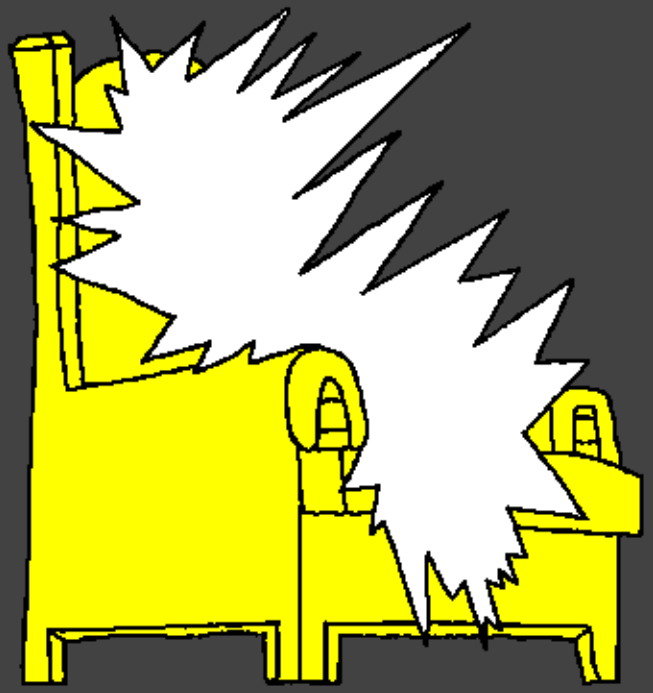
Bibel fa Kjinja
brinjt junt



De Himmel,
Gott sien
wundaboaret
Tus

Jeschräwen von: Edward Hughes

Jemolt von: Lazarus; Alastair Paterson

Toom Pauss jestalt von: Sarah S.

Äwasat von: Ed Zacharias

Häajestalt von: Bible for Children
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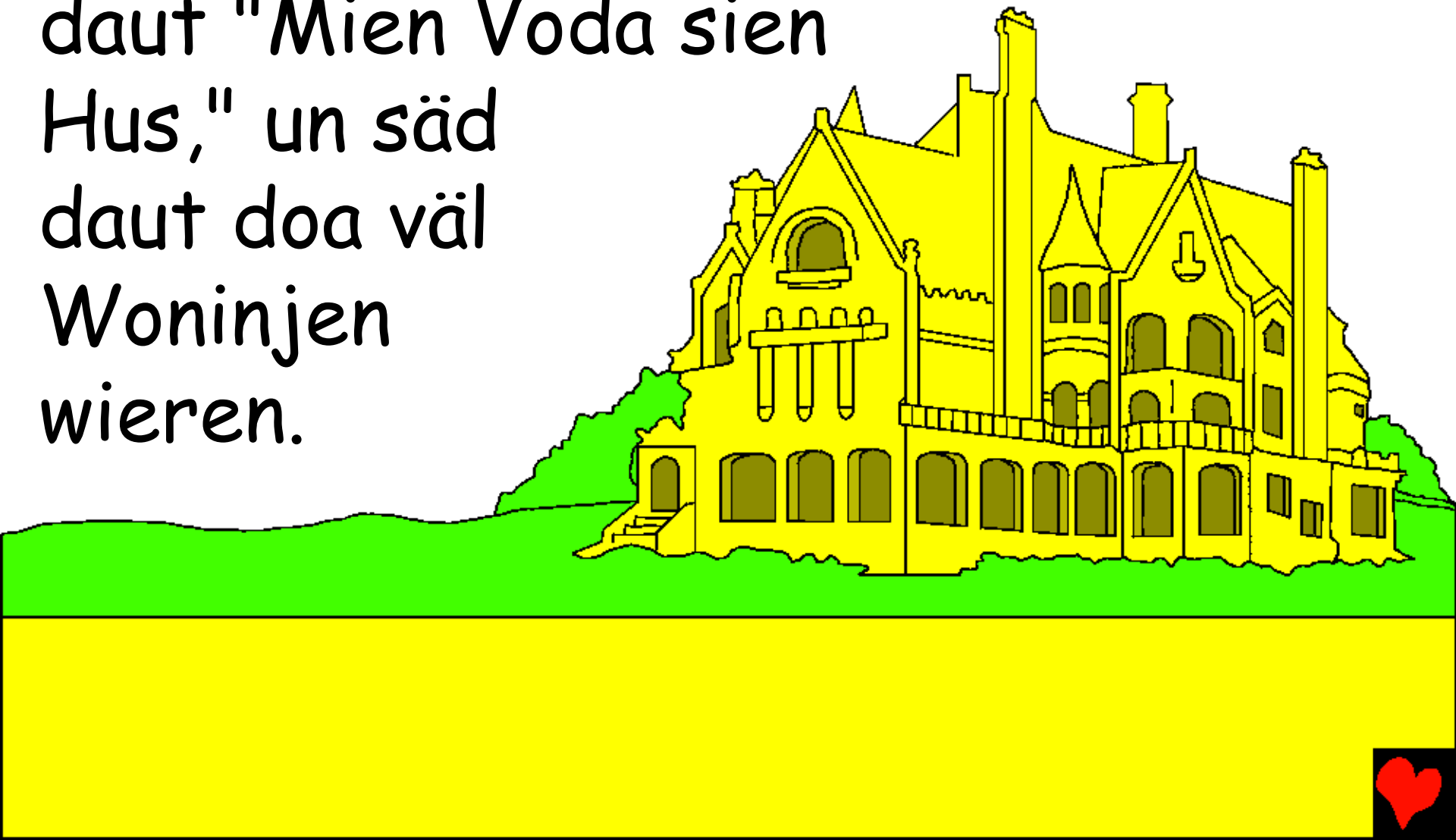
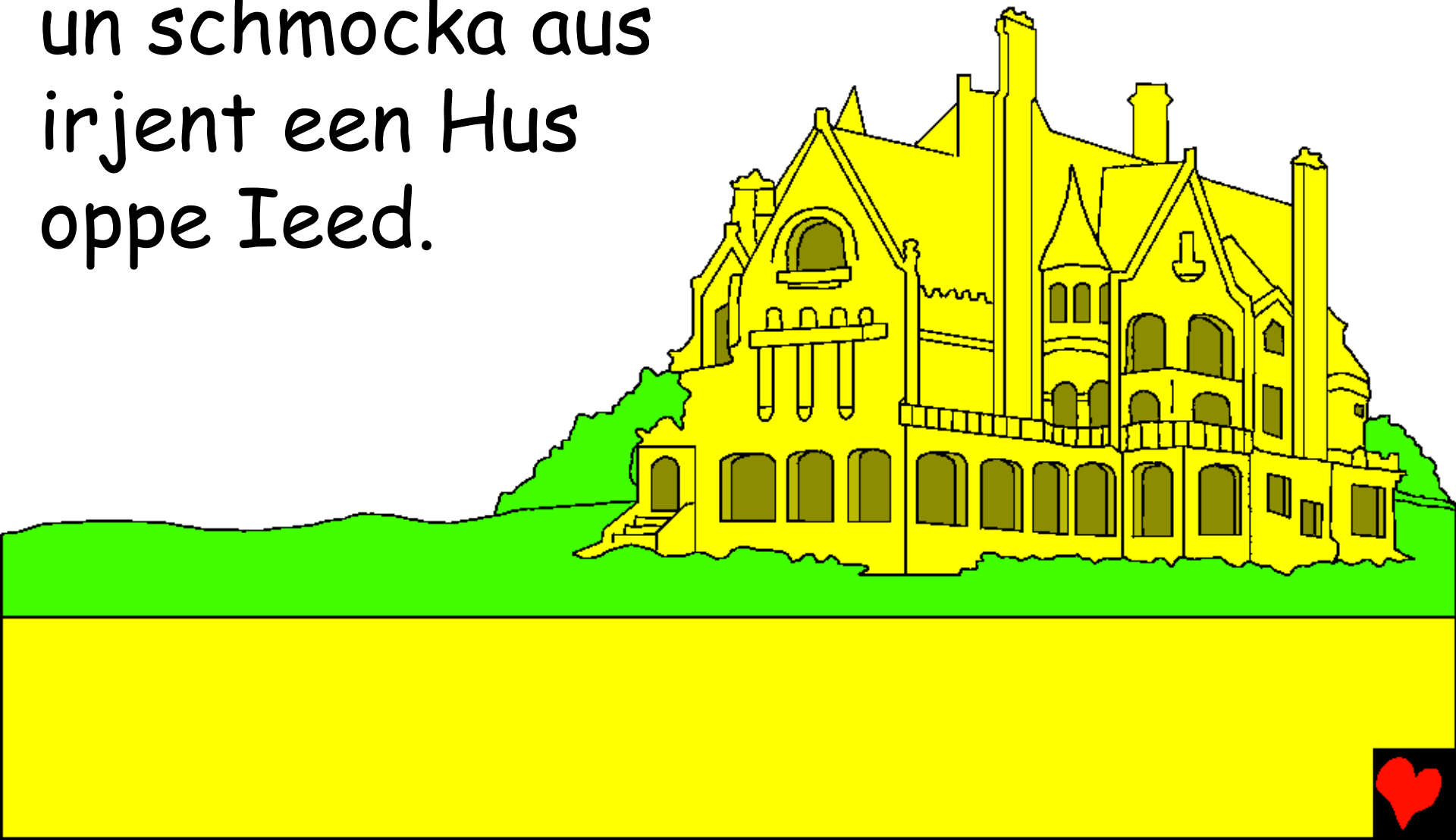
Jesazlich: Du doascht dise Jeschicht oppnämen ooda drekjen, soo lang aus du dee nich vekjafst.

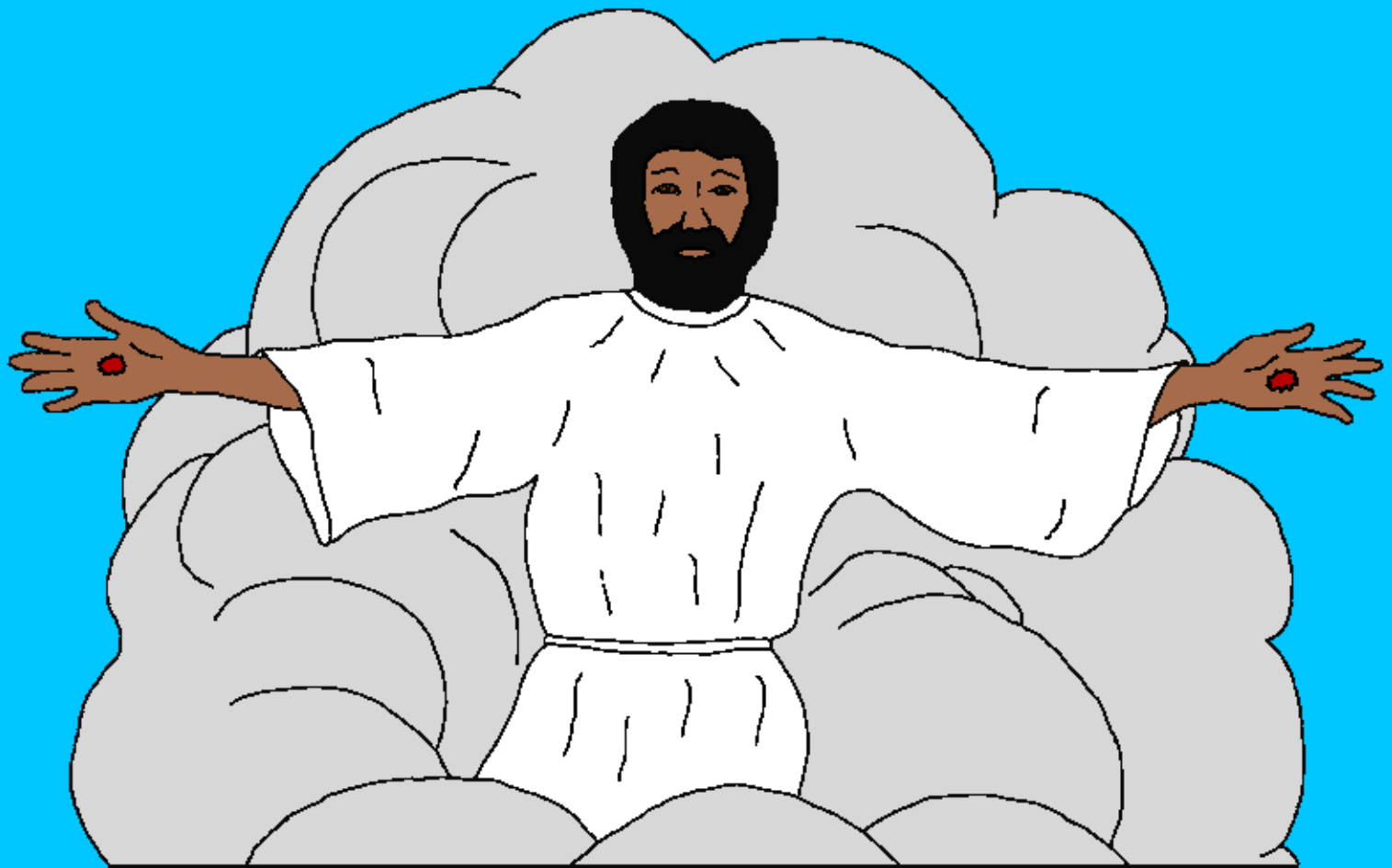
Aus Jesus oppe Ieed wia, vetald hee siene Jinja vom Himmel. Hee nand daut "Mien Voda sien Hus," un säd daut doa väl Woninjen wieren.



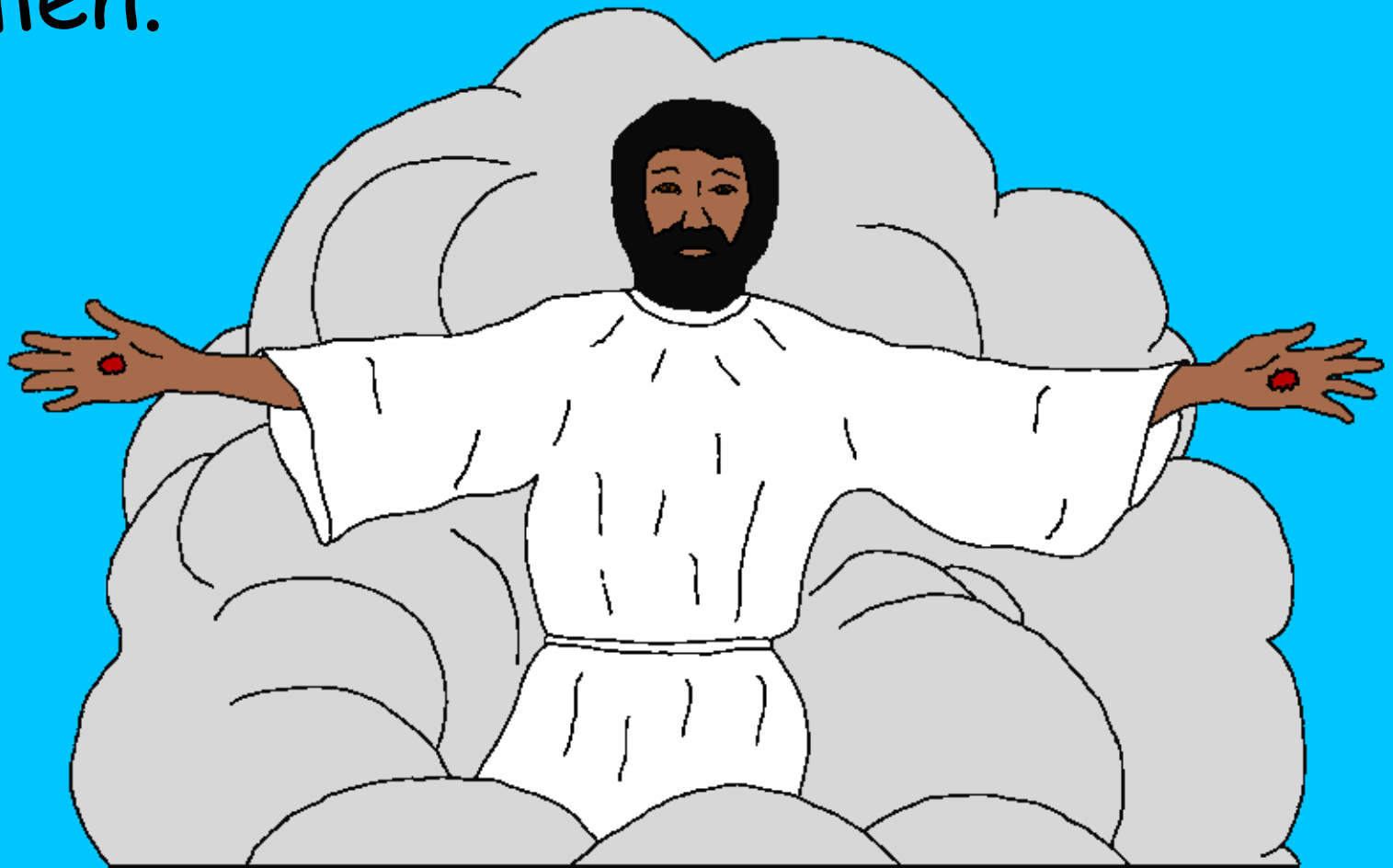
Eene Woninj es een schmocket grootet Tus. De Himmel es jrata un schmocka aus irjent een Hus oppe Ieed.



Jesus säd, "Ekj go han, junt de Städ reedtomoaken.



Un wan ekj hango, de Städ fa junt reedtomoaken, woa ekj trigj komen un junt uk no mie nämen."

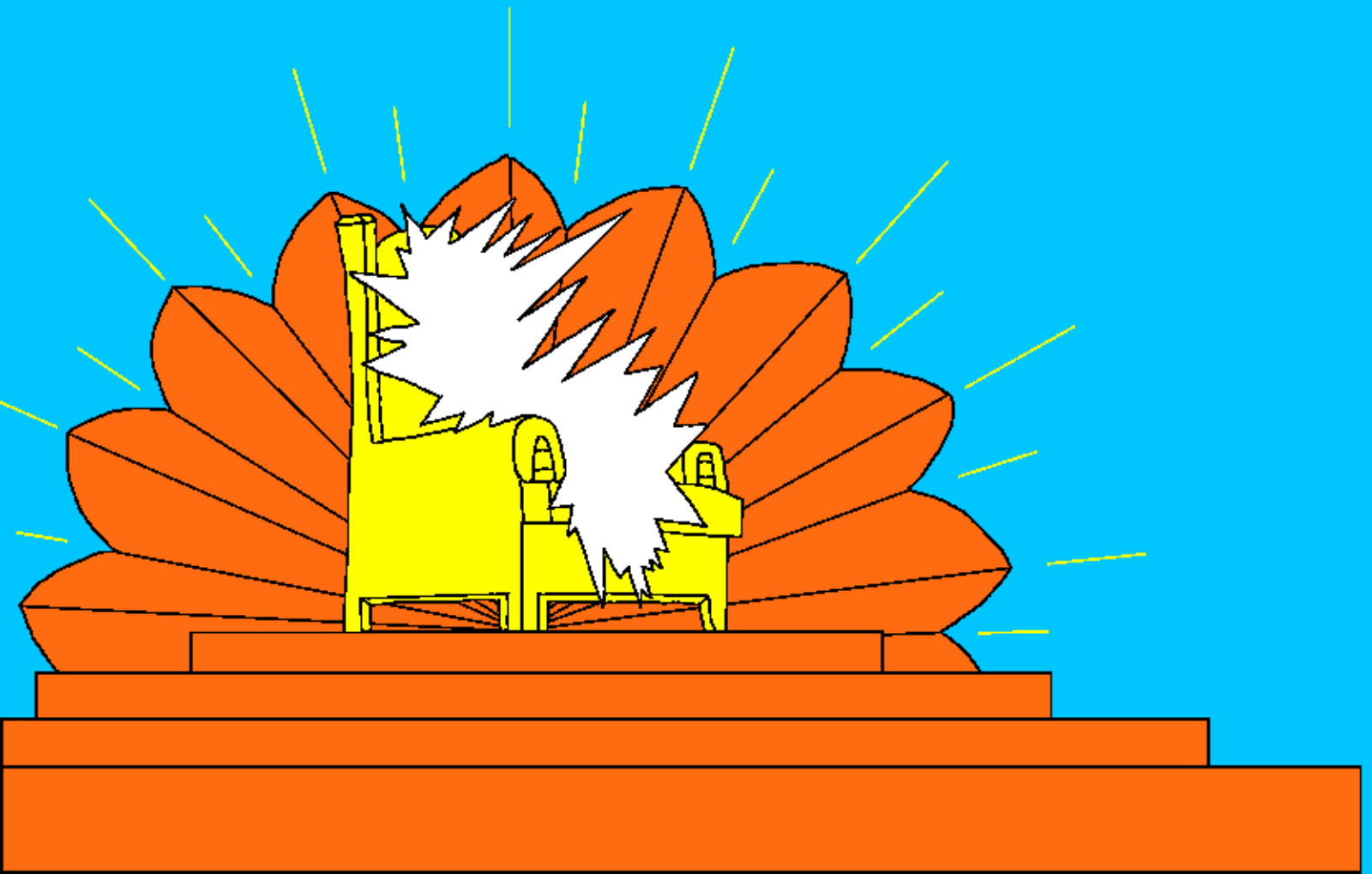


Von doa aun, hoolen Christen
daut emdenkj, daut Jesus
vesproaken haft trigj
to komen un an
to holen.

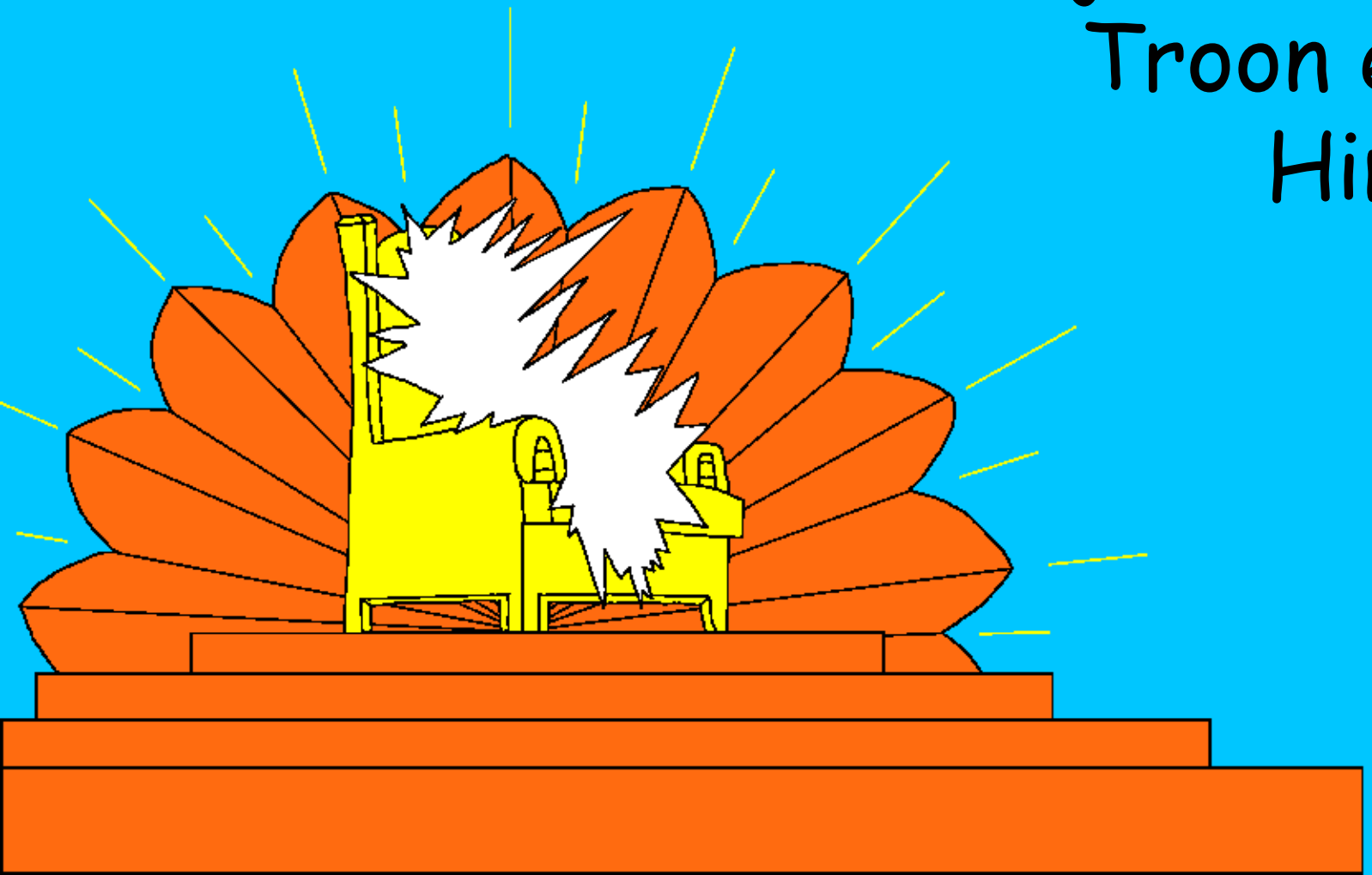
Jesus säd hee wudd plazlich wadakomen, wan Lied doa nich opp räakjenden. Waut woat dan met Christen dee doa stoawen ea hee wadakjemt?

De Bibel sajcht daut dee no Jesus gonen. Nich em Kjarpa sennen es biem Harn sennen.

De Openboarunk, daut latste Buak enne Bibel, sajcht ons woo scheen de Himmel es.



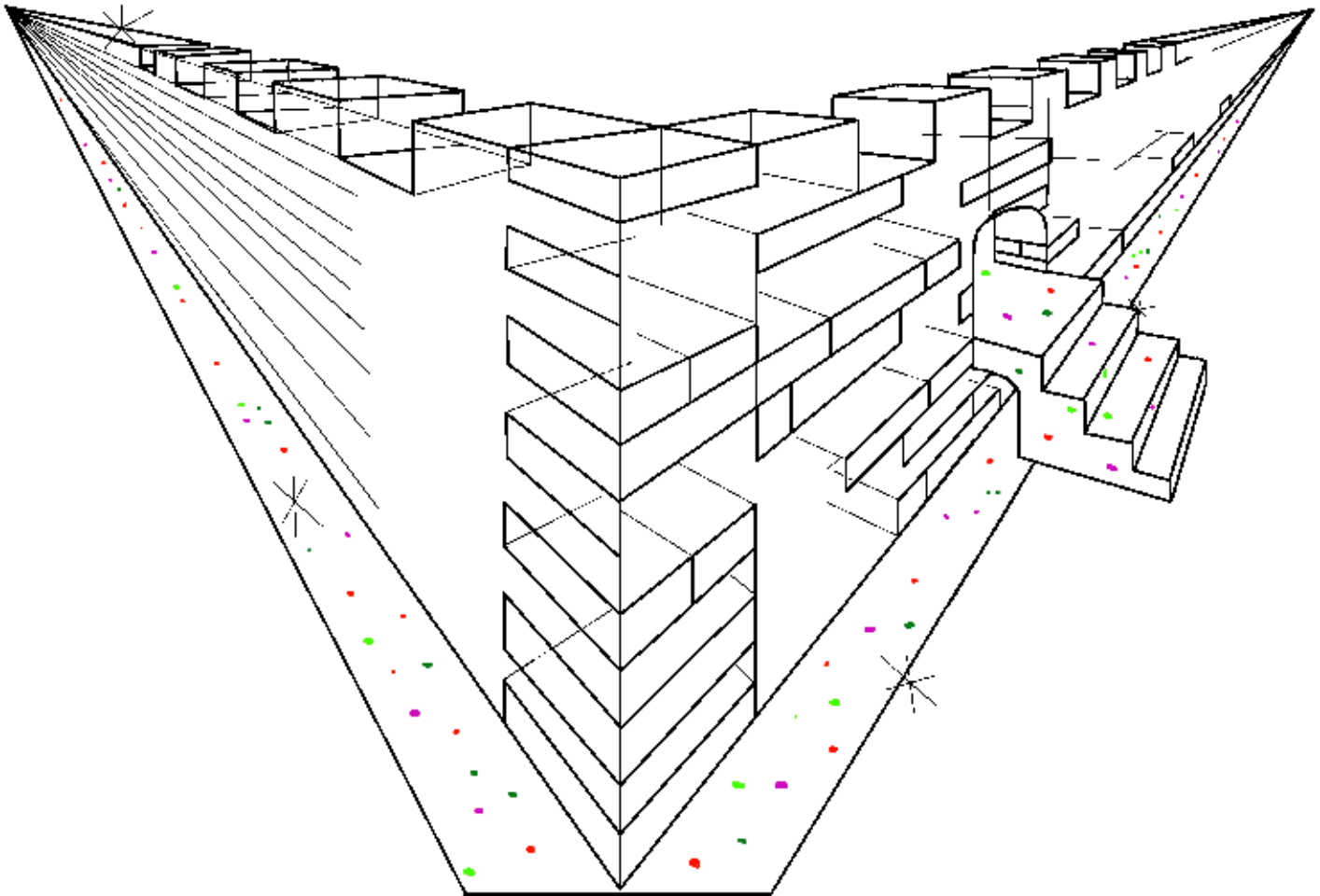
Daut baste es, daut de Himmel es besondasch Gott sien Tus. Gott es aulawäajen, oba sien Troon es em Himmel.



De Enjel un aundre himlische Jeschepfa preisen Gott em Himmel. Daut doonen uk aul Gott siene Mens-chen dee jestorwen sent un nom Himmel jegonen sent. Dee sinjen beso-ndre Leeda toom Gott lowen.

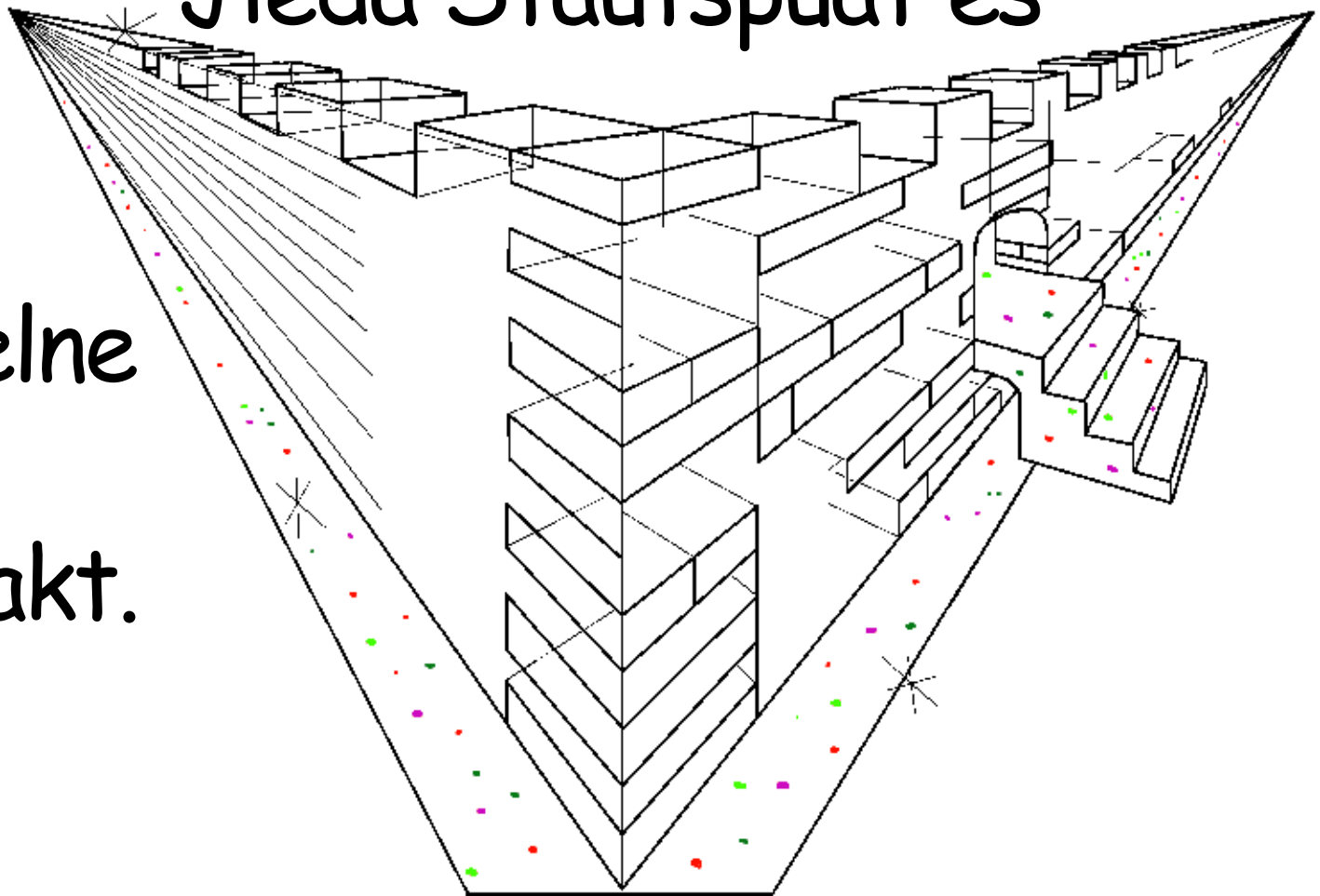
Hia sent waut Wieed von een Leet waut dee sinjen: Du best em Staund, wiels du hast ons von aule Velkja un Nazionen derch dien Bloot jerat un ons to Kjennichs un Priesta fa Gott jemoakt. (Openb. 5,9)

Opp de lafste Sieden enne Bibel woat de Himmel beschräwen aus "Daut niee Jerusalem." Dee es sea, sea groot, met huage Wenj runtom.

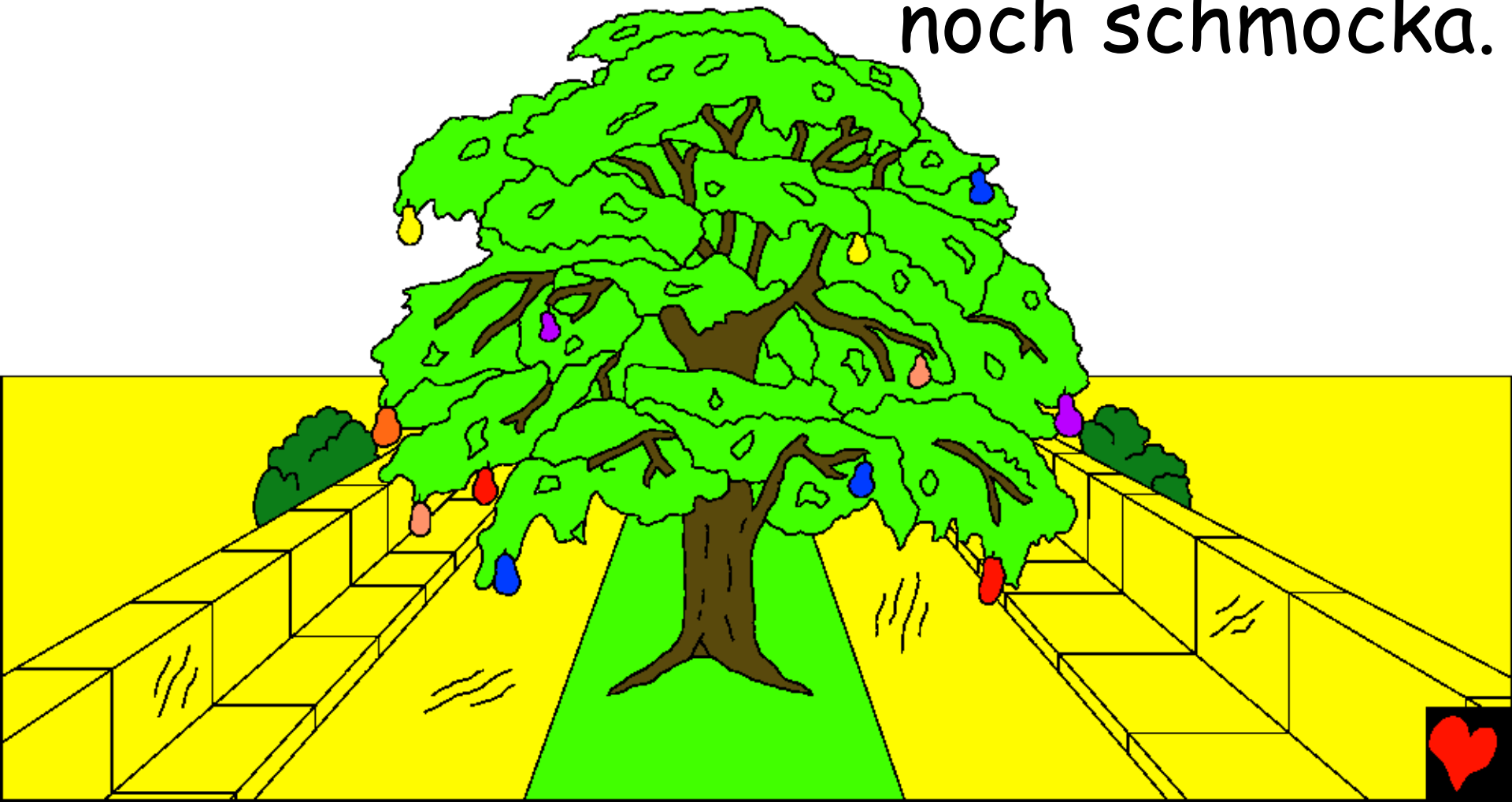


De Waunt es von Jaspies Steen, soo kloa aus Glaus. Väl-kalieeje, diere un wieet-volle Steena stonen opp daut Fundament.

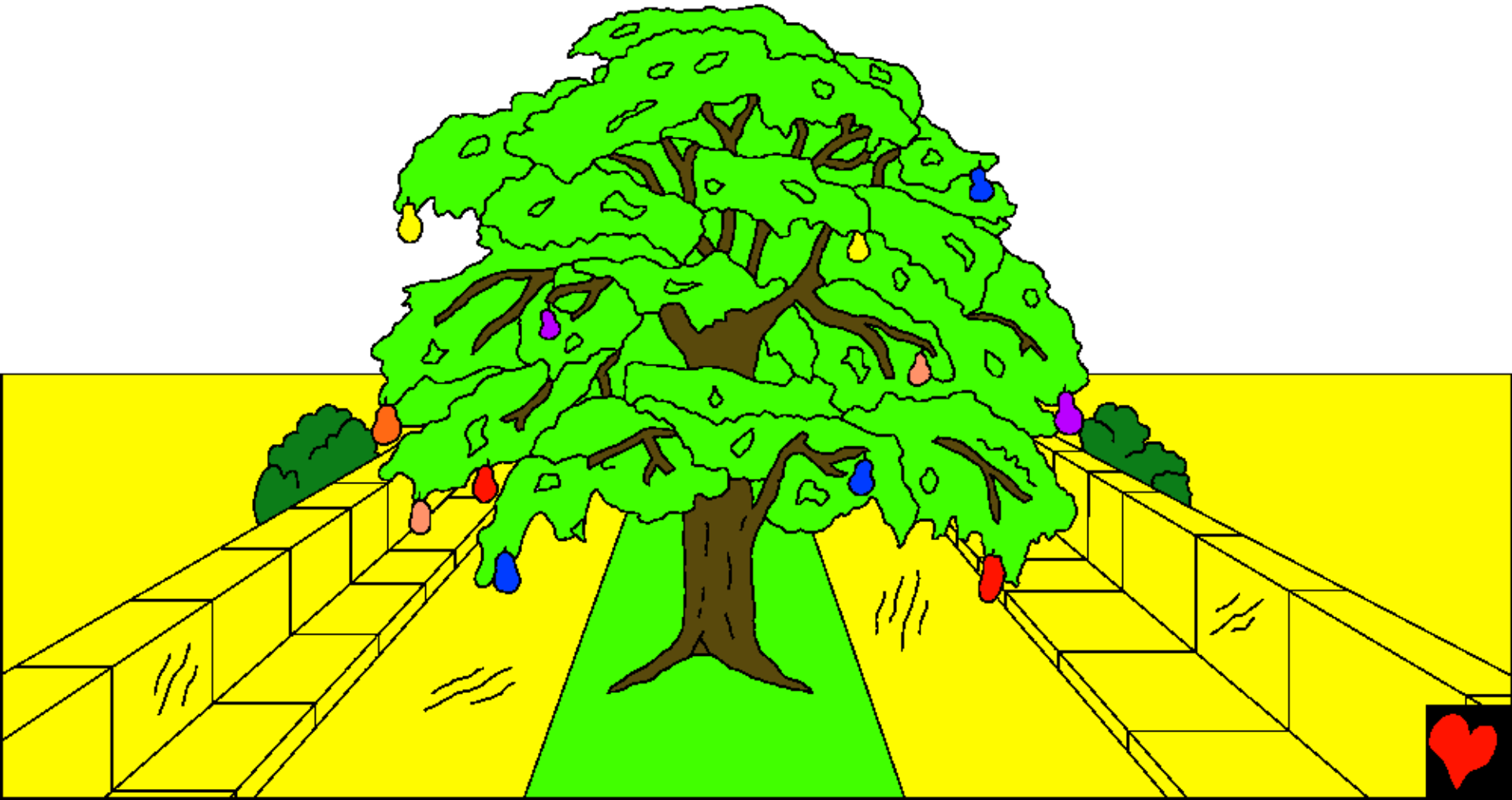
Jieda Stautspuat es von eene eenselne Parl jemoakt.



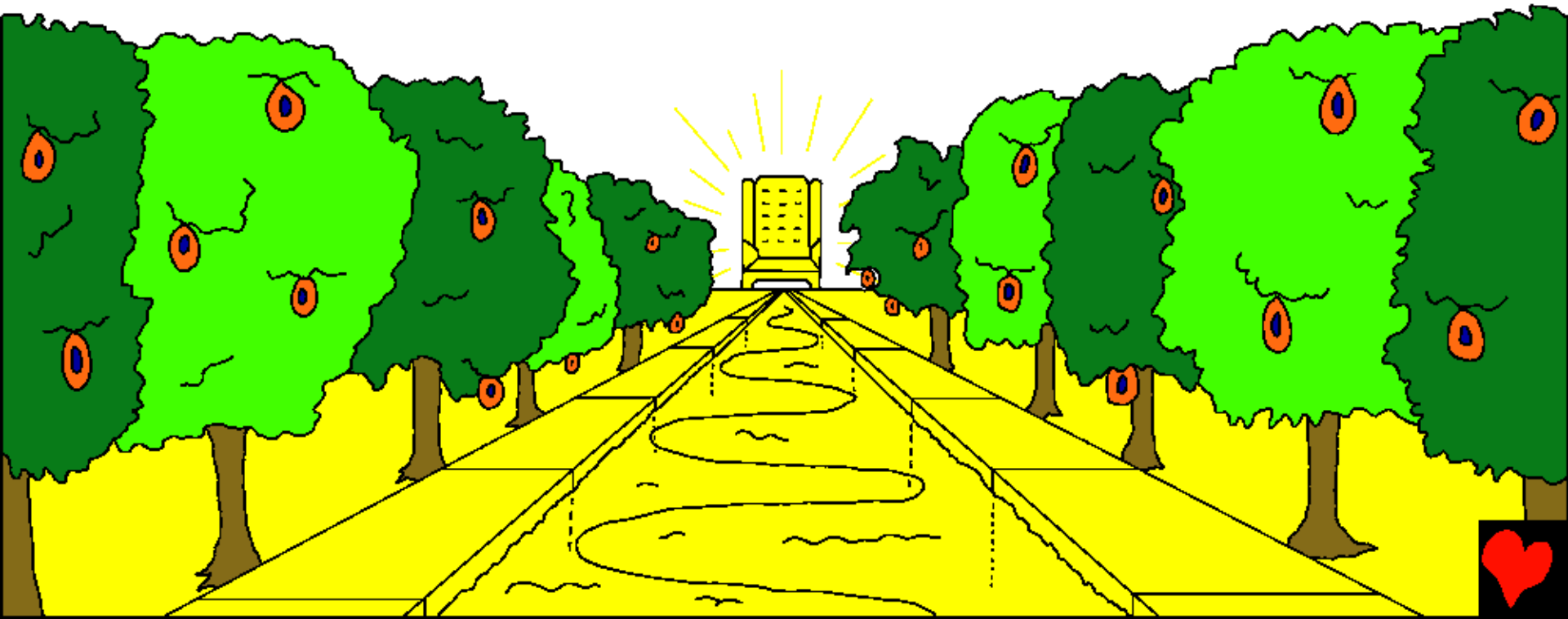
De Parlen Puats woaren nienich too jemoakt. Well wie emol doanenn gonen. Von bennen es de Himmel noch schmocka.



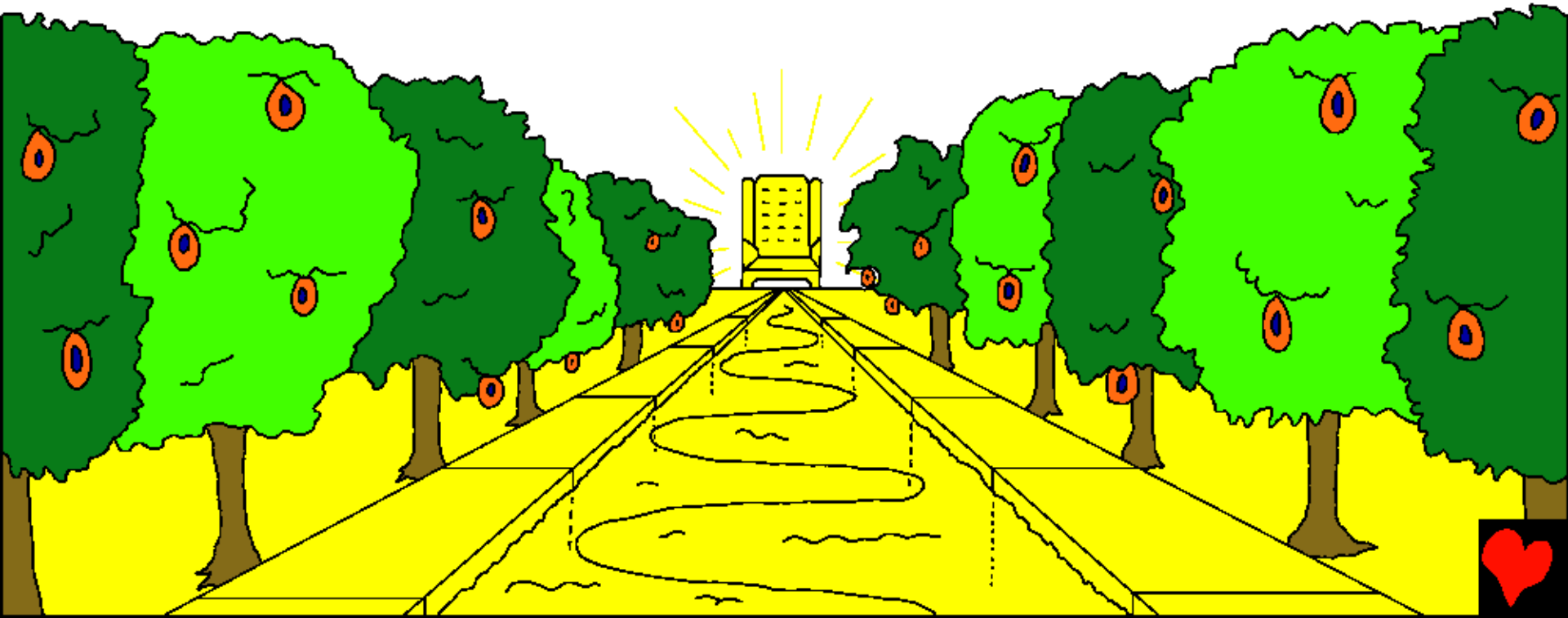
Dise Staut es von reinet Golt, kloa aus Glaus, jemoakt. Soogoa de Gaus es von Golt jemoakt.



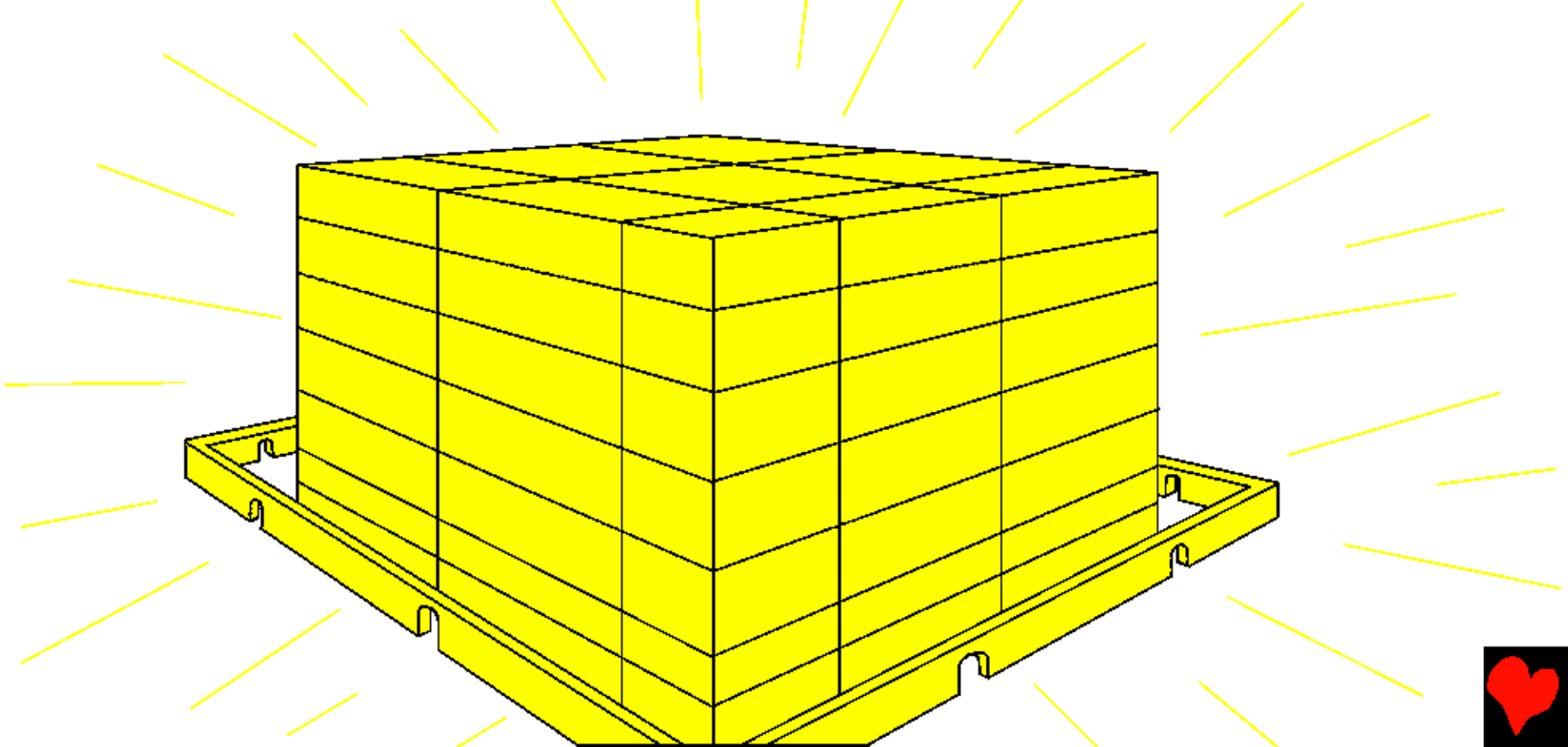
Een sea schmocka, kloara Riefa met Läwens-Wota rant von Gott sienen Troon. Aun jieda Sied vom Riefa es de Läwens-Boom, dee emol em Goaden Eden wia.



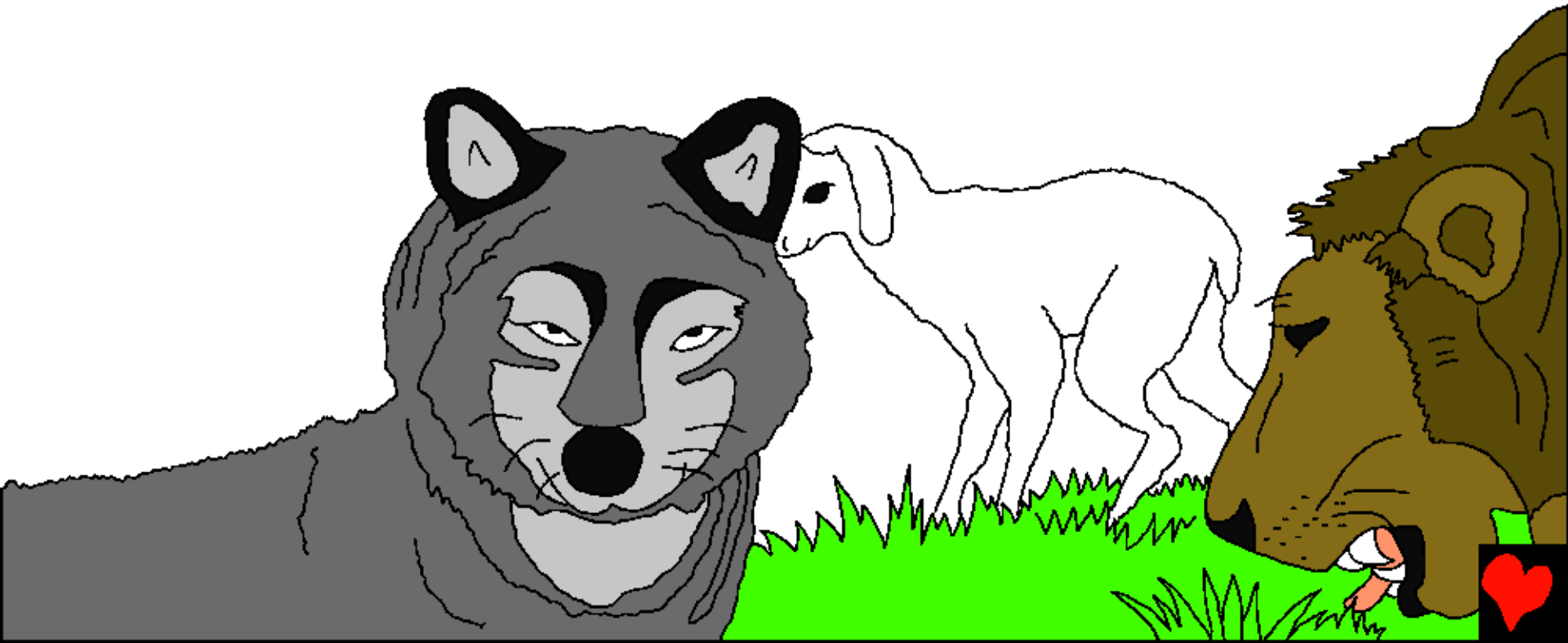
Dit es een besondra Boom. Dee drajcht jieda Moonat eene aundre Frucht. De Bläda von däm Boom sent toom de Velkja heelen.



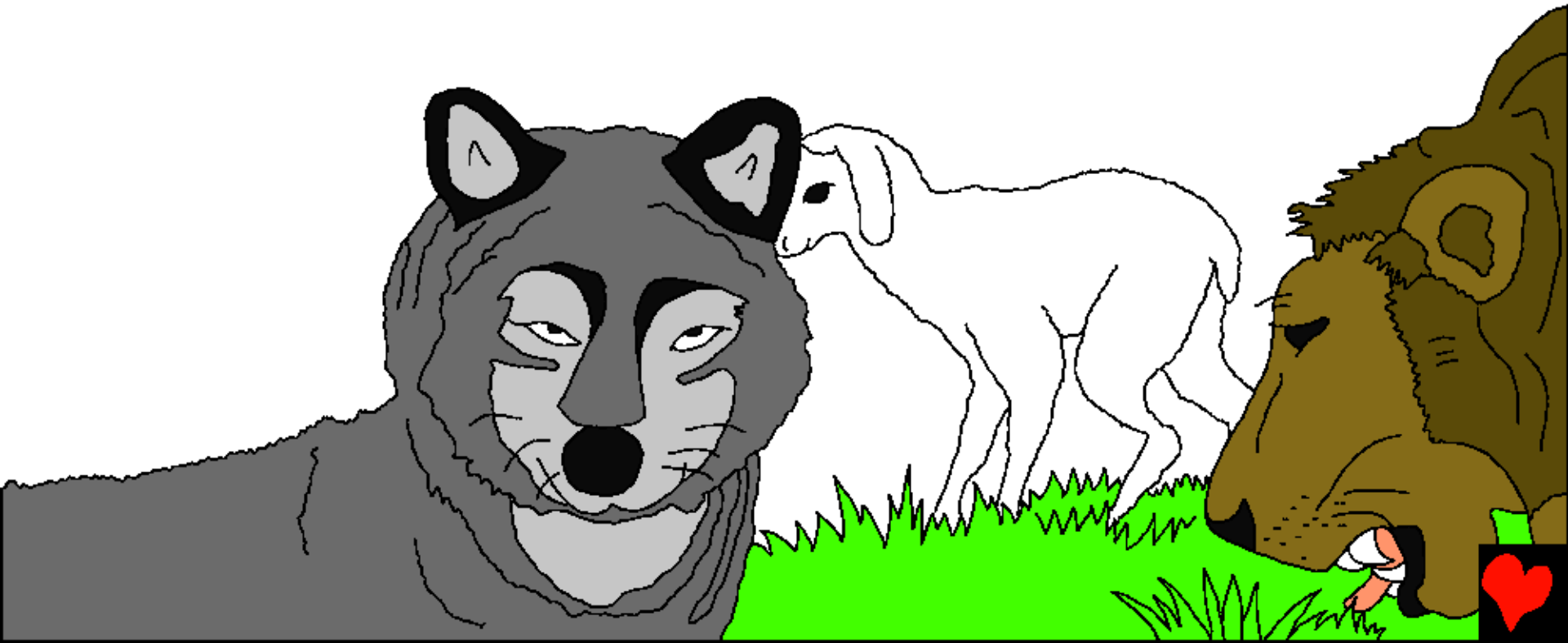
De Himmel brukt nich eene Sonn ooda Mon fa Licht. Gott siene Harlichkjeit dacht aules opp. Daut es doa niemols Nacht.



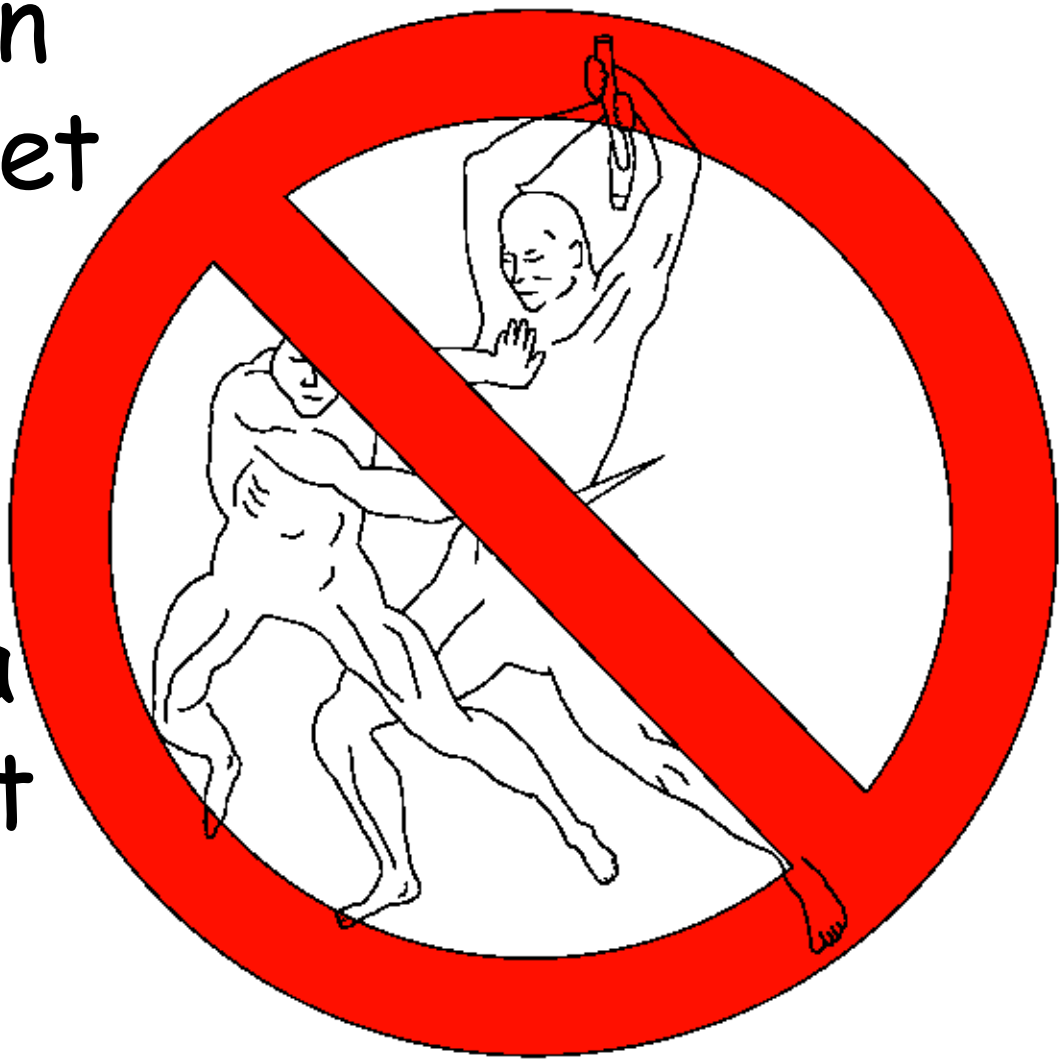
Uk de Tieren em Himmel sent besonda. Dee sent emma tom un frintlich. Wilw un Lama fräten toop Graus.



Soogoa de stoakja Leiw frat Stroo,
soo aus de Oss. De Har sajcht,
"See sellen opp mienen Heiljen
Boajch nich velazen ooda vedoawen."

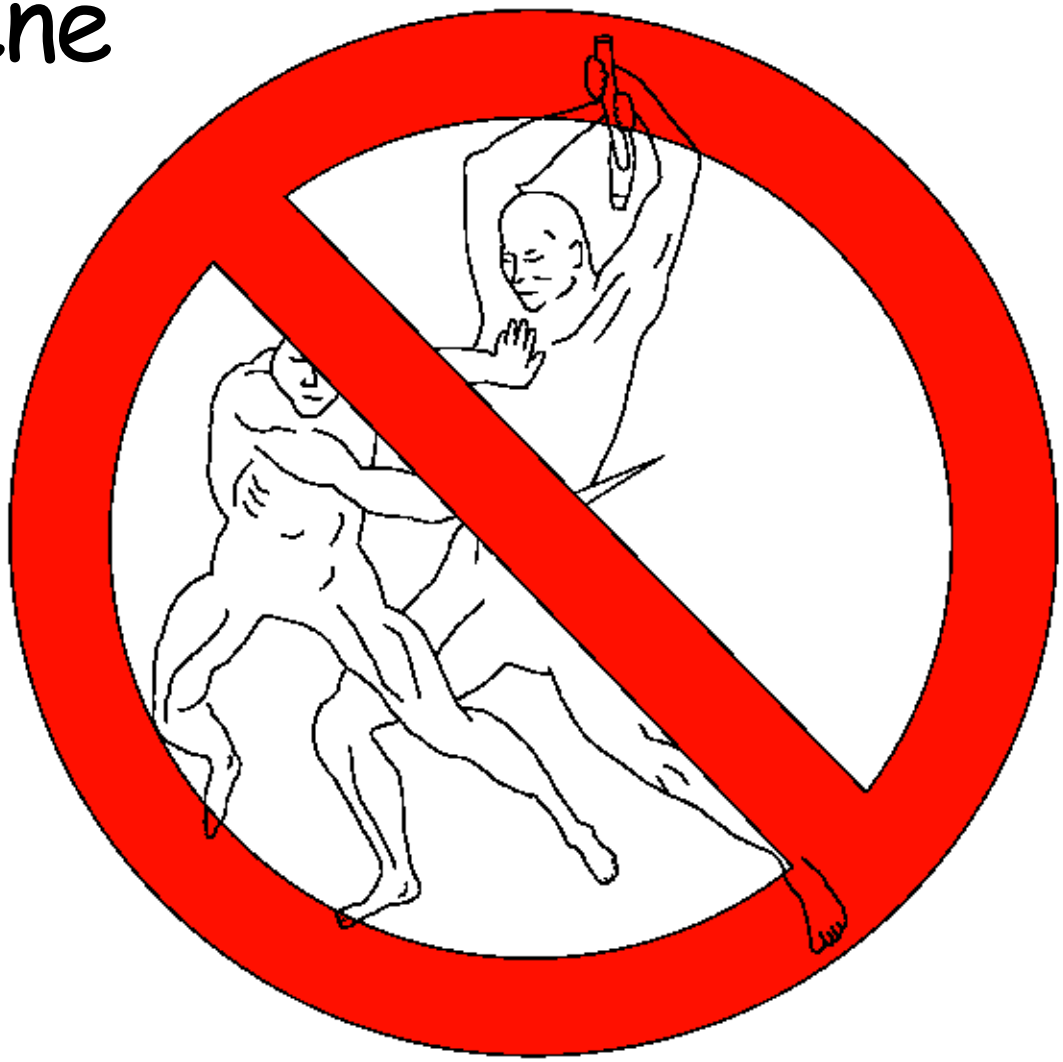


Wan wie romkjikjen, dan woa wie en daut eenjet nich em Himmel es. Eena hieet doa kjeen schlemmet Wuat. Kjeena zankt sikj ooda helt waut fa sikj.



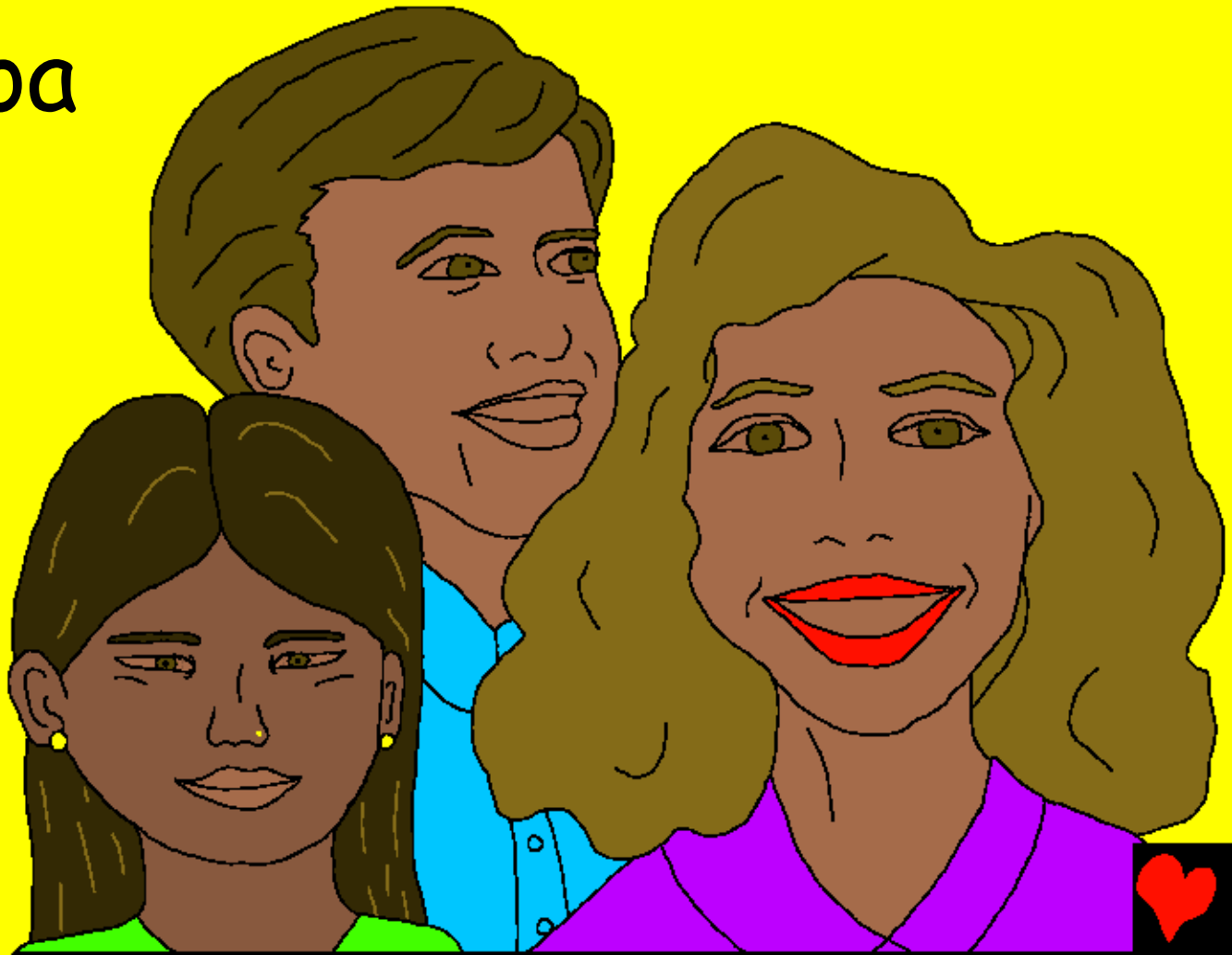
Doa sent kjeene veschlotne Däaren,
wiels doa kjeene Reiba em Himmel sent.

Kjeena licht, merdat, woasajcht ooda es schlajcht. Doa es kjeene Sind von irjent eene Sort em Himmel.

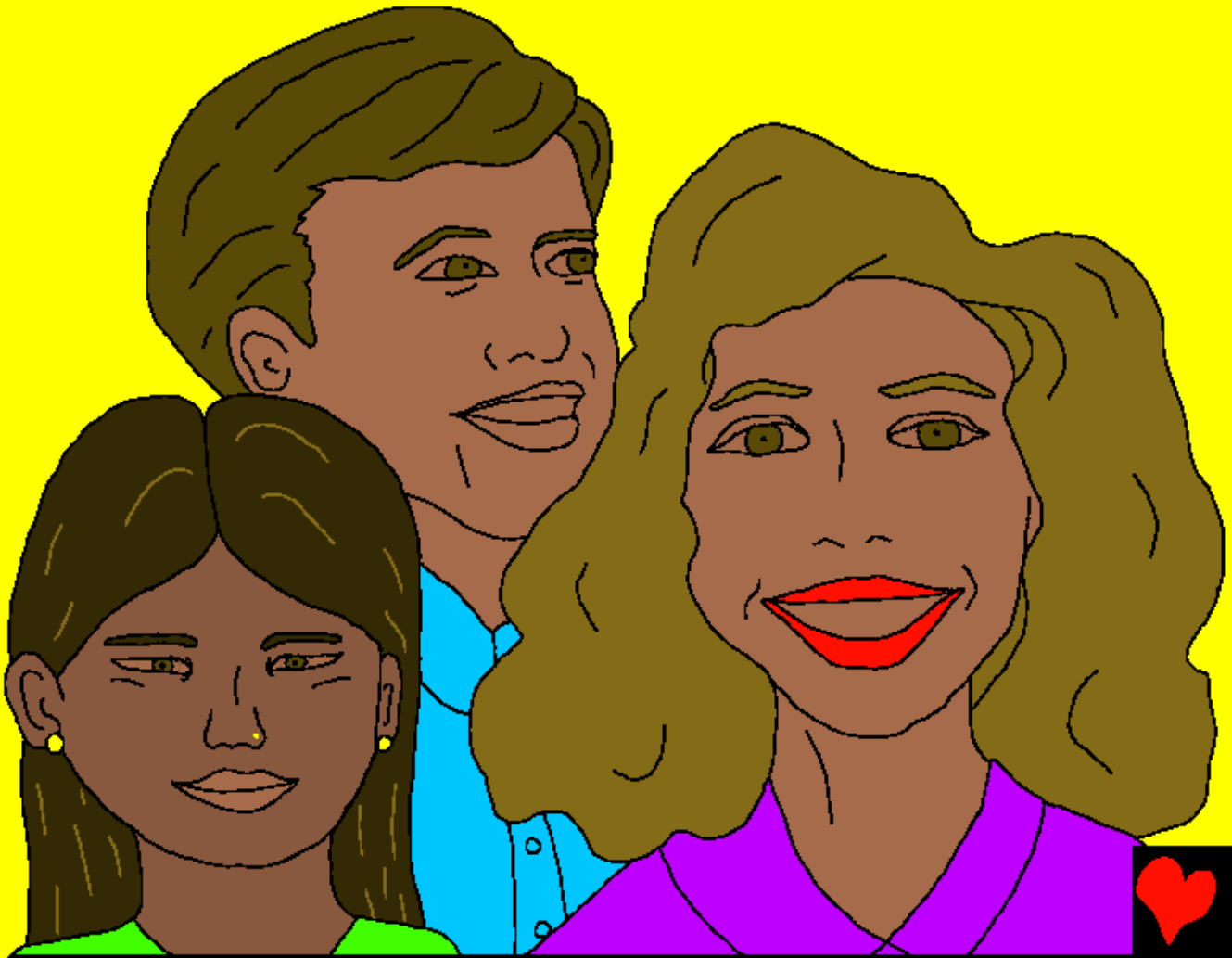


Doa sent kjeene Tronen bie Gott em Himmel. Eenjemol hielen Gott siene Menschen, wiels see en dit Läwen lieden. Em Himmel wescht Gott aule Tronen wajch.

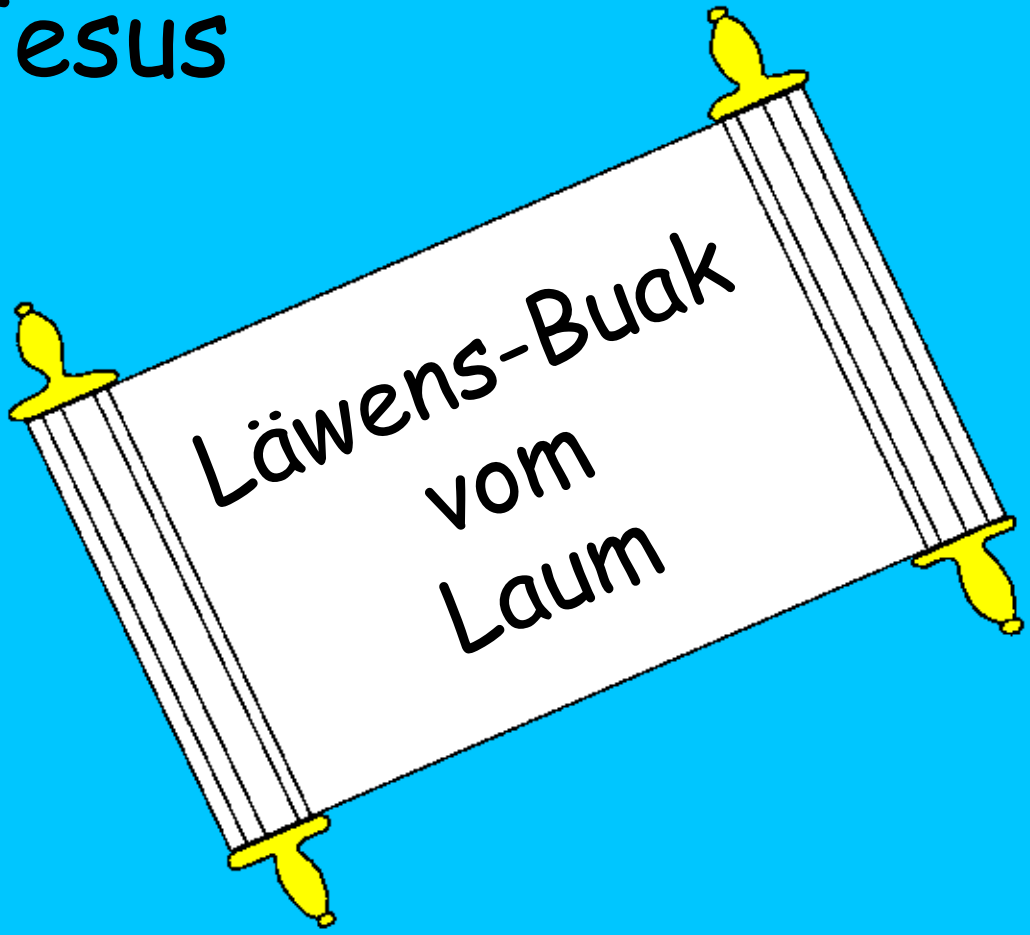
Em Himmel es doa kjeen Doot. Gott siene Menschen woaren emma metem Harn sennen. Doa es kjeen truaren, kjeen roaren, un kjeene Weedoag.



Kjeene Krankheit, kjeen scheeden,
kjeen Bejrafnis. Em Himmel
es jieda eena
opp emma
jlekjlich
met Gott.



Daut baste es, daut de Himmel fa Junges un Mejales (un groote Menschen uk) es, dee doa jleewen daut Jesus Christus an rat, un am, äa Har jehuarsom sent.



Doa es een Buak em Himmel, daut heet Daut Läwensbuak vom Laum. Daut es gauns voll von Menschen äare Nomes. Weetst du wäms Nomes doa sent? Aul dee Menschen dee aun Jesus jleewen. Es dien Nomen doa?

De latste Wieed enne Bibel äwa däm Himmel sent eene sea scheene Enlodunk.

"De Jeist un de Brut sajen: Komm!
Un wäa daut hieet, dee saul uk
sajen: Komm!

Un wäm darscht, däm lot komen. Un wäa doa well, saul daut Läwenswota emsonst nämen."

De Himmel, Gott sien wundaboaret Tus

Eene Jeschicht von en daut Wuat Gottes, de Bibel

finjt eena en

Johanes 14, 2. Korinta 5, Openboarunk 4, 21, 22

"Wan dien Wuat openboat woat, jeft daut Licht." Psalm 119:130

Daut Enj

Dise Biblische Jeschicht sajcht ons von onsen wundascheenen Gott, see ons jemoakt haft un ons well kjanenlieren.

Gott weet daut wie schlajchtet jedonen haben, waut hee Sind nant. De Strof fa Sind es de Doot, oba Gott siene Leew fa ons es soo groot, daut hee sienen eensjen Sän, Jesus, schekjt, daut hee aum Kjriez stoawen sull un de Strof fa onse Sind nämen sull. Dan stunt Jesus vom Doot opp, un fua no sien Tus em Himmel! Wan du dän Gloowen aun Jesus hast, un am frajchst diene Sind to vejäwen, dan deit hee daut! Hee kjemt dan un läft en die, un du woascht opp emma met am läwen.

Wan du dit jleewen kaust, dan saj to Gott: Leewa Jesus, ekj jleew daut du Gott best, un worscht een Mensch toom fa onse Sind to stoawen, un daut du nu wada läfst. Komm en mien Läwen un vejeff mie miene Sinden, soo daut ekj nu nieet Läwen haben kaun, un noch emol opp emma no die kom. Halp mie daut ekj die jehuarsom sie, un fa die läw aus dien Kjint. Amen.

Lass de Bibel un räd jieda Dach met Gott!
Joh. 3:16