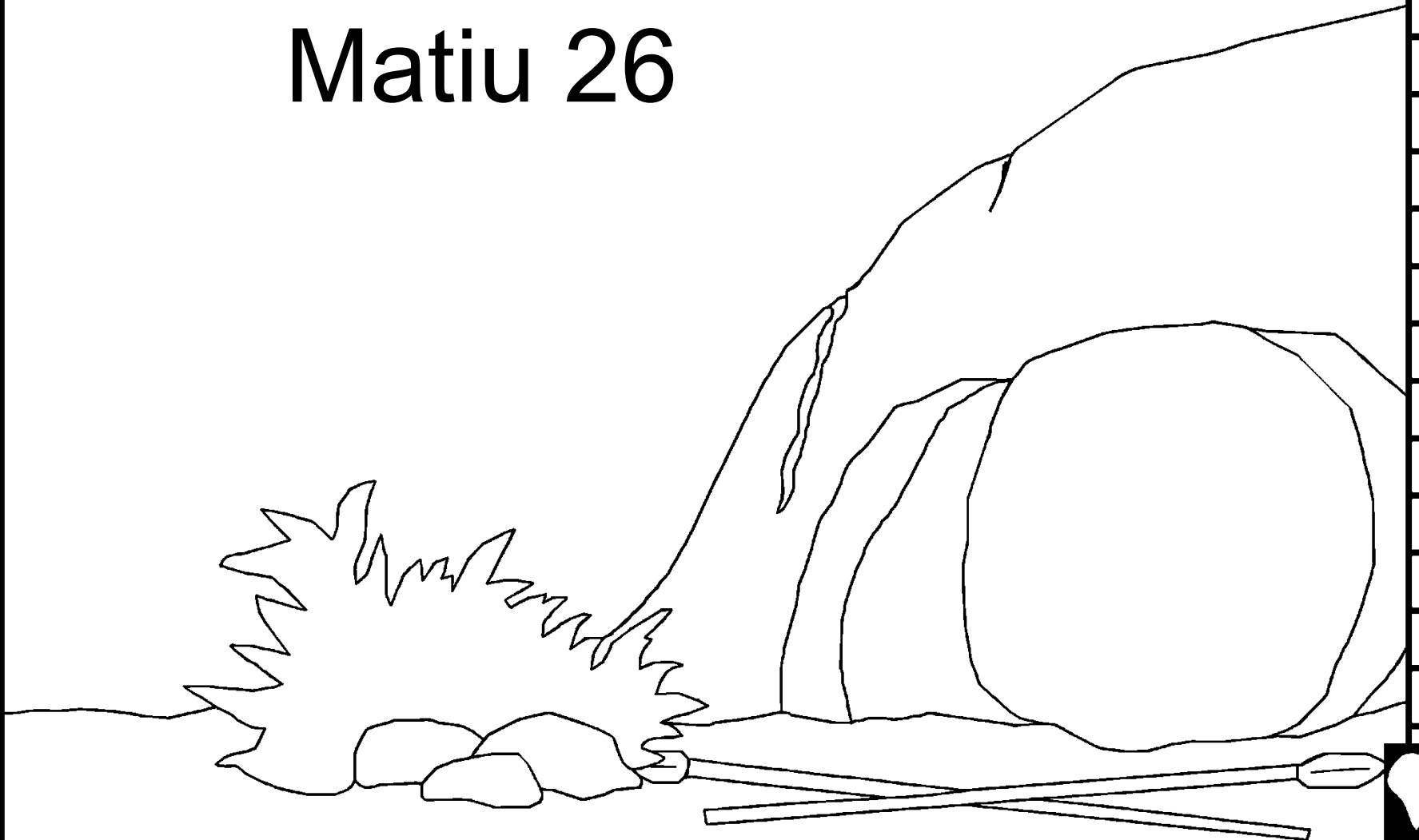
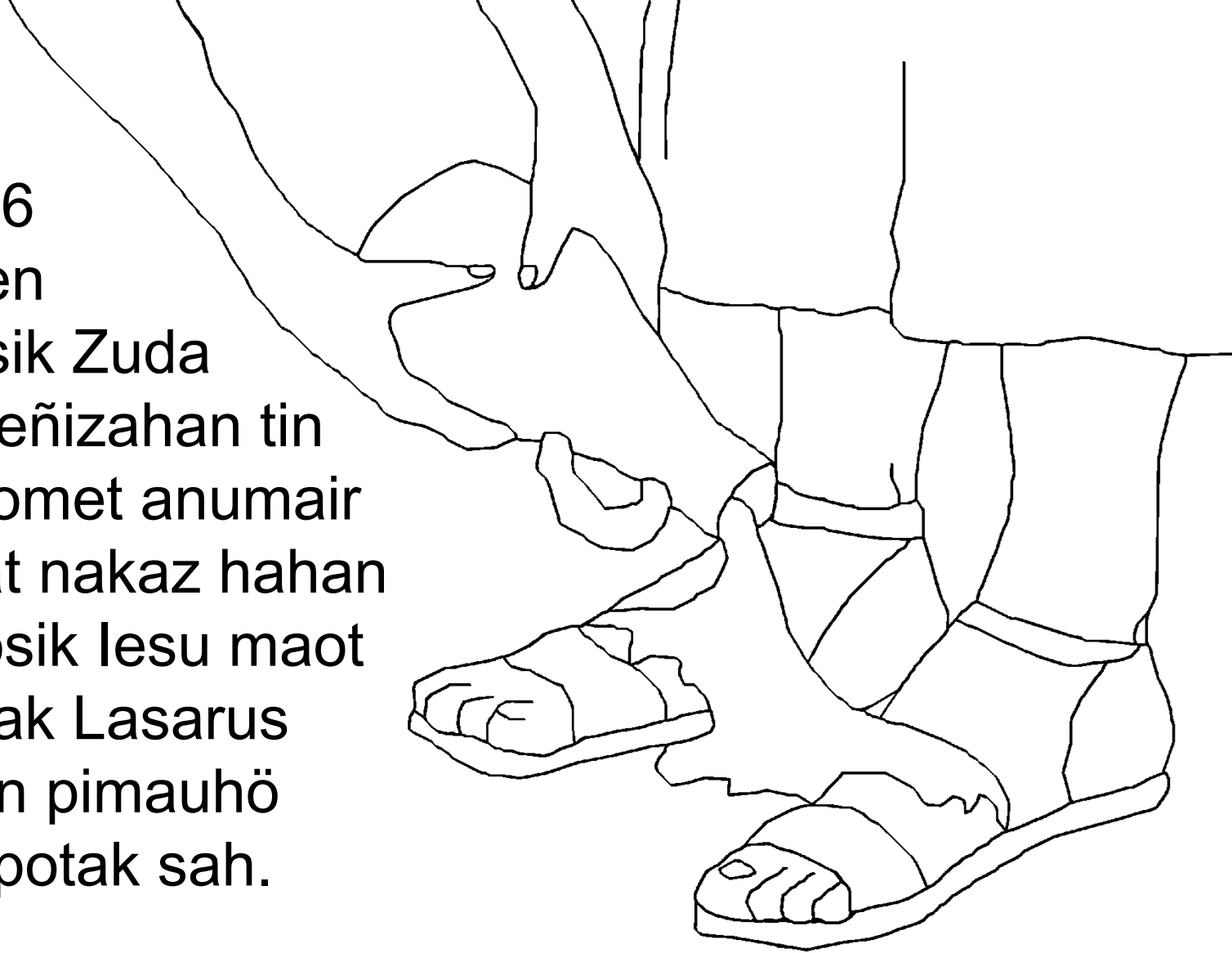


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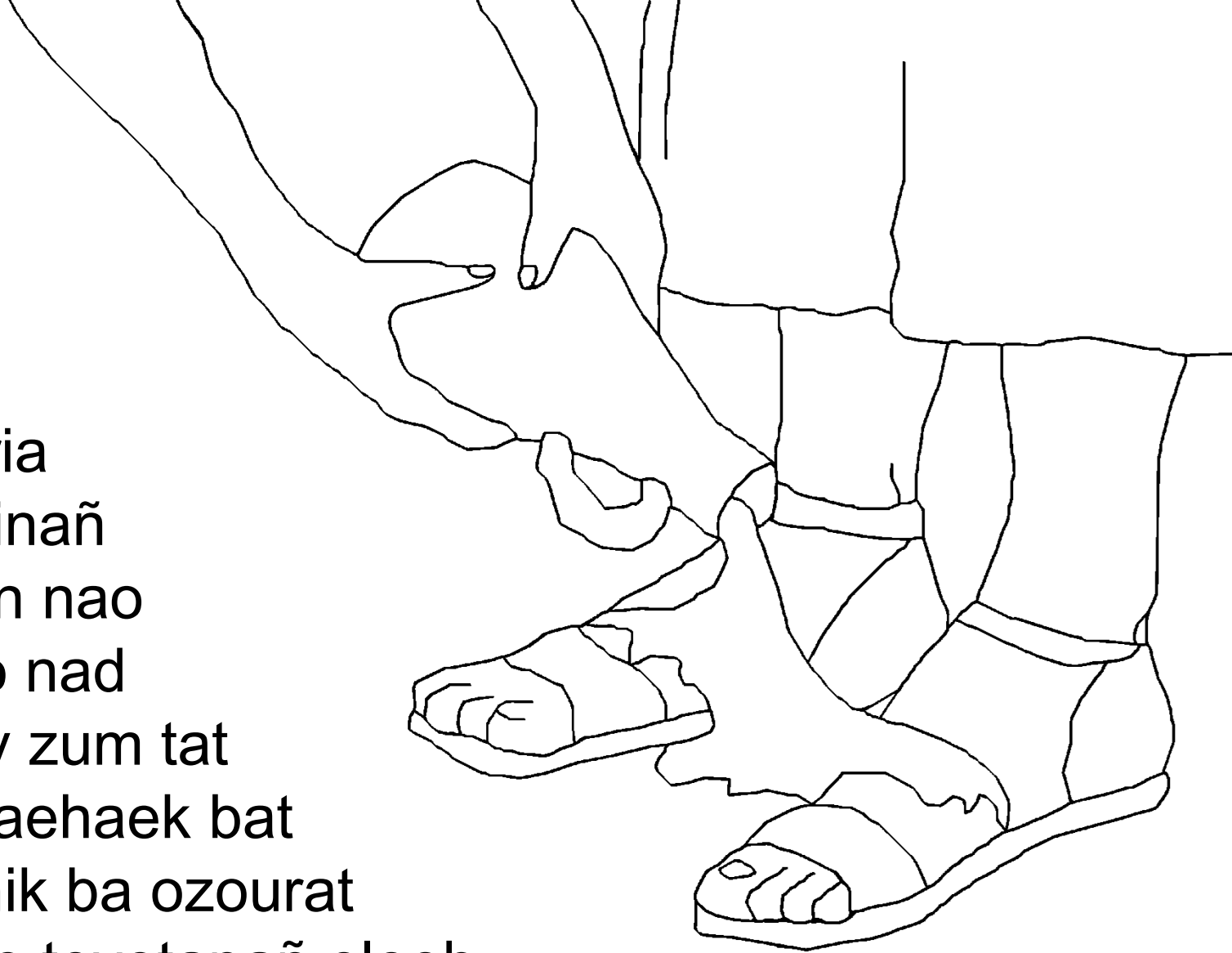
Matiu 26



Met alizañ 6
bon tapanen
zeirevaizasik Zuda
darimeri meñizahan tin
hehavož homet anumair
gipiz arö tat nakaz hahan
heh-aliz posik Iesu maot
Betani zeitak Lasarus
hañomahan pimauhö
baval hah-potak sah.



Tahan Maria
monï ahosinañ
uer ulagi tin nao
pim abatao nad
hameg-pov zum tat
bizahan oraehaek bat
lesuz eñañik ba ozourat
pim gag tae tovetanañ olooh.
Pot toohan uer povoz ulagi tinao
zei pomakeh map an pap manah.



lesu pot haohan pim mañairooh-abanarihanañ nap
Zudas Iskeriot aban anumaihol bareñ elat
mañaroohariz ahorin mañairapanen lesu
bapanez hat sat parun mañah.

Tahan paru aban ahö pori ñeti
povon hatevetet biñ

ravahapuh paruhoen pi moni
nas manapanen lesun

mañairapanez

mañahan Zudas

narah piin

mañairapanen

paru pi

bapanez

nonoroz

mel tooh.



Pot mañahan paru lesuz hahat tat
sat aban popun mañahan gu
hahan pim zeimakeh povoz
homet napanez anumair gipiz arö
tat bizat heh. Met paru gipiz nohot
lesu beret bat Godin biñ
mañahapuh bapezat pim
mañairooh-abanari manat epat
mañah, “Nem aboi ev,
ari bat nei.”



Pot mañat manahan noohan bain
ivov kapurah mañar meehan
hehaek bat Godin taput biñ mañat
pot hah, “Met Godiz au hahan
hezat ne nourapanen nem uveo
bervat añaraboz horiv olat
bavon batapanez homet bain iv
epov ari anoman mapori bat nei.”



Met Iesu pot parun mañat Saimon Pitan epat mañah,
“Saimon ae, ni hatevet, met Seten hori pop ari nemeri
nehanañ bareet main ravat sepekez homet ari moreg
etohopanez Godin at mañahan gu hakah, oñ Saimon,
God neñizohopanen ni nemaz homeme hez-pov bon
natotuz homet piin mañ mañamoh. Tapanen ni kos rez
nanekezaekanañ
maot nenañ honeo
ravekez porah
nemaz homet
hezari bakez
batooken paru
amun nemaz tin
homehopan.”



Pot mañahan Pita epat hah, “Nem ahop ae, met paru ni navat kakam zeimakeh nemerizapan, povoz ne honeo navat am nemerizapan, ma ni ur noñomapan, povoz ne amun deip honeo ur oñomapan.” Pot hahan lesu piin epat mañah, “Pita, rotapuam niin epat nañom, Met kutur epatak id hohor bizap ñeo nakam hepanen navokaro nao nemaz niin at nañapanen, ‘Evo, ne pimaz unun,’ pot nemaz bavai mañekë.” Pot lesu Pitan bar mañah.



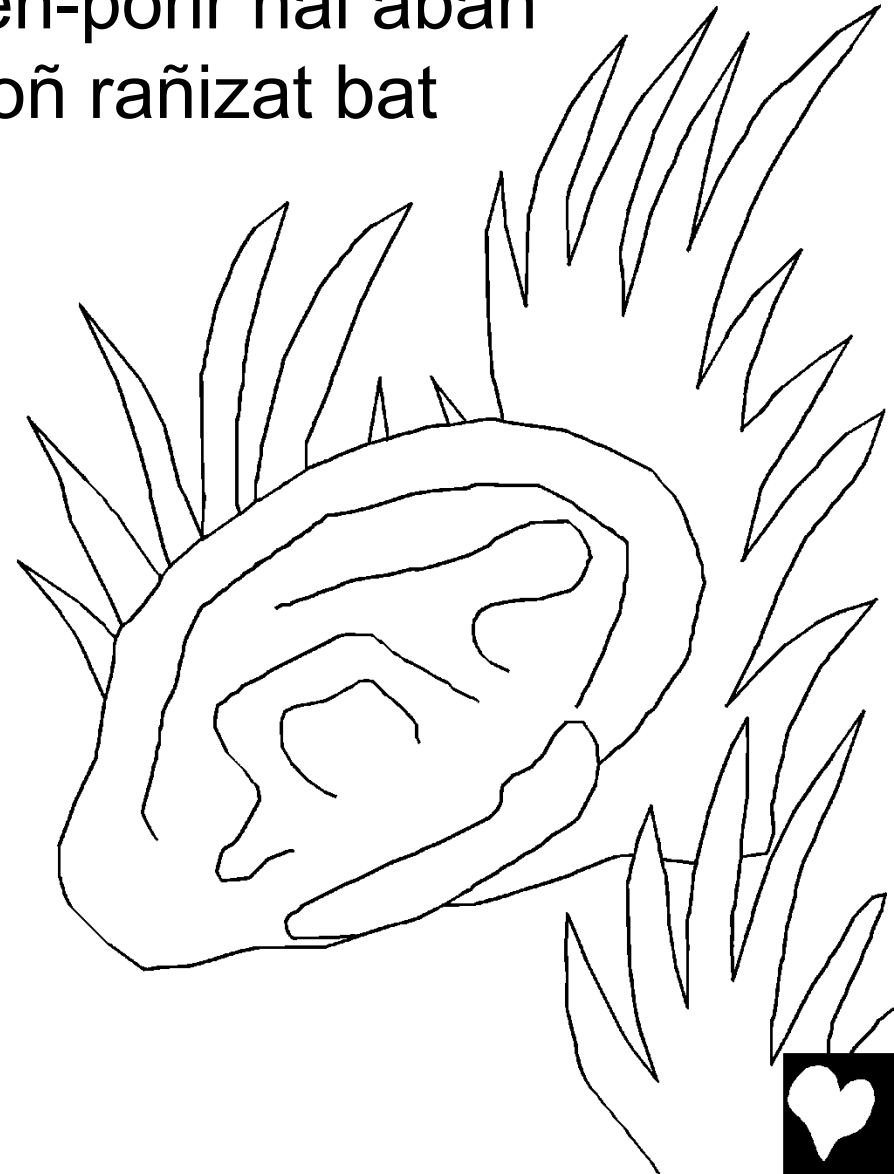
Met pot hahapuh paru
poekanañ Getsemani
hamarah sat poek
hehapuh Iesu parun
epat mañah, “Ne kotiev
sat nem Papapun mañ
mañomag, ari epeek toutat
hezei.”



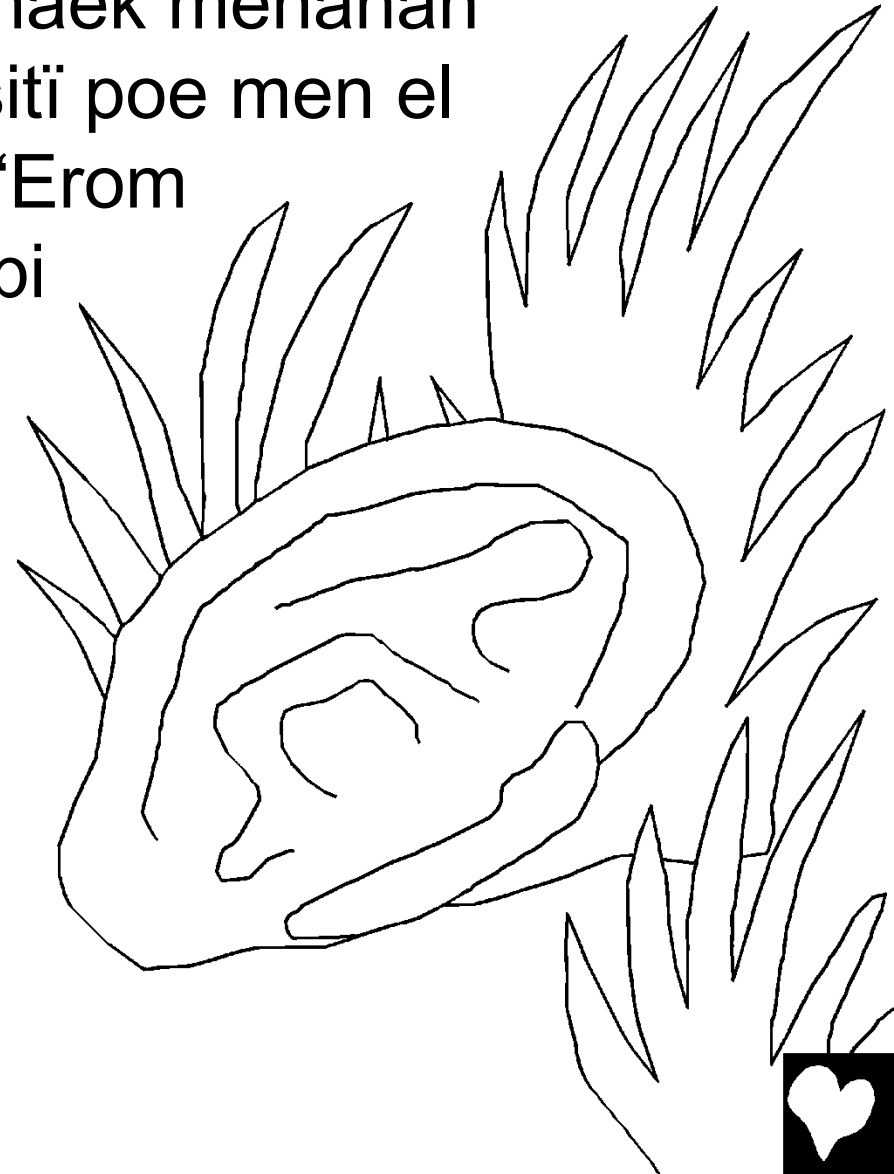
Pot mañat pi main kotiokat
sat hamarrah sa ñodat het
Godin epat ahoam mañ
mañoooh, “Apai, niuhö
rekot nem kakam
hatevetemaz toh-epov
nehanañ bazei manekez
homeamoh, oñ kar, neohö
nem zaitivok homemaz pot
natotü, oñ nim zaitivok hañin
hezatam am tom.”



Povoz aban anumaihol bareñ elat mañaroochariz ahorir
Parisi abanarihö Zudasin mañahan pi aban tup
ahomakez korav meñehan heh-porir ñai aban
nari baviit ñaitü bahapuh havoñ rañizat bat
lesu sat hehaekaz hat emah.



Pot mañovaiam paruhanañ aban nap pim en raves
bat aban anumaihol bareñ elat mañaroochariz ahopuz
gog aban nap parum totoï hehaek menahan
bazei manahan hat kap giñasitiï poe men el
beteh. Tahan Iesu epat hah, “Erom
nen okeg, ni gaa ta.” Pot hat pi
aban popuz gagavok hat
kapoe hehaek maras
bizahan maot tin ravah.



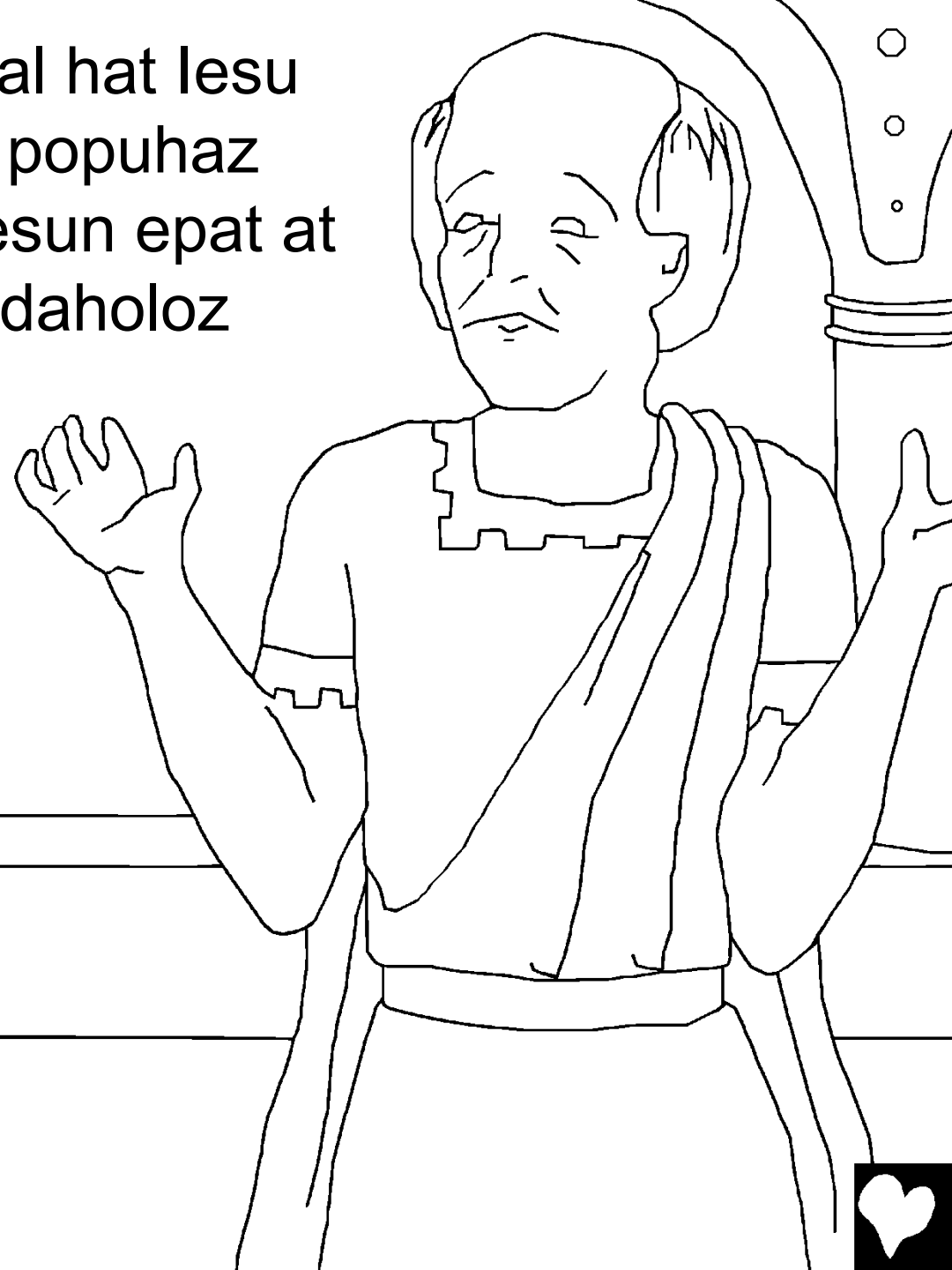
Met paru Iesu bat marañiz demat aban anumaihol
bareñ elat mañaroochariz ahopuz zeimakehaz basahan
Pita hotoh heriam parum tokat soohan basat
lokah. Tahan Pita amun
zei pomakez romevoz
kohat sat lokat itiñad
mañarahan ñadoohaek
añarab toutat
heh-porinañ
honeo ravat
toutat heh.



Tahan Pitahö hat kapoe
men elah-aban popuz
kapotak nap pi amun
aban anumaihol bareñ
elat mañaroohariz
ahopuz gog abanap ravat
heh-popuhö epat piin at
mañah, “Met ni pinañ Oliv ziñ
ñedehan hezaek heñin ne niin
et nereehö tapupu?” Pot hahan
Pita maot epat mañah, “Evo, mod
napuz ok ni hameñ.” Pot haovai
tapurah hohor bizap ñeo hah.
iñidoh sat zakepiv ahoam tat
kezao iñ hahot heh.



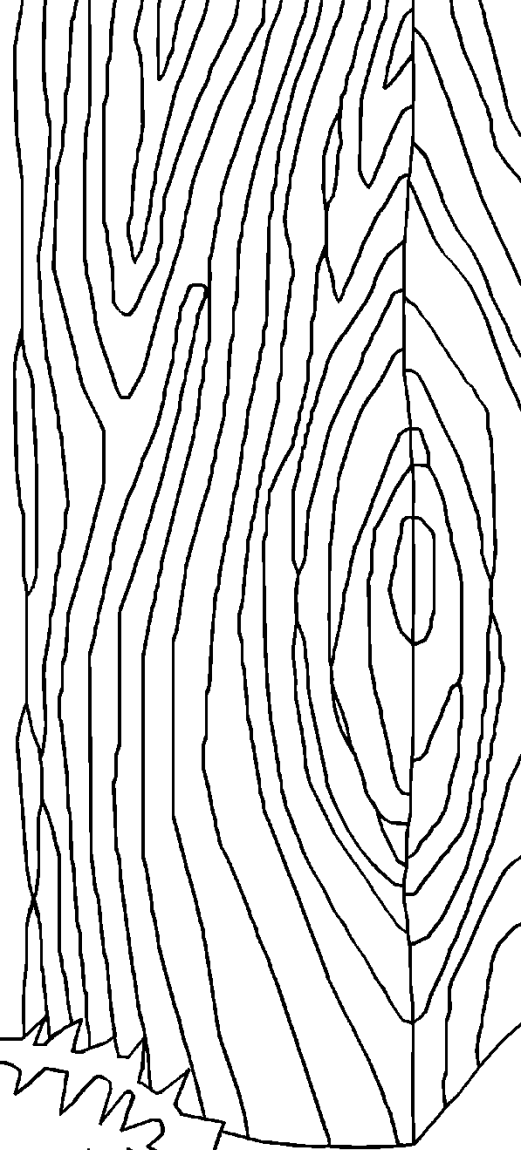
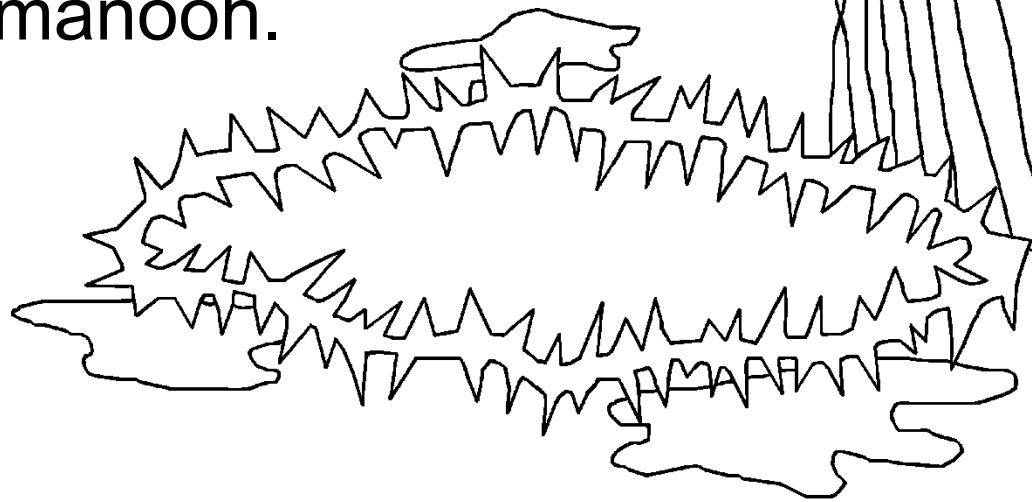
Pot haovai tapuraham bal hat Iesu
bat gavman ahop Pailat popuhaz
basat Pot mañahan pi Iesun epat at
mañah, “Met ni rotap Zudaholoz
ahopu?” Pot mañahan
Iesu hañiv epat mañah,
“Ni rotap nemaz ok
hameñ.”



Met Pailat Iesu baverevapanen tin
sapanez zait tah, oñ añarab pi ur
ñomapanez hahan Pailat maot
baverevapanez añarab porin
mañahan paru hatevetet
kaev ravat map ñeo
ñarah piin epat mañah,
“Pi zirah ur ñomap, zirah
ur ñomap.”



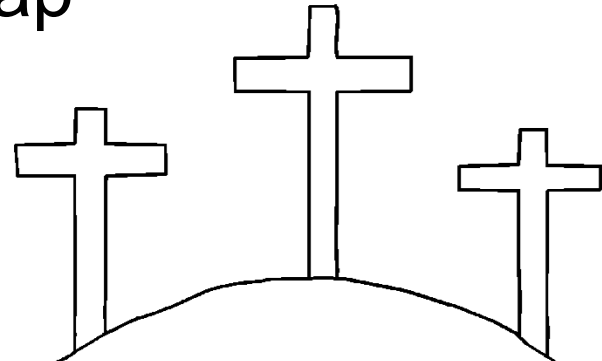
Pot hahan Pailat parum zaitivok Iesu
zirah ur ñomapanez ahoam haohavoz
hatevetet betezam gu hahan paru ñai
abanari Iesu zirah urapanez bat sah.
Met sooh-porah Iesu pimau pim zir
manahan ñelet zei pot betet ham
naraz abatao Gag Hatai pot
mañoooh-porahaz basah. Met
Ibru ñevonañ ham poraz
abatao Golgota mañoooh.



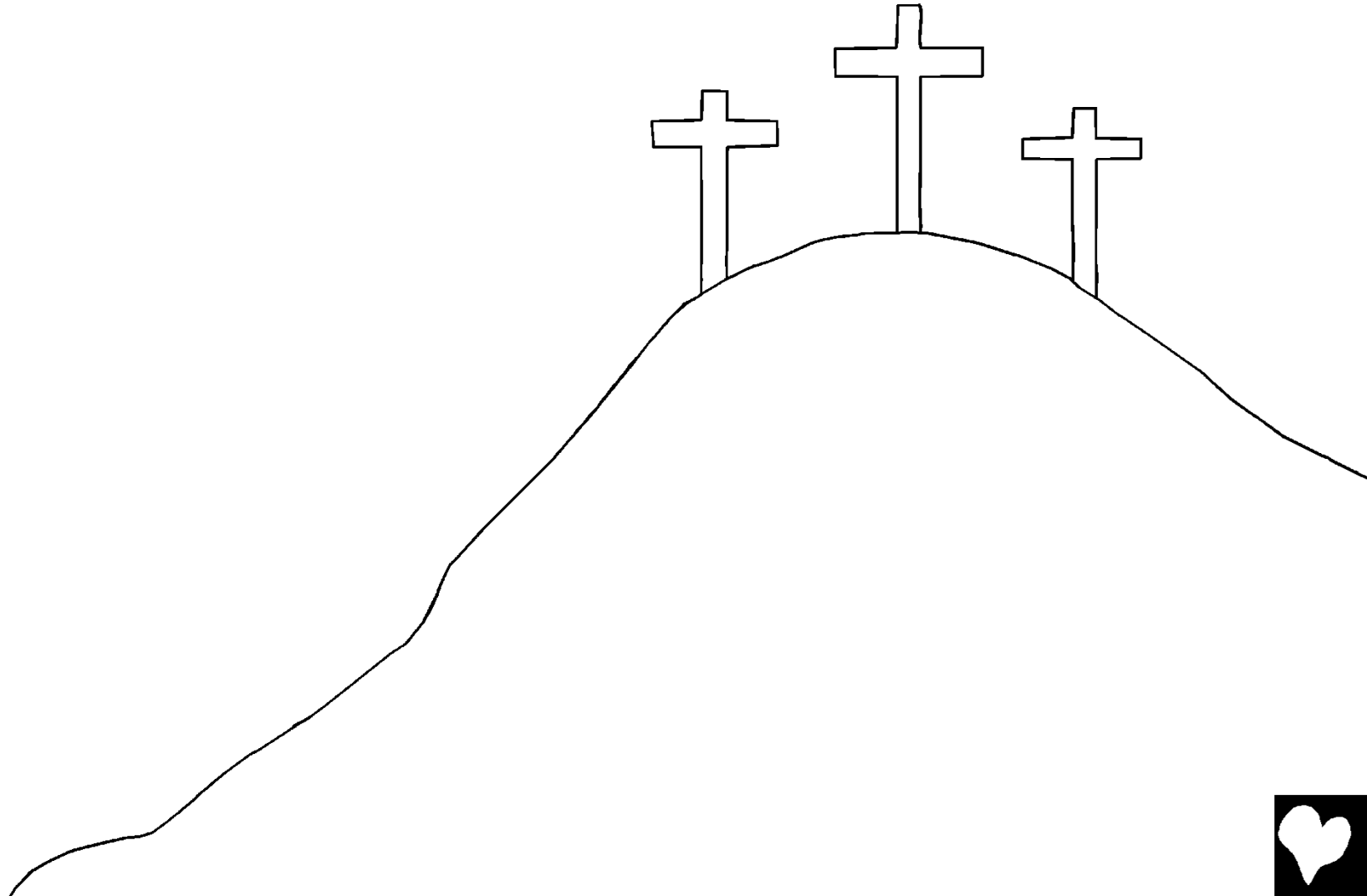
Met poek paru Iesu basat zirah bizat urah. Tat aban nañariv pinañ honeo nap okatasiti zi porah urat nap epatasiti zi porah bizat urahapuh paru balei hat bavareñah.



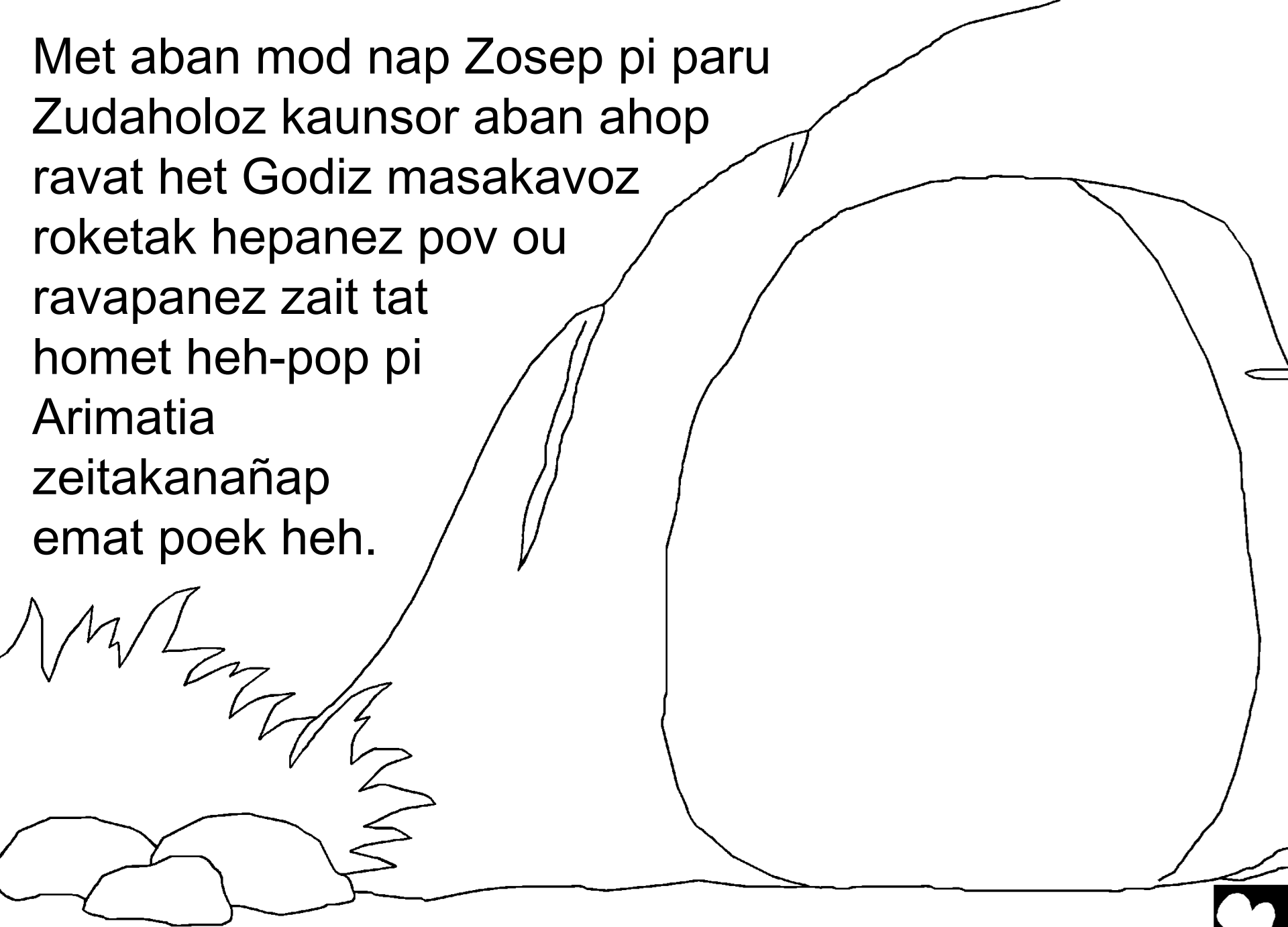
Met gitauputak 12 kirok ravooohan gitap mañat hehaek
zeit kutur ravamahavoz zut hamar map rau rau tat
hehan sohot hapanezai 3 kirok toohan zeit kutur
manat hehaek maot al teet gitap
mañah. Tahan Godiz tup
ahomakez kohat zeı girü
goevor ahov bamain batat
dim giv ahö tinar badahan
hehaek pimauhö dimiez
lopotak tok kelat emat
ek narav main ek
narav main ravah.



Tahan Iesu ñeo revah ñarah epat hah, “Apai, nem pulip navat nemaz tin korav ravekë.” Pot hat pi ñomah.



Met aban mod nap Zosep pi paru
Zudaholoz kaunsor aban ahop
ravat het Godiz masakavoz
roketak hepanez pov ou
ravapanez zait tat
homet heh-pop pi
Arimatia
zeitakanañap
emat poek heh.



Met zeirevai gogot natotuz alizas, pot
homet gipiz nohopanezatü añahol
niana tat biohan oraehas ok,
met hapanezai ravahan
Zosep pop Pailat
ahopuhaz sat pi
ñaihet nat, oñ lesuz
heris bapanez at
mañah.



Tahan Zosep giv nar zum tat bat
emahapuh lesuz heris zirah
urahan hehaek bañizat
bahapuh giv porah el
hatat basat hel puiorö
mamog paru hel
ahovok menahan
hehaek bizahapuh
Zosep hel ahö

nas

bahavoe tovai emat
hel puioroz haitokoroh
barau rau tahan heh.



Met Praide aliz pos bon tahan
zeirevaizasik aban anumaihol
bareñ elat mañaroohariz
ahorir Parisi abanari
sahapuh Pailatin pot
mañah, “Met aban ñeti
moreg haohap biriri
heharah pot haoh,
‘Ne ñomat aliz
nasikaro bon
tapanen

zeirevaizasik
maot bal
haom.”



Pot mañahan paru sat hahat tahapuh
baporoh modari nasotuz
ah ñeo hat hel bapor
torop metahan hehaek
zi tikivonañ bañed
bahapuh batekë
batat ñai abanari
korav meñet sah.



Met gogot nat heh-aliz pos bon tahan
Sande aliz pos maok al teevaiaim
Maria Magdala zeitakanapur
Maria modap parup Iesu
biihan hehaekan etepanez
hat totoï honoohan
zuamam hamar
zebemun ahov
tahan abarahanañ

Amipuz

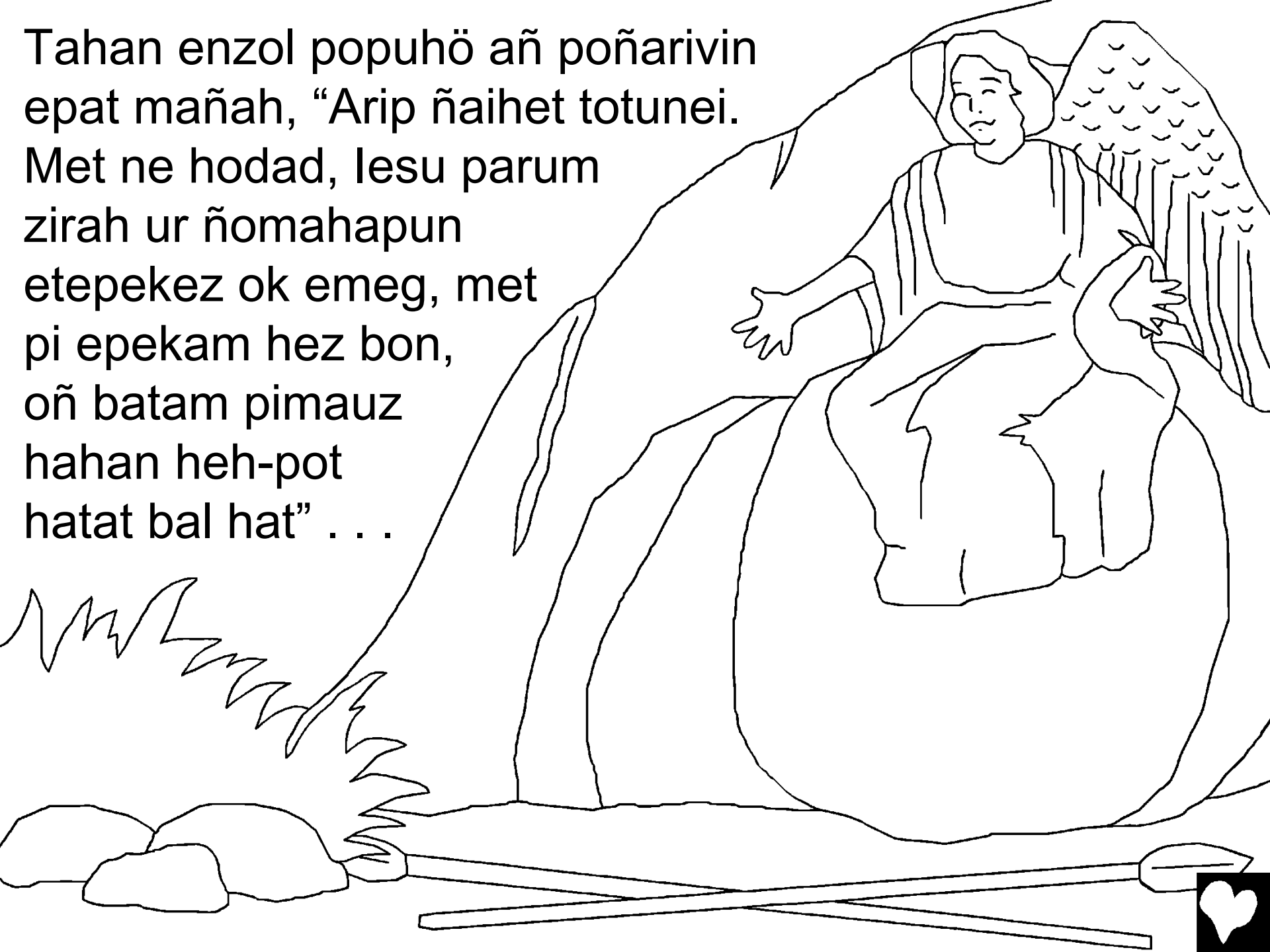
enzolip erat Iesuz
heris oraehaek sat
hel ahos bahavoe
tat revah toutat
heh.



Pot tat hehan ñai
abanari etet ahoam
ñaihet tat dei dei
tahapuh ñodat
ñomamahariz zut
ravat oraeh.



Tahan enzol popuhö añ poñarivin
epat mañah, “Arip ñaihet totunei.
Met ne hodad, lesu parum
zirah ur ñomahapun
etepekez ok emeg, met
pi epekam hez bon,
oñ batam pimauz
hahan heh-pot
hatat bal hat” . . .



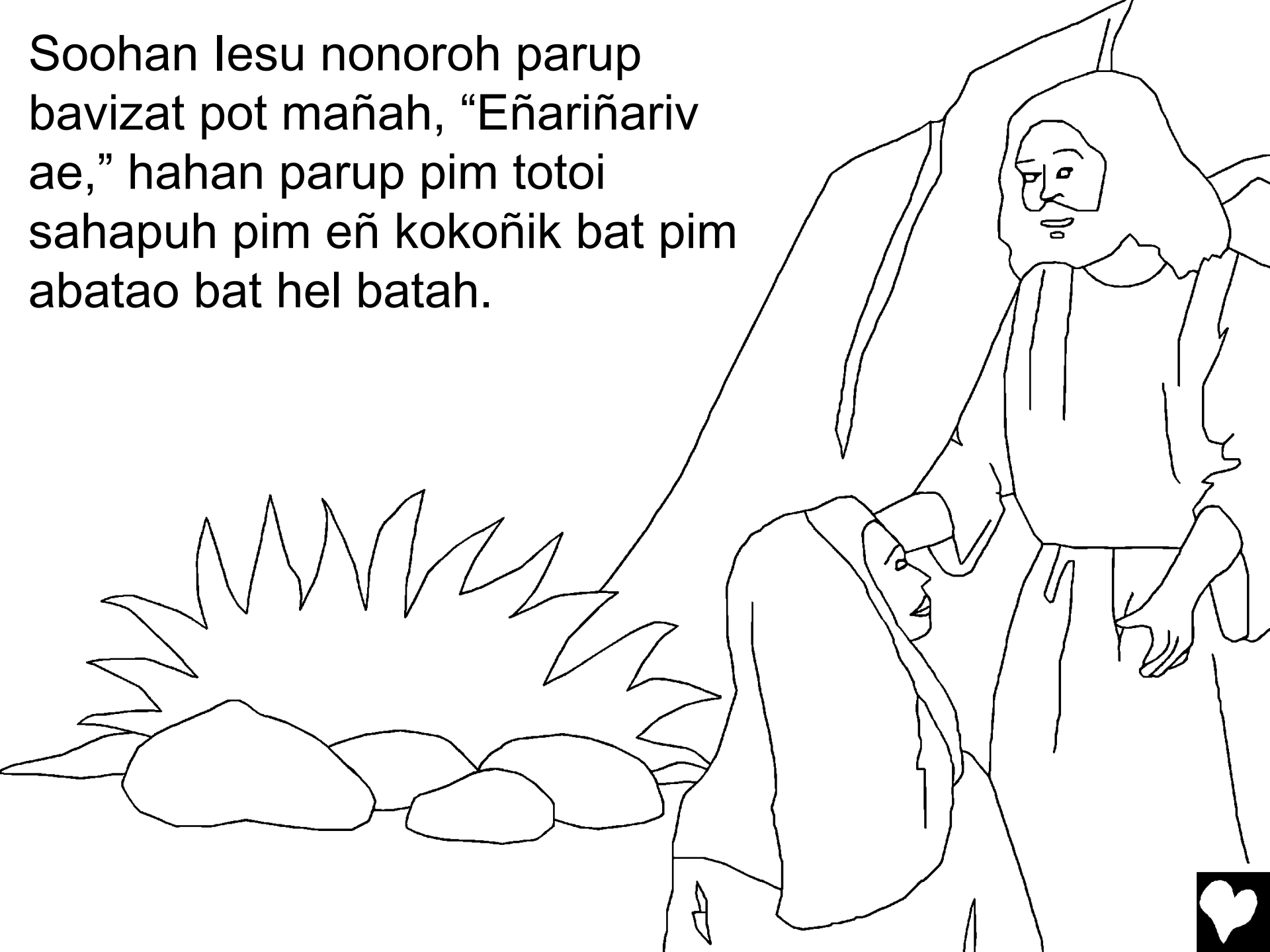
... “hasah, povoz pim biihan oraehaek
hel pui epooroh emat etepekepuh
zuam sat pim
mañairooh-abanarin, ‘Pi bal
hakah, pot mañei. Met
arim garos Galili zeisik
sapanen ari sat piin
poek etepek.’ Arin
pot añomaz ev
eroh.”




Pot mañahan añ poñariv ñaihet
homevai, met ñeti mañah-povoz
biñ ravat patao porü hat lesuz
mañairooh-abanarin enzolipuz
hahat bar mañapanez hat sah.



Soochan Iesu nonoroh parup
bavizat pot mañah, “Eñariñariv
ae,” hahan parup pim totoi
sahapuh pim eñ kokoñik bat pim
abatao bat hel batah.

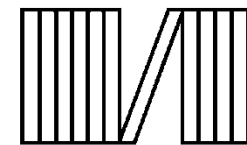




Met mod narah pim mañairooh-abanari 11 toutat gipiz noohan lesu maot parum nakoe emah. Tahapuh paru pimaz homeo tin badae navat heh, ma pi mamogavokaro emahan añarab nari piin etet parun emat mañahan, Rotap pi bal hakah, pot nak heh, povokaroz pi parun ñetï kezao mañah. Met darim Amip lesu ñetï epov parun mañat bon tahan God pi abarah bat helahapuh pim mar giñasiz nakoe tek tinatak meñehan toutat hez.



Met God ari
hamarah hezariz
zakepiv ahoam tahapuh ne pim ro nenap
nemeehan eroh. Met tairaiz nemeehan
emoh hometunei, oñ añarab tairari
nemaz homeo badae batat hepane
pori tokat ñomat hori naravotü, oñ
pohazao tinam het hepan,
povoz homet
nemeehan
eroh.



Roma 3:23

Met non añamoh-epooroz kapot epat hez. Met dari Zudaholor añarab patari dari mapori hori ahoñ tovai emohot Godiz alizavok sat hekaz bapap tat hegiek tairari Iesu Kristoz homeo badae batat hez-poriz God epat homeamah, Met nem añarab tinari ravat ok hez, pot homeamah.

Roma 6:23

Met rotap añarab hori tamahari hañ horiv bovai sohopenezaek ñomat hori ravapan, oñ darim Amip Iesu Kristo ñomahan pinañ honeo ravegivoz homet, God darihö nao nametaek pohao tin het hekaz pov amauam anahan hez.

Ibru 9:27

Met ari hodad, dari añarab mapori honep honep honerah ñomamegiek, tokat God ñevok evizapan.



Epesas 2:8,9

Met darimauhö gog tin nao toogin masakao anat eñizah bon, oñ God pimauhö masak ahö pov amauam anat eñizahan Kristoz homeo badae bateg-porah pimeri maot ba avatah. Povo darimauz tameg-navoz homet darim abatañ rekot bat hel navatotü.

Roma 10:9,10

Met ni tairap nim loporih Kristo ñomahan God baval hah-pov barotap batat nim gizasikanañ, “lesu pop pi nem ahop ok,” pot modarin ourah mañookë, povoz pimop ba havatapanen ni pohao tin het hekez nonoroh sookë. Met rotap darim loporizaroh pimaz homeo badae batat honep honep, “lesu nem ahop ok,” pot modarin ourah mañamegin God darimaz, “Paru nemeri hañ horiv navotuzari ok,” pot hamah.



Zon 3:16,17

Met God ari hamarah hezariz zakepiv ahoam tahapuh ne pim ro nenap nemeehan eroh. Met tairaiz nemeehan emoh hometunei, oñ añarab tairari nemaz homeo badae batat hepanez pori tokat ñomat hori naravotü, oñ pohazao tinam het hepan, povoz homet nemeehan eroh. Met God ne pim rop ari añarab ñevok evizat hañiv etomaz nemeehan ev hamarah naer, oñ ari maot pimeri ba avatomaz hat nemeehan eroh.



1 Zon 5:11-13

Met Godiz ñetï rotap bat hekazao ev, Met pim rop meehan ev hamarah erat ñomahaek, pi dari pohazao tin het hekaz kapot ravat hez. Met paru tairari ro popunañ honeo het sat em tamah-pori tokat paru pohazao tin het hepanež nonoroh samah, oñ paru mod tairari pinañ honeo nakež-pori non tin pooroh paru nas. Met ñetï menamoh-epeñiz kapot arin bar añomaz ev toh. Met ari Godiz ropuz ñetiv bat hezari rotap pohazao tin het hepekez nonoroh hasameg, met ganö ari pot hodad nat hepek hezavoz homet ne ev menamoh.



Matiu 26-28; Ruka 22-24; Zon 13-21

Storyline by: Edward D. Hughes

Illustrated by: Janie Forest
and Alastair Paterson

Adapted by: Lyn Doerksen

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