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Mateo 8



Na oruwon allow pomon tadda, duwon kosaa riyot bonuwa to Cana no sakup to Galilea. Diyon en iddos inoy ni Disas. Diyon en mandad si Disas woy dos mgo tinodduwan din, su id inggat man sikandan taddot od kosalon.



To no-ominan don sikandan to binu, id osengan si Disas taddot inoy rin, kahi rin to, “Worad man moho binu ran.” Na id osengan to inoy rin iddos mgo tohodsondad to binu, kahi rin to, “Puungi row kos ahad ondan no id suhu rin koniyu.”



Na id osengan ni Disas iddos mgo
tohodsondad to binu, kahi rin to,
“Iponnuwa row to oweg ikos mgo banga.”
De-en id puungan dan idda.



Nopongnga, mid ikahi si Disas to, “Sahuk kow woy piyodda row riyot ponguu to kodpoka-an to kosalan.” De-en id puungan dan idda woy id piyod dan diyot ponguu.



Na, id geddaman din iddos oweg no novauy ron no binu. (Piru nokosaddoo rad iddos mgo tohodsondad to binu.) Na, id umow taddot ponguu to kodpoka-an to kosalan iddos od osawa.



Woy id ikohiyan din to, “Nooyami to ko-urallan no minuvu no unna id sondad iddos monanam no binu. Woy otik dakkoo ron kos no-inom to mgo minuvu, idda pa id poleggua iddos konna oraroy monanam no binu. Piru ossa kos po-ukit du, su mori ru moho id poleggua inis binu no oray'n monanam.”



Na, ini en kos unna taddot mgo mokososoobbun
pinuungan ni Disas. Id puungan din
ini riyot Cana no
sakup to Galilea.



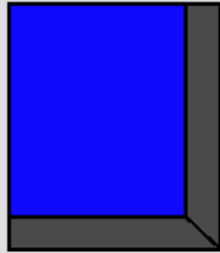
Ukit ka-ay, id pokita rin iddos lampas no kotuusan din.
De-en iddos mgo tinodduwan
din, id mosalig pe-en kos
kopomakoy ran kandin.



Na, mid undiyon si Disas to baoy ni Pedro. To kod-inguma rin dutun, nokita rin iddos ba-ay no onuhang ni Pedro no id oilogga su id momonit.



Id somaddan ni Disas kos bollad din woy idda ron en,
no-uliyan sikandin. Na, mid onnow sikandin woy id
sondad to koka-an atag ki Disas.



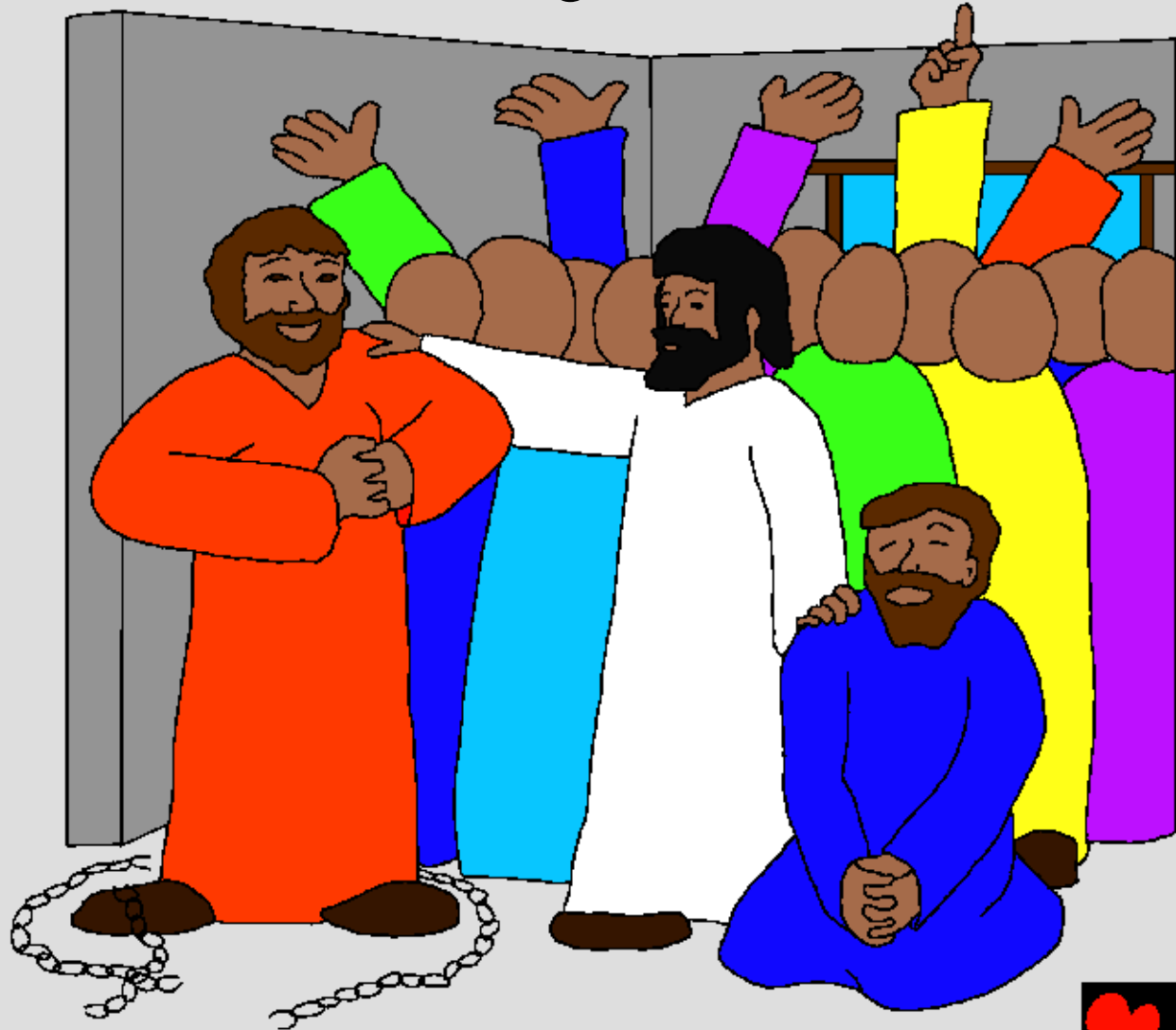
To od kosagkup don, id piyod to mgo minuvu riyot ki
Disas iddos langun nod kovohokan woy dos id
ponlosuran to busow.
Langun to mgo minuvu
riyot bonuwa, nolivuung
diyot lama to baoy.



Na, no-ulyian ni Disas iddos mo-uraan minuvu no duwon nokod-osso-osson bohok, woy id poleggua rin iddos mo-uraan busow, woy waa po-osenga ni Disas iddos mgo busow, su nokokilaa ran man ko ondoy sikandin.



Id nokkaanokkaa iddos langun no minuvu amoy'd pokosomad ki Disas, su duwon kotuusan no id pomon diyot kandin no nokovawi kandan langun.



Na, duwon oppat no minuvu nid inguma no id sayung to minuvu nid patoy kos lawa.



Piru pomon to mo-uraan minuvu riyot daom, waa ran nokoporani ki Disas. De-en id akas dan iddos atop no riyot pantok ni Disas. Nopongnga idda, id tuntun dan don iddos minuvu nid patoy kos lawa no id ilogga riyot ikam.



To nokita ni Disas no dakkoo kos kodsaliḡ dan, id ikohiyan din iddos minuvu to, “Suwod, id posinsyan don kos mgo saa ru.” “Lohinat ka woy piyoddow kos ikam du, woy uli kad bo.”



Na, id sakoy si Disas to bollangay woy mid duma kandin iddos mgo tinodduwan din. Tigkow id doppel kos monokkaan kaamag, woy id lapow ron kos mgo baud diyot bollangay, de-en asow ran don od koonnod. Piru si Disas, nokotintinuhon.



Mid tavak si Disas to, “Mambot od kovaakkan kow?
Oray'n disok kos kopomakoy row!” Na, id lohinat
sikandin woy id sugga rin iddos kaamag woy mgo baud
amoy'd soro, woy idda ron en, id tivonok kos langun.
Oray'n nosoobbuwan iddos mgo
tinodduwan din woy id
po-ikohiyoy ran to,
“Ondoy moho inin
minuvu no ahad iddos
kaamag woy mgo baud,
id dumoruma kandin?”



Pomon to dakkoon
ginawa to Monama to langun no minuvu
ka-ay to ampow't ingod, id boggoy rin kos
soosokkad no Anak din, amoy iddos
ahad ondoy nod pomakoy kandin,
konnod silutan to kopotayan, ko
konna, od pokotanggap to
umuun waad
tomanon.



Roma 3:23

Su nokosaa iddos langun no minuvu, woy waa ahad sokkad no nokoloppa to botasanon nid kopi-it Monama.

Roma 6:23

Oyya su iddos bayad to saa, idda en so kopotayan. Piru iddos gasa to Monama, idda en so umuun waad tomanon pomon to nosokkad kid diyot ki Disas Krays nod Longaggon ta.

Hebreo 9:27

Na moka-atag to mgo minuvu ka-ay to ampow't ingod, kosokkad da sikandan od patoy woy kopongnga, od isau ron diyot kodhukum.



Efeso 2:8,9

Na pomon to waa toppong no kopiyannoy to Monama, notobbus ki ukit to kopomakoy ta. Konna ini pomon to keton pinuungan, ko konna, gasa to Monama keta. Purisu waa en od pokopobporoong no od kotobbus sikandin ukit to moppiyon pinuungan.

Roma 10:9,10

no otik id ponudtuu row riyot duma no si Disas Krays kos od Longaggon, woy od pomakoy kow riyot ginawa row no id badnow sikandin to Monama, na od kotobbus kow en. Su otid pomakoy ki to bonnaavonnaa, od komotallong ki riyot kod-ontong to Monama. Woy pomon to id ponudtuu ta riyot duma kos kopomakoy ta, od kotobbus ki.



Juan 3:16,17

Pomon to dakkoon ginawa to Monama to langun no minuvu ka-ay to ampow't ingod, id boggoy rin kos soosokkad no Anak din, amoy iddos ahad ondoy nod pomakoy kandin, konnod silutan to kopotayan, ko konna, od pokotanggap to umuun waad tomanon. Oyyos waa id popiyod to Monama iddos Anak din ka-ay to ampow't ingod amoy od silut to mgo minuvu, ko konna, amoy'd kotobbus dan ukit kandin.

1 Juan 5:11-13

Iyon id posivonnaa to Monama, no id boggayan ki nikandin to umuun waad tomanon, woy inin umuu, diyon en to Anak din. De-en iddos nosokkad diyot Anak to Monama, diyon mandad to kandin iddos umuun waad tomanon. Piru iddos waa nosokkad diyot Anak to Monama, waa riyot kandin iddon umuu. Na sikiyu nid pomakoy woy id salig to Anak to Monama, iyon unayan no id sulat ku koniyu ini langun, su amoy od kosorollan dow no duwon en umuu row no waad tomanon.



Mateo 8-9; Marcos 1-2, 4; Lucas 4, 8; Juan 2

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