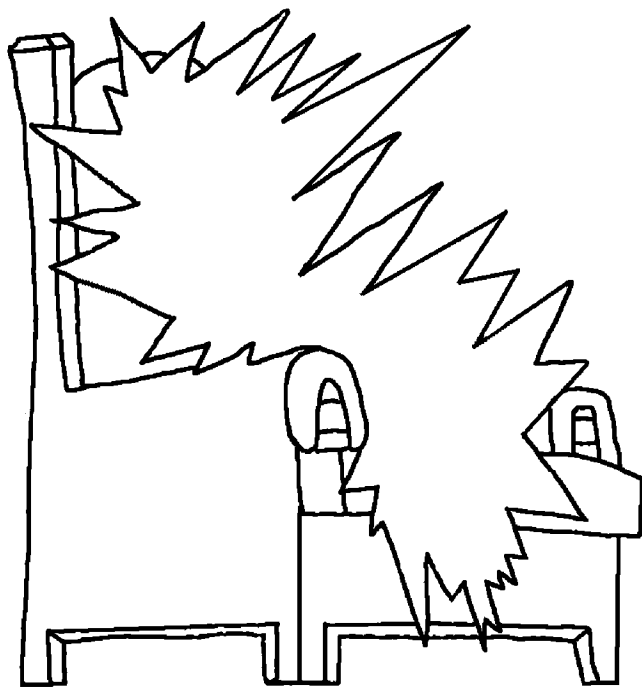
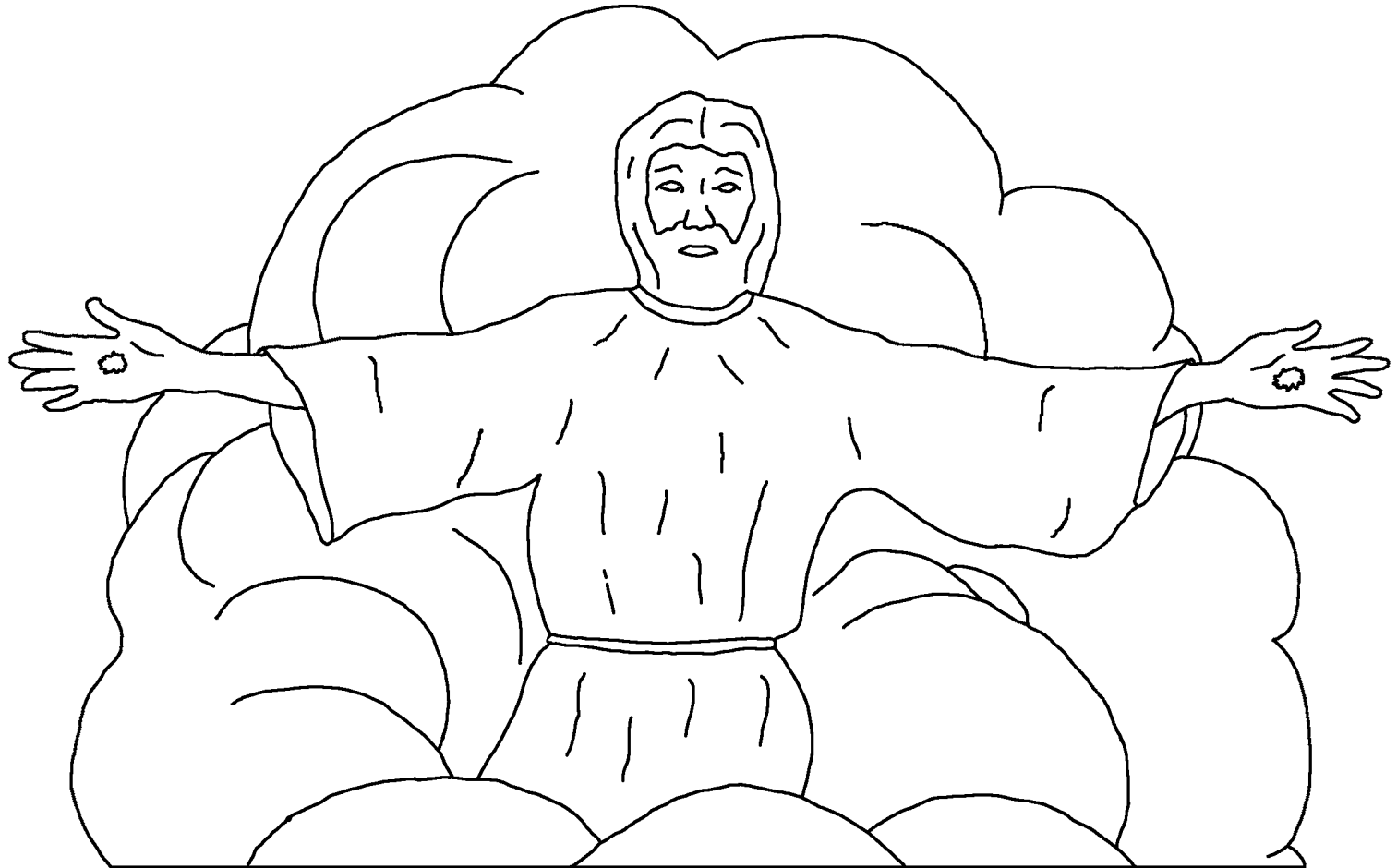


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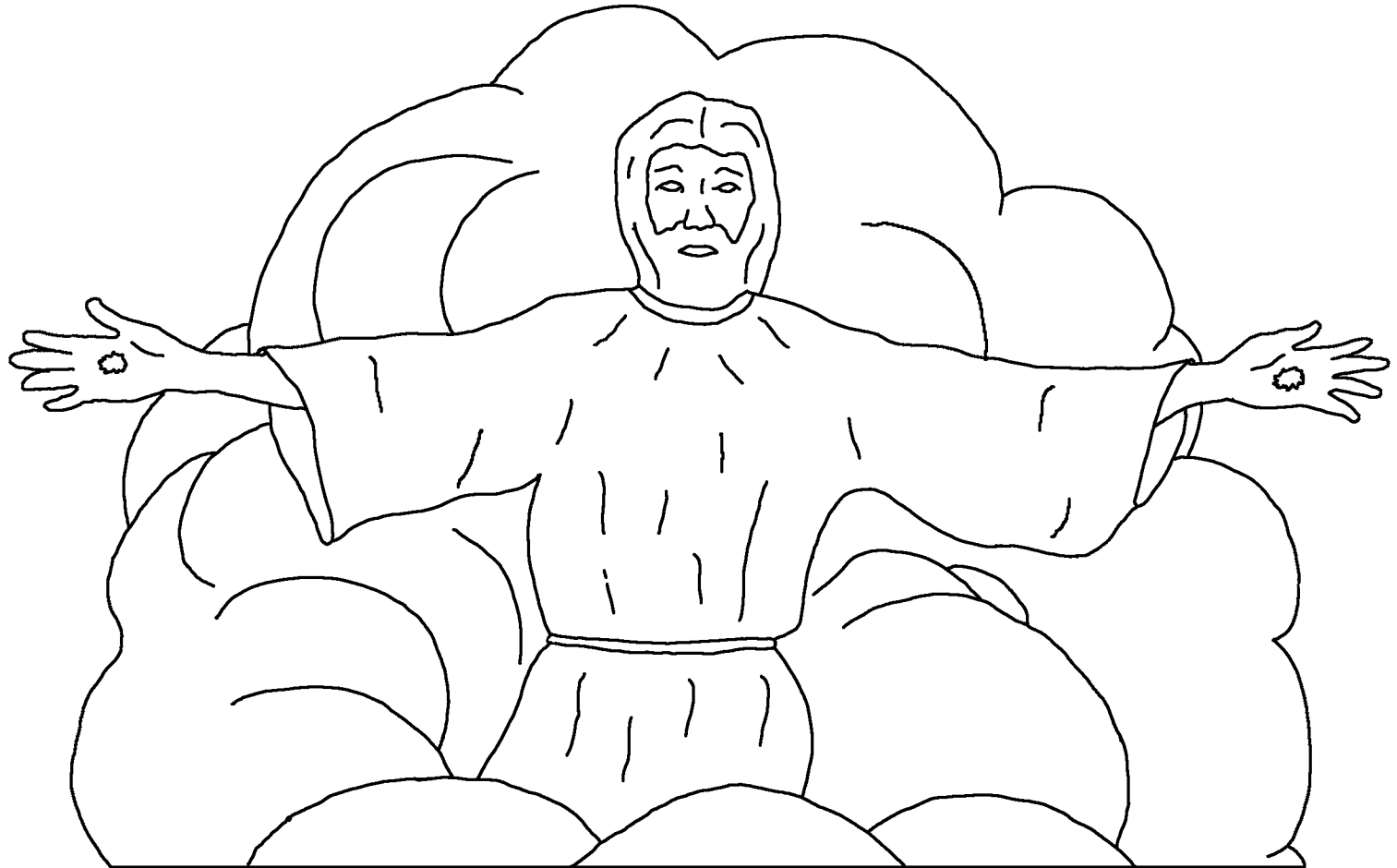
Yohanes 14



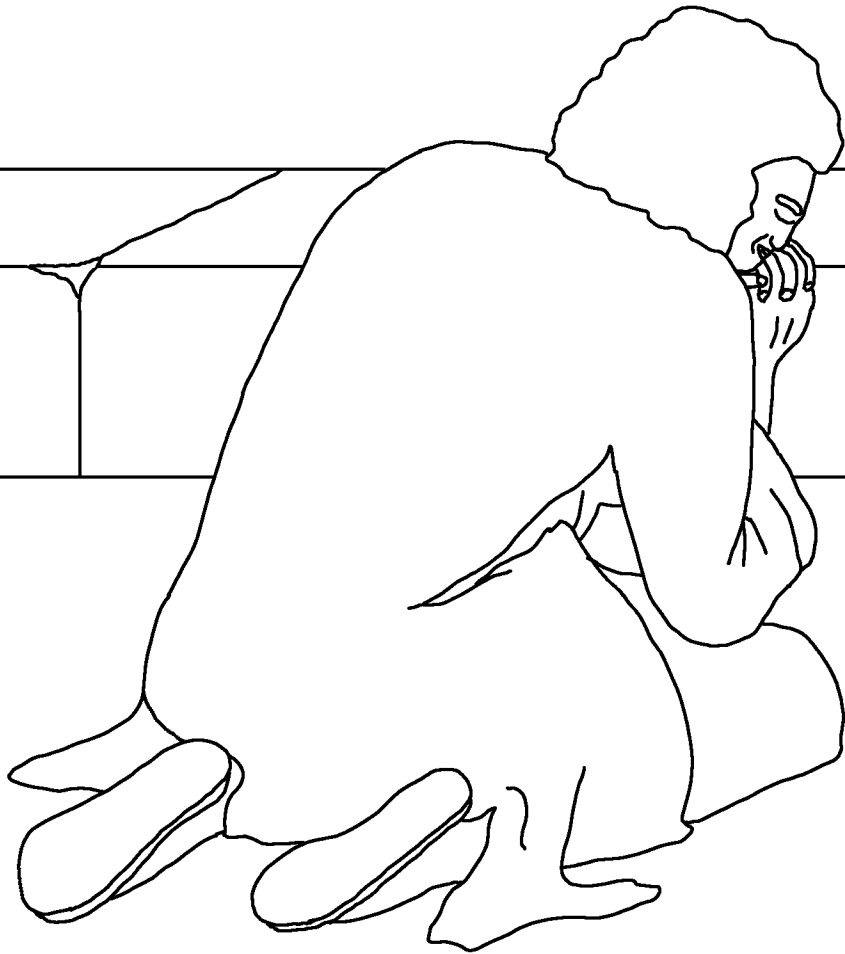
Nanguli i Yesus ka ana-anaguruNa, “Nee masusa raramiu. Parasayamo Alatala, bo parasaya munimo Yaku. Ri banua nTuamaKu naloga ponturo. Yaku hau mompakasadia ponturo ka komiu.”



“Ane ledo ivesia, natantumo Kuuli ka komiu. Bo maupu Yaku hau mompakasadia ponturo ka komiu, Yaku kana manjili tumai mombatomunaka komiu ala ri umba Kuponturo, ri sia muni raponturomiu.”

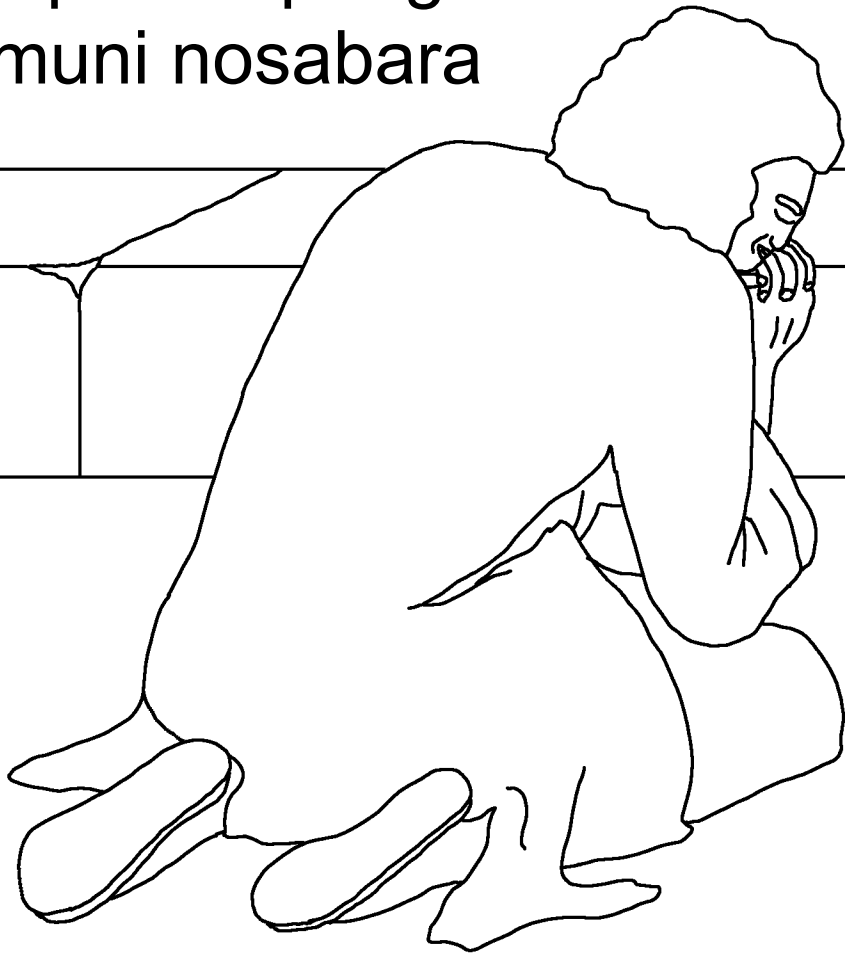


Yaku hii i Yohanes, sampesuvumiu
sompomparasaya.



Yaku nombarasai susa bo pari nasimbayu ante
pura-pura topangoseaka i Yesus, bo yaku muni
najadi todea riara PoparentaNa nasimbayu

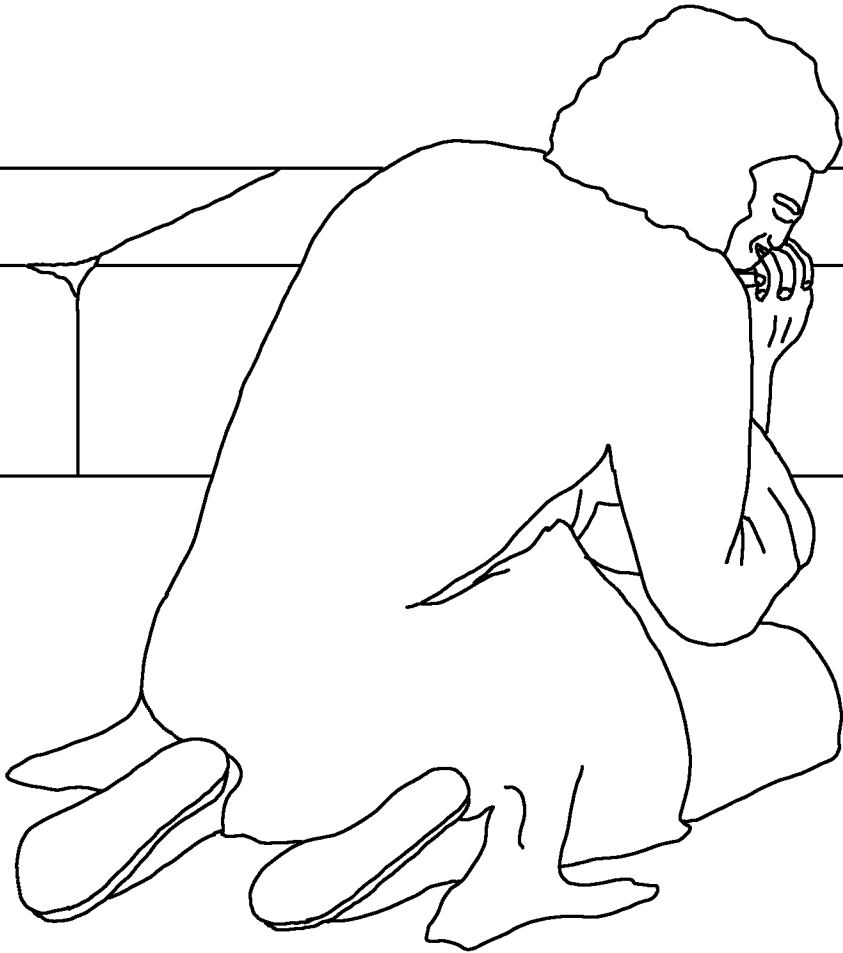
ante pura-pura topangoseaka i Yesus,
bo yaku muni nosabara



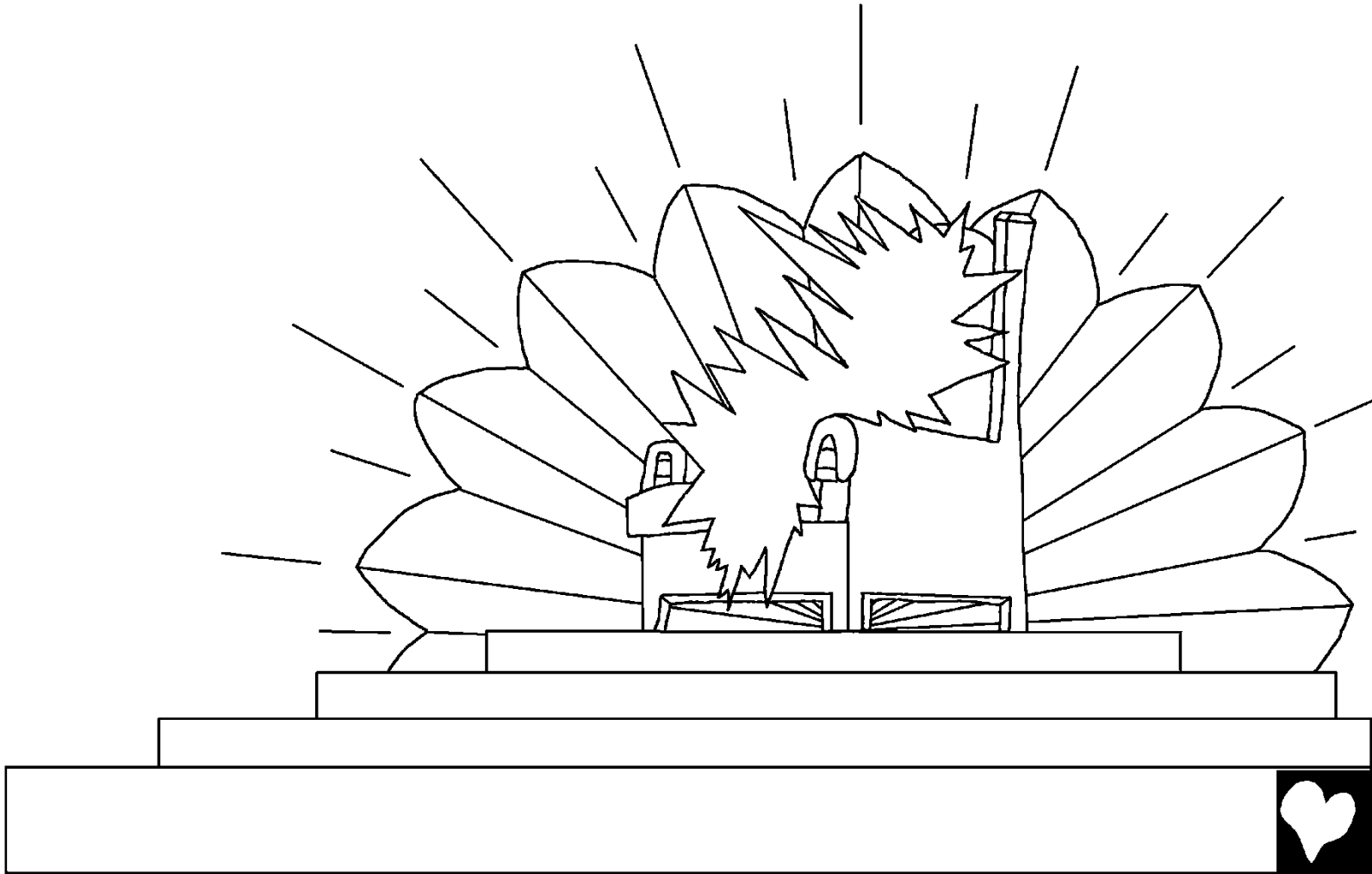
tempo nipandasa,
nasimbayu ante
pura-pura
topangoseaka i
Yesus.



Yaku nitaniaka ri levuto Patmos, sabana
nompatolele Tesa nu Alatala bo pepatuduki
i Yesus.

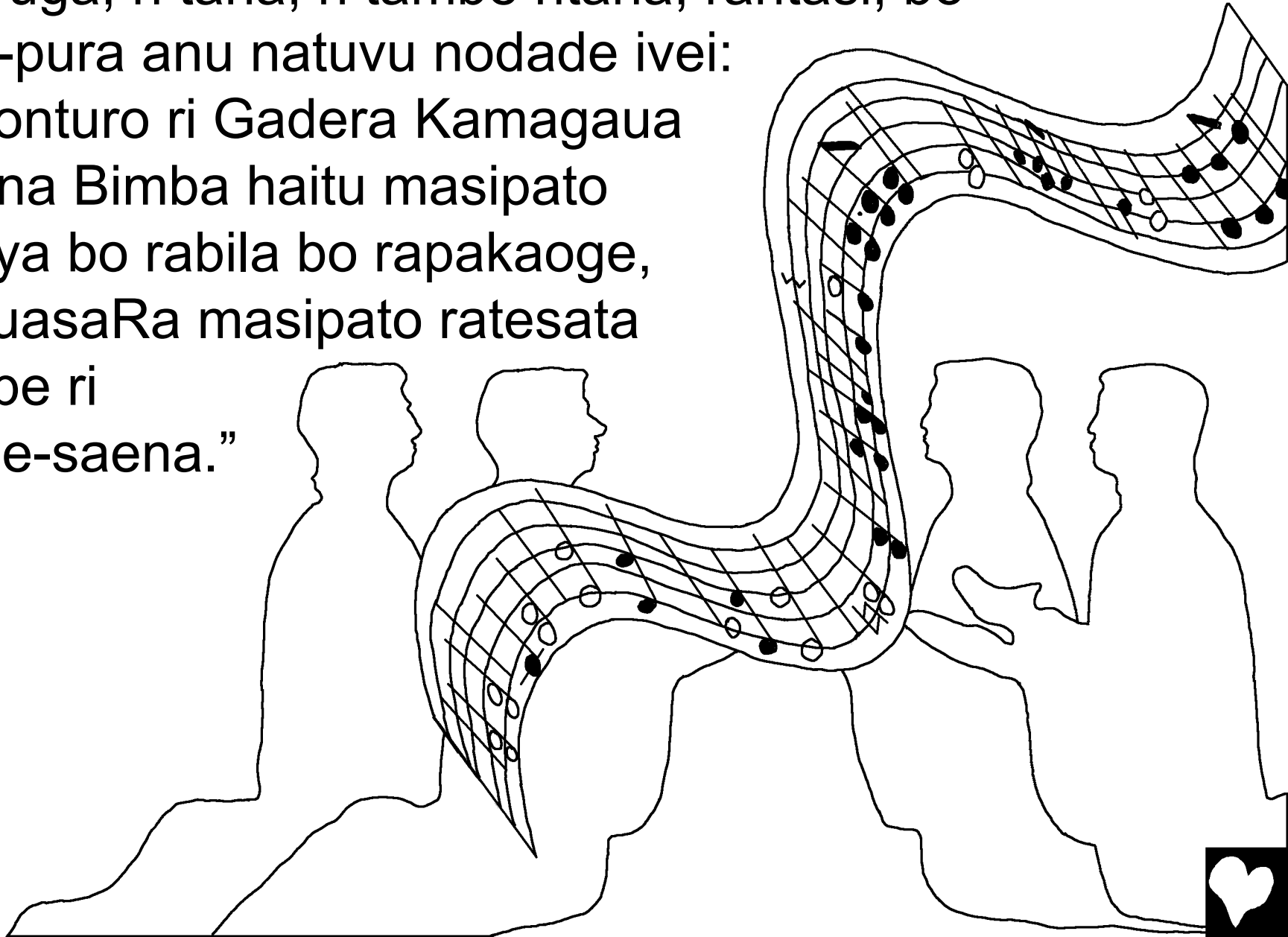


Sampesanika yaku nikuasai Nosa Gasa nu Alatalamo
bo nikenina yaku hau ri suruga. Nakava hamai, nikitaku
sangu Gadera Kamagaua, bo naria saito Toponturo ri
Gadera haitu.

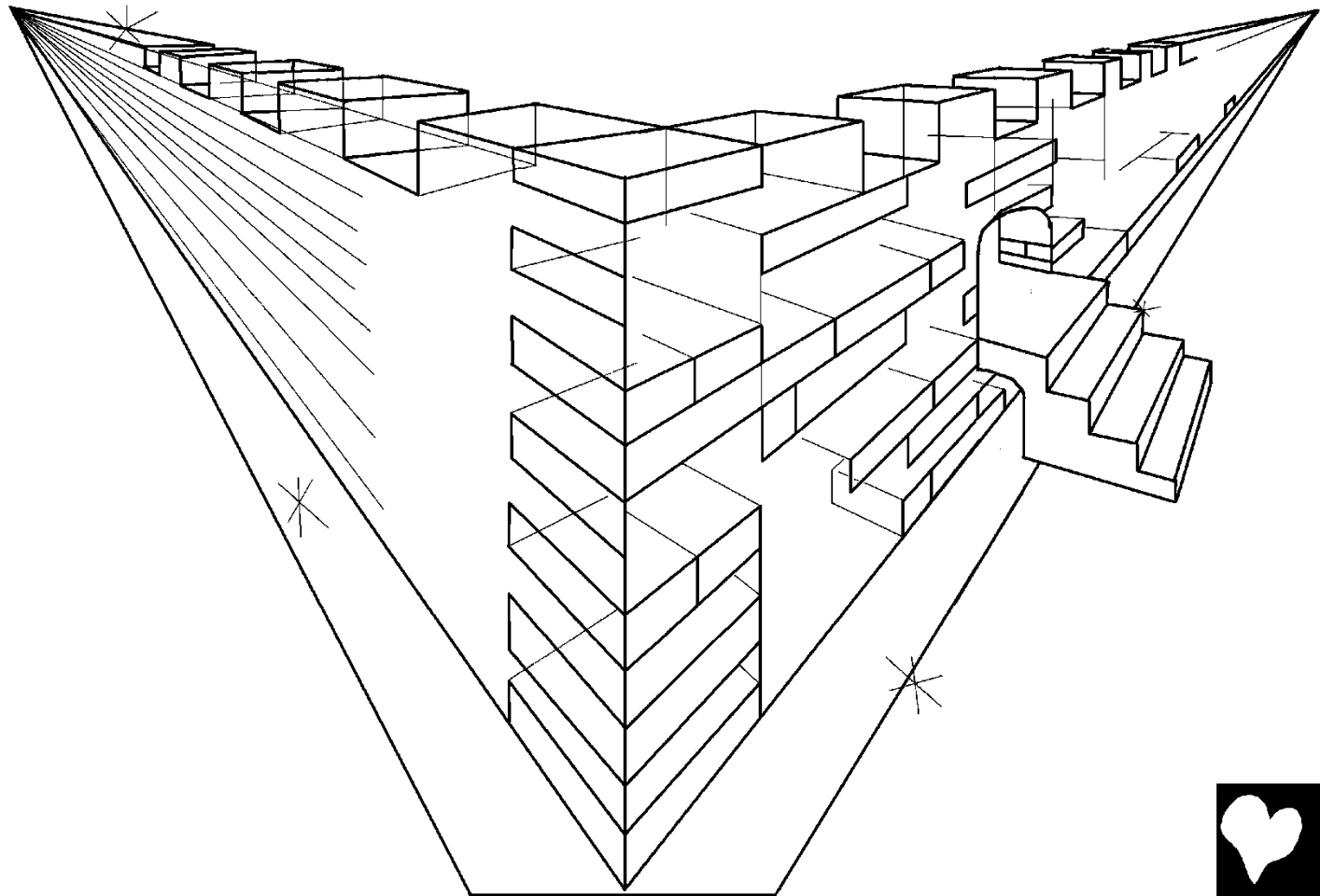


Pade niepeku munimo suara nu pura-pura anu natuvu
ri suruga, ri tana, ri tambe ntana, rantasi, bo
pura-pura anu natuvu nodade ivei:

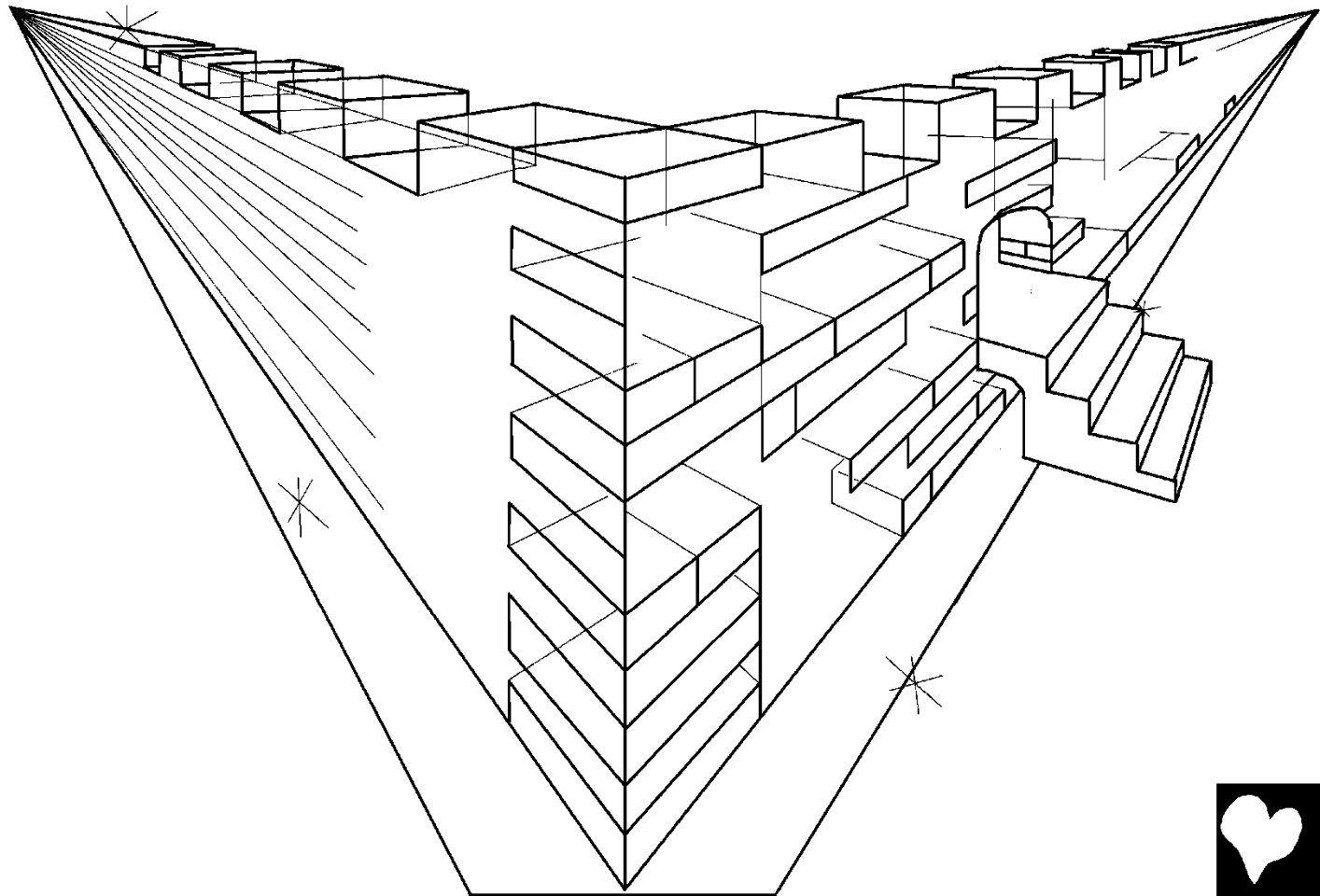
“Toponturo ri Gadera Kamagaua
bo Ana Bimba haitu masipato
ratoiya bo rabila bo rapakaoge,
bo kuasaRa masipato ratesata
sampe ri
kasae-saena.”



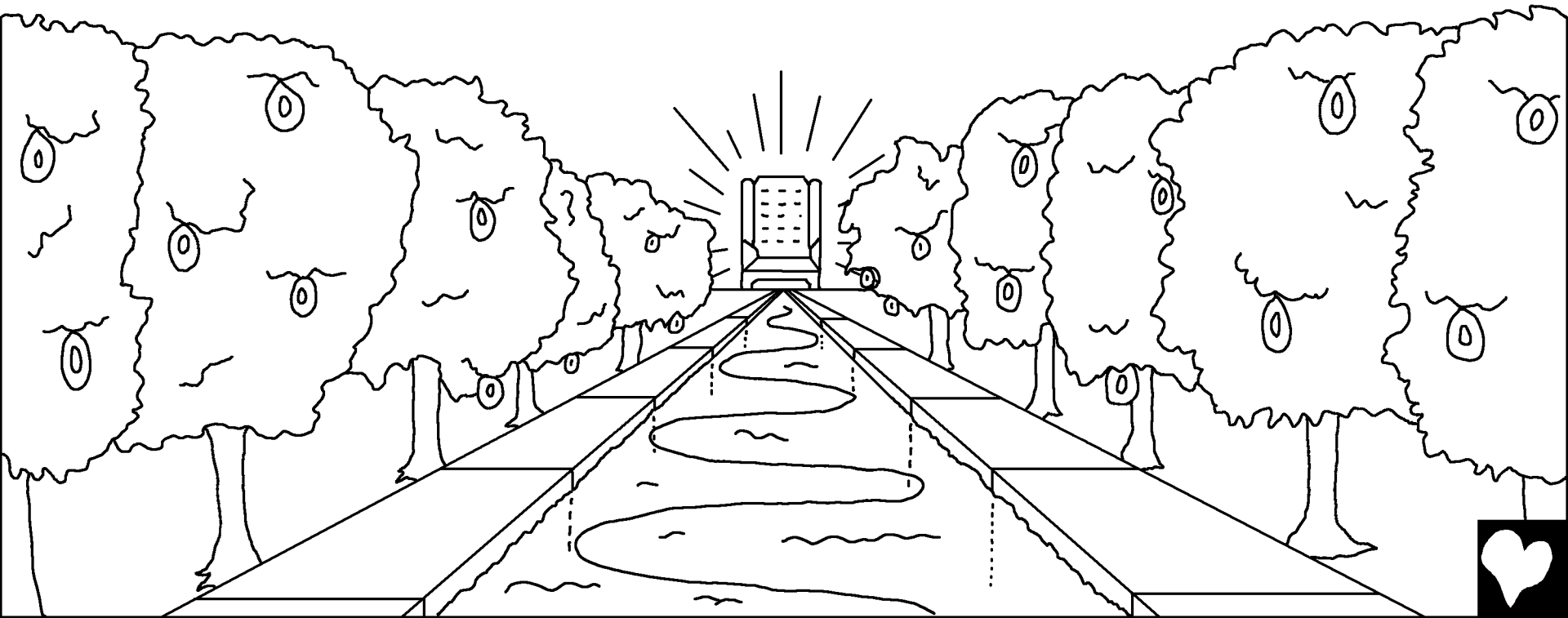
Bo nikitaku muni ngata nu Alatala, ngata Yerusalem
nabaru nanau lako nte Alatala ri suruga. Nagaya mpuu
ngata haitu mpo boti mombine nopakea nagaya nasadia
raala boti langgai.



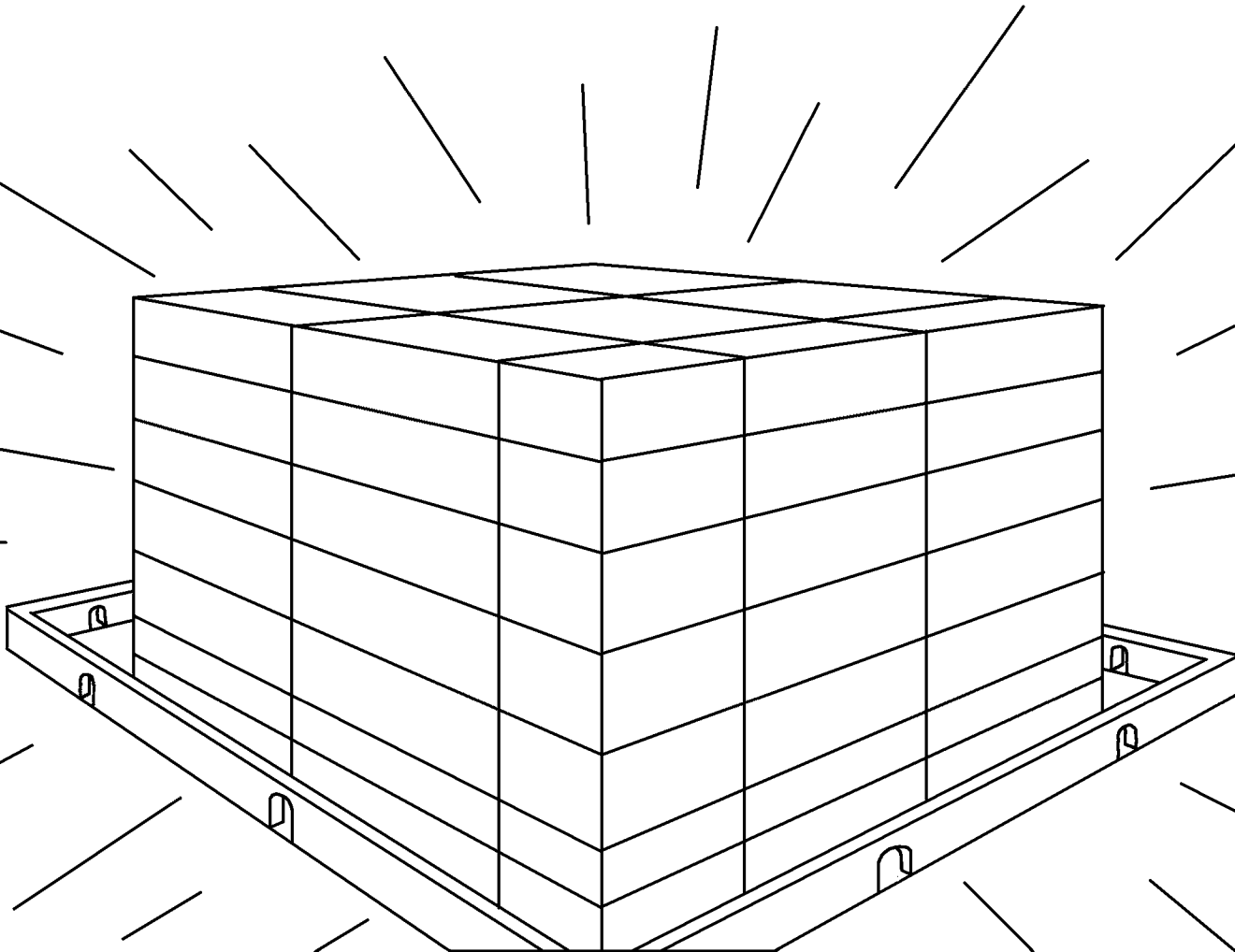
Bo niepeku suara namangga lako ri Gadera Kamagaua nu Alatala haitu nanguli, “Pariaramo! Sii-sii ponturo nu Alatala nosanggani-nggani ante manusia. Ia monturo ri tatangara bo ira majadi todeaNa. Bo ia mboto mosanggani-nggani ante ira bo majadi Alatala rasombara.”



Bo malaeka haitu nompopakita ka yaku, Yohanes,
sangu binangga, uvena damo nenggila mpo kaca
nevayo. Bo uvena nombadekei katuvua nabelo.
Binangga haitu nemata lako ri Gadera Kamagaua nu
Alatala bo Ana Bimba, bo noili ri tatanga dala ngata
haitu.



Bo ngata haitu ledo paraluu reme nu eo bara reme nu bula, sabana reme lako nte Alatala nompakaremena, bo Ana Bimba najadi poindona.



Tapi anu naruto bo tona novia nadaa bo topodava ledon
ntoto mamala mesua riara ngata haitu. Tona mamala
mesua hamai aga tona
nitulisi sangana riara
Buku Katuvua nu
Ana Bimba.



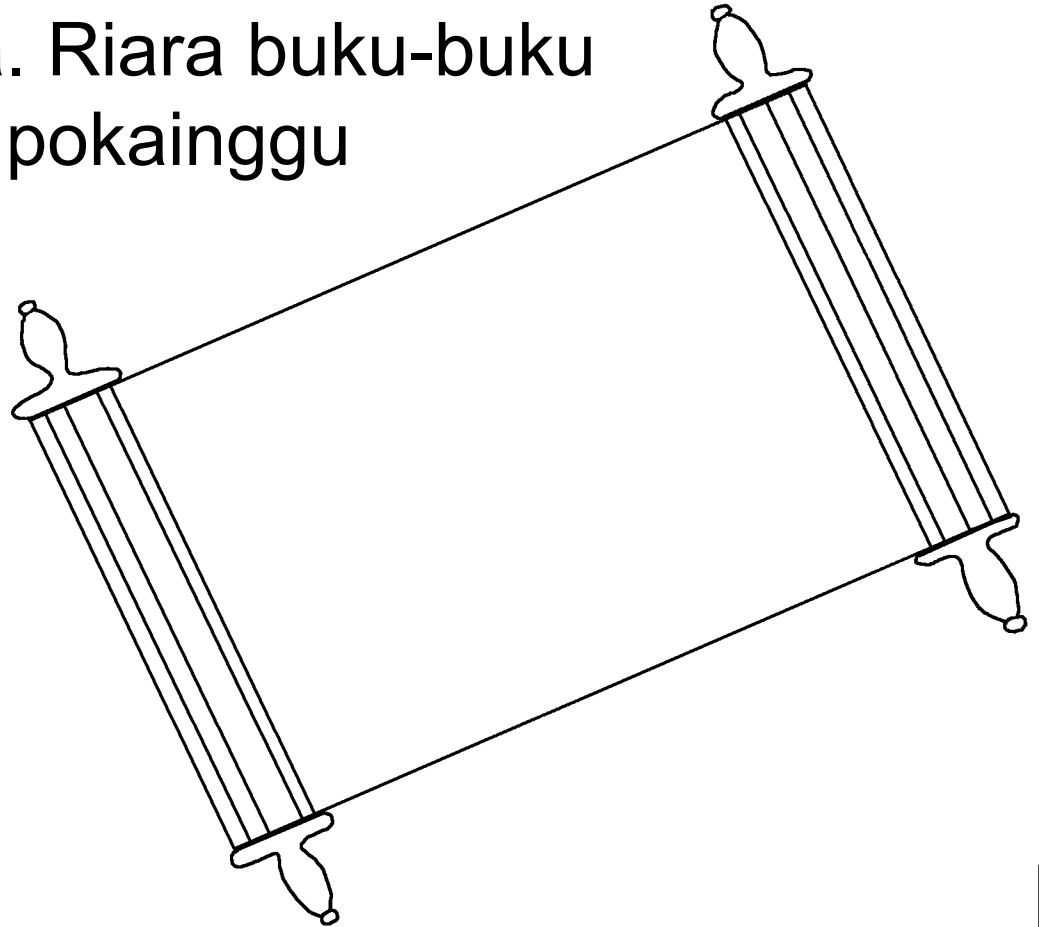
“Ia mbotomo mombapaisi pura-pura uve mata lako ri matara. Domo maria tona mamate, domo maria tona masusa rarara bara motumangi, bo domo maria tona madua. Sabana, dunia nokolu domo naria.”



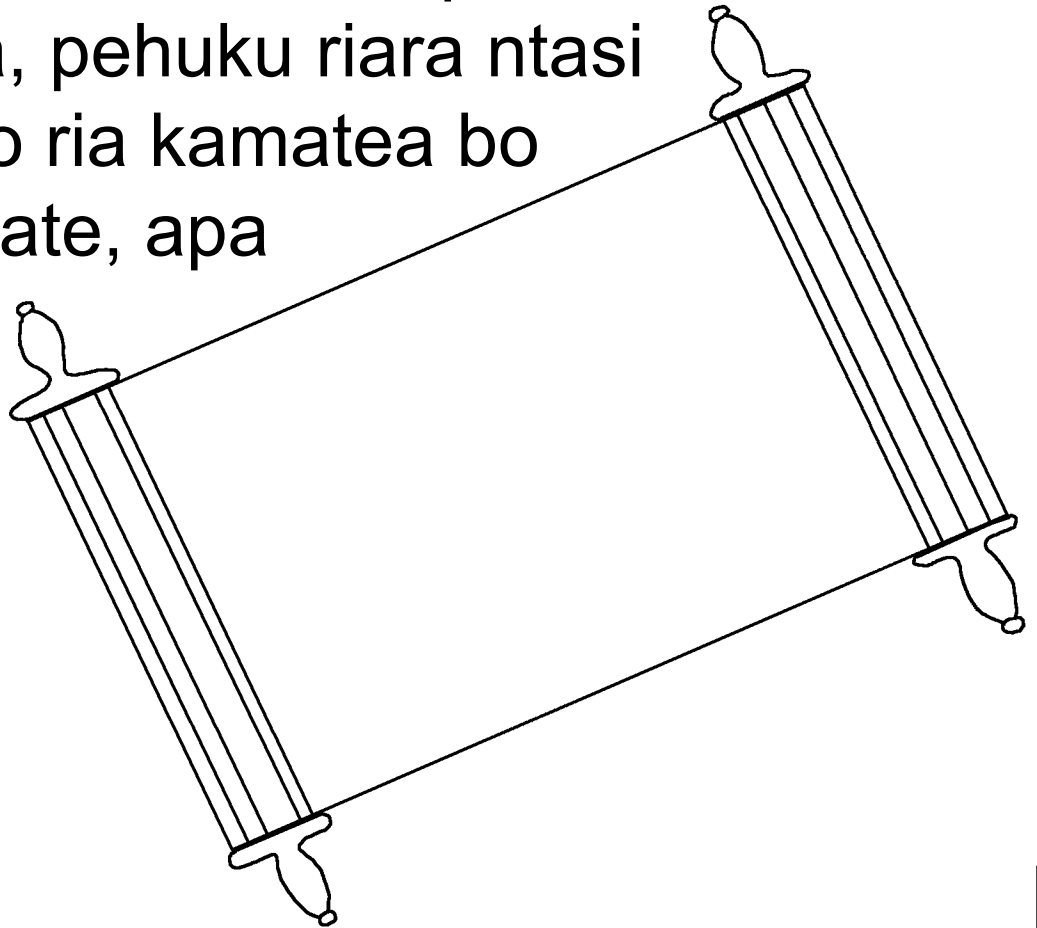
Riara ngata haitu domo naria nuapa-nuapa nipindasi nu Alatala. Gadera Kamagaua nu Alatala bo Ana Bimba naria riara ngata haitu. Bo pura-pura topangoseaka la metupu ri ngayoNa. Bo ira manggita lenjeNa mpuu. Bo sangaNa ratulisi ri kirera pura-pura.



Bo nikitaku tona namate neangga ri ngayo Gadera haitu, haitumo, tomaoge bo tona biasa, tona namate nalodo rantasi, tona ntanina anu namate janjina, pura-pura tona lako ri ponturo ntomate. Ira pura-pura neangga ri ngayo Gadera Kamagaua nu Alatala haitu. Bo buku-buku nitimpamo bo niparesa. Riara buku-buku haitu nitulisi pura-pura pokainggu ntona namate.



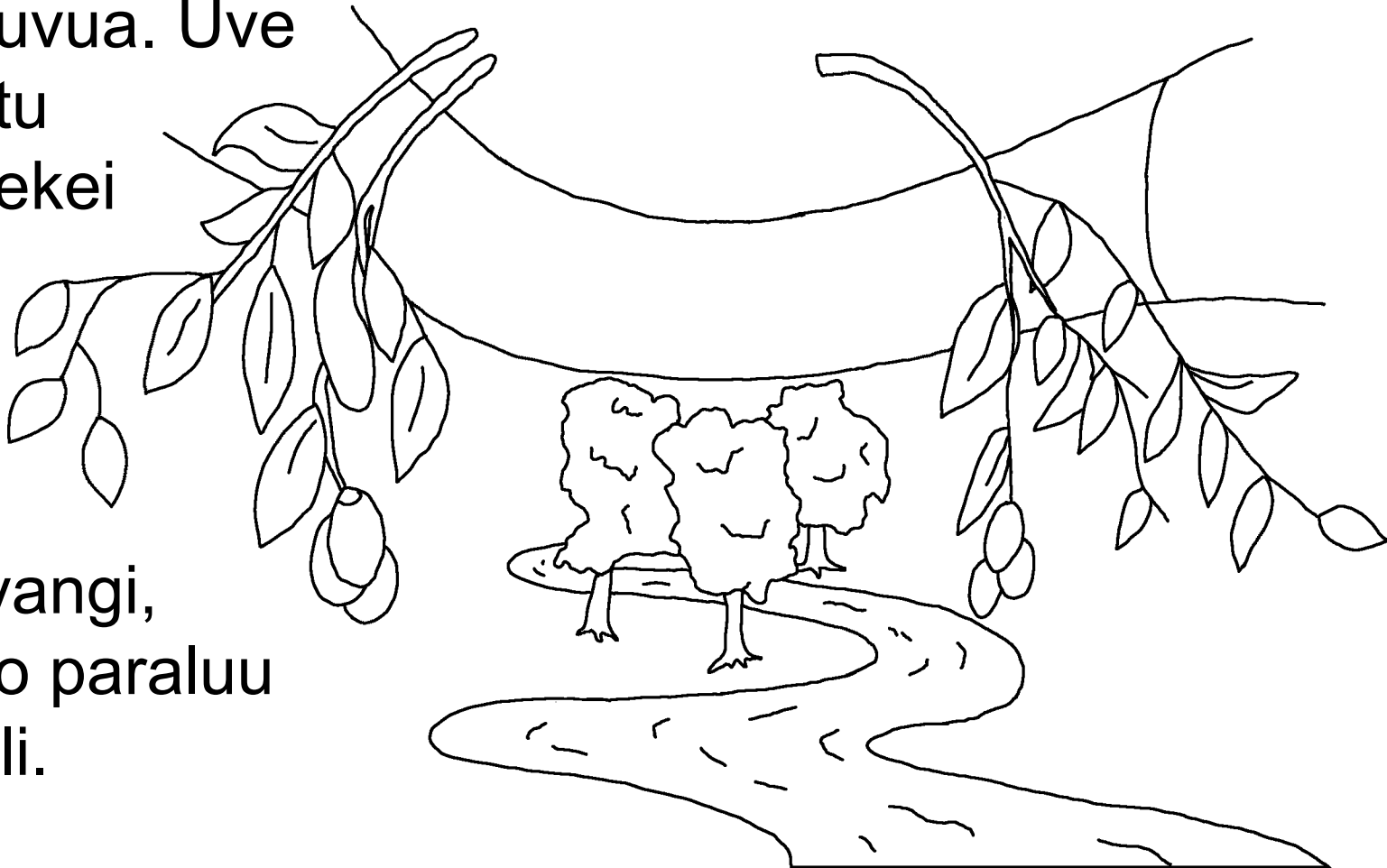
Jadi pehuku ka ira nipakatantu nangoseaka
pokainggu-pokainggura nitulisi riara buku-buku.
Bo naria buku ntanina nitimpa muni anu niuli Buku
Katuvua. Isema-sema ledο nitulisi sangana riara Buku
Katuvua haitu, nitedaka riara ntasi apu. Haitumo niuli
kamatea karongganina, pehuku riara ntasi
apu. Naupu haitu domo ria kamatea bo
domo ria ponturo ntomate, apa
kamatea bo ponturo
ntomate nitedaka riara
ntasi apu.



Nosa Gasa bo boti mombine anu nasadia rapoberei nu
Ana Bimba haitu nanguli, “Kamaimo!” Bo pura-pura tona
nangepe tesa hitu kana manguli, “Kamaimo!”
Isema-sema nabai tambolona, kamaimo! Isema-sema
madota, kamaimo manginu uve anu nombadekei

katuvua. Uve
haitu
nidekei

bayangi,
ledo paraluu
raali.



Apa Alatala
mpuu-mpuu
nompotove manusia sampe nidekeiNa
AnaNa saito-itoNa, ala isema-sema
mompapasaya AnaNa ledopopogaa
lako nte Alatala tapi manggava
katuvua mabelo sampe ri
kasae-saena.



Roma 3:23

Pura-pura manusia nadosa bo ledο masipato manggava
bagia ri kaoge nu Alatala.

Roma 6:23

Isema-sema novia dosa manggava tambo, bo tambo haitu
kamatea anu mompopogaa ia lako nte Alatala. Tapi
pedekei bayangi lako nte Alatala ka kita, haitumo kita
matuvu mabelo sampe ri kasae-saena. Kita nanggava
pedekei bayangi sabana kita nosangu rara ante Tuputa i
Yesus Kristus.

Ibrani 9:27

Alatala nompakatantu manusia mamate aga sanggani, bo
maupu haitu ratangara.



Efesus 2:8,9

Lako ri pomparasayamiu i Kristus, komiu nipakasalama sabana kabelo rara nu Alatala. Haitu ledο asele pompasimbukumi mboto tapi pedekei nu Alatala bayangi. Kita nipakasalama ledο sabana pompasimbukuta mboto ala ledο maria tona mangoe manguli, “Yaku hii nipakasalama sabana pompasimbukuku mboto!”

Roma 10:9,10

Ane kita mompangaku ante sumbata, <<I Yesusmo Tupu,>> bo ane kita momparasaya riara ntaita Alatala nompakatuvu mpanjili la lako ri kamateNa, kita rapakasalama. Apa kita nomparasaya i Yesus riara ntaita sampe Alatala nombareke kita nanao ri panggitaNa. Bo kita mompangaku i Yesus ante sumbata sampe kita nipakasalama.



Yohanes 3:16,17

Apa Alatala mpuu-mpuu nompotove manusia sampe nidekeiNa AnaNa saito-itoNa, ala isema-sema momparasaya AnaNa ledο rapopogaa lako nte Alatala tapi manggava katuvua mabelo sampe ri kasae-saena. Apa patuju nu Alatala nombatudu AnaNa makava ri dunia hitu, ledο ala mombahuku manusia tapi ala ira rapakasalamaNa.

1 Yohanes 5:11-13

Iveimo posabi nu Alatala: nidekeiNa ka kita katuvu nabelo sampe ri kasae-saena, bo AnaNa, i Yesus puna nu katuvu nabelo. Jadi, isema-sema natuvu nosangu rara ante Ana nu Alatala, ia matuvu mabelo sampe ri kasae-saena. Tapi isema-sema ledο natuvu nosangu rara ante la ledο matuvu mabelo sampe ri kasae-saena. Yaku notulisi sura hitu ka komiu topomparasaya Ana nu Alatala, ala rasanimiu mpuu komiu matuvu mabelo sampe ri kasae-saena.



Yohanes 14; 2 Korintus 5; Pompakita 4, 21, 22

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