

Bibel fa Kjinja
brinjт junt

Josua
nemt äwa



Jeschräwen von: Edward Hughes

Jemolt von: Janie Forest
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Toom Pauss jestalt von: Ruth Klassen

Äwasat von: Ed Zacharias

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Jesazlich: Du doascht dise Jeschicht oppnämen
ooda drekjen, soo lang aus du dee nich vekjafst.



Moses wia jestorwen.
Josua wist daut Gott
am jewält haud toom
de Israeliten leiden.
Ea hee daut Volkj
reed muak,
muak hee
sikj selfst
reed.



Gott haud vesproaken,
daut wan see sien
Wuat jehorchten,
dan wudden see
daut Vesproakne
Launt
ennämen
un doa
goot läwen.





De
Israeliten
vespruaken
daut see
no Josua
horchen
wudden
un Gott
sien Wuat
jehorchen.





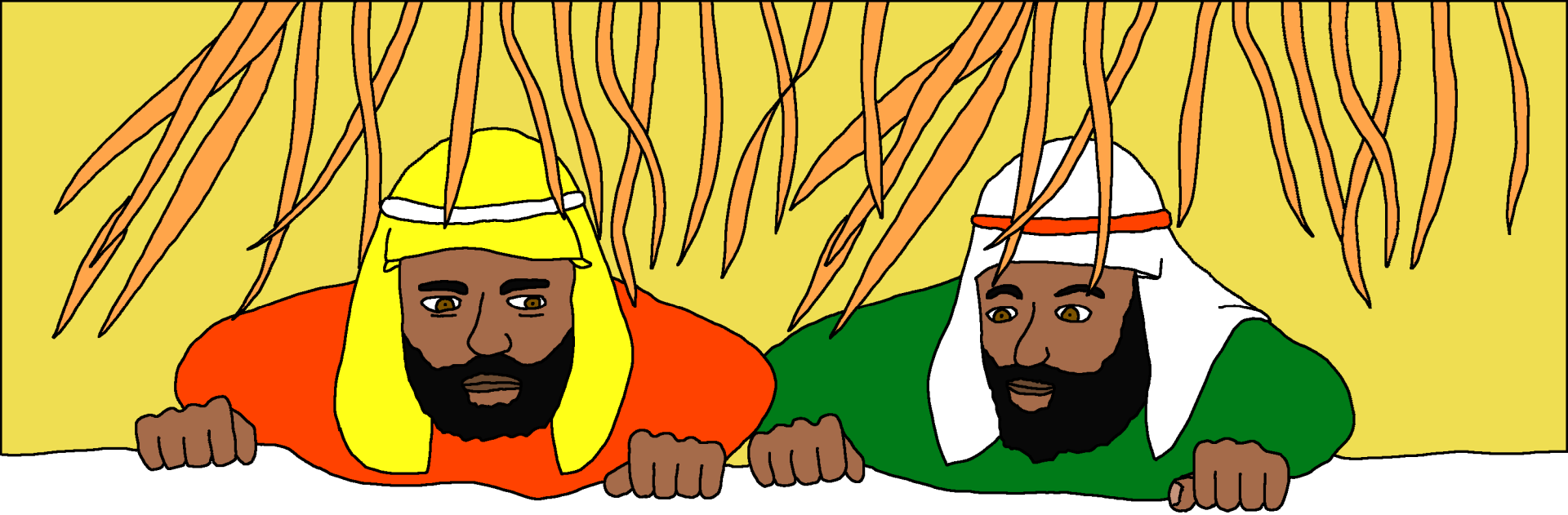
Daut wia
goot daut
hee ieescht
Spionen rut
schekjt toom
de groote
Staut Jericho
unjasiiekjen.





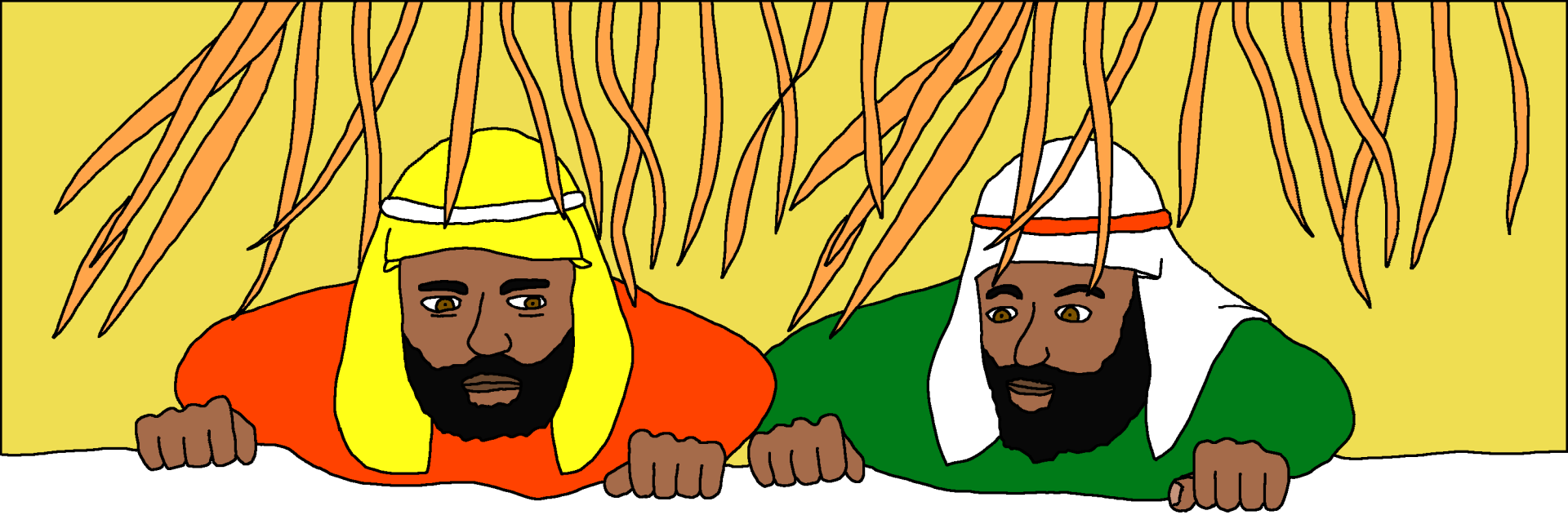
See
wudden
daut
ieeschte
jääjen dee
komen.





Däm Kjennich von Jericho wort
jesajcht daut doa Spionen enne
Staut wieren, un hee schekjt
siene Soldoten dee sieekjen.





See jinjen no Rahab äa Hus,
wua dee wieren, un puttaden
Iud. Rahab vestuak an schwind
unja waut Flauss.



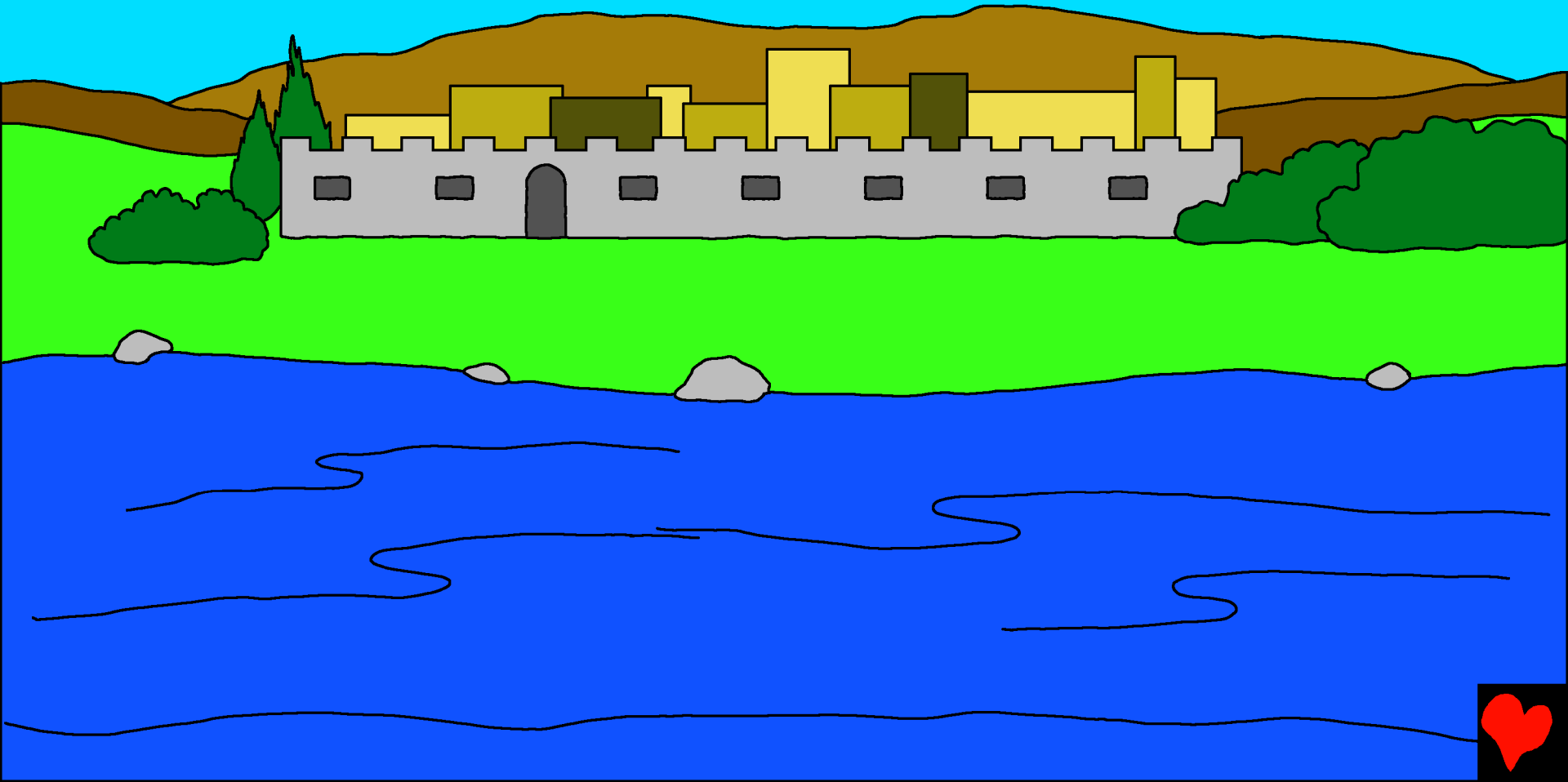
Aus de
Spionen
veloten
wullen, leet
Rahab dee
met eenen
rooden Strank
von de Stauts
Waunt ut
een Fensta.



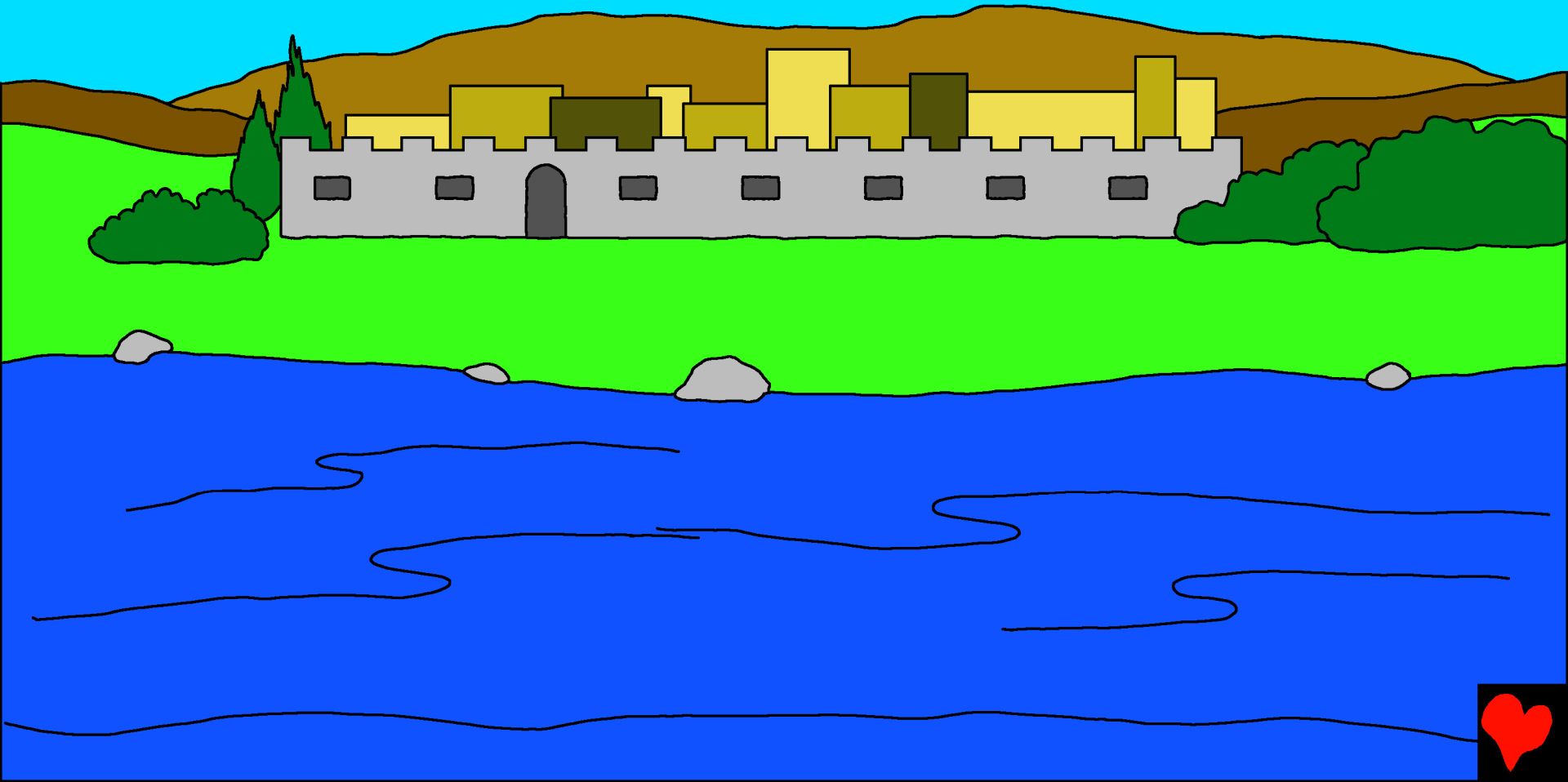
Wuarom
holp see dee?
See jleewd
Gott wia met
an. See wull
jerat woaren.
De Spionen
vespruaken
ääre Famielje
daut uk.



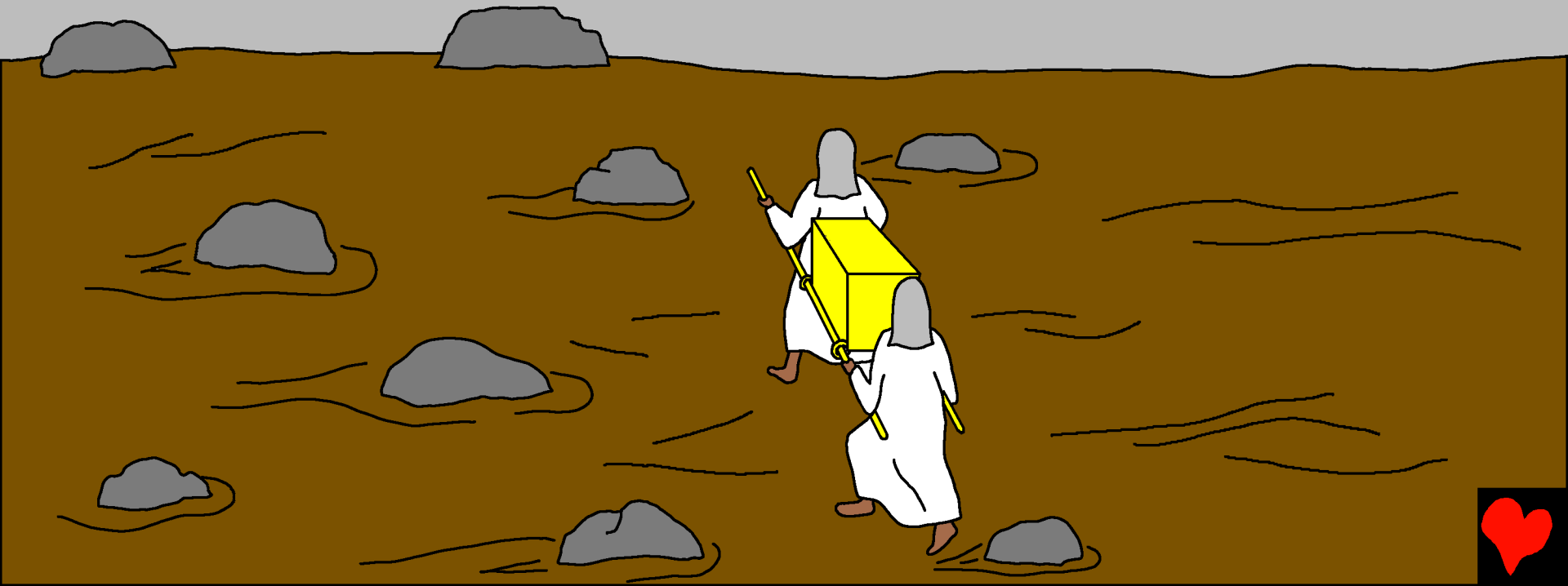
Ea de Israeliten en äa vesproaknet
Launt un bat Jericho kjeemen,
musten see derch dän Jordan Riefa.



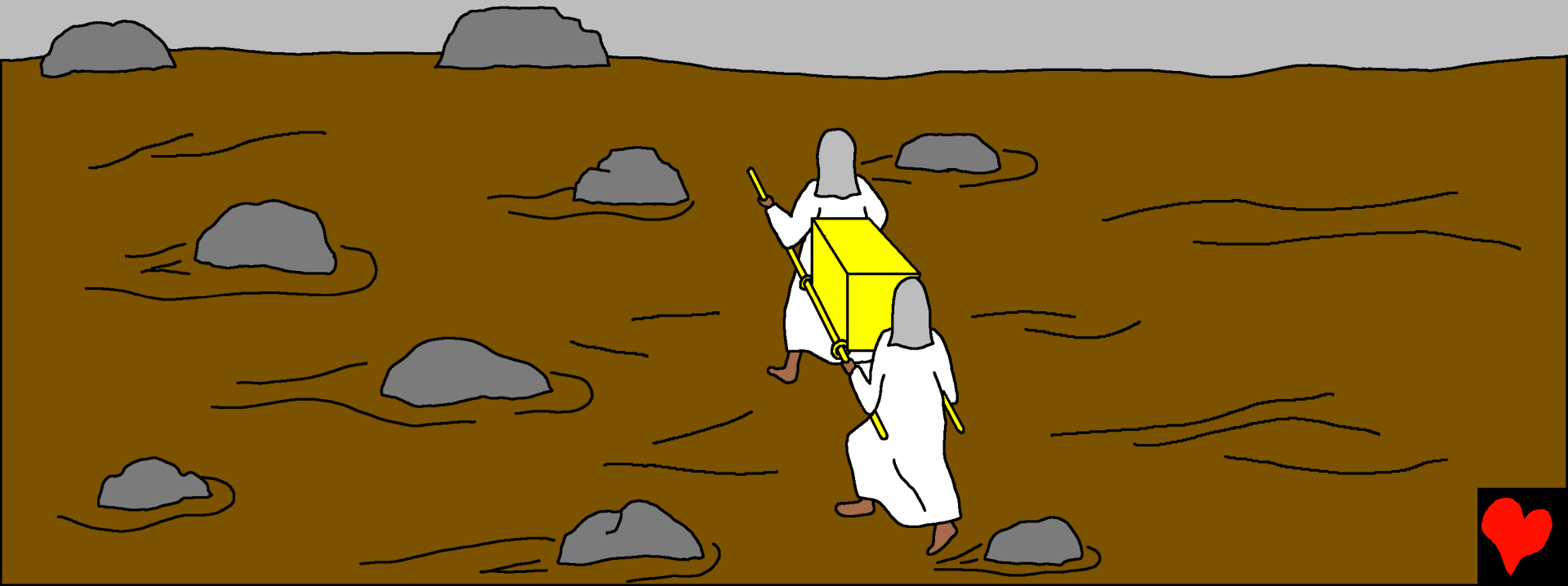
Oba doa wia kjeene Brigj. Woo
wudden see doa derch komen?



Gott säd Josua daut de Priesta met
de Kjist met de Tienen Jebooten
sullen veropp gonen. Dan de
Mana un daut Volkj.



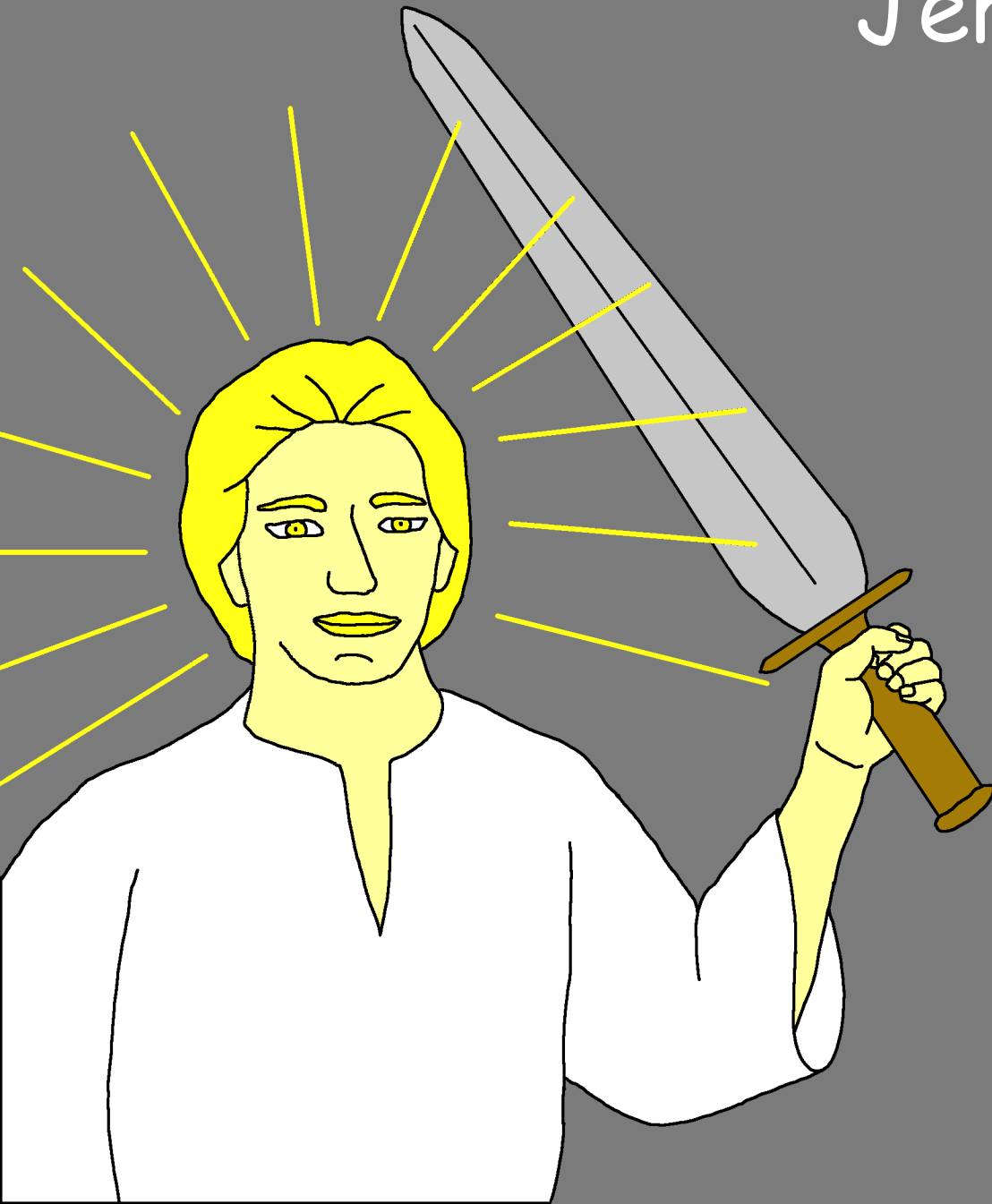
Aus de Priesta äare Feet bat
aum Wota kjeemen deed Gott
een Wunda. Gott muak eenen
drieegen Stich derch däm Riefa.

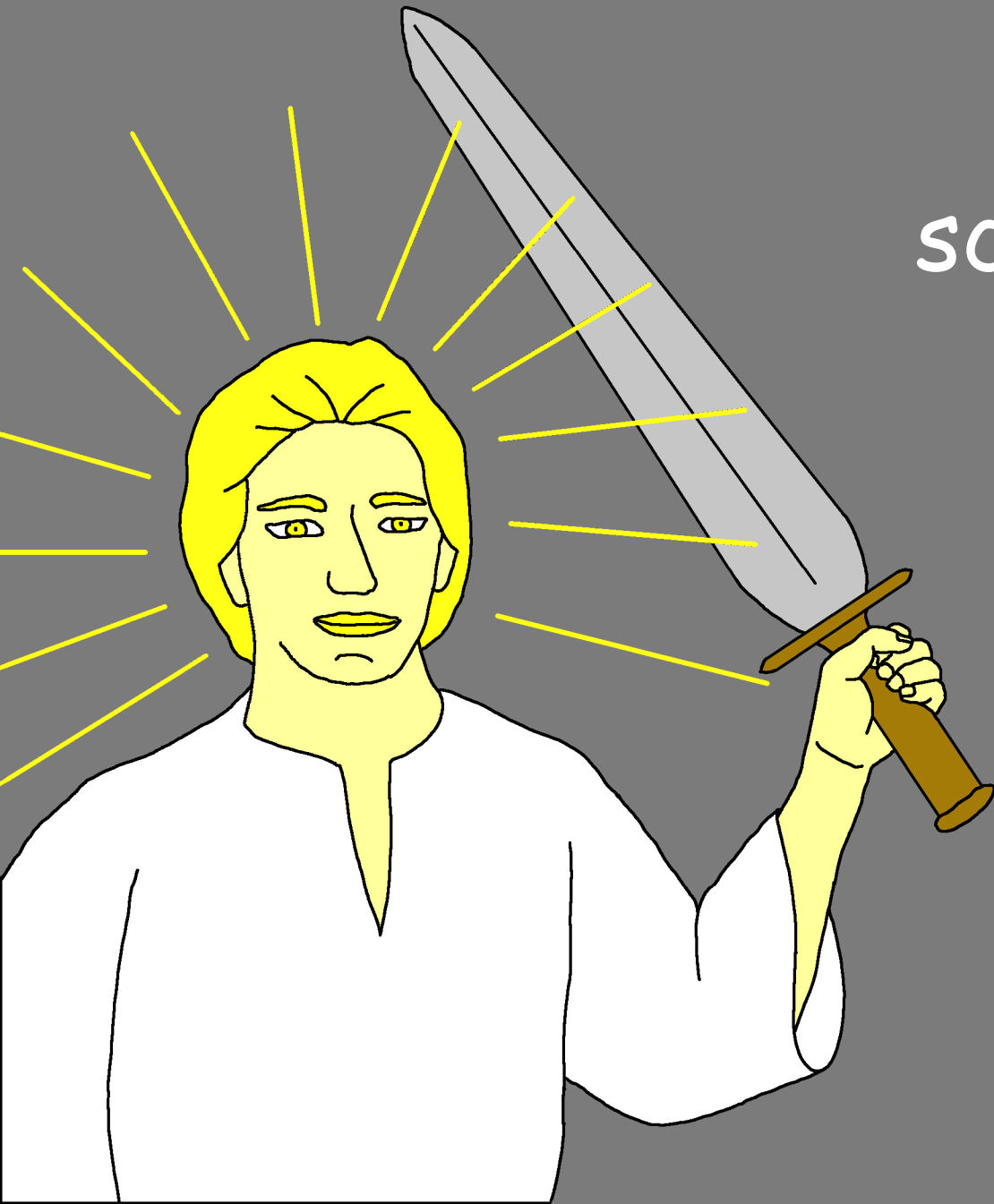


Aus aul de Lied jlekklich derch
wieren, läden see twalw groote
Steena medden em Riefa, un aundre
twalw aune Kaunt vom
Riefa. Dit wudd de
Israeliten denkjen
halpen toom äare
Kjinja lieren woo
Gott an holp
un goot wia.



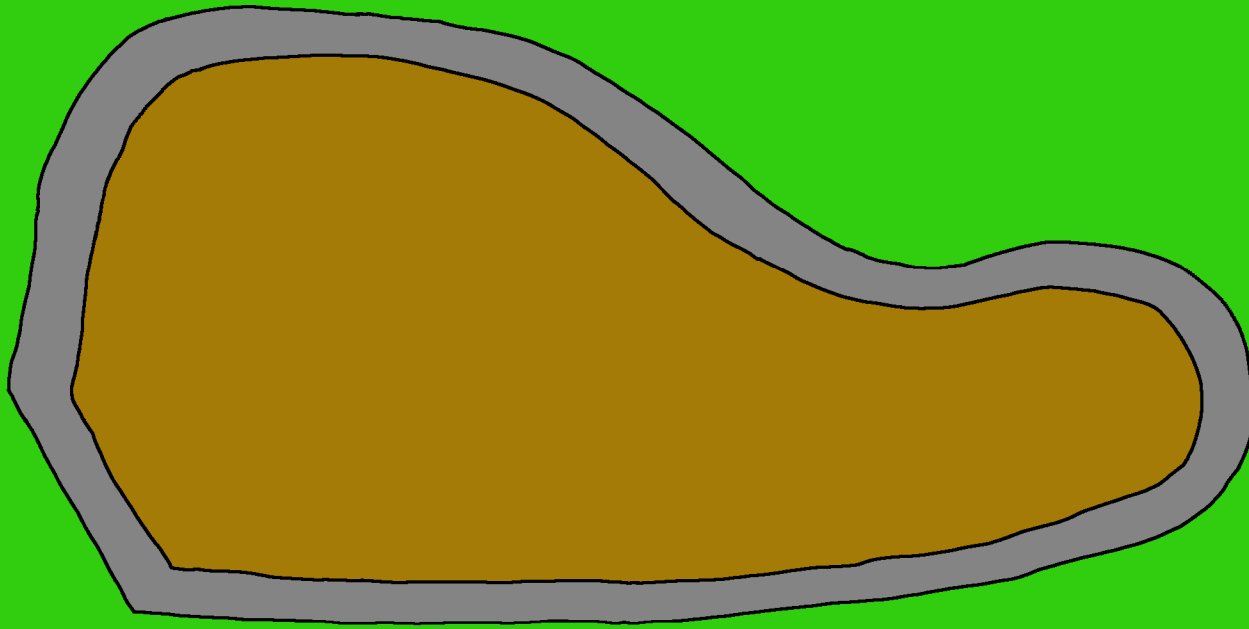
Jericho haud eene
stoakje dikje
Stauts Waunt.





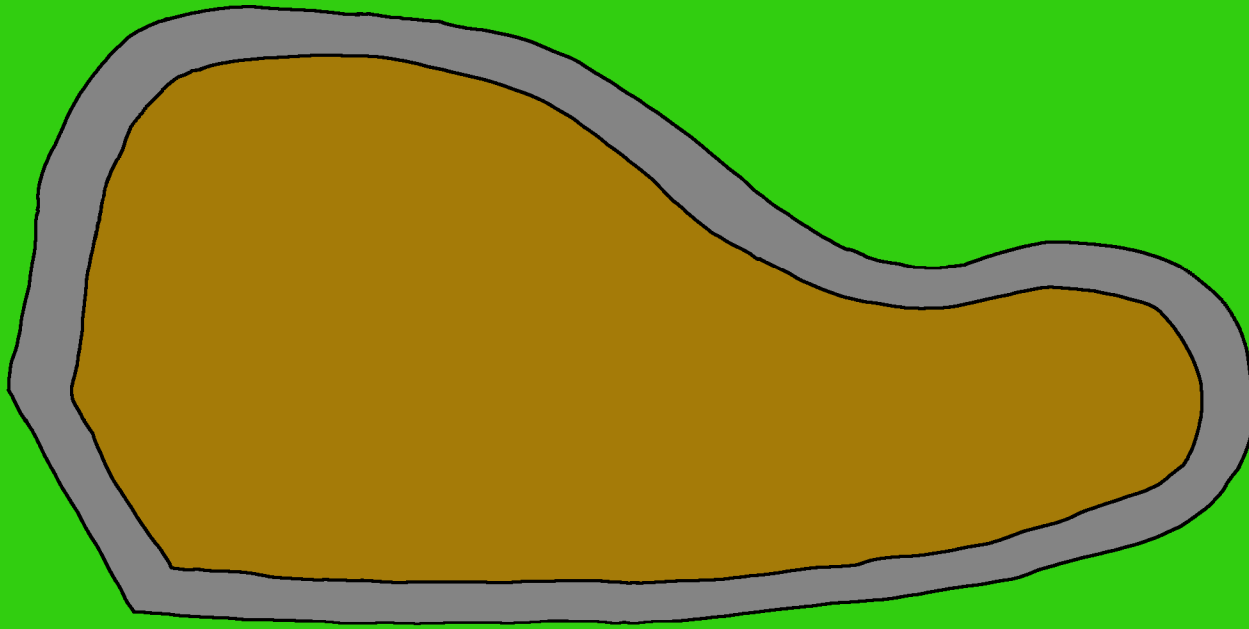
Aus Josua
sikj reed muak
schekjt Gott dän
Befälshaba äwa
Gott sien Häa
no am. Dee
säd daut Gott
wudd fa an
dän Striet
jewennen.





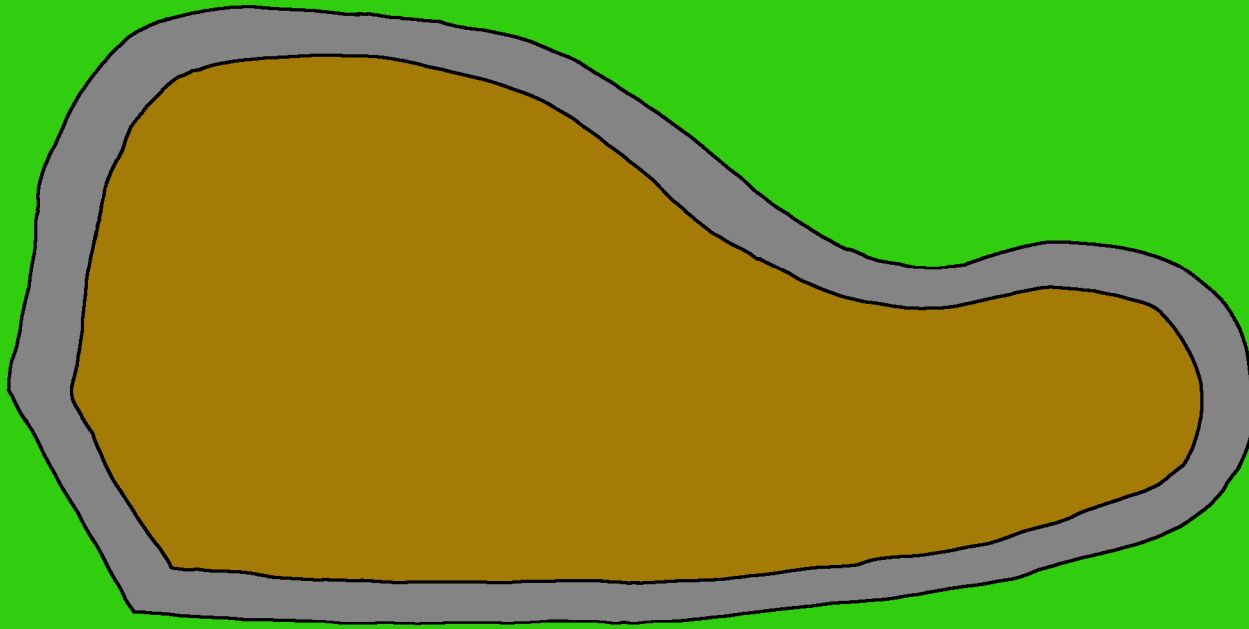
Gott säd Josua woo see
Jericho ennämen sullen. Dit
wia een butajeweenelja Plon.





De Israeliten sullen runtom
de Staut gonen, jieda Dach
fa säwen Doag.



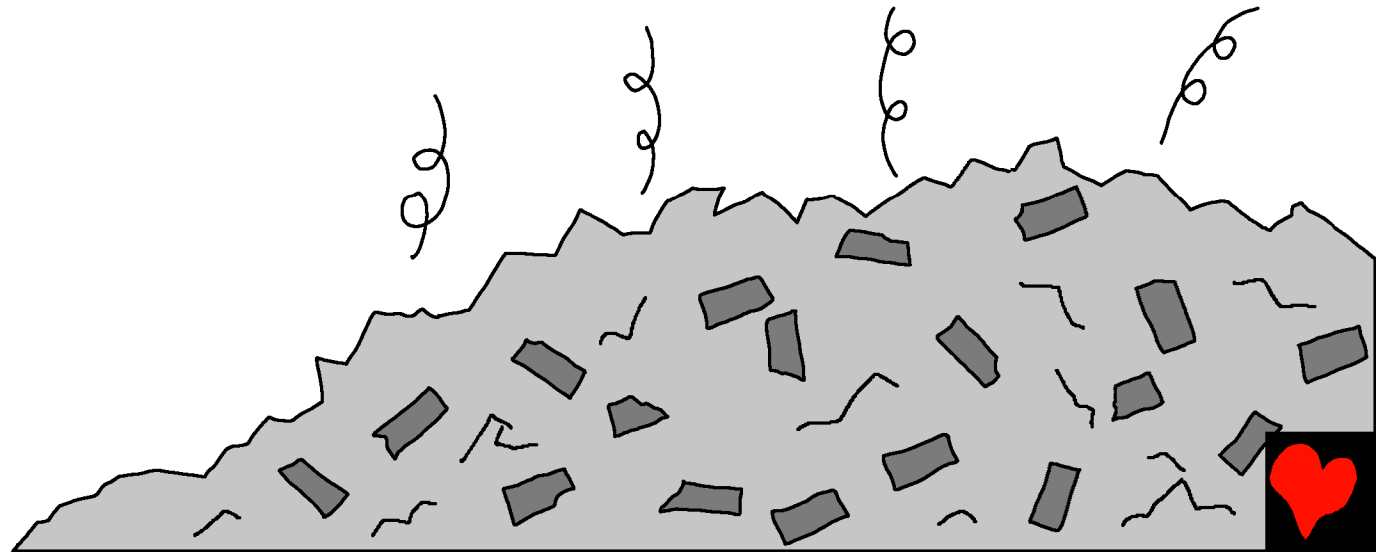
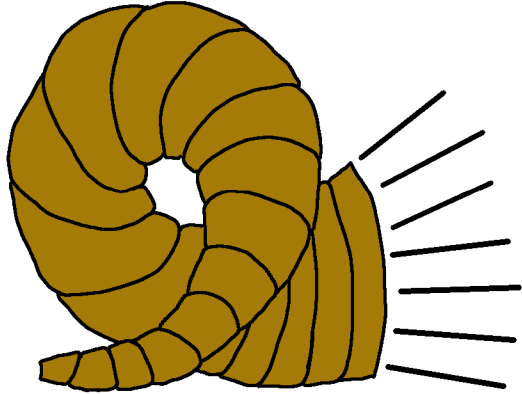


Aun dän latsten Dach sullen
see säwen mol romgonen un äare
Trompeeten blosen un schrieen
un dan wudden de Wenj faulen!



Josua un daut Volkj deed
waut Gott säd. De Lied
en Jericho haben veleicht
jelacht.

7



Oba bie de säwende
Rund aum säwenden Dach
blosden de Priesta äare

Posaunen . .

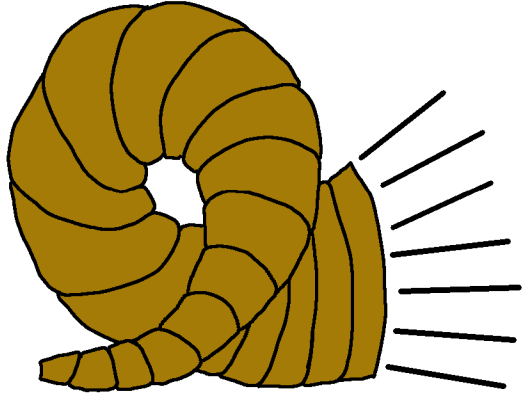
UN DE
STAUTS

WAUNT

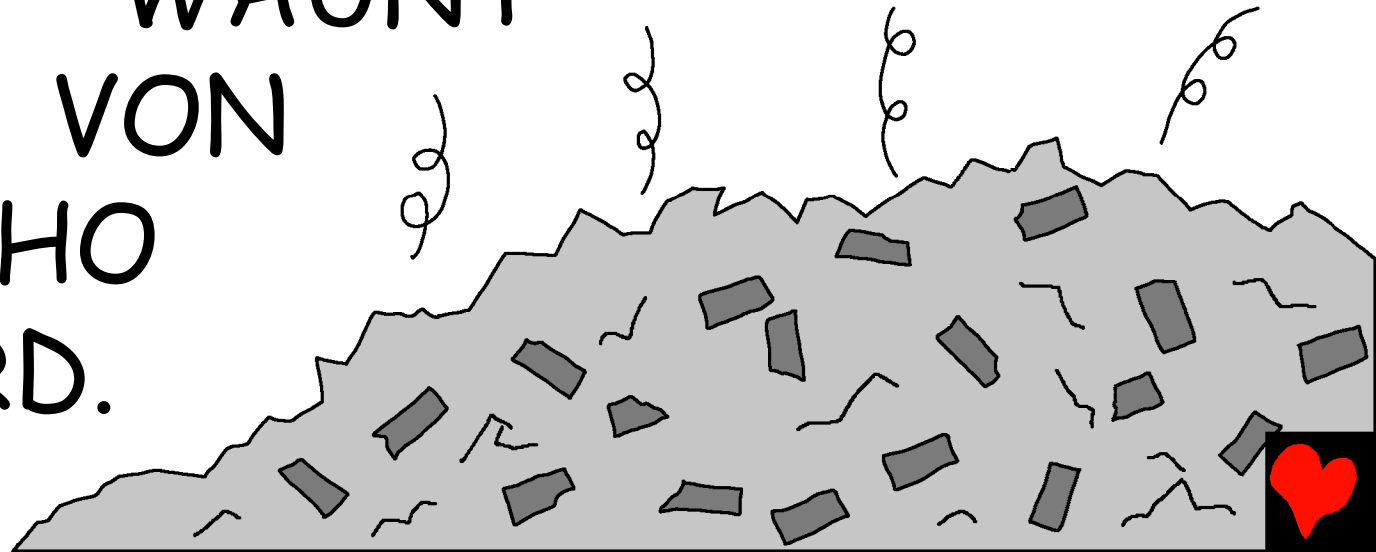
VON

JERICHU

VESCHORD.



7






Bloos Rahab äa Hus
enne Waunt wia secha.
See haud dän rooden
Strank vom Fensta
rutjehongen.





See raden Rahab
un äare Famielje oba de
Staut wort vedorwen,
soo aus Gott
jesajcht haud.



A cartoon-style illustration of a man with a dark beard and a white turban, wearing a blue tunic with a white stripe on the sleeve. He is shown from the chest up, looking towards a city of Jericho. The city's walls are depicted as a series of grey blocks, with a thick layer of grey ash or rubble in front of them. Behind the walls, numerous orange and yellow flames are rising, suggesting the city is being destroyed by fire. The background is a simple brown landscape under a bright blue sky.


Daut Golt, Selwa
un de Schaza dee
see von en Jericho hilden,
säd Gott, sullen see fa däm
Harn siene Woningj schoonen.





Josua spruak
eenen Fluch opp
dän Maun, dee de Staut
wada oppbuen wudd.



A cartoon-style illustration of a man with a dark beard and a white turban, wearing a blue tunic with a white stripe on the sleeve. He is shown from the chest up, looking towards a city in the distance. The city is depicted with a grey wall in the foreground, a brown ground level, and a city of yellow buildings behind it. The buildings are surrounded by bright orange and yellow flames, suggesting the city is on fire. The background is a simple brown landscape under a blue sky.

Boolt hieeden aule
Lied en Kanaan woo
Josua äwa Jericho jewonnen
haud. See wisten daut Gott
met sien Volkj wia.



Josua nemt äwa

Eene Jeschicht von en daut Wuat
Gottes, de Bibel

finjt eena en

Josua 1-6

"Wan dien Wuat openboat woat,
jeft daut Licht." Psalm 119:130



Daut Enj



Dise Biblische Jeschicht sajcht ons von onsen wundascheenen Gott, see ons jemoakt haft un ons well kjanenlieren.

Gott weet daut wie schlaichtet jedonen haben, waut hee Sind nant. De Strof fa Sind es de Doot, oba Gott siene Leew fa ons es soo groot, daut hee sienen eensjen Sän, Jesus, schekjt, daut hee aum Kjriez stoawen sull un de Strof fa onse Sind nämen sull. Dan stunt Jesus vom Doot opp, un fua no sien Tus em Himmell! Wan du dän Gloowen aun Jesus hast, un am frajchst diene Sind to vejäwen, dan deit hee daut! Hee kjemt dan un läft en die, un du woascht opp emma met am läwen.



Wan du dit jleewen kaust, dan saj to Gott:
Leewa Jesus, ekj jleew daut du Gott best, un
worscht een Mensch toom fa onse Sind to
stoawen, un daut du nu wada läfst. Komm en
mien Läwen un vejeff mie miene Sinden, soo
daut ekj nu nieet Läwen haben kaun, un noch
emol opp emma no die kom. Halp mie daut ekj
die jehuarsom sie, un fa die läw aus dien Kjint.
Amen.

Lass de Bibel un räd jieda Dach met Gott!
Joh. 3:16

