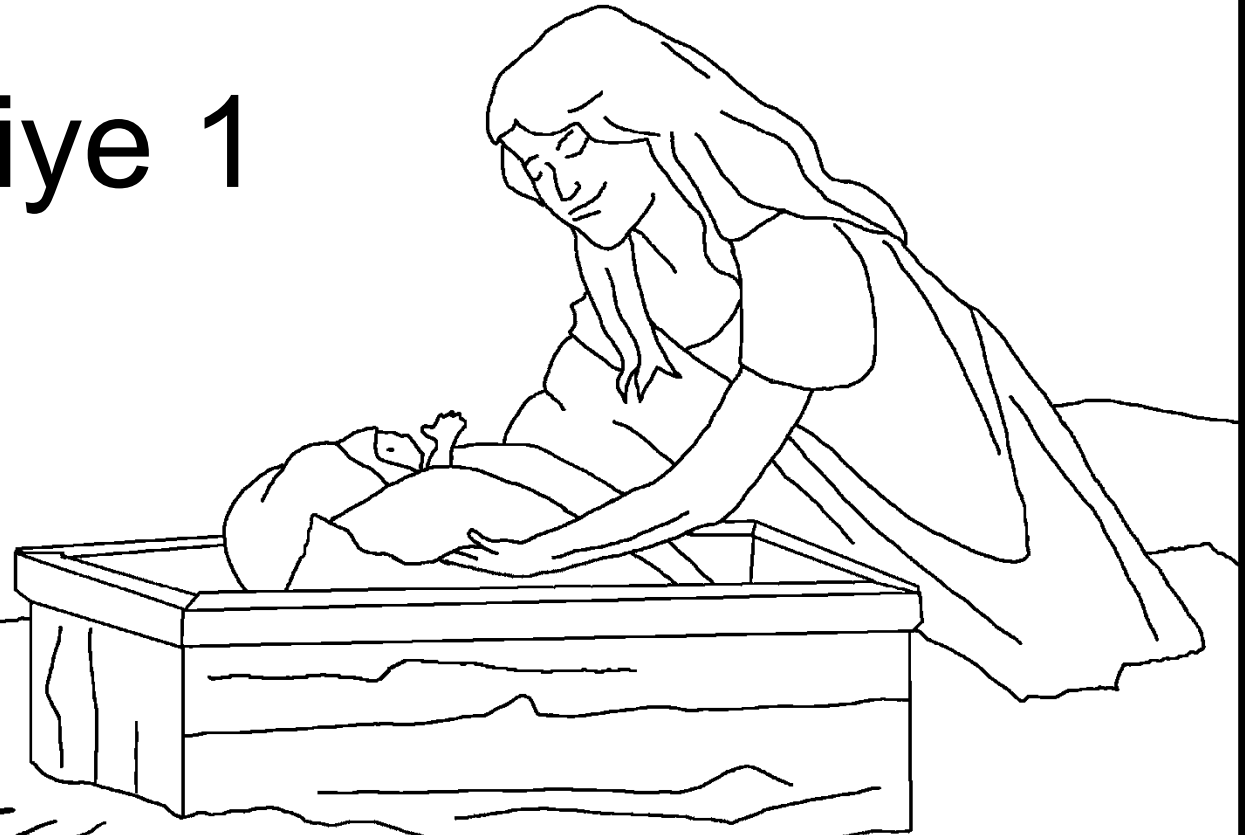


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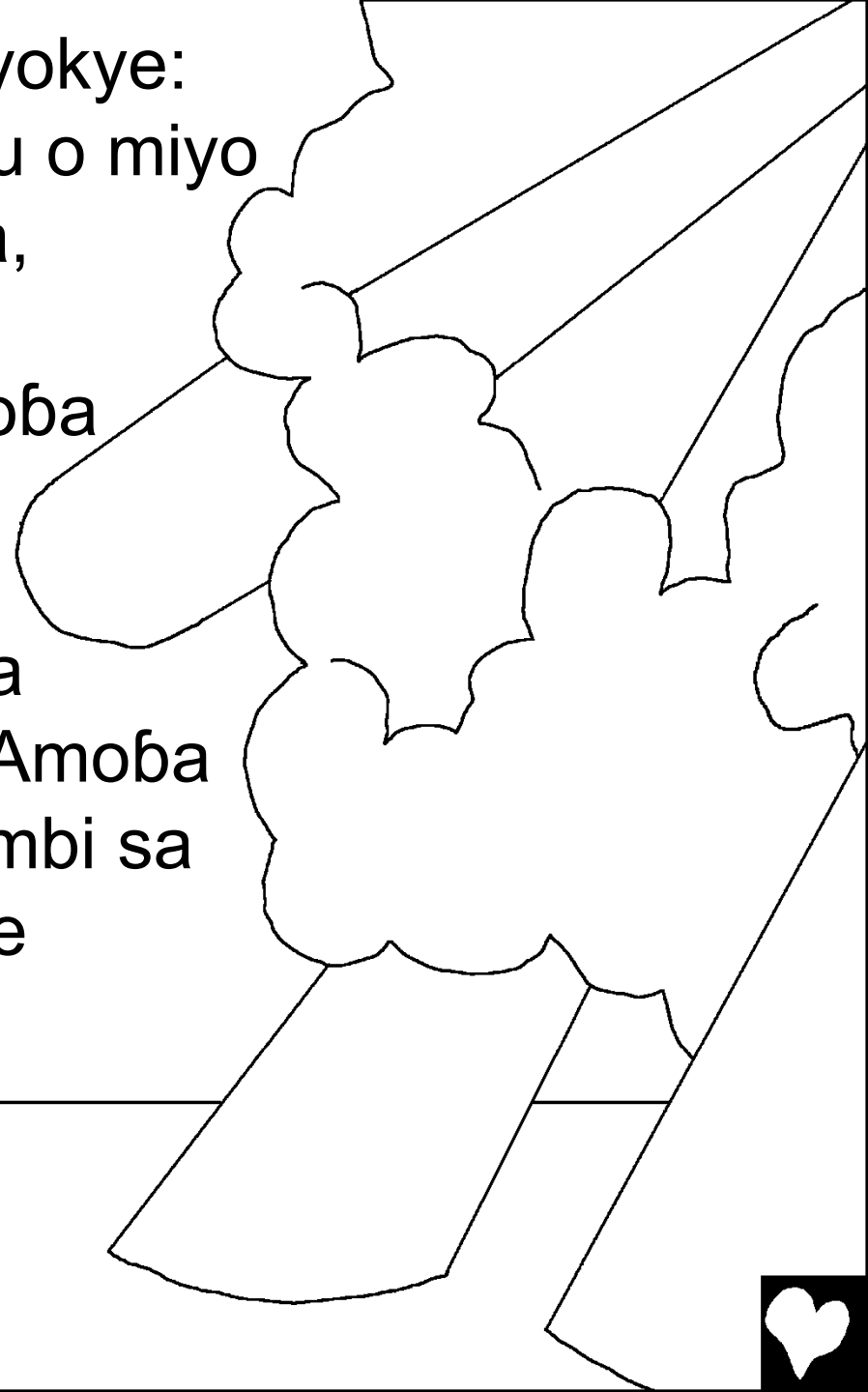
Matiye 1



Waakoma ibuu sa Elizabeti na makombe motoba,
Dwaphongo aesi ya toma anzelu Gabileyele o mokyisi
monomo muunene nwa Galileya, nkombo ya nwango
Nazarete, oka ngondo monomo owamozala bolonga na
lele monomo nkombo ye Zozefu, moto wa ibota sa
mokonzi Davidi. Nkombo ya nwana ngondo me Maliya.



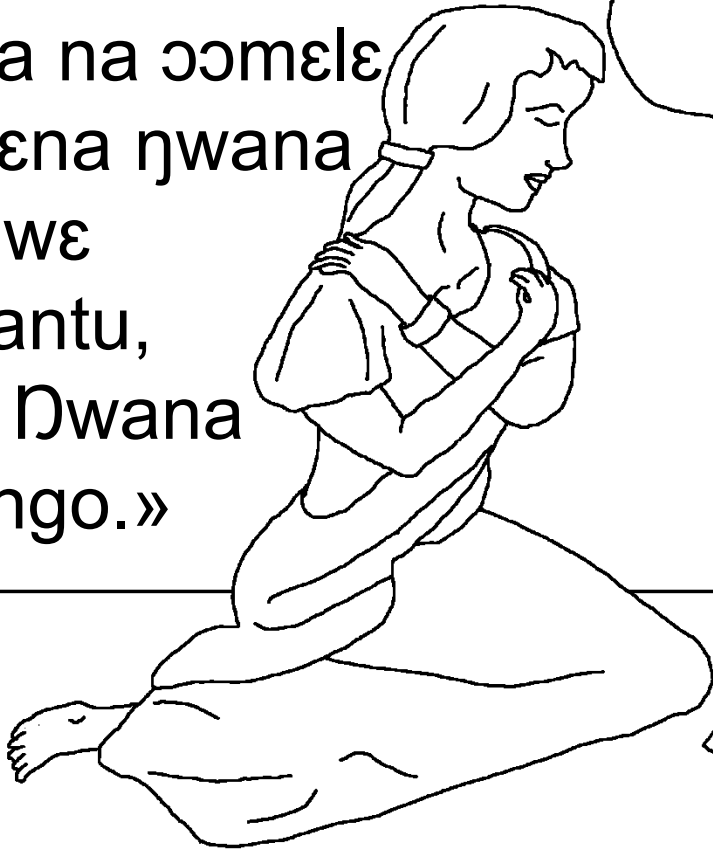
Emba anzelu amba ya wo ne yokyē:
«Saila, Maliya, pho ozwe ngolu o miyo
ma Dwaphongo. Wamoekama,
wamobota nwana wa lele,
waamolaa nkombo Yesu. Amoba
moto munene, baamobanga
Dwana wa Owa Ikolo. Nkolo
Dwaphongo aamophe eziye ya
bokonzi pha nkoko ye Davidi. Amoba
mokonzi pho ya bobele o ingambi sa
Yakobo, bokonzi phe eteboobe
na suka.»



Maliya amba ya wo na anzelu yokye:
«Lowo me lamokyelama ndengye'ye
pho nga naino sianga na lele?»

Mwanze amba ya mobuyisa yokye:

«Boloḅo Bosantu pha moeyutela,
na mwiya ḡwa Owa Ikolo
ḡwa moeziba na ɔɔmele
ye, yango mena ḡwana
owamobota we
amoba mosantu,
bamobanga Ḋwana
wa Ḋwaphongo.»



Nde o sina imbele me, Maliya amba ya kye izele o mokyisi monomo mbale eya mangomba o manyete ma Yuda. Aesi ya kye nyolo o ingambi sa Zakaliya, aesi ya beya Elizabeti. Wa oka Elizabeti ibeya sa Maliya, nwana ooli o ibuu se anyinganaka, emba Elizabeti amba tonda na Bolobo Bosantu.



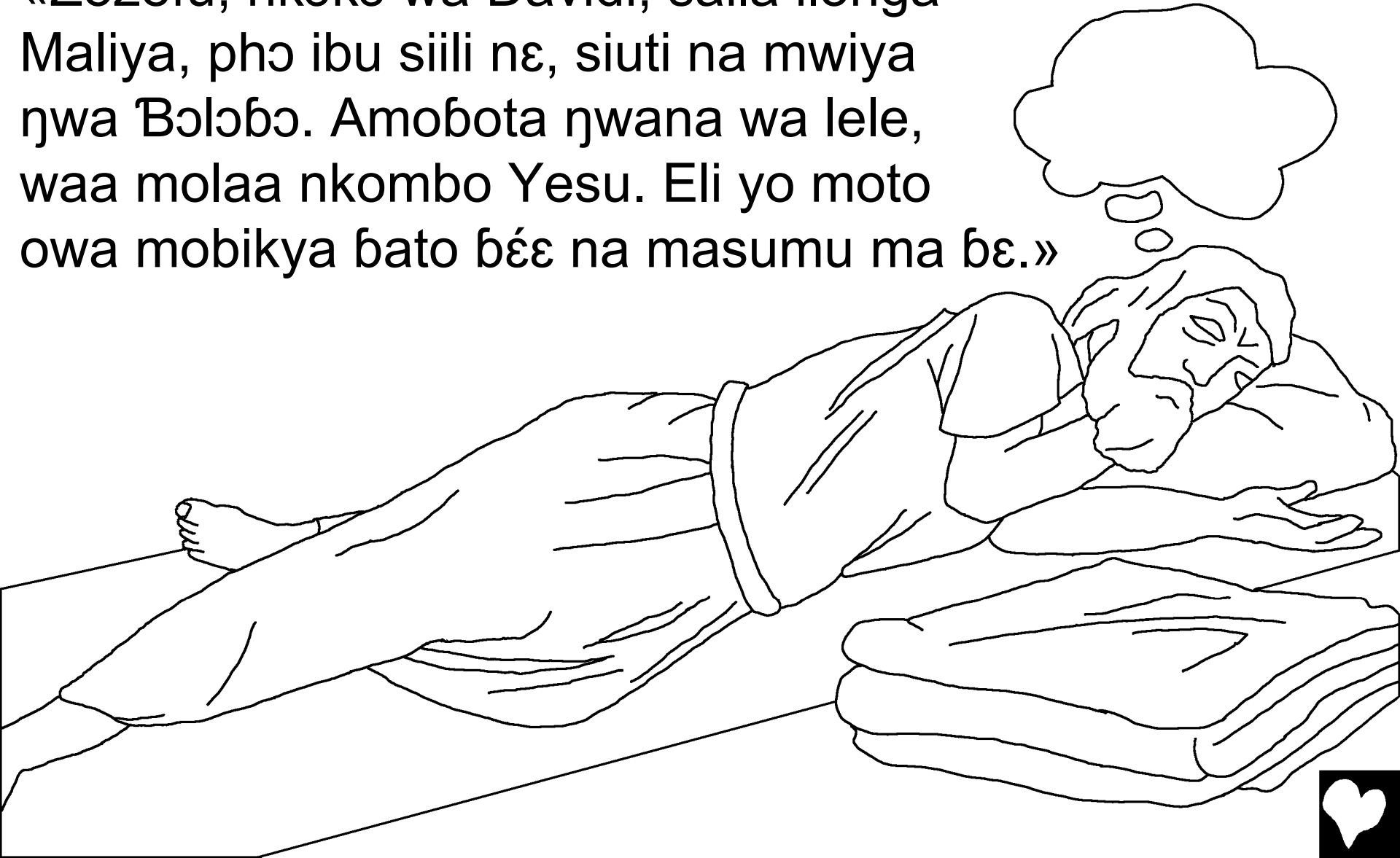
Amba ya wɔ na ɲwɛsi mokusi yokye:
«Opambolami ilekababasi basɔ, na ɲwana
ooli o ibuu sa wɛ apambolami mɛ!»



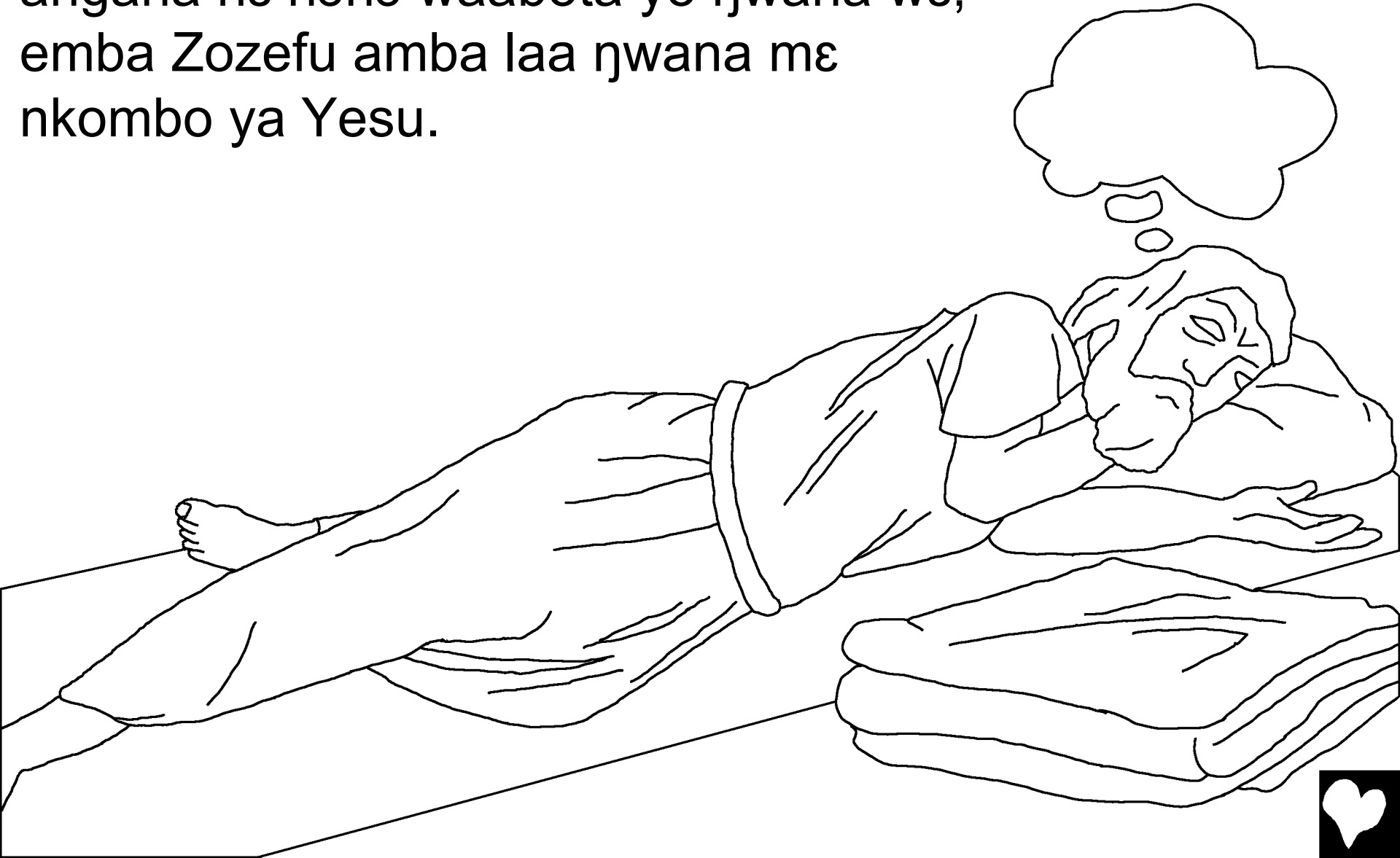
Ibotama sa Yesu Masiya sabaka
bobo: Nyango Maliya abaka
nwanwasi owa lukaka Zozefu
ilonga, kasi waaba bée naino
sa bobutwakye o ingambi
sonoso, Maliya aesi ya
ekama na nwiya nwa
Bolobo Bosanto.
Moloo nye Zozefu
abaka moto wa bosembo,
taikaka zinga imosambola
o miyo ma bato, amba ya
kana imolee obokye
bato saeba.



Wa baka yo kaumunya babona, anzelu monomo wa Nkolo amba motokolele o ndoto, amba ya wo ne obokye: «Zozefu, nkoko wa Davidi, saila ilonga Maliya, pho ibu siili ne, siuti na mwiya nwa Bolobo. Amobota nwana wa lele, waa molaa nkombo Yesu. Eli yo moto owa mobikya bato bee na masumu ma be.»



Waa umwa Zozefu, ambakyela nde bo wamowolekye
anzelu wa Nkolo, nono wa longa yo Maliya. Kasi taika
angana ne nono waabota yo nwana we,
emba Zozefu amba laa nwana me
nkombo ya Yesu.



Imbele me, mokonzi Kaisala Ogisito ambyaka mobeko
nwa itanga bato baso ba ekolo ya Loma. Bato baso
bakye kye komisa
mankombo, moto na moto
o mokyisi nwe.



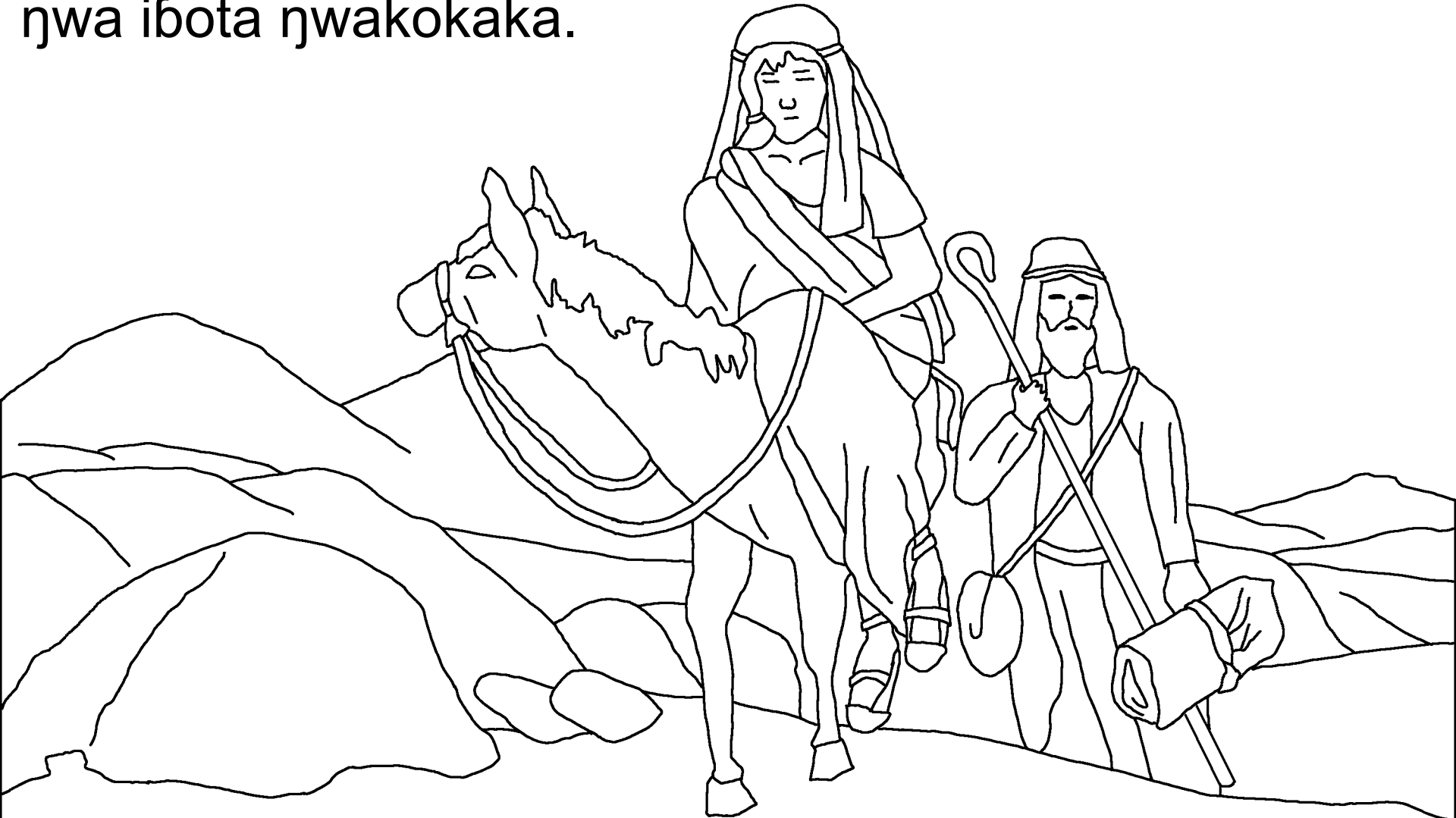
Zozefu ne amba ya mana o Nazaletē o manyetē ma
Galileya, amba ya kye o Betelēmē omanyetē ma Yuda,
waa botaka bée mokonzi
Davidi. Pho yo Zozefu
abaka moto wa
bosoo Davidi.



Akyendekye komisa
nkombo yo na ηwasi we Maliya, owabaka na ibuu.



Nzuka imbele saba bée o
Beteleme, mokolo nwe
nwa ibota nwakokaka.



Amba ya bota nwana wa lele, nwana we awa oboo. Aesi
ya mozinga na bitato, amba ya molangya o kyasi
ekyelangyisa bée manyama
ntoma ya iza, pho tebaikaka
zwa elele ya ilala
o ingambi
siilasa bée
babutu.



O manyete me, babanze ba mampate babaka balale o
manzabi pho ya ibatela mampate ma be. Mwanze wa
Nkolo monomo amba ya batokolele,
nkyemo ya Nkolo yamba ya

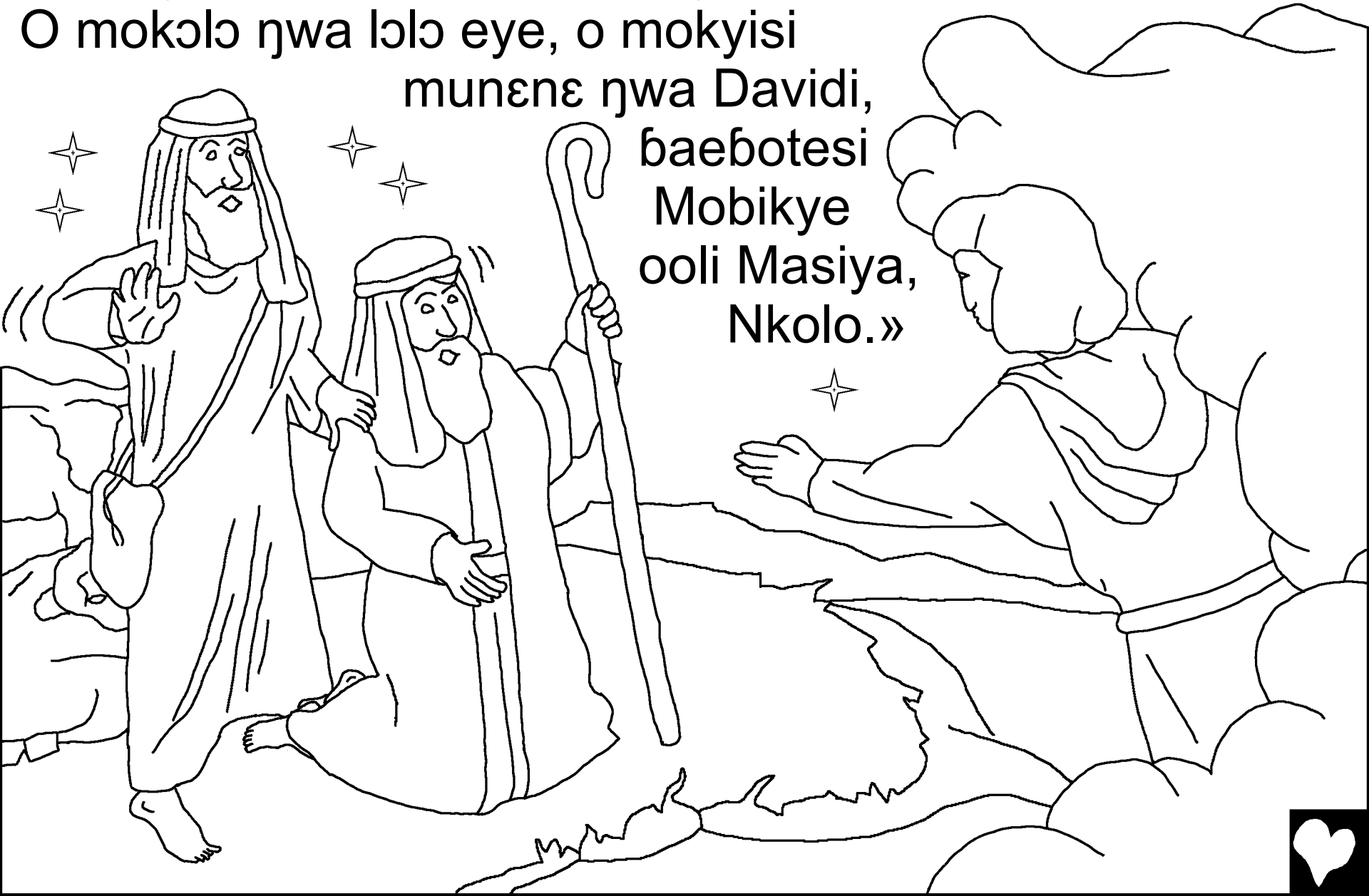


bangyengyele,
emba bailaka
na boikye.

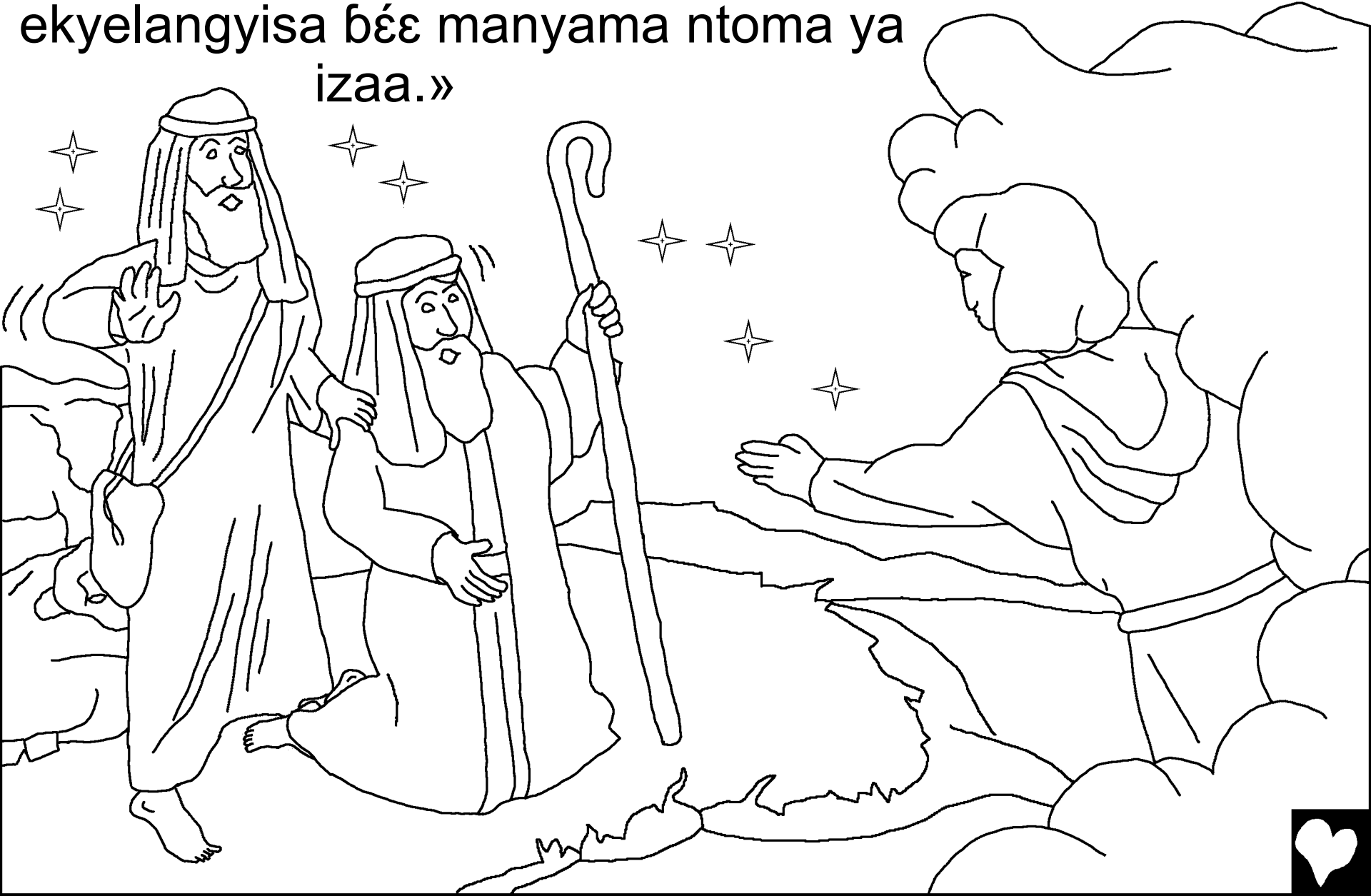


Mwanze amba ya wo na bée yokye: «Bée saila, pho
naesi ya iemola simo elaa, eya mosepelisa bato baso:
O mokolo nwa lolu eye, o mokyisi

munene nwa Davidi,
baebotesi
Mobikye
ooli Masiya,
Nkolo.»



«Kyeka bilembetele baamoeba na bée: Wamokye wene
nwana oo mokyiky bamozingyi na bitato, alangyi o kyesi
ekyelangyisa bée manyama ntoma ya
izaa.»



Mbala yonoyo banze basuu baikye bamba ya angana na
anzelu owa boo. Babaka bakumbele
Dwaphongo bobo: «Le nkyemo ya
Dwaphongo iwenene o ikolo,



bose bobe wawa
o se oka bato
baazingye yo!»



Waabutwa banze o ikolo, babanze ba
mampate bamba ya wɔɔɔ onte ya be,
bekye: «Tokyende tee nɔɔ o Betɛlemɛ,
tokye wene lowo lokyelami omɔ, loloumosi
Nkolo Dwaphongo.»

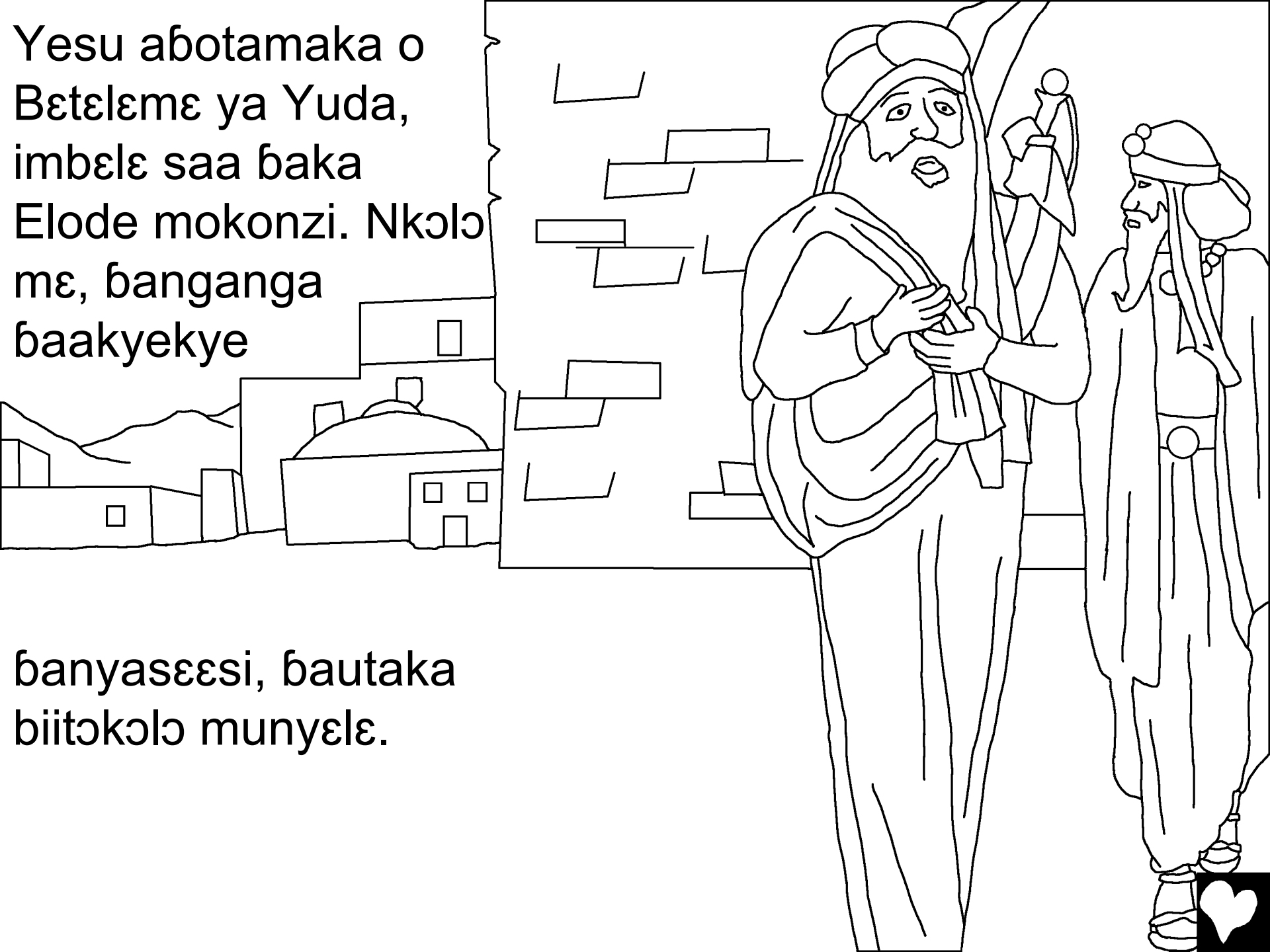


Bamba yakye omo izele, baesi ya kye wene
Maliya na Zozefu na nwana o mokyiky
alangyi o kyasi ekyelangyisa bee manyama
ntoma ya izaa. Waamowene be, bamba
imola iso ya bawolekye bee pho
ya nwana.



Yesu abotamaka o
Betelɛmɛ ya Yuda,
imbelɛ saa baka
Elode mokonzi. Nkolɔ
mɛ, banganga
baakyekye

banyasɛɛsi, bautaka
biitɔkolɔ munyɛɛ.

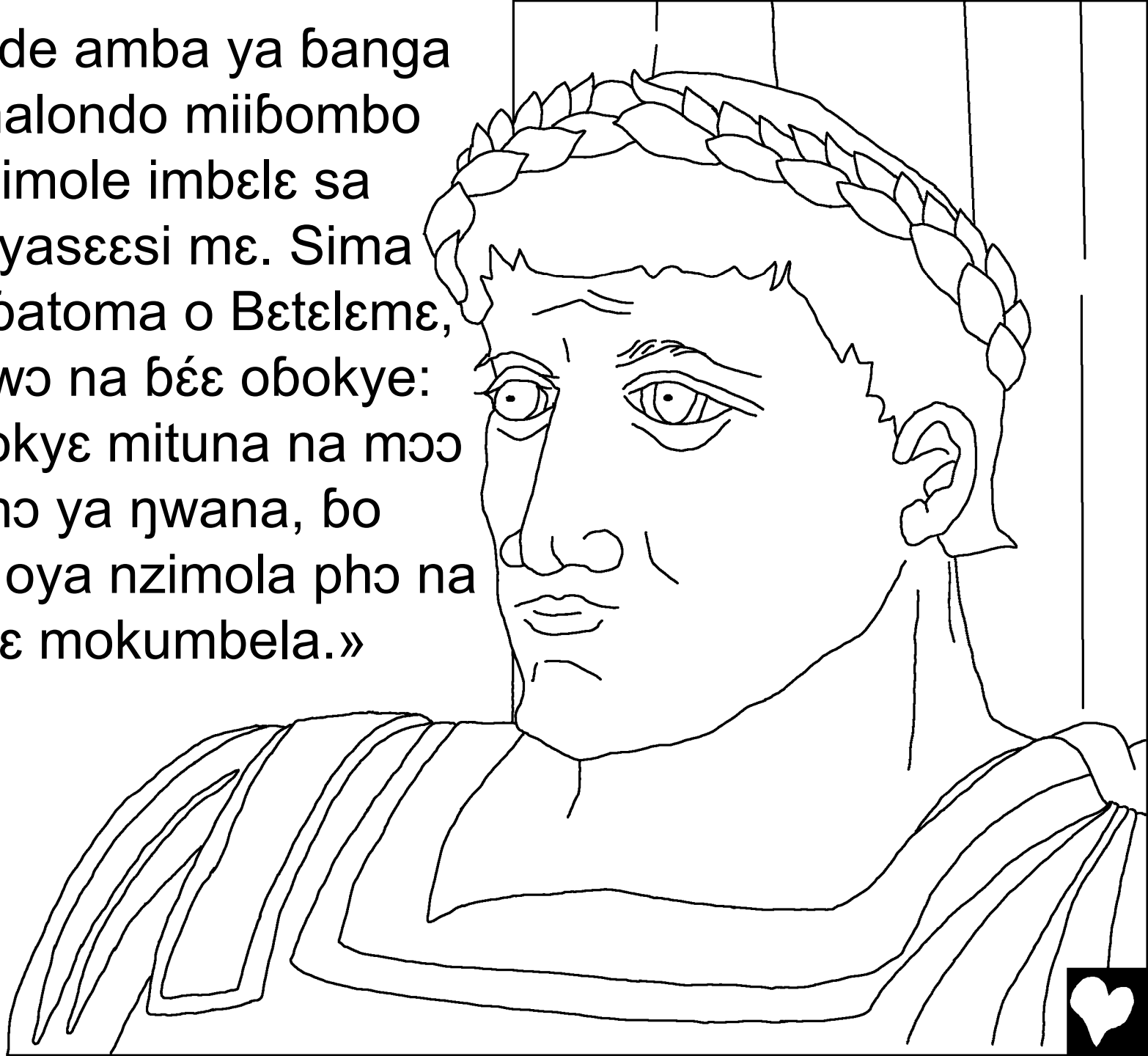


Bamba ya koma o
Yelusaleme. Bamba
ya tuna bée kye:
«Dwana outi bée
ibota, mokonzi
ɲwa bayuda,
ali bi?

Toweneki nyasessi
we atokosi biiye
munyele, emba toesi
ya mokumbela.»



Emba Elode amba ya banga
bato ba malondo miibombo
pho bamoimole imbela sa
tokoloko nyasesi me. Sima
amba ya batoma o Betelame,
amba ya wo na bee obokye:
«Kyende okye mituna na mo
na mo pho ya hwana, bo
omoweni, oya nzimola pho na
nga na kye mokumbela.»



Waa oka bée munoko nwa mokonzi, bamba ya kyende.
Bamba ya wene nyasessi owa wenekye bée phanza o
mbale ekyetokolo munyele, kakye o boo
pha be. Waakoma nyasessi
me o ikolo sa ele eeli nwana,
nyasessi me amba kye teme.



Baesi ya nyolo o ingambi, baweni ηwana na nyango
Maliya. Bamba kusama pho ya imokumbela, bamba ya
ingola bayombo ba be, bamba mophe
makabo mama: Wolo, mpaka
na mauta ma mile. Sima
Dwaphongo amba ya bawole o
ndoto obokye bee
sakula butwa yaaka
Elode. Emba bamba
ya butwa o mokyisi
ηwa bee mi nzela
esuu.



Waabutwa baa malondo, o
sima, anzelu wa Nkolo monomo
amba yelela Zozefu o ndoto,
amba ya wo ne yokye:
«Langwa, kpa nwana na
nyango, lota o Ezipito,
ikala omo nono
waamowo nga na we
obokye oya butwa.

Pho Elode amoluka nwana
pho ya imoboma.»

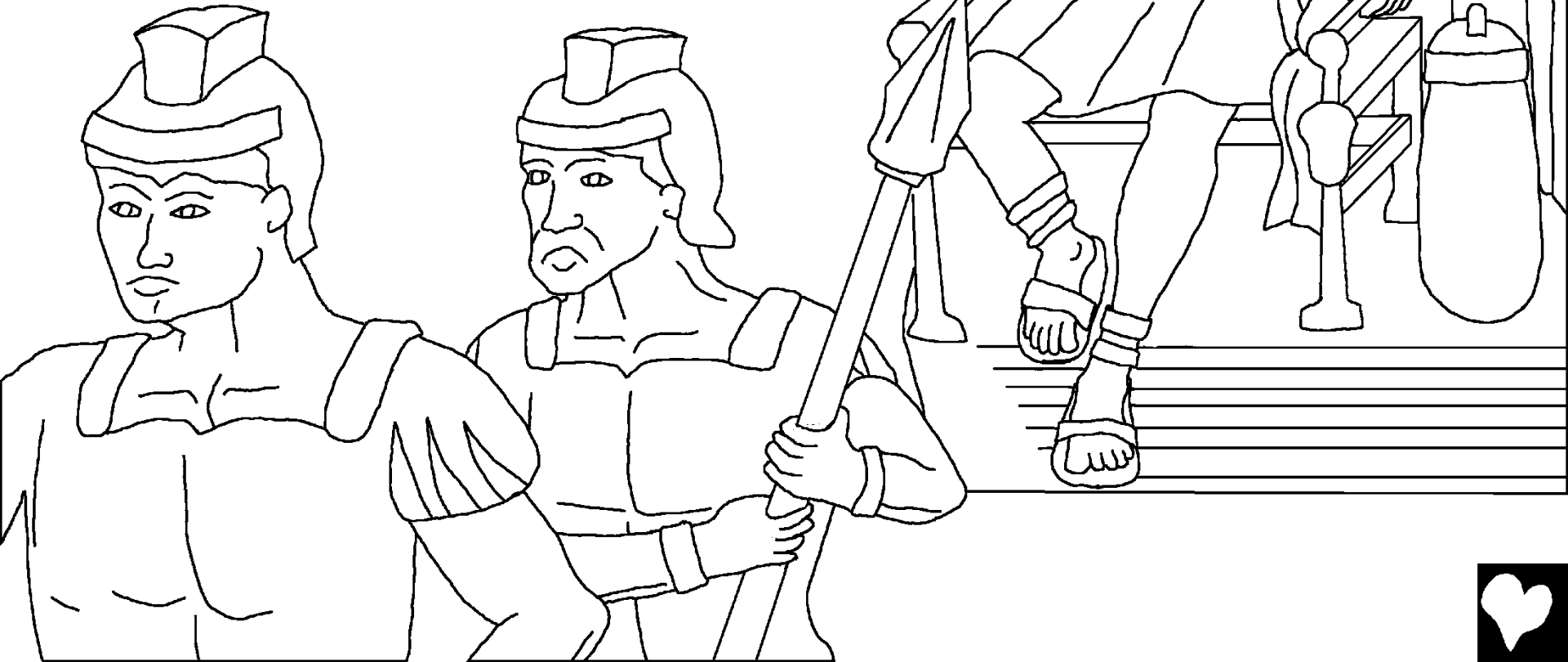


Nde na muna mokolo, Zozefu
aesi ya tɛmɛ, akpe ɲwana na
nyango, amba yakye mibomba
o Ezipito. Abaka omɔ nono
waawa Elode. Maphɔɔ
mamana makyelama phɔ
ya ikokya maphɔɔ
maawoko Dwaphongo o
munoko ɲwa moimosi wɛ
obokye:

«Nabangyi ɲwana wa nga
obokye amane o Ezipito.»



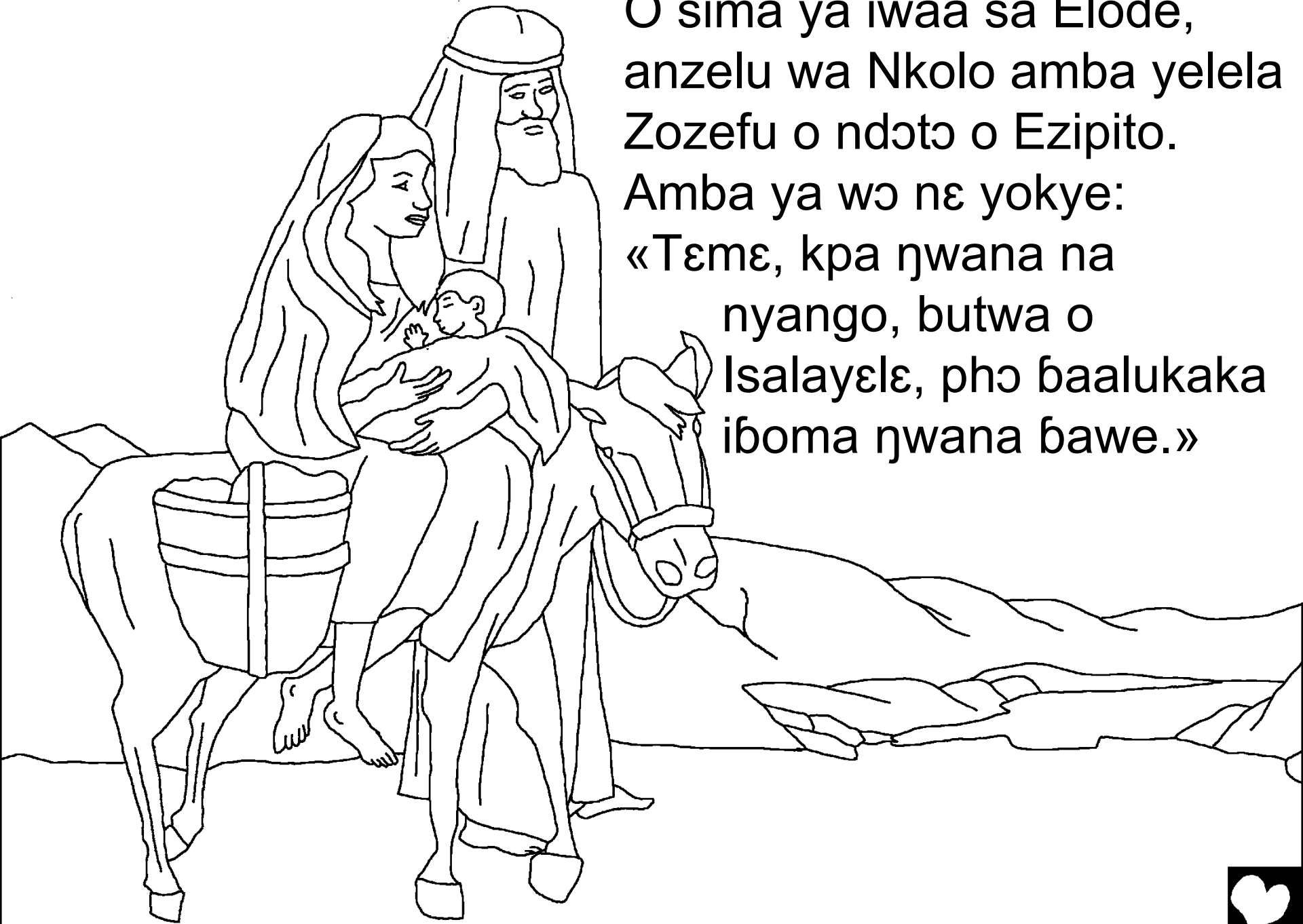
Waaawene Elode obokye
baamalondo bamokose, aokaka
yoo ekusi. Amba ya toma
batuluku o Betelene na o nkyisi
yaa mambale, babome bana ba
bampele baso baali sakokya
mbula ibale.



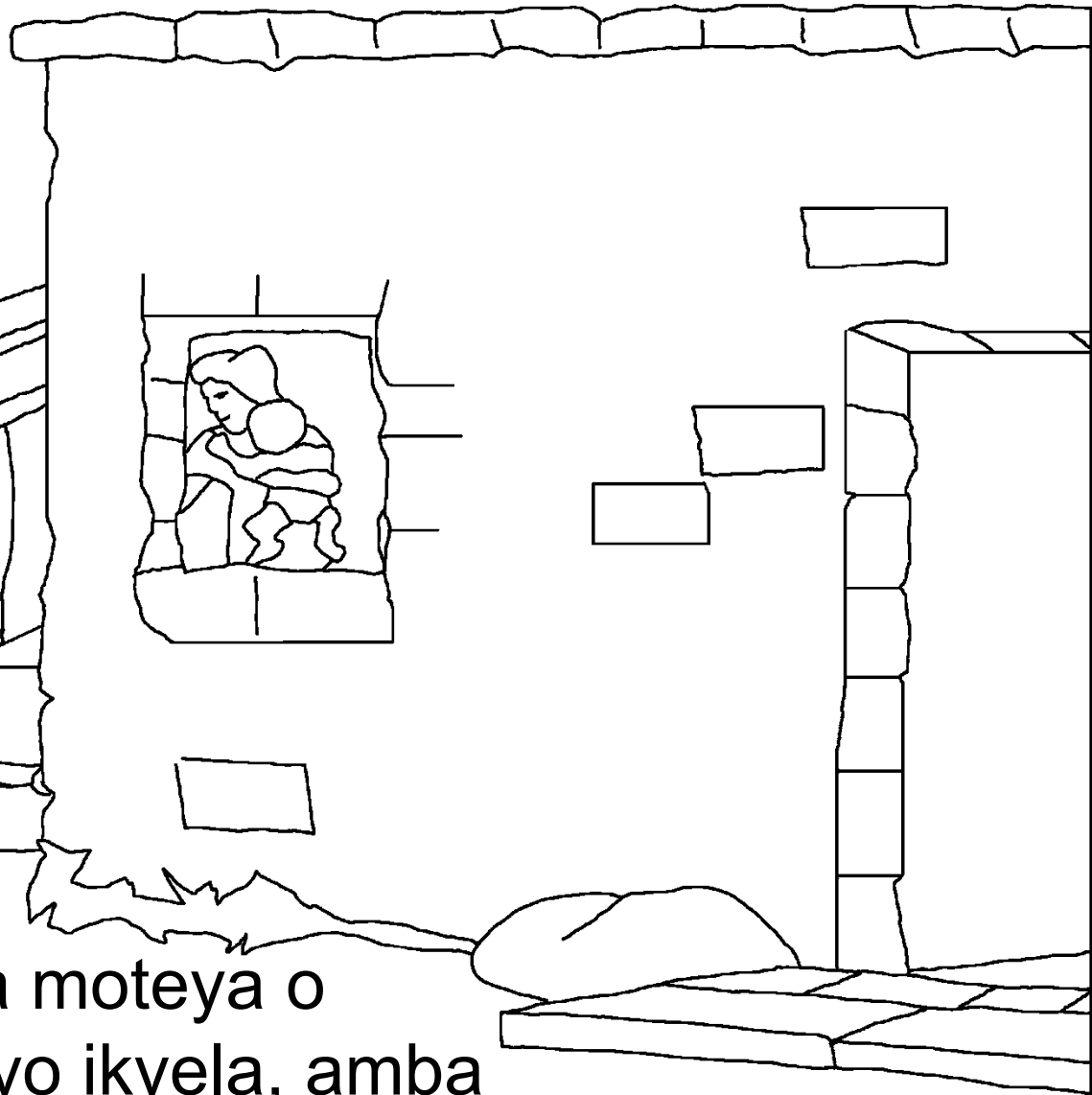
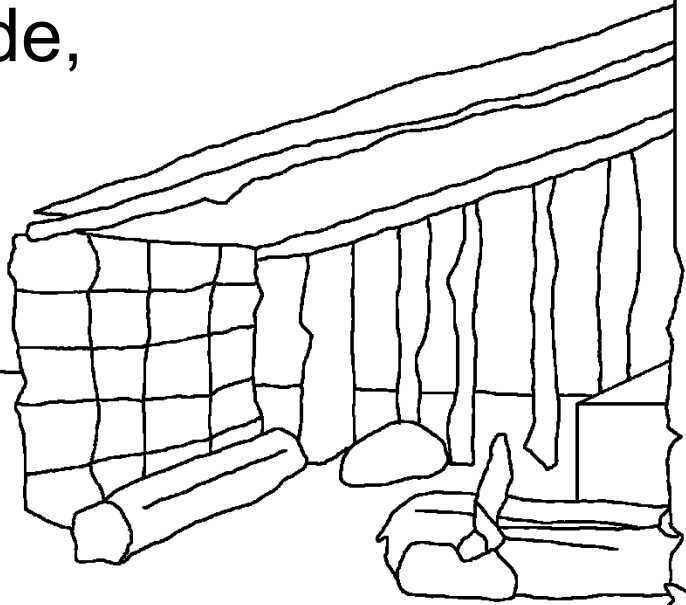
Amekaka babona pho atangaka
nkolo yaalekanaka tata
waawenεkyε baamalondo
nyasεεsi.



O sima ya iwaa sa Elode,
anzelu wa Nkolo amba yelela
Zozefu o ndoto o Ezipito.
Amba ya wo ne yokye:
«Teme, kpa nwana na
nyango, butwa o
Isalayele, pho baalukaka
iboma nwana bawe.»



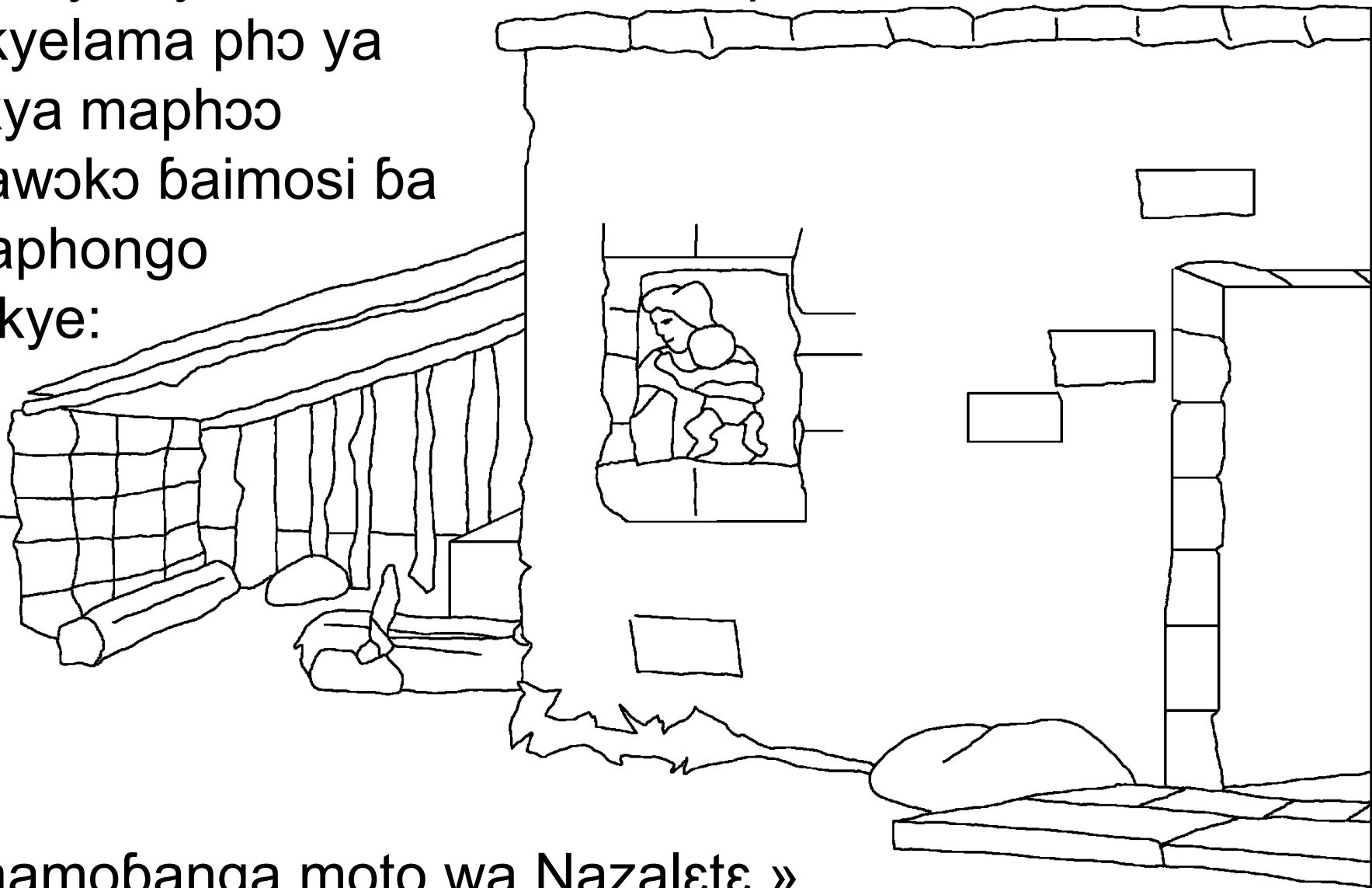
Kasi waaoka Zozefu
obokye Arkelaus
abuto mokonzi nwa
Yuda o elele ya ango
Elode,



amba lota ibutwa omo.
Dwaphongo amba kula moteya o
ndoto ndengye ekokyi yo ikyela, amba
ya kyende o mokyisi nwa Galileya.



Amba ya kye zala o Nazalete. Maphoo mamana
makyelama pho ya
ikokya maphoo
maawoko baimosi ba
Dwaphongo
obokye:



«Baamobanga moto wa Nazalete.»



Pho Dwaphongo azinga mokyisi
na boikye, yango mena ambya
Dwana we, nde yo monomo, pho
ya obokye moto munso okoanole
Dwana me, yo sa waa, kasi azwe
bomo pha bobele.



Baloma 3:23

Pho bato baso bakyesi masumu, emba baimasi nkyemo ya
Dwaphongo.

Baloma 6:23

Pho iphuti sa isumu eli iwa. Kasi ikabo si ambya
Dwaphongo pha, eli bomoo pha bobele onte ya Yesu Klisto
Nkolo wa banga.

Baebele 9:27

Emba bowa kyelama we pho ya bato iwaa nde mbala
yonyoyo, o sima me kyembe ya moambo,

Baefese 2:8,9

Pho na ngolu ye, bee obikyi na nzela ya ianola. Ka teli lowo
la be, mena eli nde ikabo sa Dwaphongo. Sango tesiute na
bitoma, obokye moto amiphambe na sango.



Baloma 10:9,10

Bo kowɔ na munɔko ɲwawɛ obokye Yesu ali Nkolo, na bo koanole o ndondo ya wɛ obokye Dwaphongo amoakola o bawe, Dwaphongo amoebikya. Bo toanosi Yesu phɛɛ tobutwe bato ba bosembo o miyo mɛ. Bo towɔ na munɔko obokye Yesu ali Nkolo, Dwaphongo aalobikya.

Yoane 3:16,17

Phɔ Dwaphongo azinga mokyisi na boikye, yango mɛna ambya Dwana wɛ, nde yo mɔnɔmɔ, phɔ ya obokye moto munso okoanole Dwana mɛ, yo sa waa, kasi azwe bomɔɔ pha bobɛɛ. Phɔ Dwaphongo taika toma Dwana wɛ o mokyisi phɔ ya iya sambisa mokyisi, kasi phɔ ya obokye mokyisi mobikye phɔ yɛ.



1 Yoane 5:11-13

Emba kyeka munoko me: Dwaphongo alophe bomoo pha bobele, emba bomoo me boli onte ya Dwana we. Oli na Dwana ali na bomoo, otoli na Dwana wa Dwaphongo, tali na bomoo. Naekomesi maphoo maso mamana pho oebe obokye oli na bomoo pha bobele, bée bali na ianola o nkombo ya Dwana wa Dwaphongo.



Matiye 1-2; Luka 1-2

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