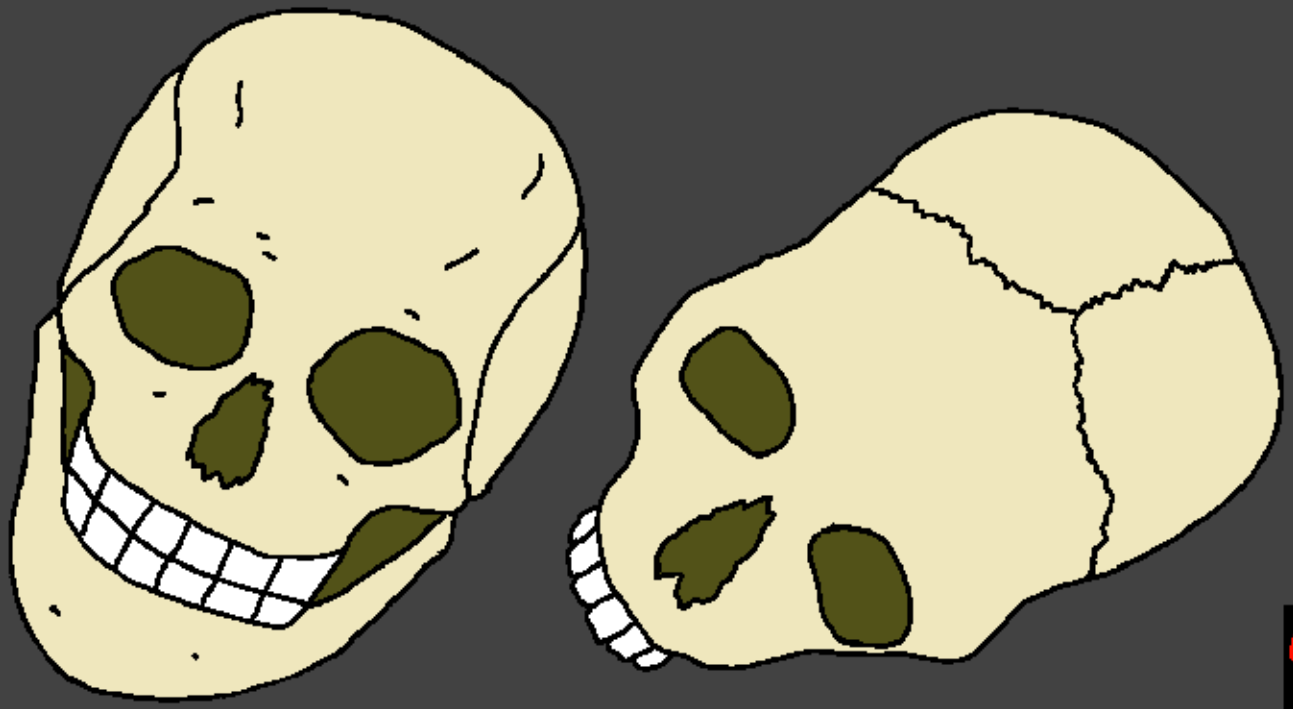
Bibel fa Kjinja
brinjt junt

Hesekiel, eena met Visionen



Jeschräwen von: Edward Hughes

Jemolt von: Lazarus; Alastair Paterson

Toom Pauss jestalt von: Ruth Klassen

Äwasat von: Ed Zacharias

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Jesazlich: Du doascht dise Jeschicht oppnämen ooda drekjen, soo lang aus du dee nich vekjafst.

Lang trigj, to eene Tiet, kjeem de Armee von een stoakjet Launt jäajen Juda.

See beloagaden daut, neemen de Menschen faust, un fieeden väl von dee no Babel.

Wiet auf von tus musten de Juden bie dän Riefa Kebar bliewen. Gott sien Deena, de Profeet Hesekiel, must uk met.

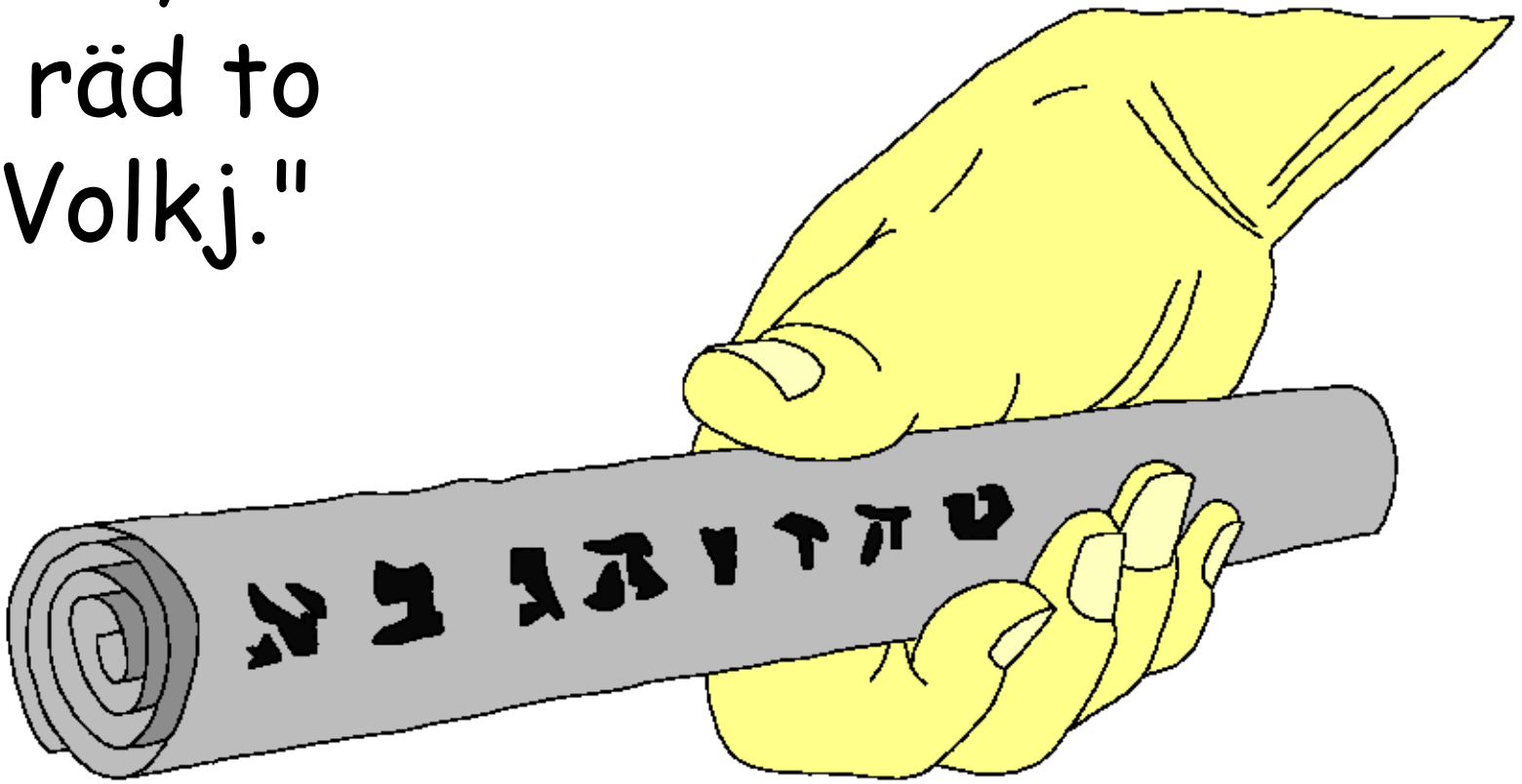
Een Dach weess Gott sikj to Hesekiel en een harlichet Licht, en daut Jeschekj von vea Menschen, doch hauden dee jieda vea Jesechta un vea Flichten.

Un bowa dee wia
een schmocka Troon,
von Safir jeschnäden.

Daut jlenst doa runtom, soo aus een dacha Räajenboagen. Aus Hesekiel daut sach vebekjt hee sikj bat oppe Ieed.

Gott säd, "Ekj schekj die
no de Israeliten; go
un saj an waut ekj
haben well. See
sent jäajenaun."
Un
doa
wia
eene
Haunt met eene Schreft-roll.

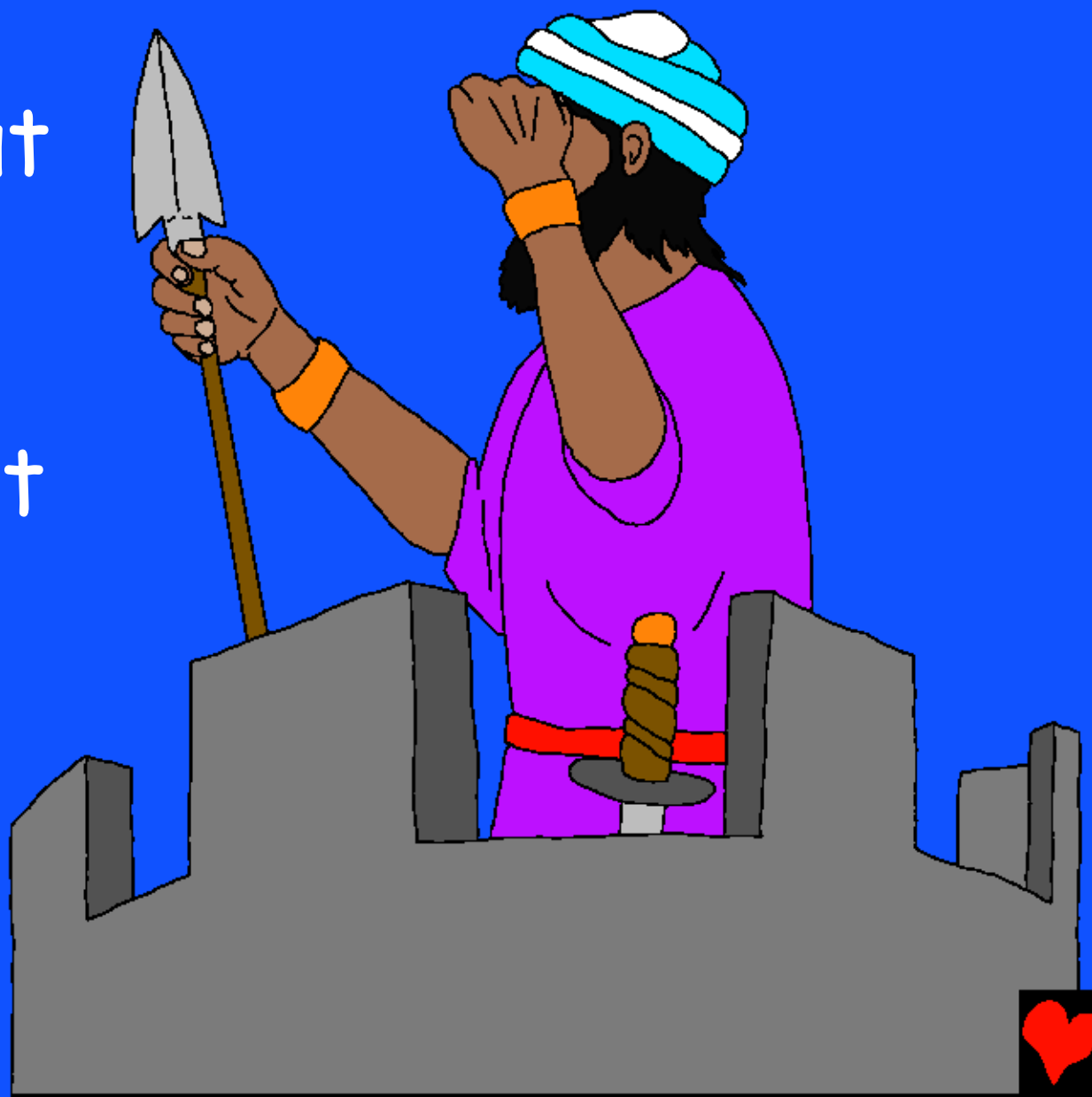
Gott säd, "At dise Roll, un go un räd to mien Volkj."



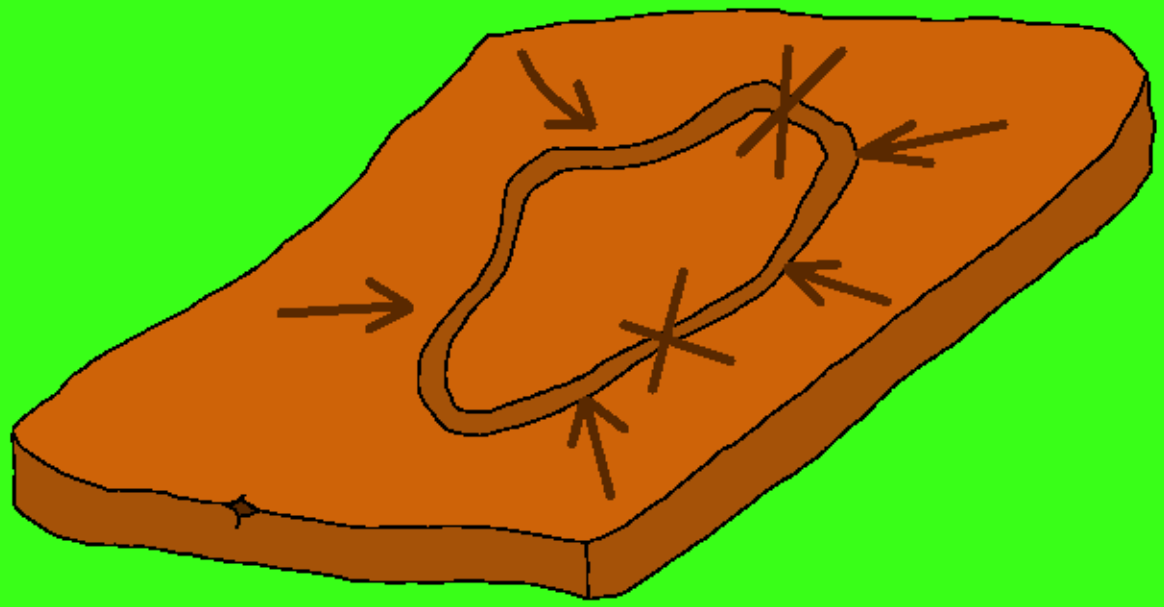
Hesekiel eet de Schreft-roll, un jinkj.

Gott sien
Jeist hoof
Hesekiel opp
un neem am
no de jefangne
Juden opp eene
aundre Städ
aum Riefa
Kebar.

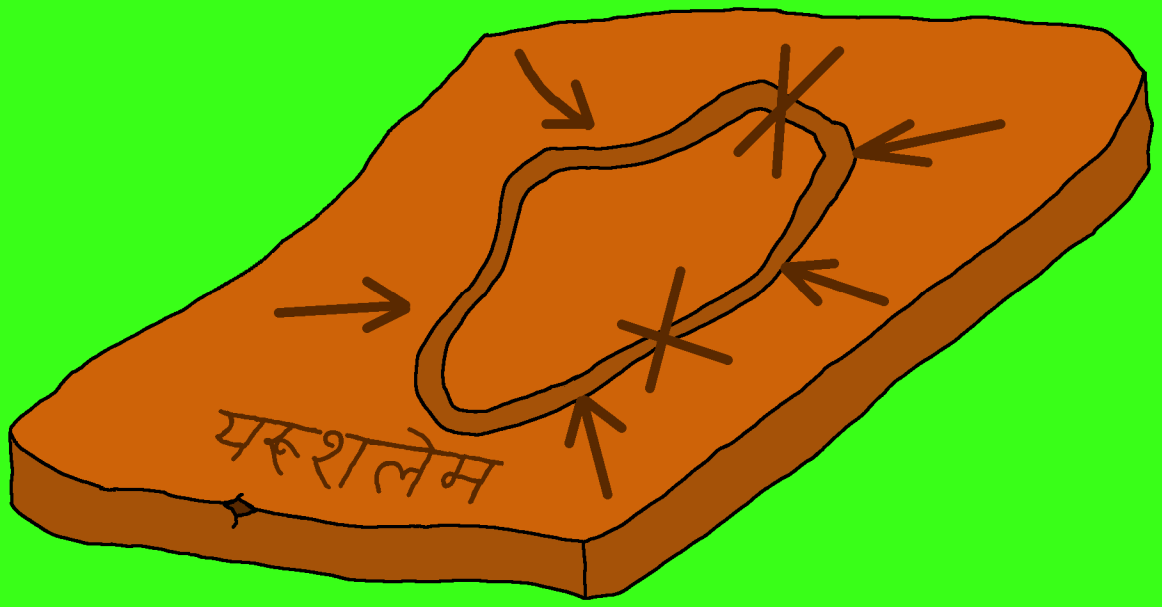
Hee saut
säwen Doag
met dee waut
doa sauten.
Hee wundad
sikj äwa waut
hee sach.



Gott stald Hesekiel aun aus Wajchta. Hee sull dee woarnen, waut orrajchtet deeden.



Hesekiel brukt sondaboare Wäaj toom de Lied von Gott lieren. Hee krauzt een Bilt von Jerusalem en eene Tieejel un weess woo eene groote Armee rom Jerusalem stunt.



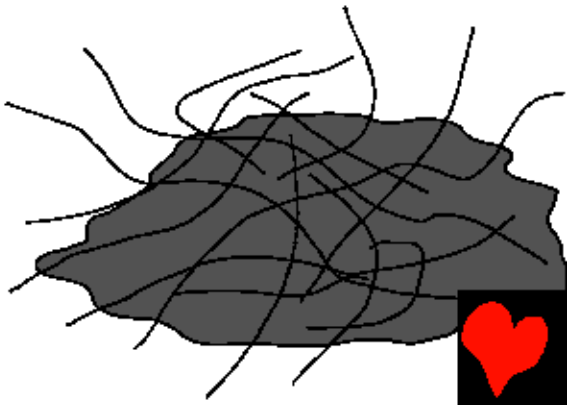
De Lied wieren nieschierich waut daut meend. Hee weess doamet woo Gott de heilje Staut vedoawen wudd.

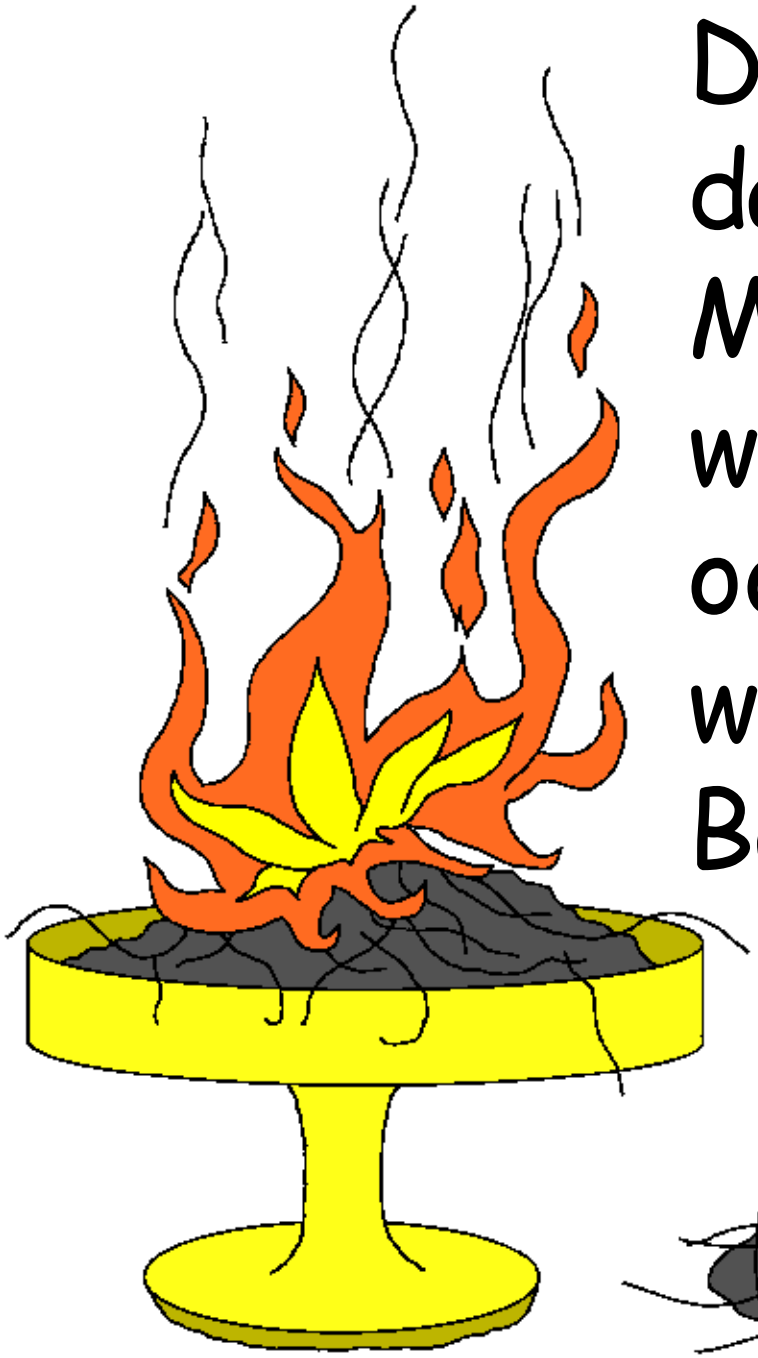
Daut nuadne Rikj, Israel, wia 390 Joa onjehuarsom to Gott, un daut siedne Rikj, Juda, wia 40 Joa.

Israel wia venicht worden wäajen äare Sind, un Juda wudd uk jestroft woaren.

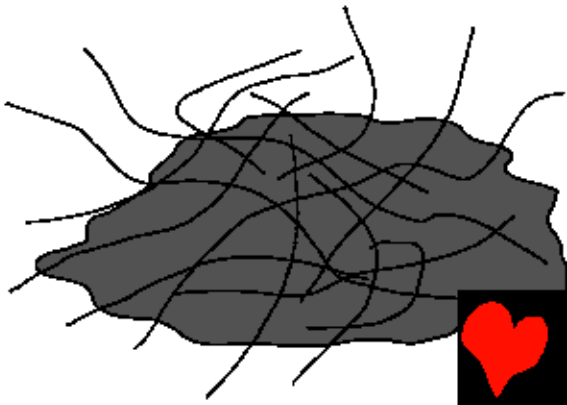
Gott säd Hesekiel sull 390 Doag opp siene linkje Sied ligjen, un dan 40 Doag oppe rajchte aus een Tieekjen von de Joaren von Sind.

De Lied haben sikj veleicht äwa Hesekiel jewundat. Hee deed emma waut Gott am säd. Een Dach schneet hee siene Hoa kol auf un vebrend een dreddel doavon.





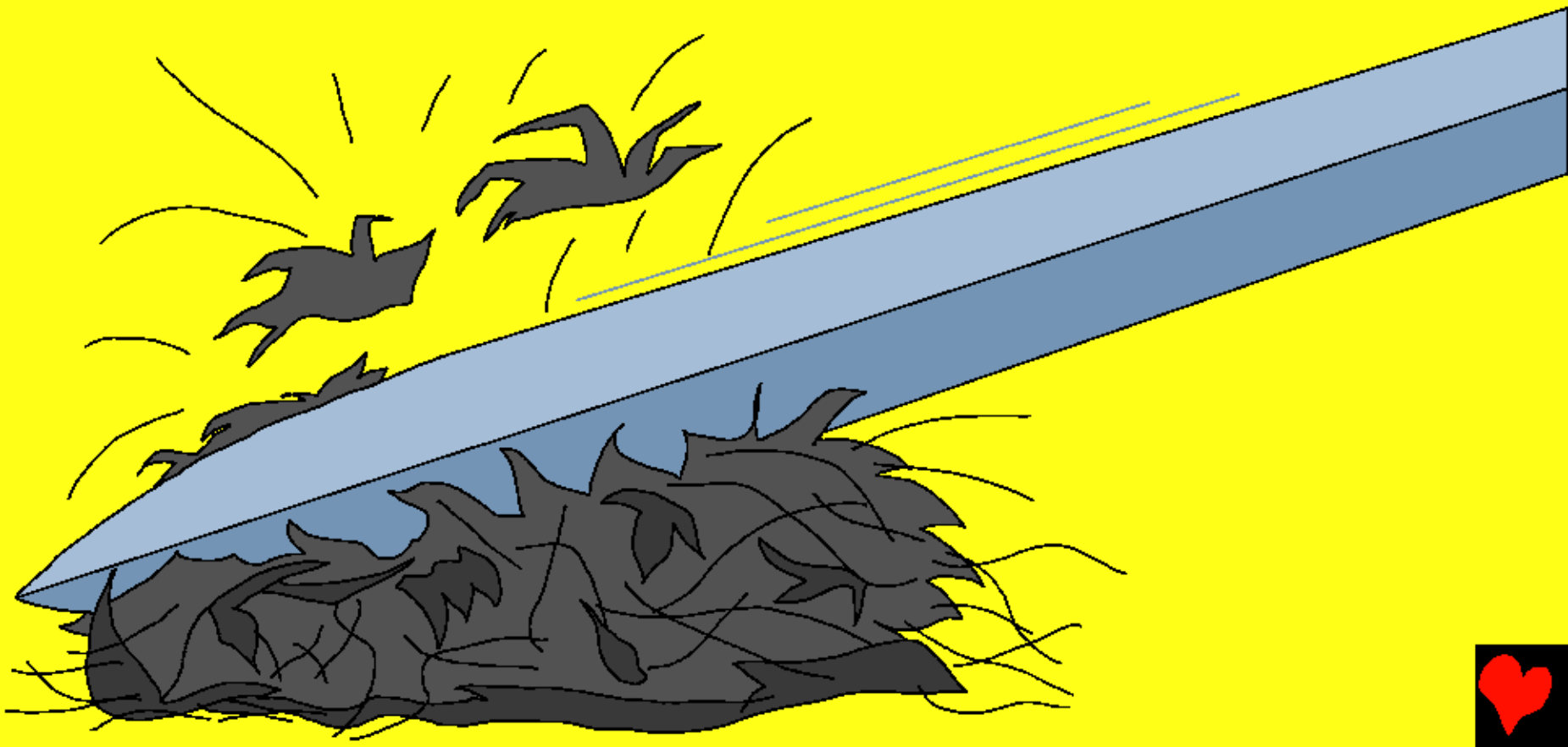
Dit sull de Lied sajen daut een dreddel von de Menschen en Jerusalem wudden von Krankheit ooda Hunga stoawen wan de Armee von Babel an aunjreep.



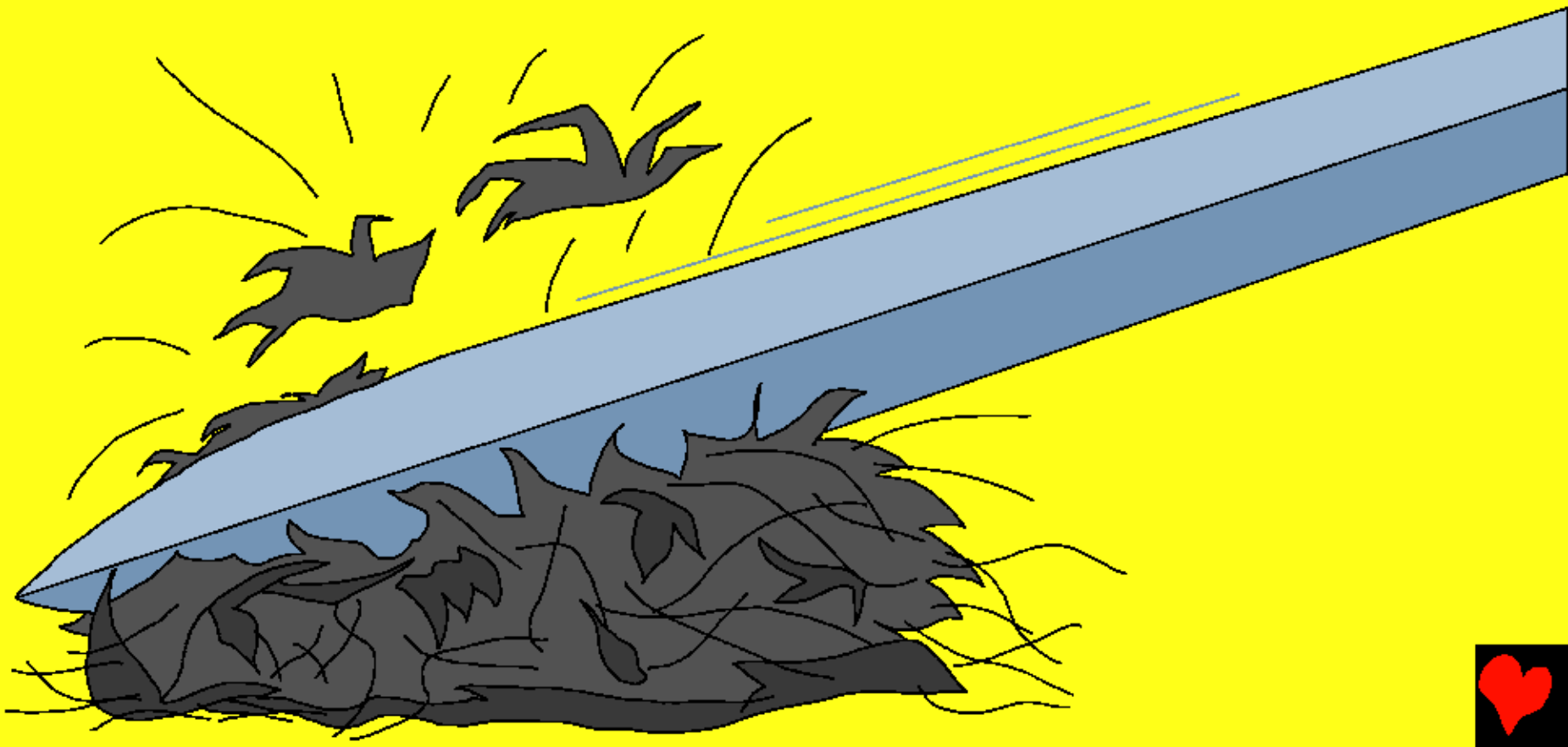
Hesekiel naum een dreddel von de Hoa un vehakt dee met een Schwieet. Dit sull sajen daut een dreddel vom Schwieet wudden

jeschloagen woaren.

Daut latste dreddel leet
Hesekiel em Wint veflieejen.



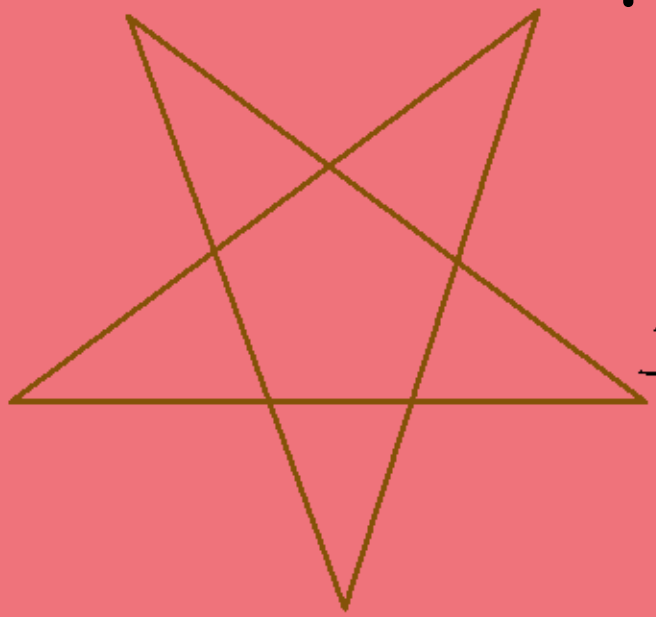
Blooss een poa Hoa neid Hesekiel
en sien Hamd en, toom wiesen daut
eenje wudden behoolen woaren
un trigj komen.

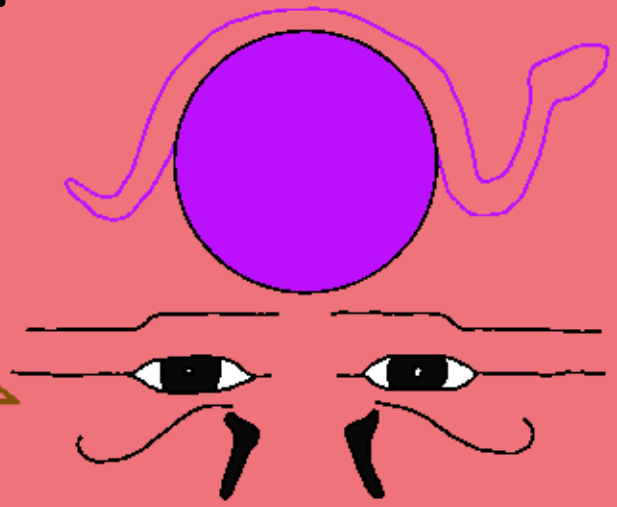


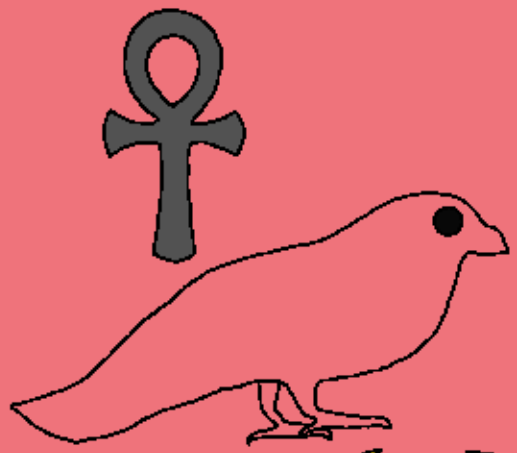
Dis browa Profeet säd
de jefangne Juden
daut Dinja wudden
noch schlemma
woaren, nich bäta.
De Lied worden
am doll, oba
hee säd
emma
waut
Gott am säd.

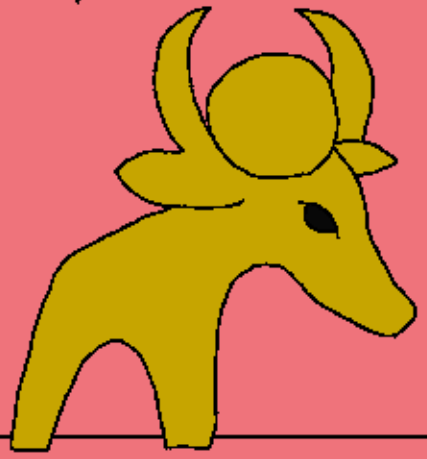
Een Dach aus Hesekiel
met de Leidasch von
de Israeliten saut,
kjrieech hee noch
eene Vision. Gott
hoof am bie
de Hoa opp
un naum
am nom
Tempel
en Jerusalem.

Em Tempel weess Gott Hesekiel äakjelje Tieren waut nich to äten wieren un Jetzen. Dee hauden niemols sult em Tempel sennen.

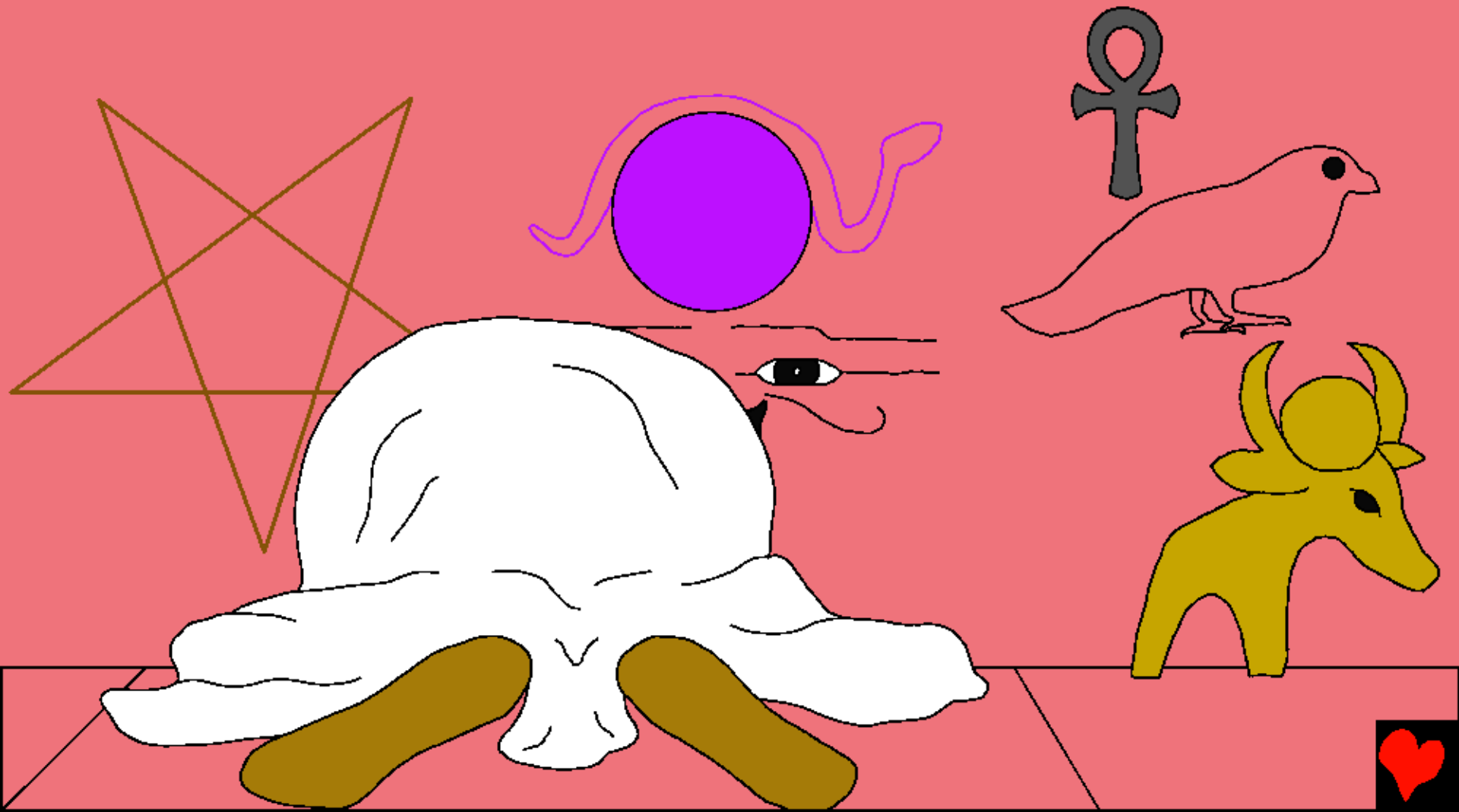




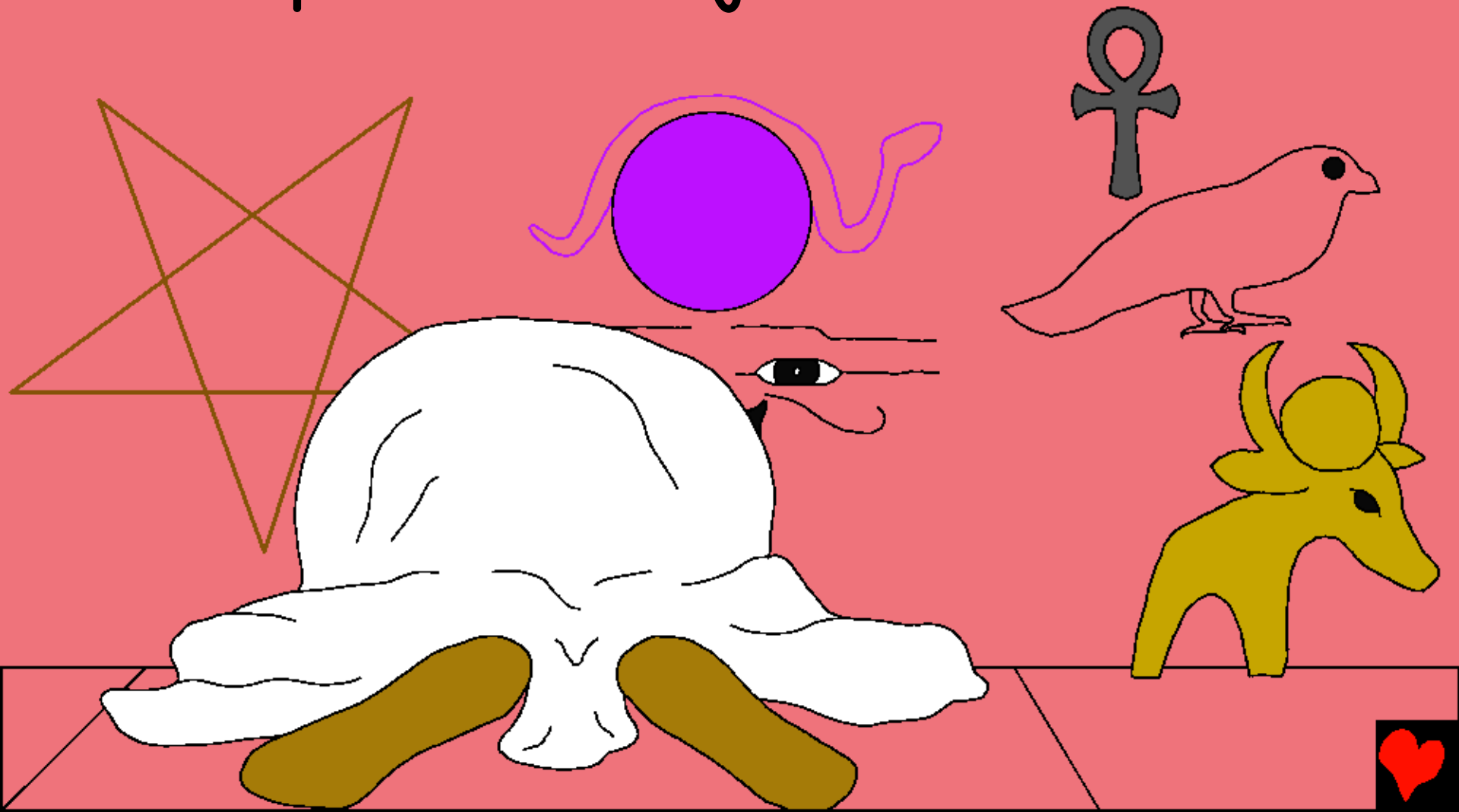




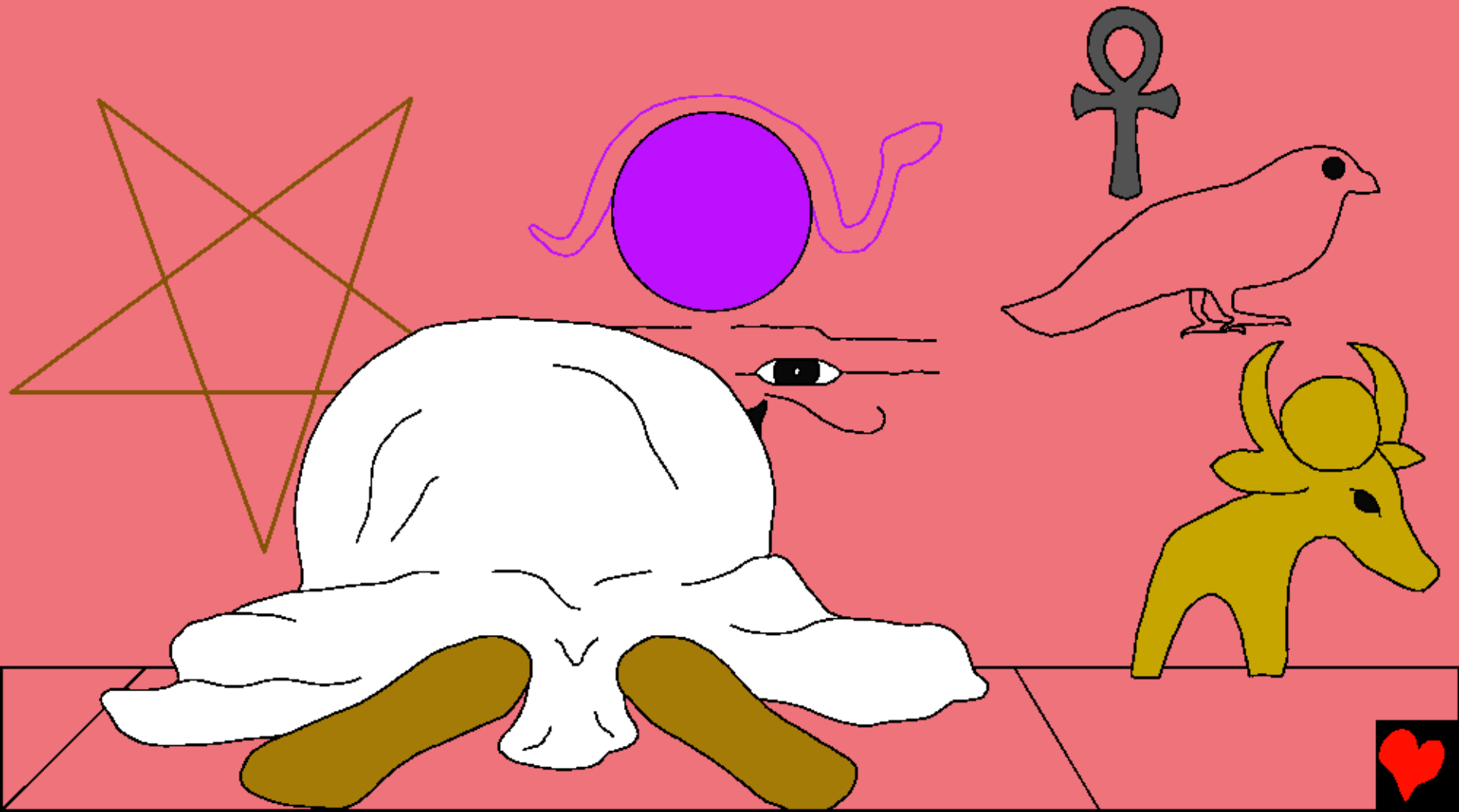
De Leidasch kjneeden ver
dise enne Städ ver Gott.

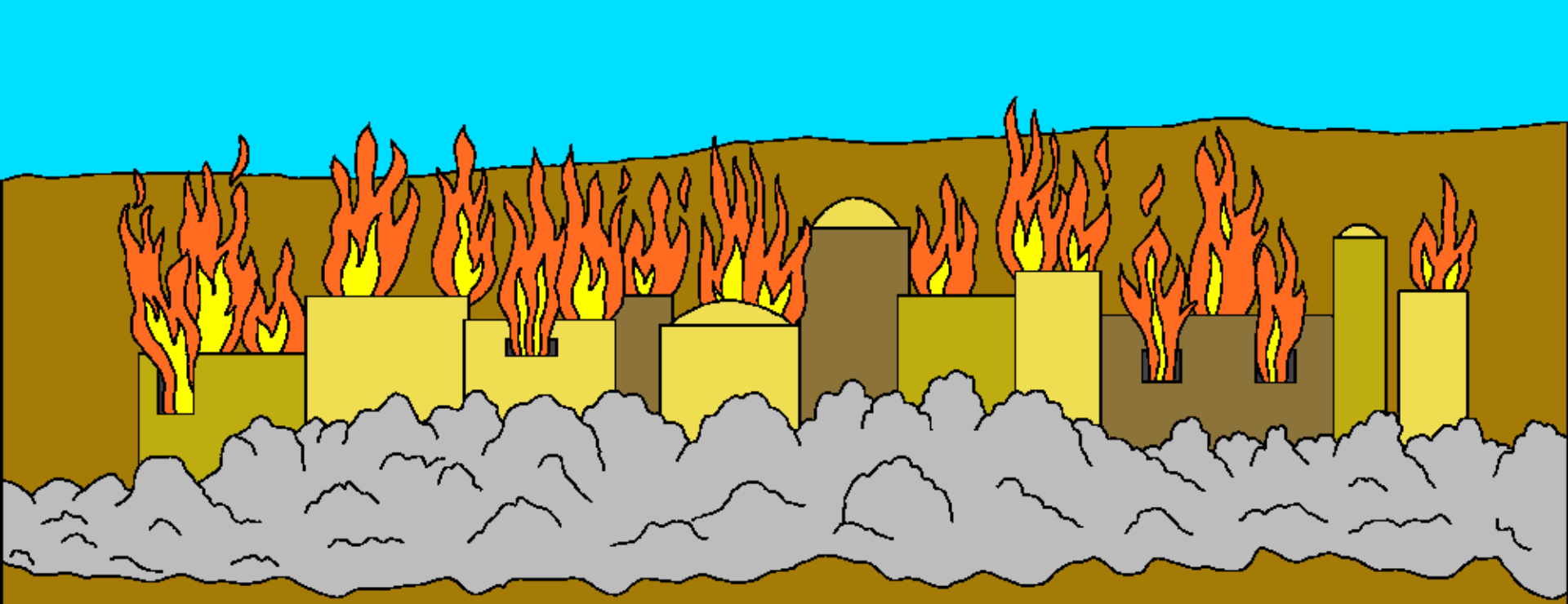


Gott weess Hesekiel uk daut Gott siene Harlichkjeit vom Tempel veschwunk, un de Tempel wudd doljebroaken woaren.

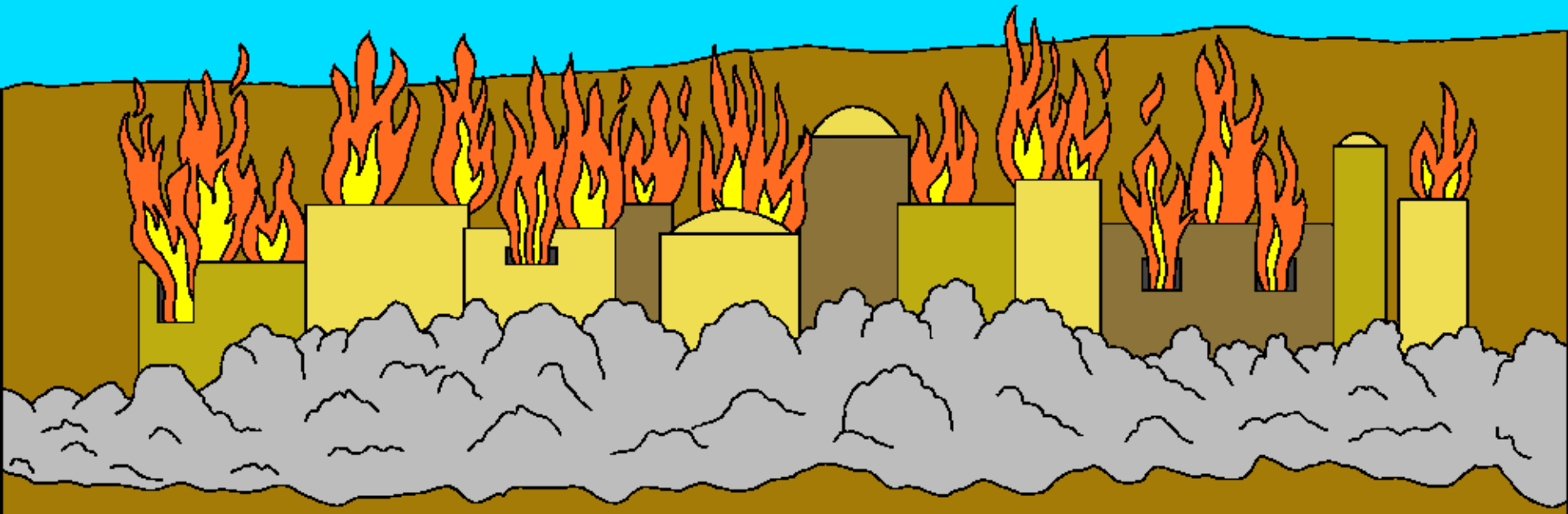


Aus siene Vision äwa wia, vetald Hesekiel de Juden daut.

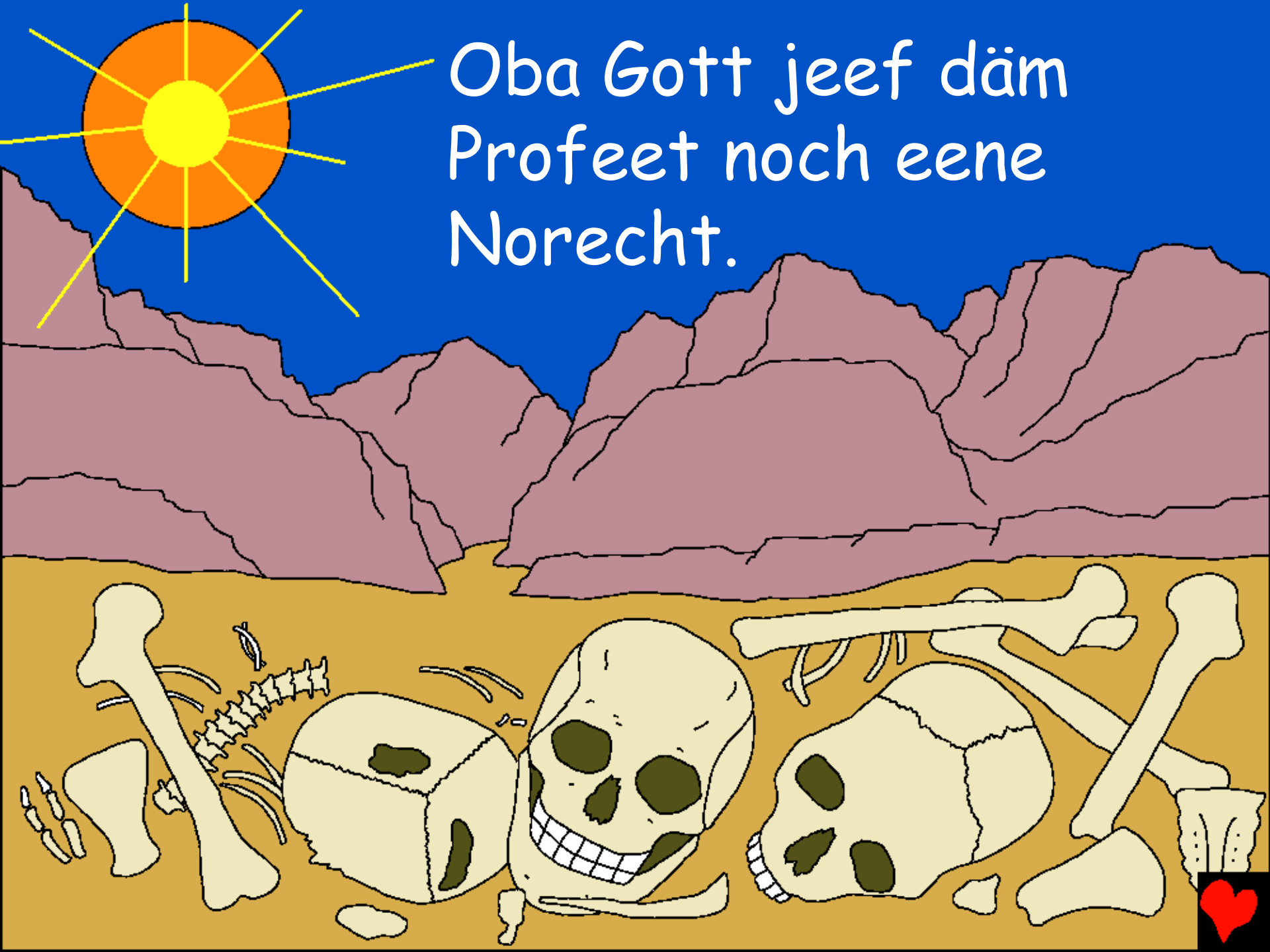




Aules waut Gott jesajcht haud, kjeem soo ut. Jerusalem wort venicht. Väl Menschen storwen.



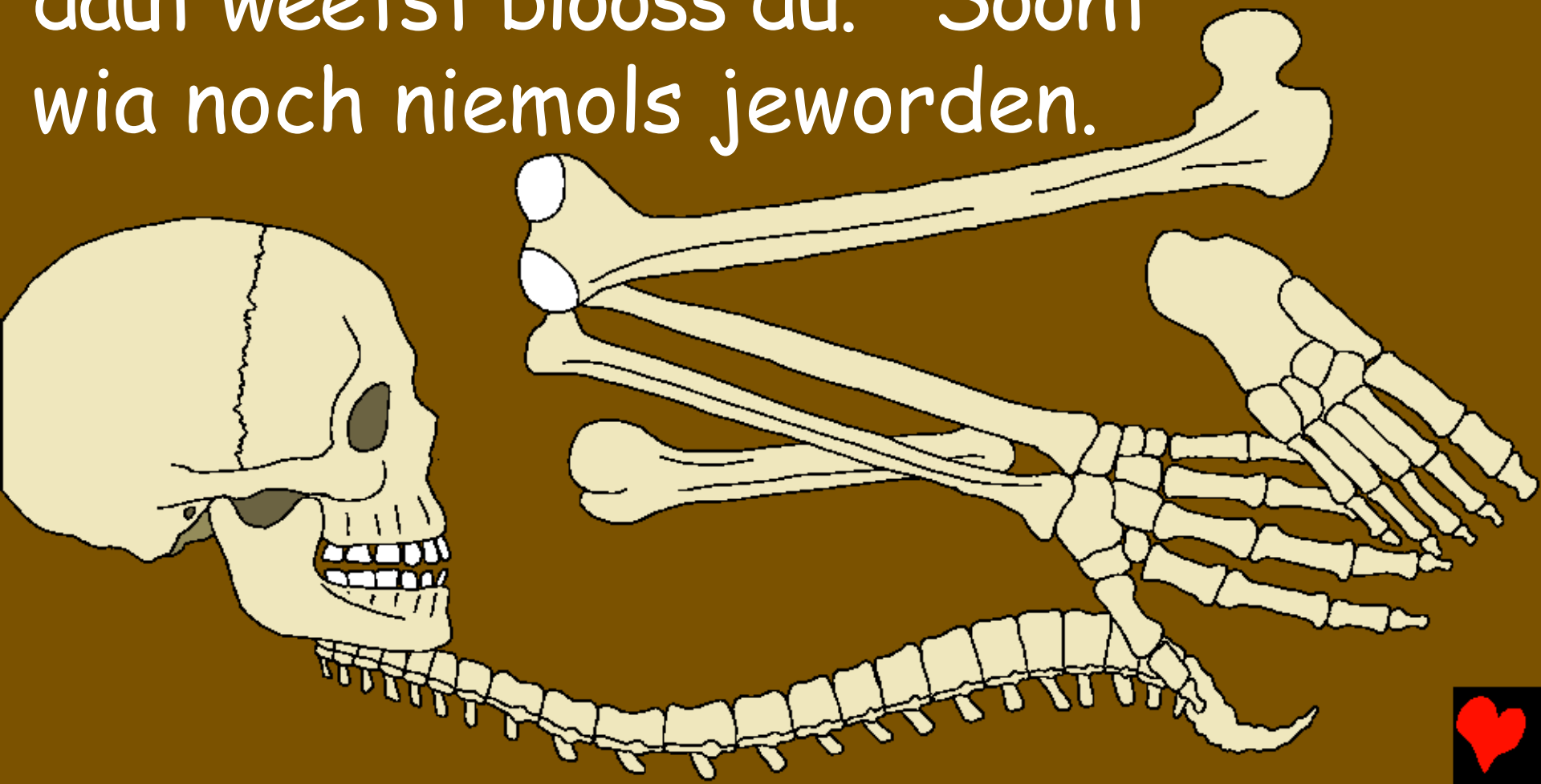
Aus de Juden en Babel daut
hieeden, wundaden see auf
Gott an nich mea halpen wudd.


Oba Gott jeef däm
Profeet noch eene
Norecht.

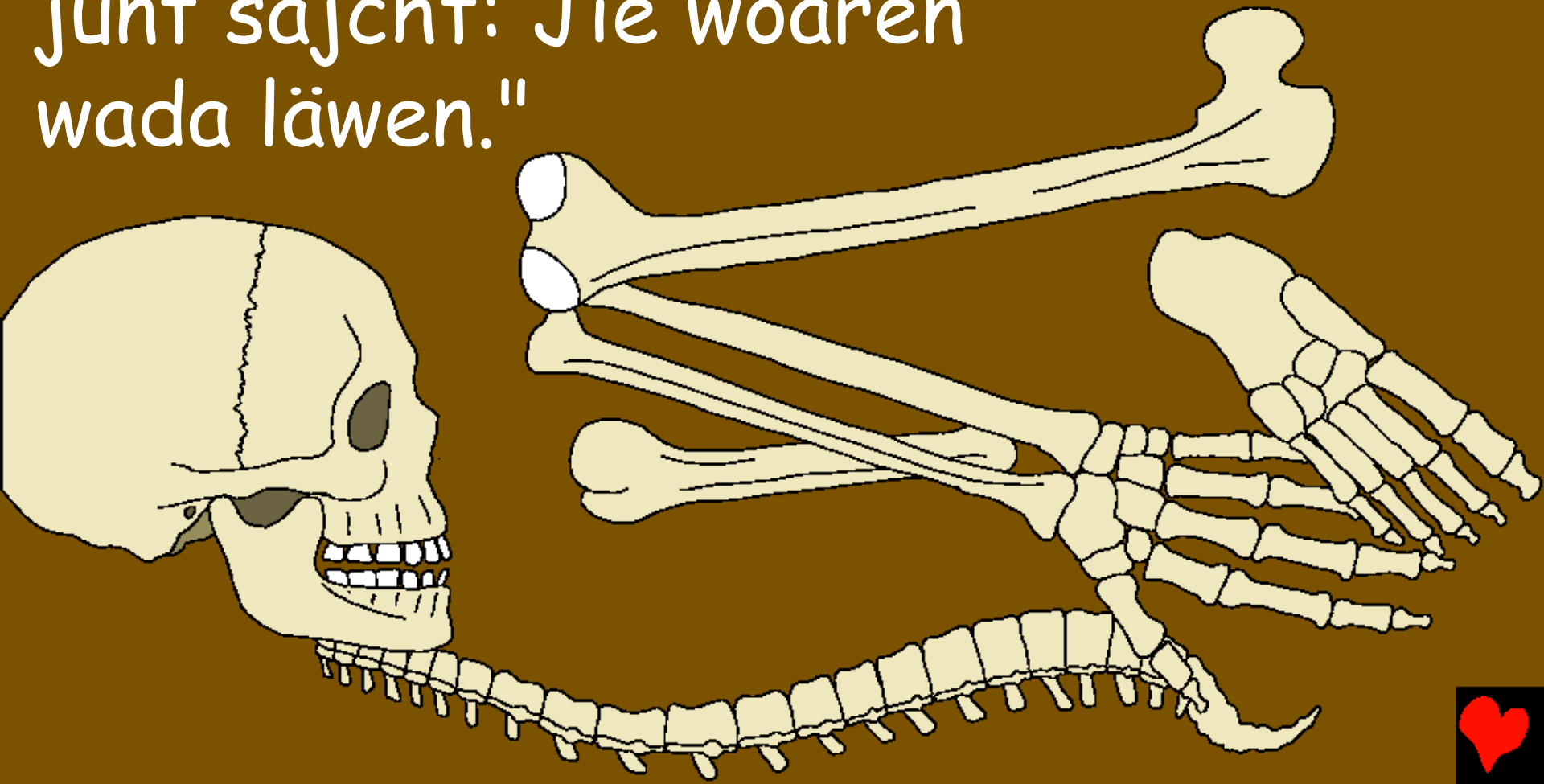
Hee leet Hesekiel
een Tol seenen, ...

... met väl drieeje Knoakes — Knoakes von Menschen.

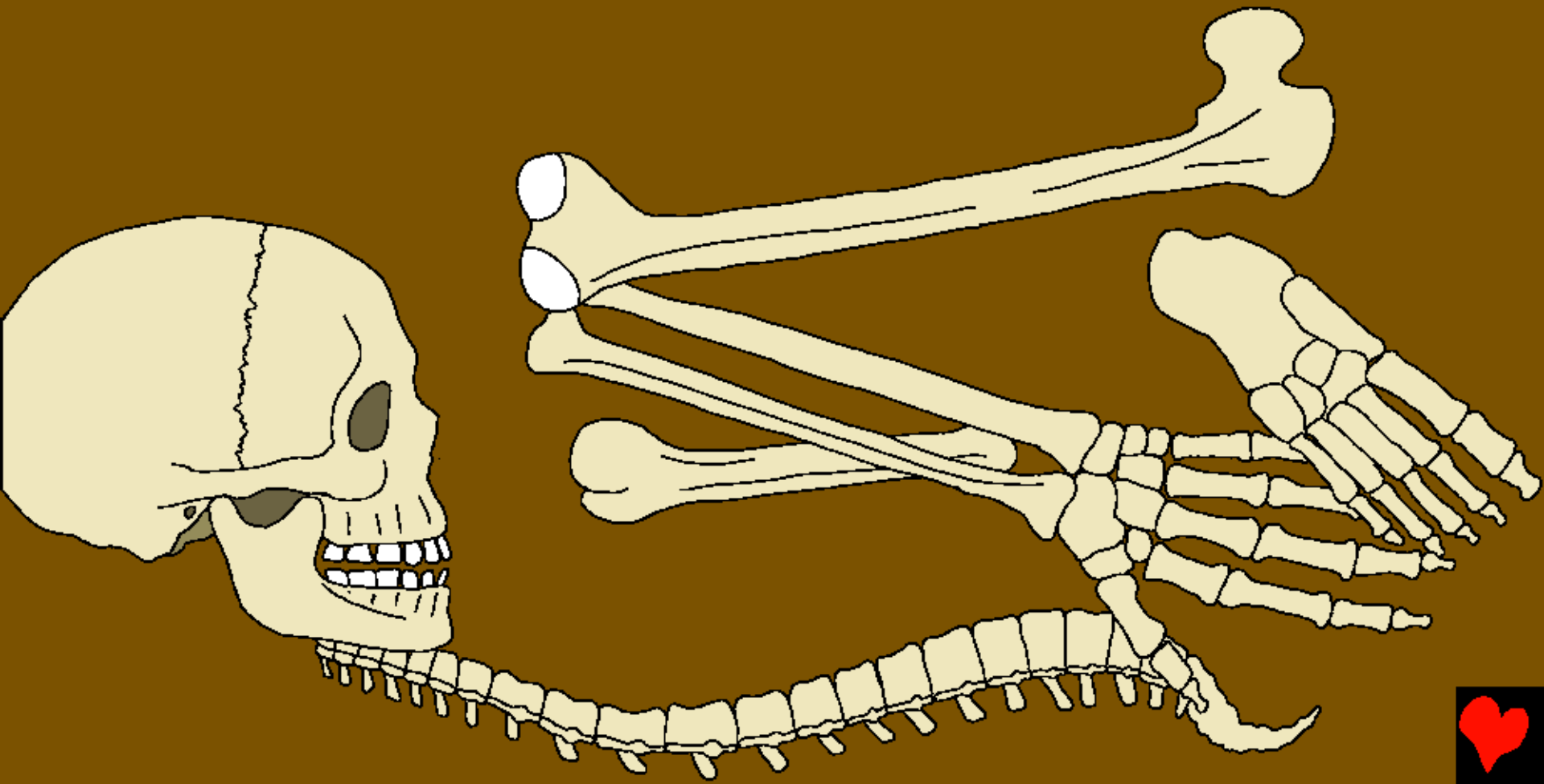
"Menschensän, kjennen dise Knoakes noch wada läwen?" fruach Gott Hesekiel. Un Hesekiel säd, "HAR Gott, daut weetst blooss du." Soont wia noch niemols jeworden.



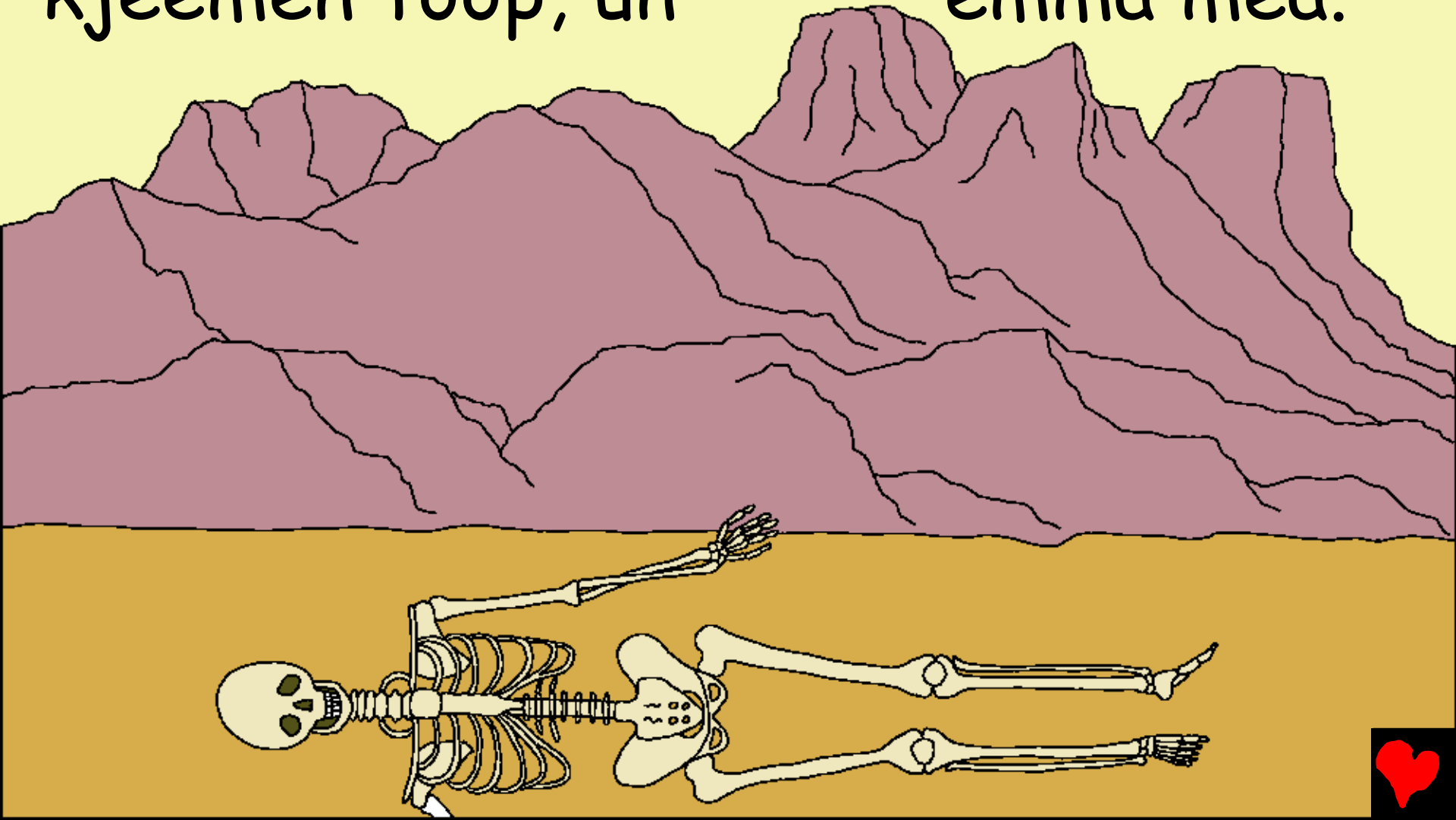
De HAR säd, "Profezei emol to dise Knoakes un saj to an: Jie vedrieejde Knoakes, horcht no waut de HAR junt sajcht: Jie woaren wada läwen."



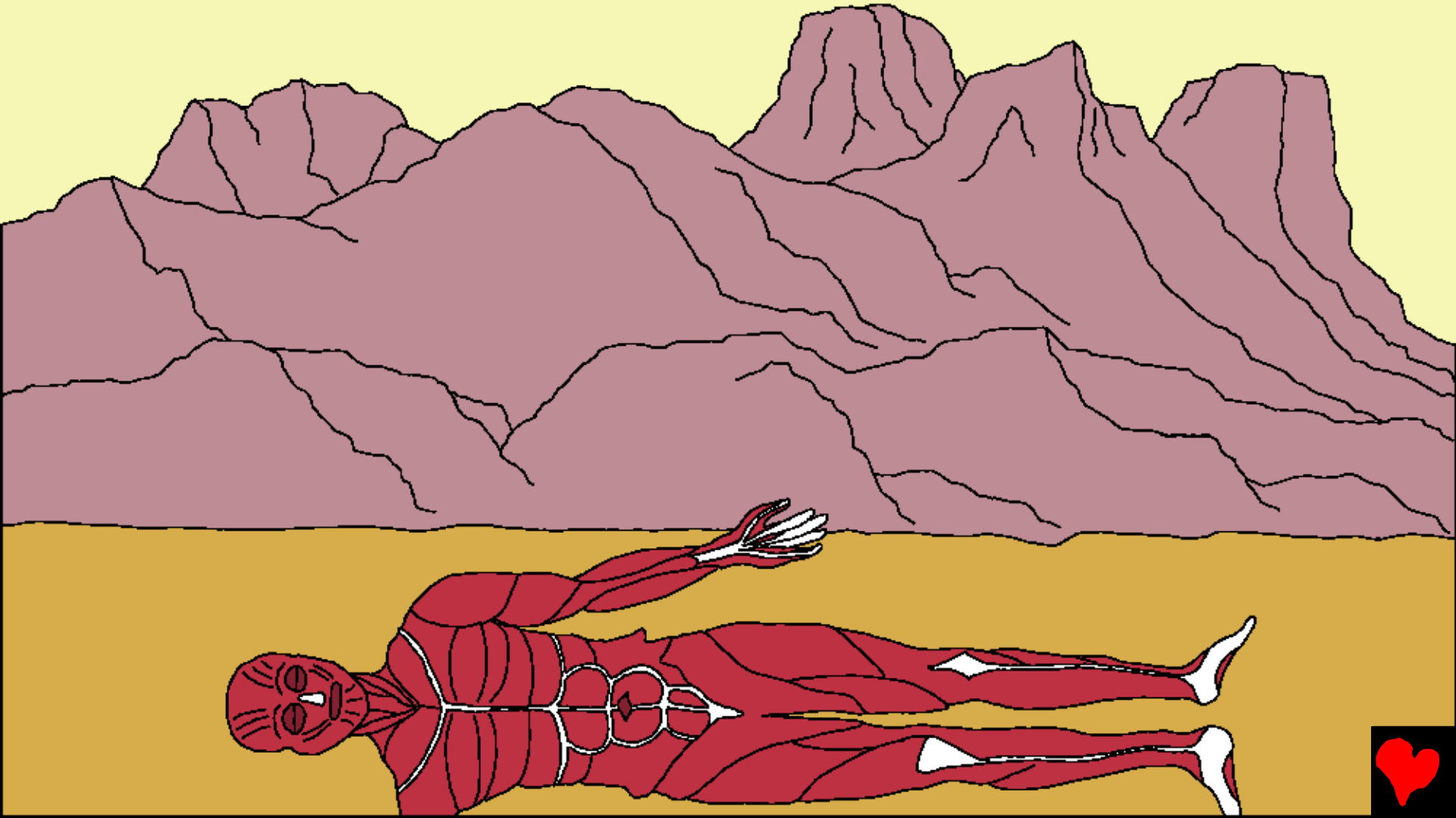
Aus Hesekiel daut jehorcht,
hieed hee een knakajet Jelud.
Waut wia daut?



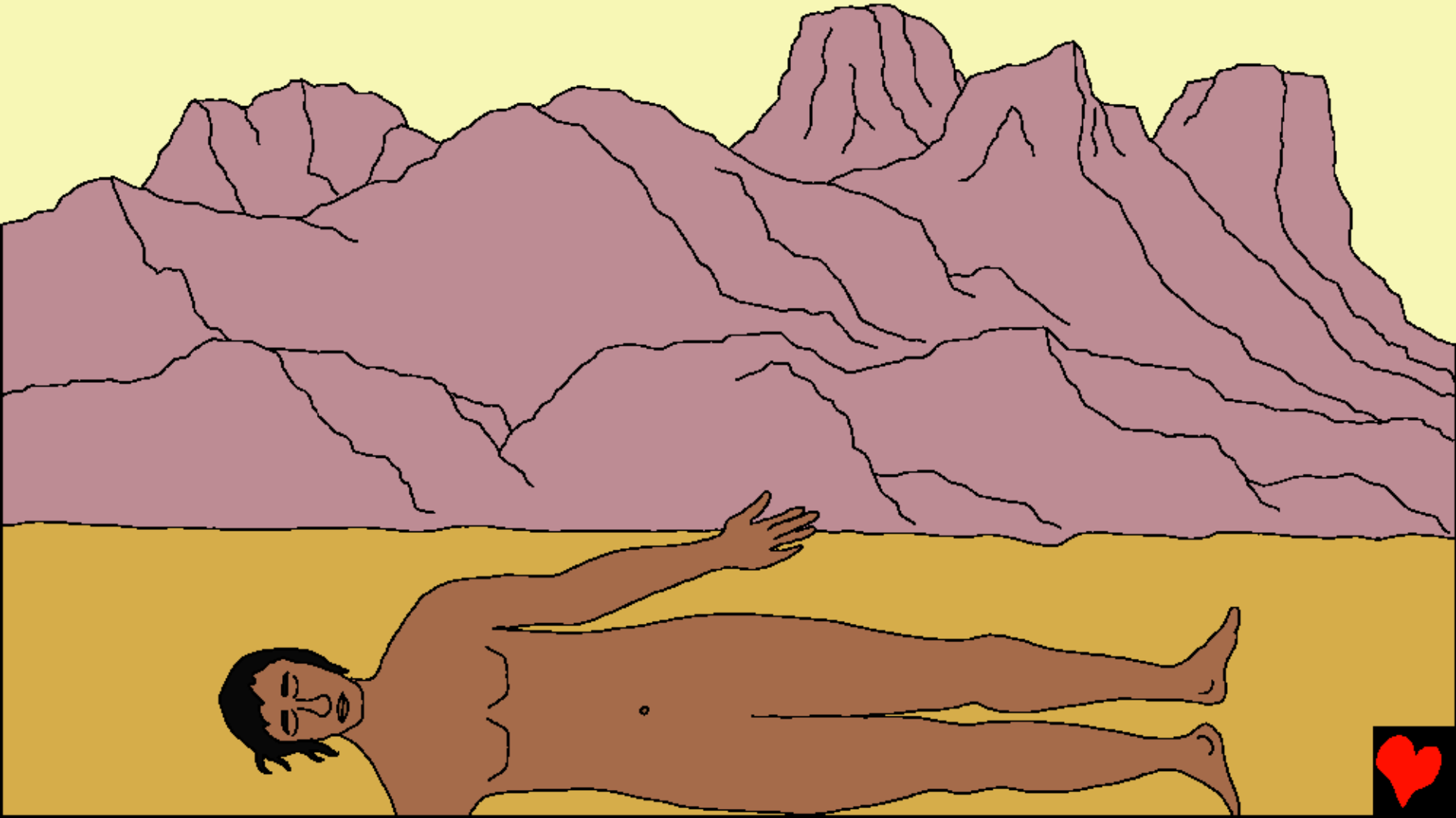
Aus de Profeet doa soo kjikjt, must hee sikj wundren. De Knoakes kjeemen toop, un emma mea.



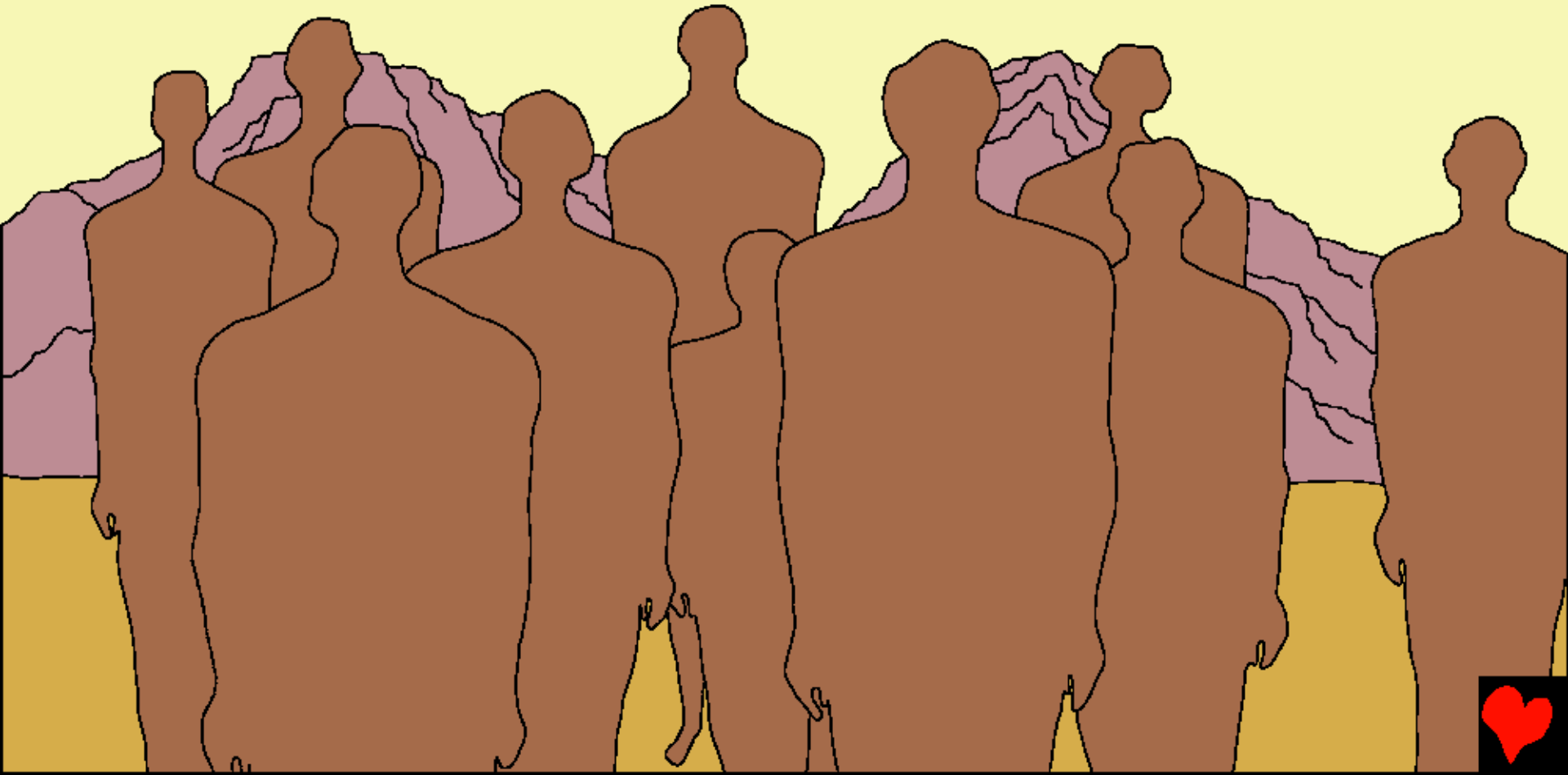
Un dan Kjeem Fleesch aun de Knoakes.



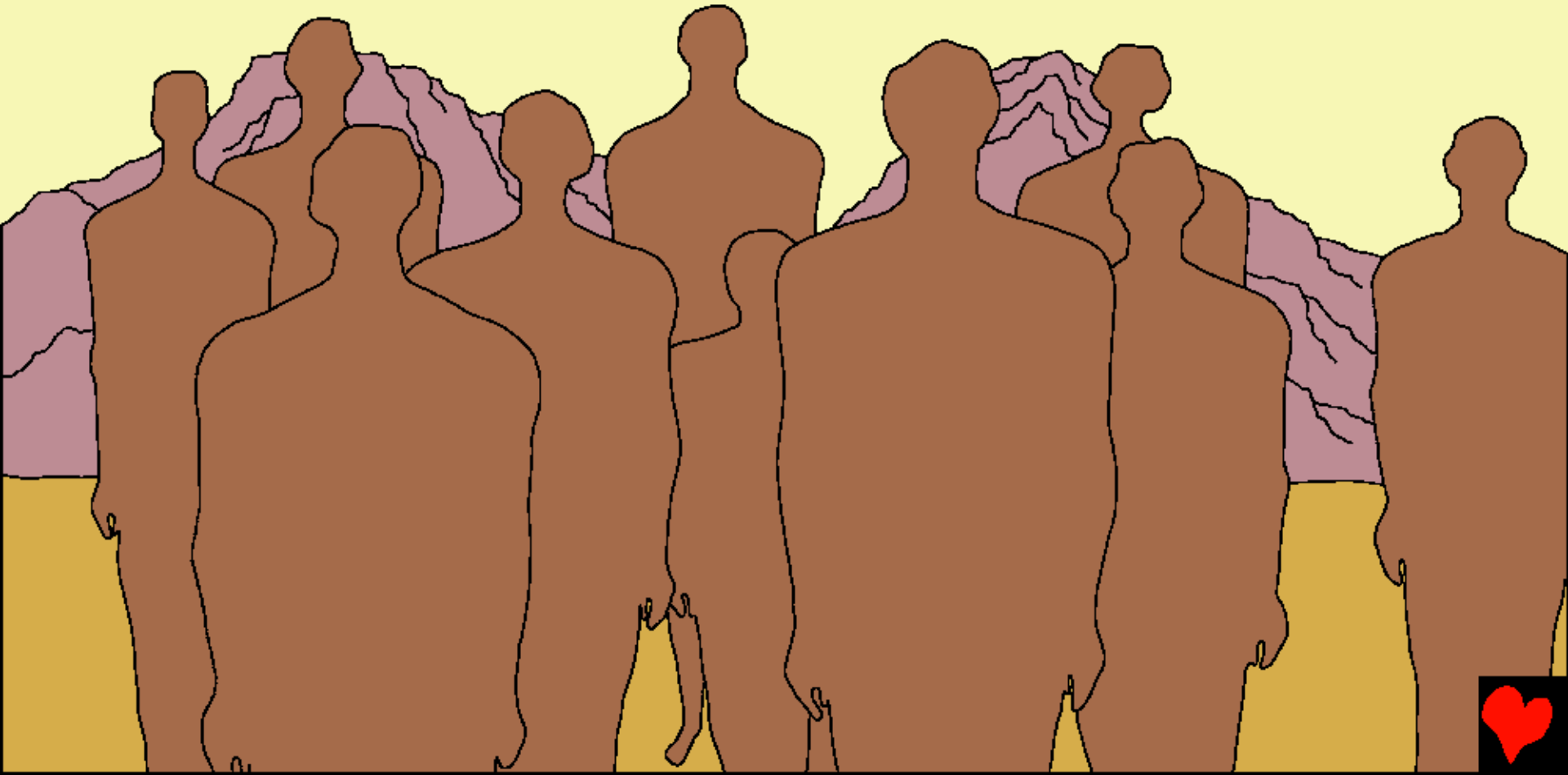
Un Hut bedakjt dee schmock.
Oba dee hauden kjeen Odem.



De HAR säd, "Profezei, Menschensän, un saj, Komm häa von de vea Wind, un pust opp dise Doodes, soo daut dee wada läwendich sent."



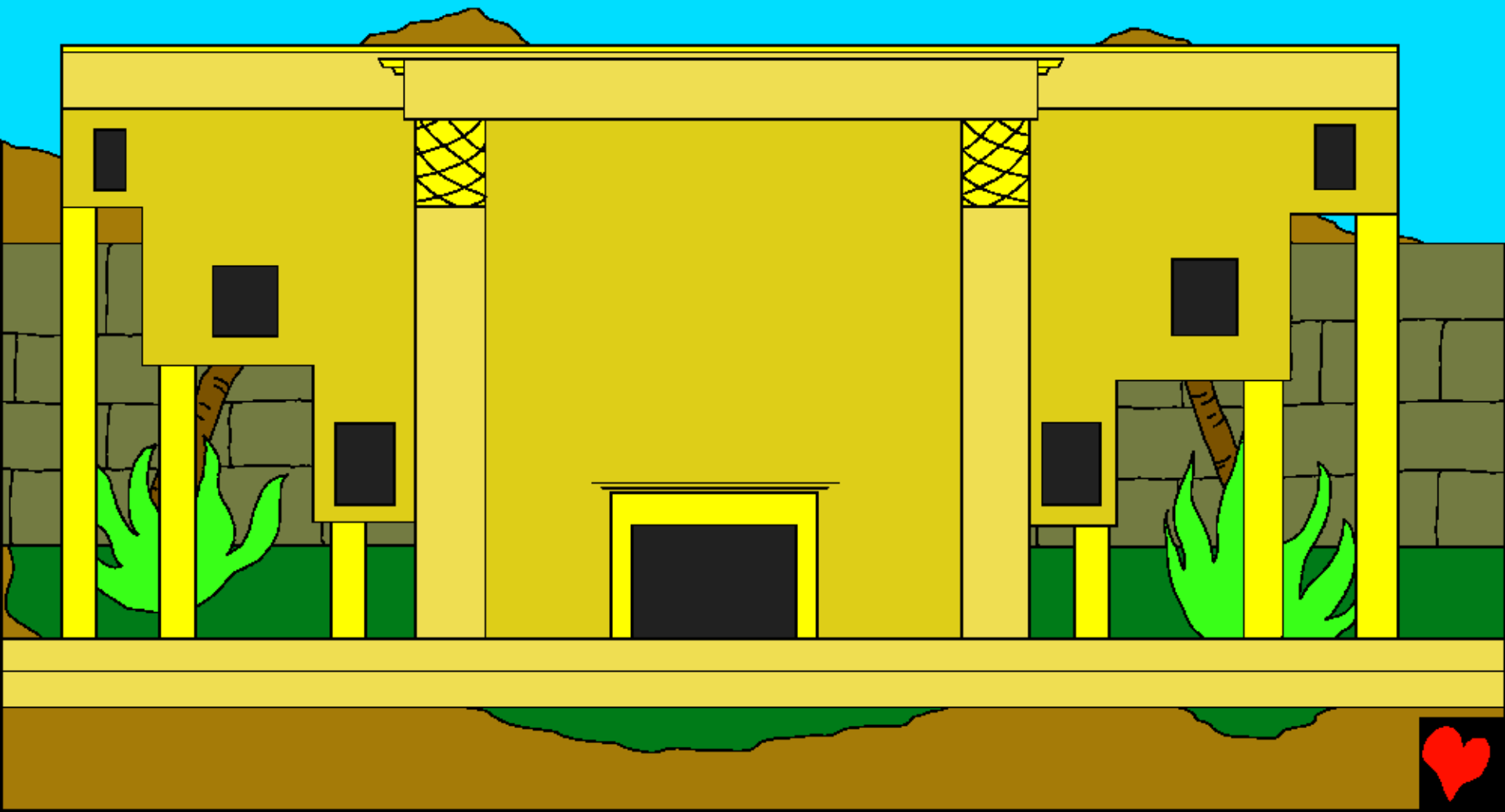
Aus Hesekiel daut deed, kjrieejen dee äaren Odem. Dee läwden, un stunden opp. Doa wia eene groote Häad Menschen em Tol.



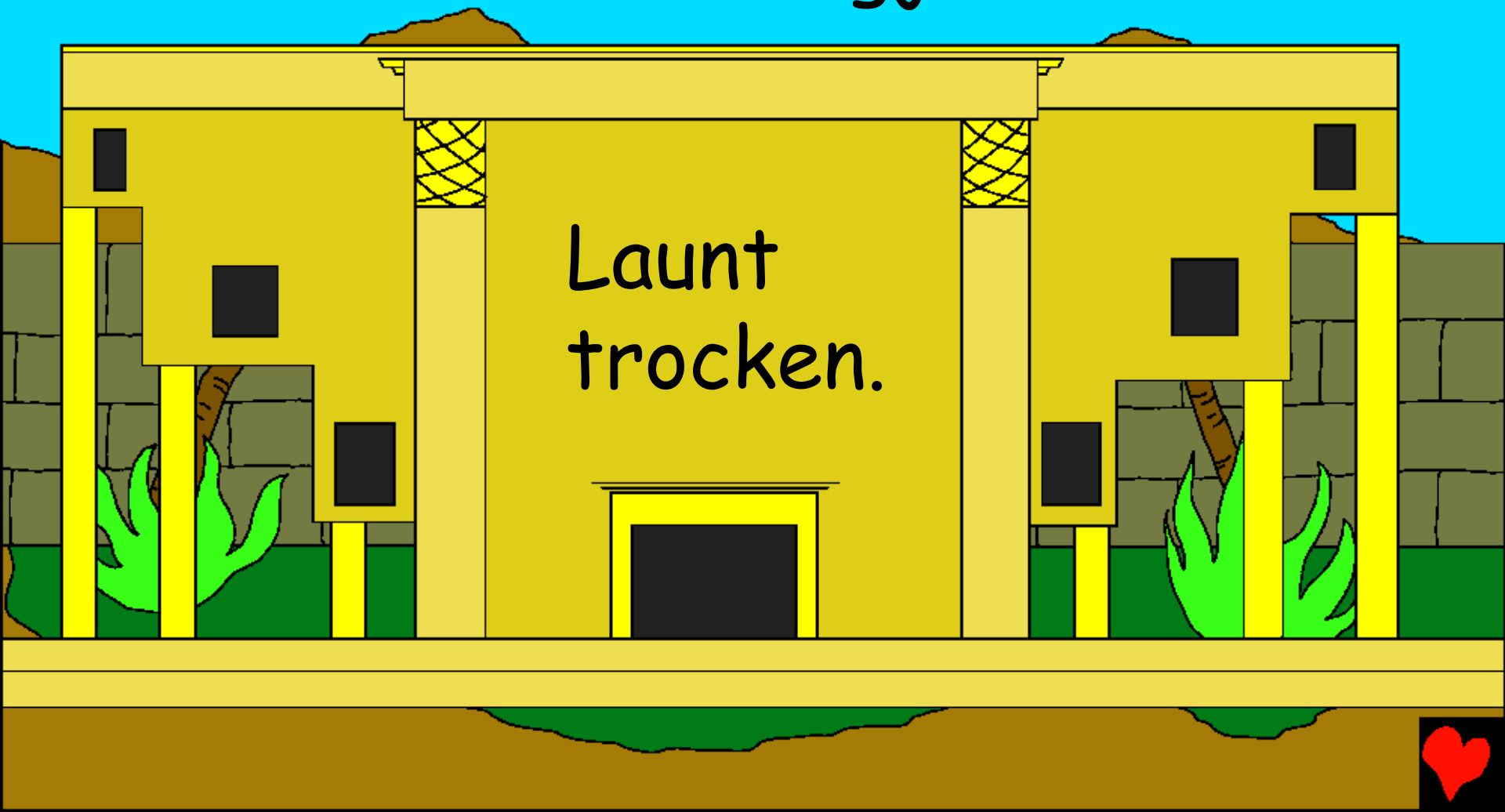
Gott wist daut de Juden en Babel mootlooss wieren aus Jerusalem venicht wort. Met de Vision säd Gott, "Ekj woa junt mienen Jeist jäwen, un woa junt en

jun Launt tus moaken."

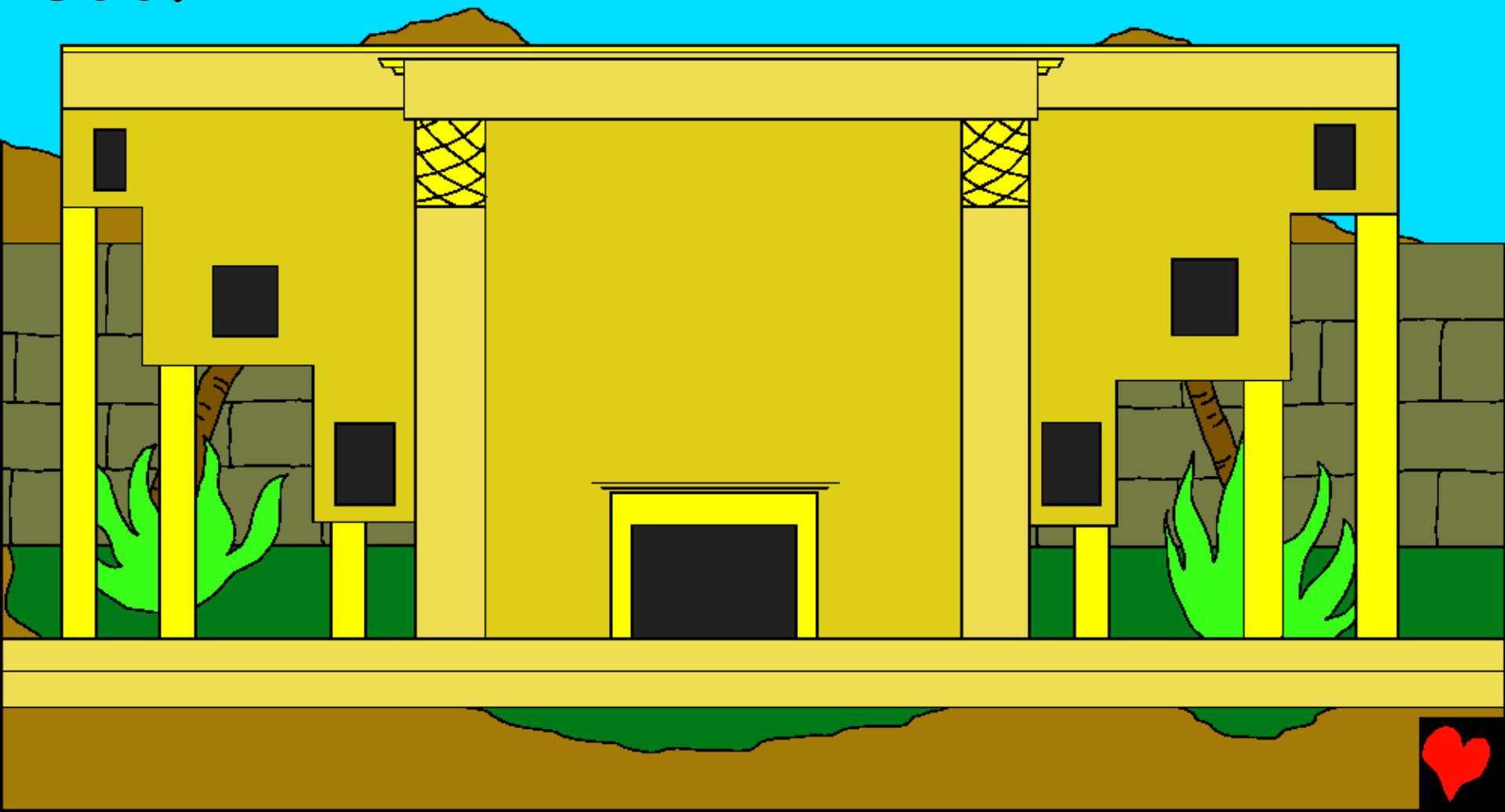
De Norecht von Gott wia voll Moot!



Waut Gott derch Hesekiel vesproaken haud, kjeem soo ut aus de Juden lota trigj no ää



See wisten de HAR Gott haud an jeholpen. Gott sien Wuat es emma soo.



Hesekiel, eena met Visionen

Eene Jeschicht von en daut Wuat Gottes, de Bibel

finjt eena en

Hesekiel 1-37

"Wan dien Wuat openboat woat, jeft daut Licht." Psalm 119:130

Daut Enj

Dise Biblische Jeschicht sajcht ons von onsen wundascheenen Gott, see ons jemoakt haft un ons well kjanenlieren.

Gott weet daut wie schlajchtet jedonen haben, waut hee Sind nant. De Strof fa Sind es de Doot, oba Gott siene Leew fa ons es soo groot, daut hee sienen eensjen Sän, Jesus, schekjt, daut hee aum Kjriez stoawen sull un de Strof fa onse Sind nämen sull. Dan stunt Jesus vom Doot opp, un fua no sien Tus em Himmel! Wan du dän Gloowen aun Jesus hast, un am frajchst diene Sind to vejäwen, dan deit hee daut! Hee kjemt dan un läft en die, un du woascht opp emma met am läwen.

Wan du dit jleewen kaust, dan saj to Gott: Leewa Jesus, ekj jleew daut du Gott best, un worscht een Mensch toom fa onse Sind to stoawen, un daut du nu wada läfst. Komm en mien Läwen un vejeff mie miene Sinden, soo daut ekj nu nieet Läwen haben kaun, un noch emol opp emma no die kom. Halp mie daut ekj die jehuarsom sie, un fa die läw aus dien Kjint. Amen.

Lass de Bibel un räd jieda Dach met Gott!
Joh. 3:16