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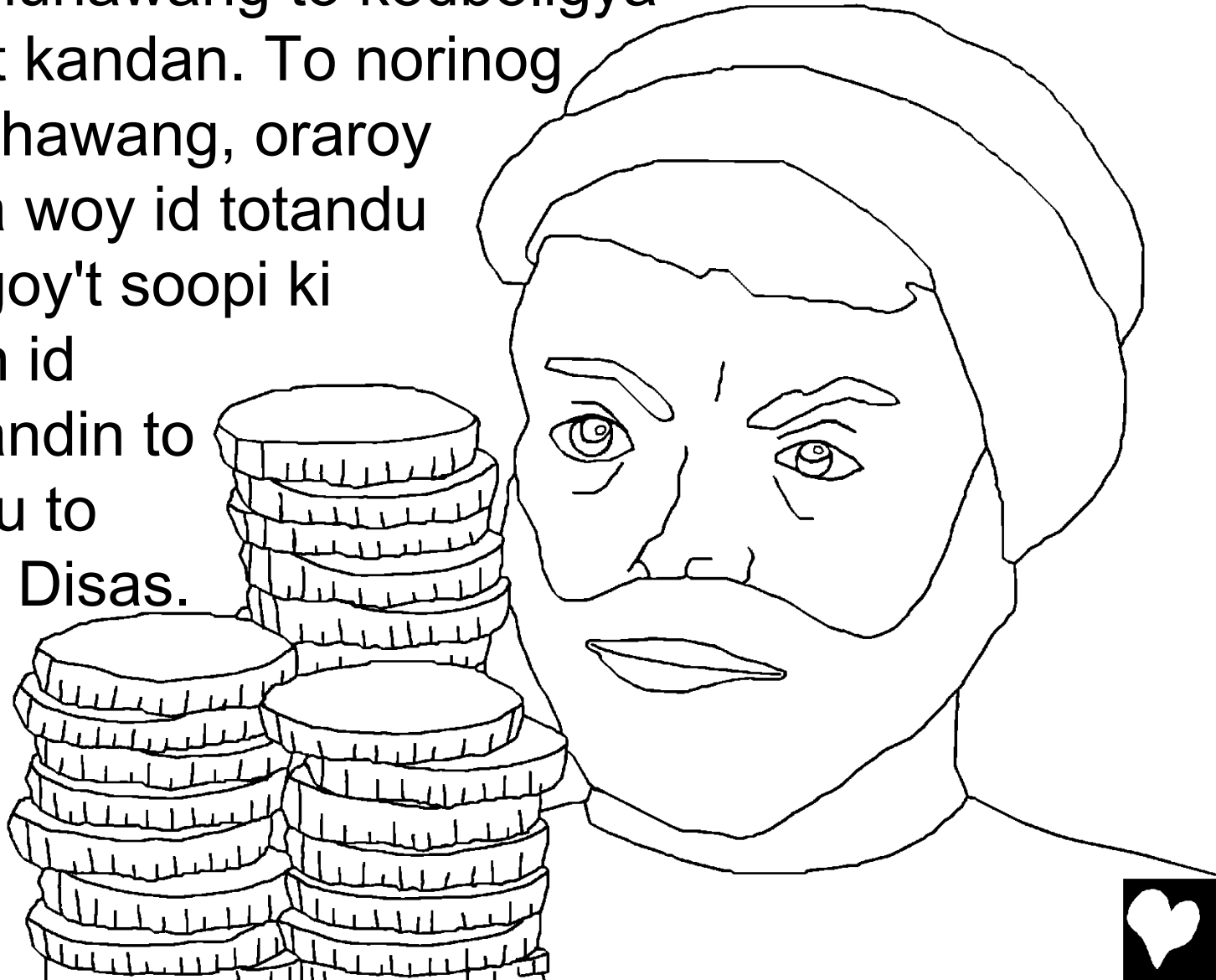
# Mateo 26



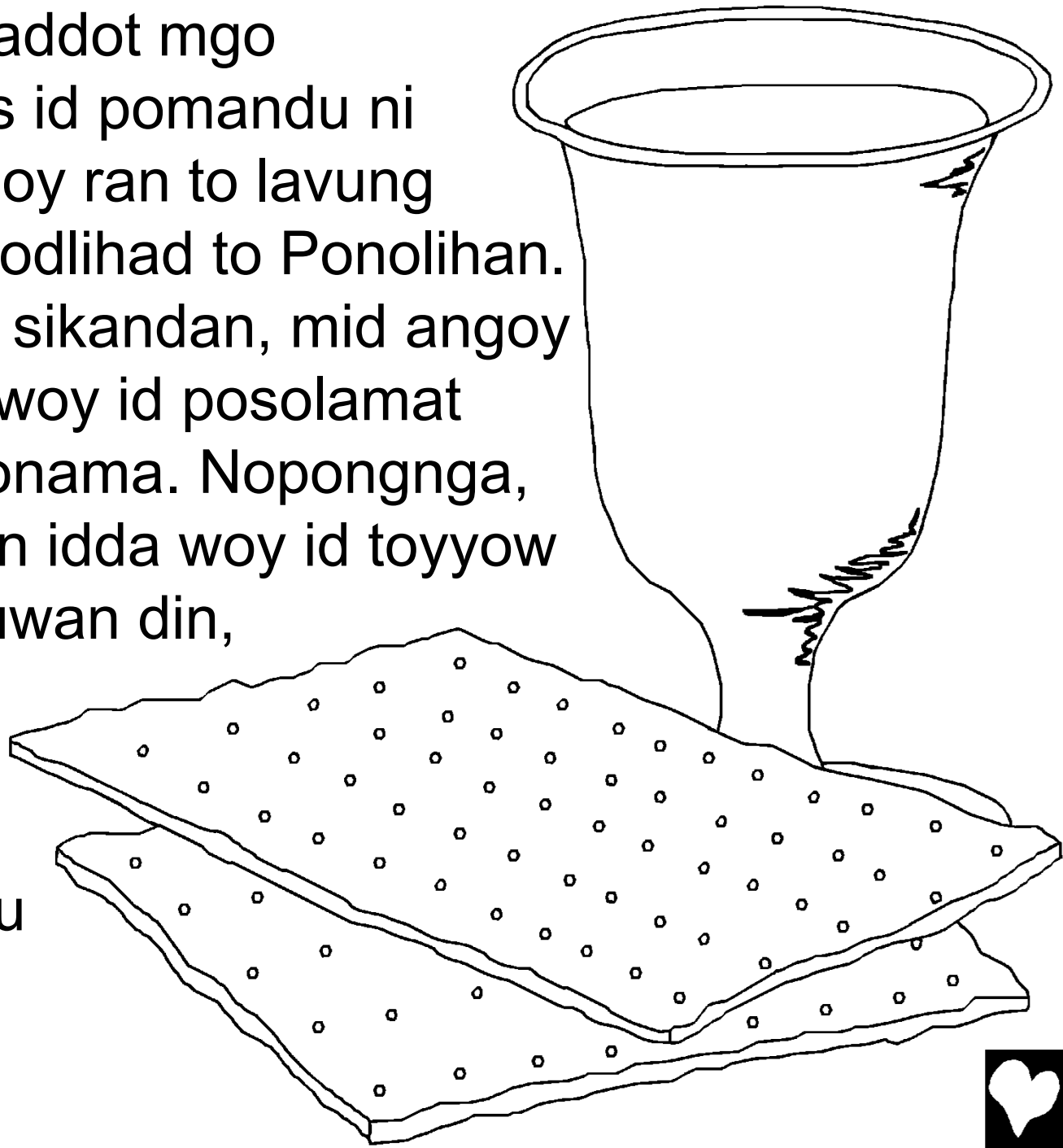
Na, annom  
no allow to  
waa pa id inguma  
iddos pista to  
Kodlihad to Ponolihan,  
mid undiyon si Disas to  
Betania no riyon en id ubpa  
si Lazaro no id badnow rin.  
Si Maria mandad, id angoy  
to tongngot litru no  
pomammut no oray'n mahaa.  
Iddon pomammut, binovallan pomot  
pinomuwa nod ngoranan to nardo.  
Id daddas din idda riyot pa-a ni Disas  
woy id punasan din to bowvuut uu rin.  
Na, no-ompon to mammut iddos intirut baoy.



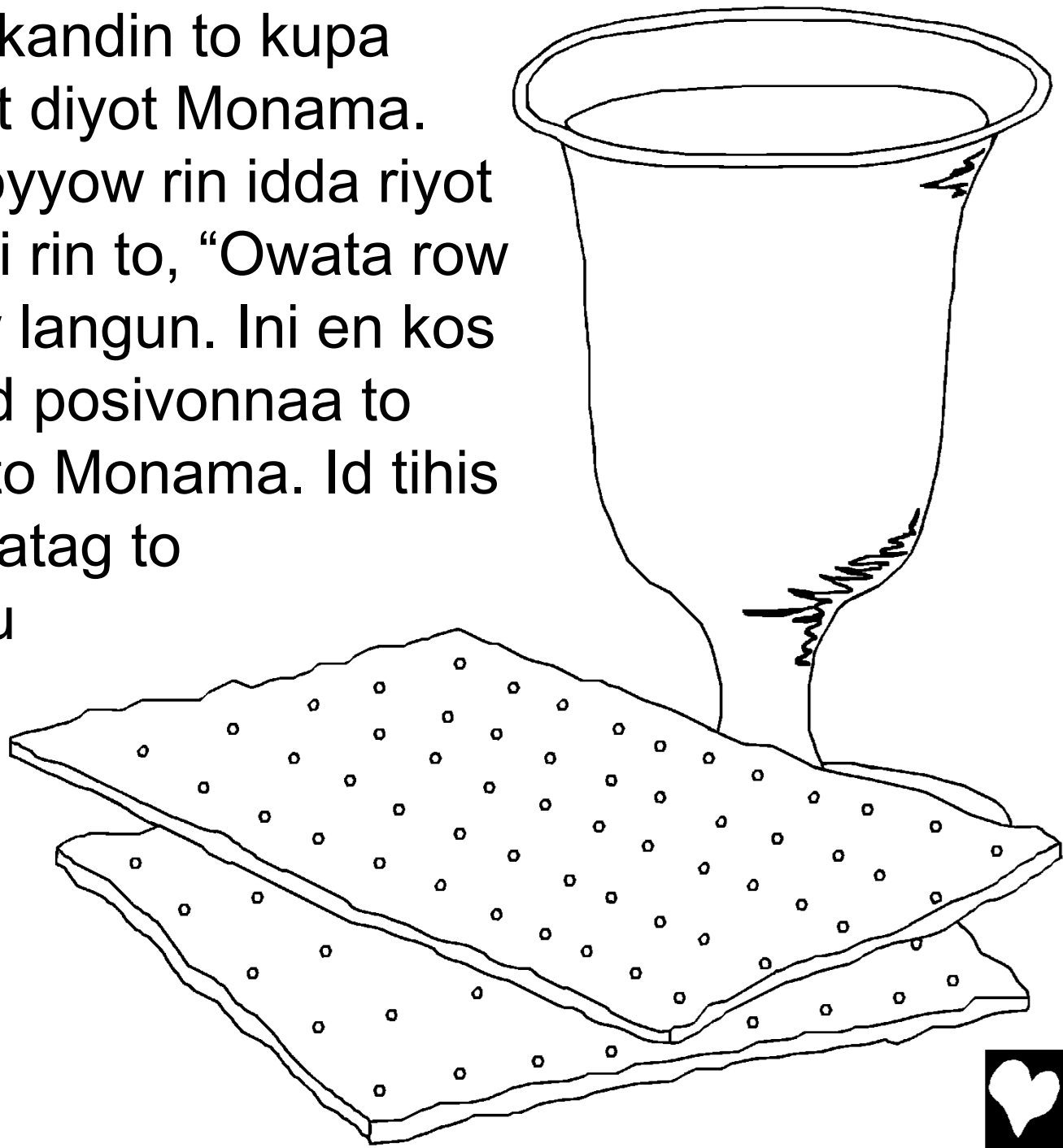
Na, si Judas Iscariote no sokkad taddot sopuu-oruwon apostoles, mid undiyon to mgo ponguu to tohodbuwis amoy od pomuhawang to kodboligya ki Disas diyot kandan. To norinog dan iddon puhawang, oraroy ran no nahaa woy id totandu ran nod boggoy't soopi ki Judas. De-en id nangkap sikandin to ollog no timpu to kodboligya ki Disas.



Na, id puungan taddot mgo  
tinodduwan iddos id pomandu ni  
Disas woy id panoy ran to lavung  
atag to pista to Kodlihad to Ponolihan.  
Laggun tid ka-an sikandan, mid angoy  
si Disas to paan woy id posolamat  
sikandin diyot Monama. Nopongnga,  
id toppiktoppik din idda woy id toyyow  
riyot mgo tinodduwan din,  
woy kahi rin to,  
“Owata row ini  
woy kanna row.  
Ini en kos lawa ku  
no id buwis atag  
koniyu.”



Na, mid angoy sikandin to kupa  
woy id posolamat diyot Monama.  
Nopongnga, id toyyow rin idda riyot  
kandan, woy kahi rin to, “Owata row  
ini woy inom kow langun. Ini en kos  
longossa ku no id posivonnaa to  
kodpotonduwoy to Monama. Id tihis  
kos longossa ku atag to  
mo-uraan minuvu  
amoy'd  
koposinsyan kos  
mgo saa ran.”



Na kahin Disas ki Simon Pedro to, “Simon, bantoy ka. Id aman kos Monama ki Moivuyan no od geddaman kow. Dos kodgeddam din koniyu, noko-iling to kodloyyak to ommoy amoy'd pod-ossan iddos oppes woy tiparay, su saddook iling to oppes kos kopomakoy row. Piru id dasaa ad atag kikow amoy diid kotalu kos kopomakoy ru. Od inoyyug ka en koddi, piru kod livod ka, inniyatow kos mgo suwod du riyot kopomakoy.”



Mid tavak si Pedro to, “Longaggon, nopanoy a en nod duma kikow ahad pa riyot prisuwan woy riyot kopotayan.” Piru kahin Disas to, “Od ikohiyan ku sikkow, Pedro, no to dii pa od ukkaa kos manuk ko-ungkay'n bulli, ko-otollu rud tod elle no waa ka id kilaa koddi.”

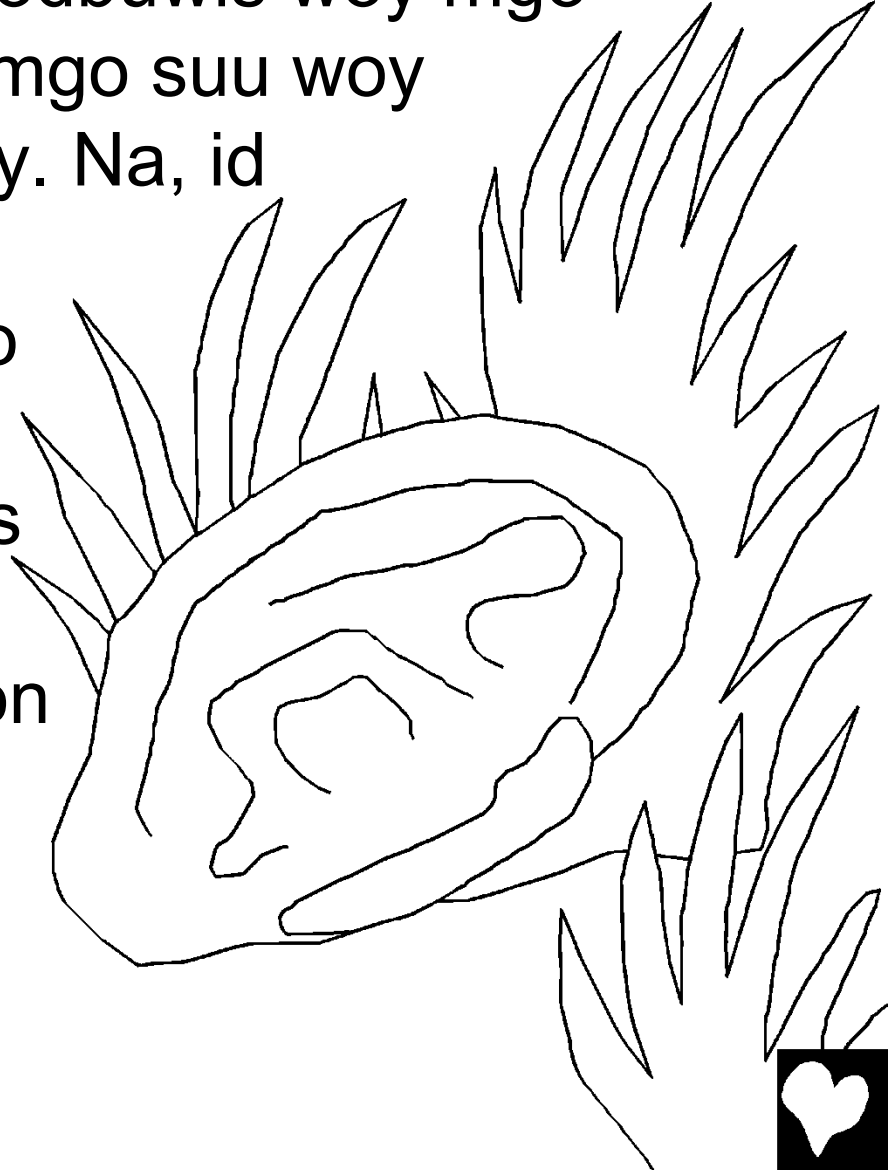


Na, id undiyon si Disas to  
lugaa nod ngoranan to  
Getsemane duma taddot  
mgo tinodduwan din,  
woy id ikohiyan din  
sikandin to, “Unsad kow pa  
ka-ay, laggun tod dasaa a  
riyot ko-unnan.” Kahi rin to,  
“Amoy ku, od kopuungan du  
kos langun. Yo ad po-ukita  
tod ingumon koosayan. Piru  
konna inis id kopi-i ku kos od  
kotuman, ko konna, idda rad  
en so kikow'n id kopi-i.”

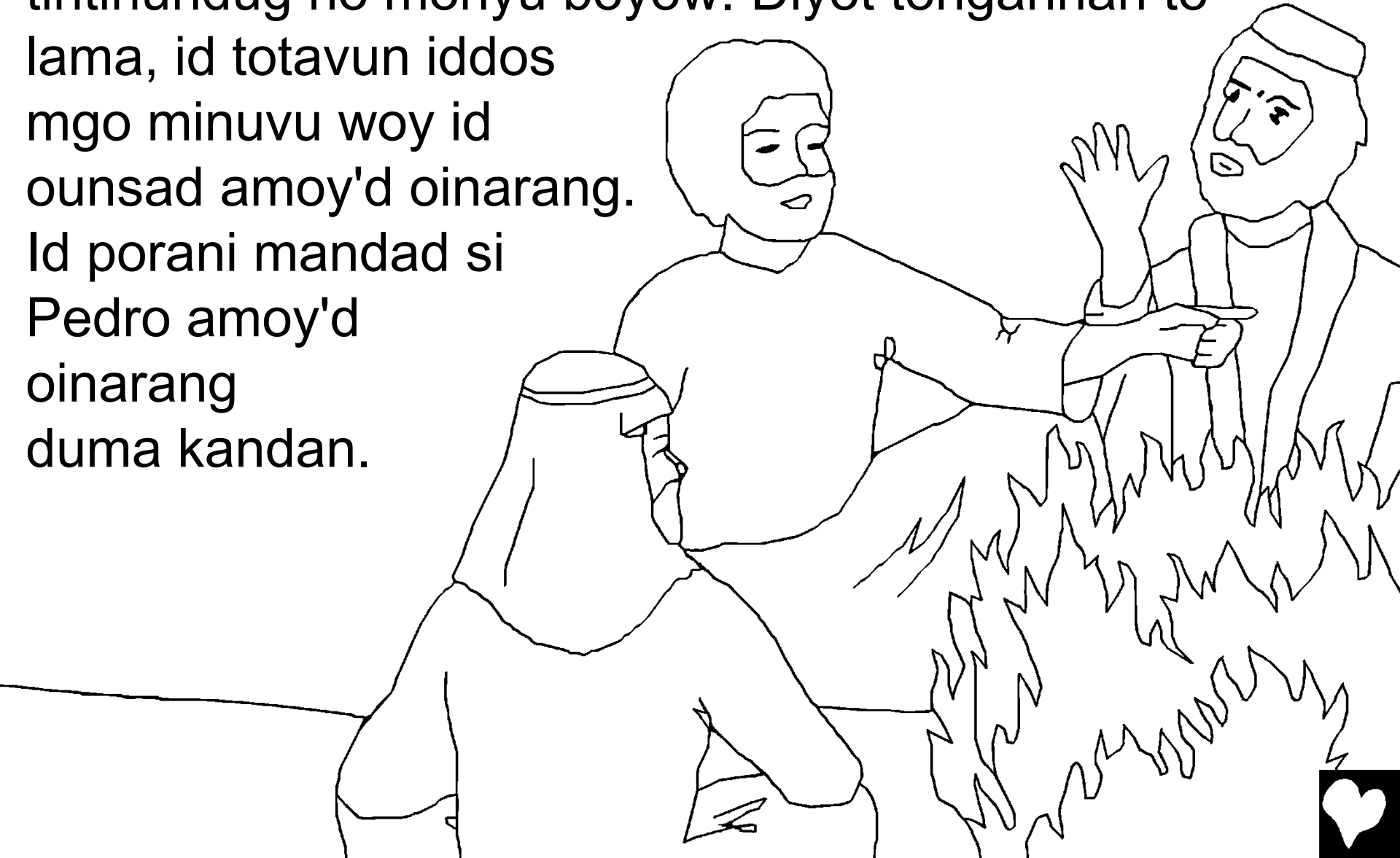




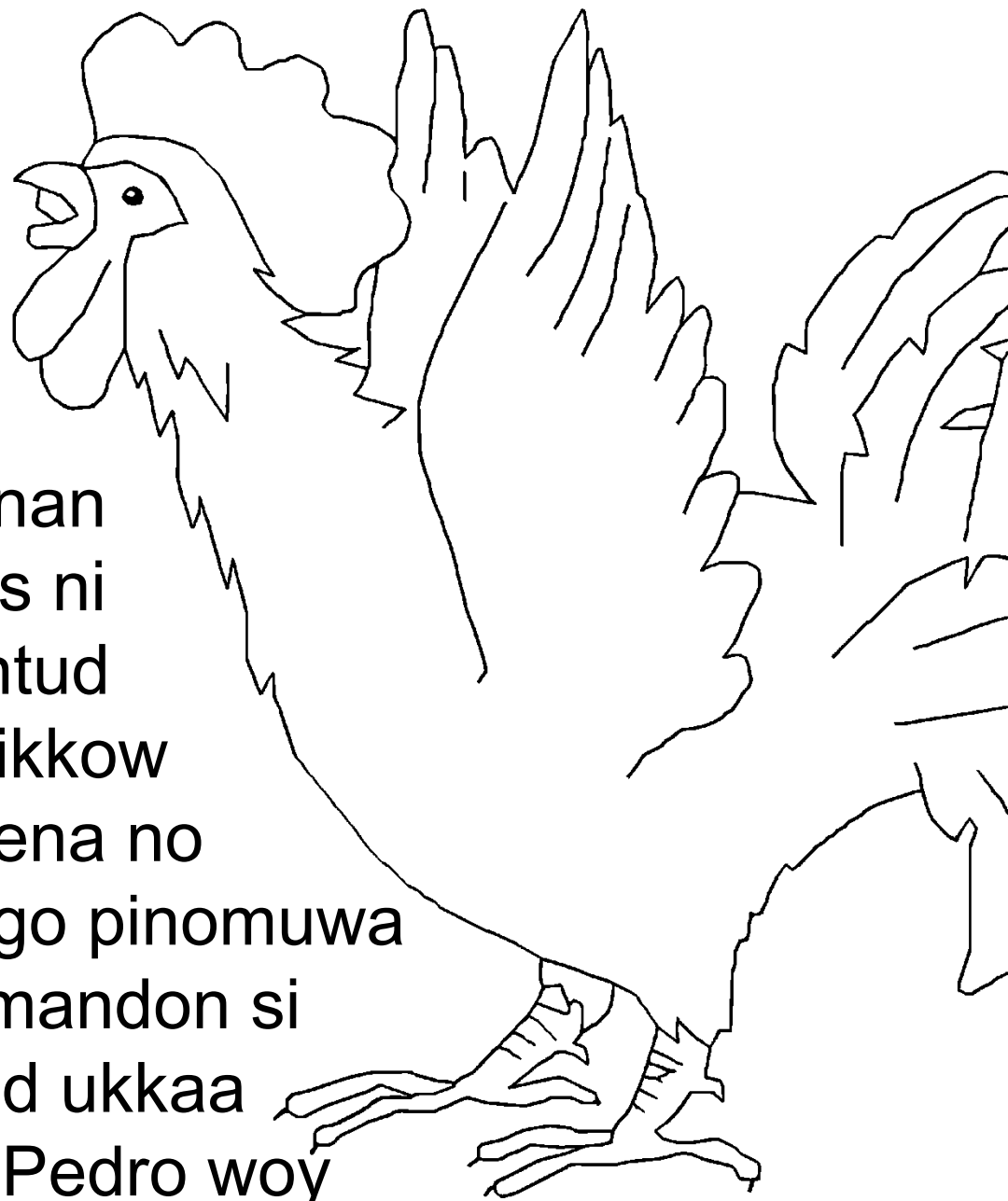
De-en id piyod ni Judas dutun iddos mgo sundau to Roma duma taddot mgo tohodtamong to templo no id popiyod to mgo ponguu to tohodbuwis woy mgo Pariseo. Id piyod sikandan to mgo suu woy mgo goggot to kodpo-imotayoy. Na, id tibbas to sokkad taddot mgo tinodduwan din iddos uripon to mowwet no ponguu to mgo tohodbuwis, de-en no-utas kos kowanan no tolinga rin. Piru mid ikahi si Disas to, “Ollog don duwon!” Na, id somaddan ni Disas iddos tolinga taddon uripon woy idda ra en, no-uliyan don sikandin.



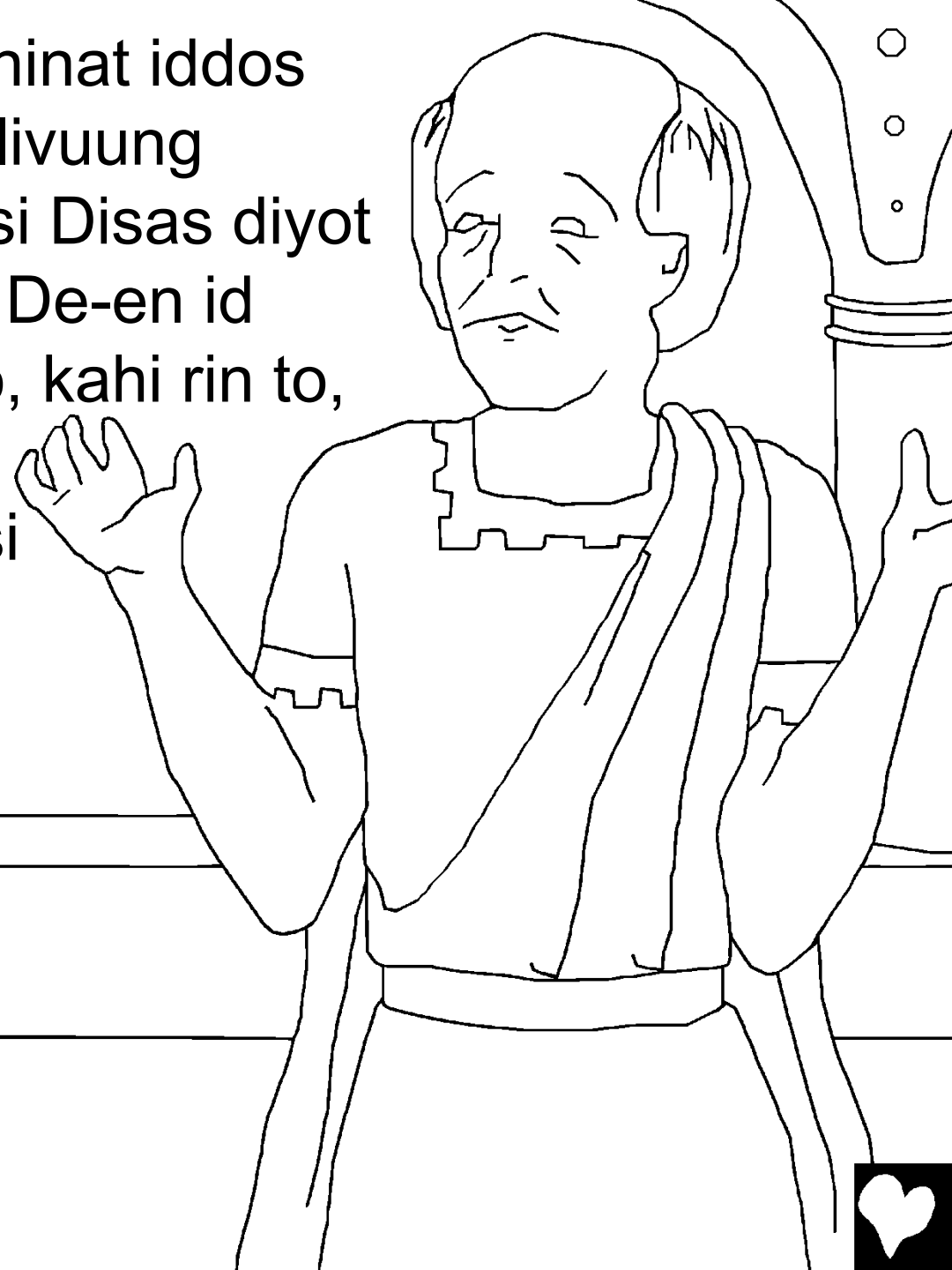
Na, id ammot dan si Disas woy id piyod diyot baoy to mowwet no ponguu to mgo tohodbuwis. Si Pedro, id tintinundug no moriyu boyow. Diyot tongannan to lama, id totavun iddos mgo minuvu woy id ounsad amoy'd oinarang. Id porani mandad si Pedro amoy'd oinarang duma kandan.



Na rutun, duwon  
sokkad no sudsuhuwon  
taddot mowwet no  
ponguu to mgo  
tohodbuwis no korumannan  
taddot mama no id tibbas ni  
Pedro kos tolinga. Mid intud  
sikandin to, “Konna vo sikkow  
me-en iddos nokita ku gena no  
duma rin diyot duwon mgo pinomuwa  
no olibo?” Piru mid elle mandon si  
Pedro woy idda ron en, id ukkaa  
kos manuk. Id leggua si Pedro woy  
oray'n mopet kos sinoggawon din.



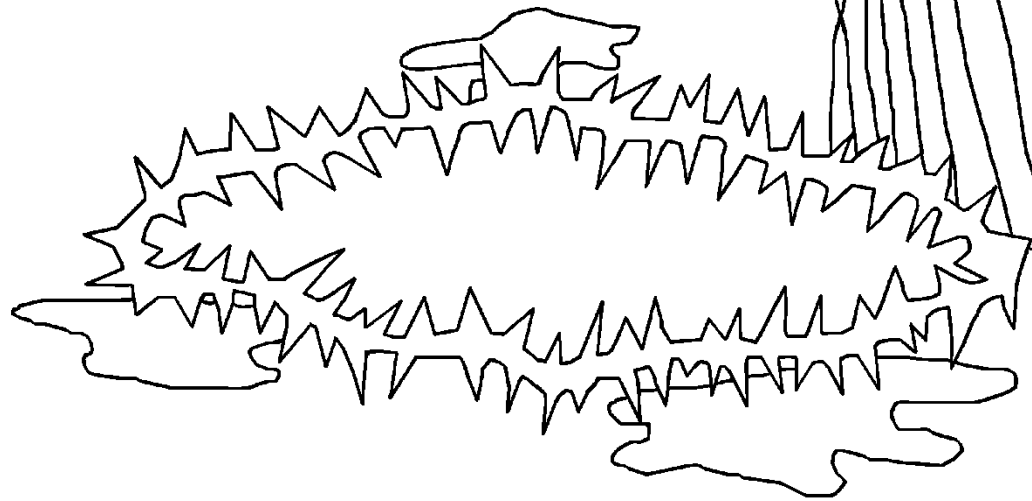
Nopongnga idda, mid lohinat iddos  
langun no minuvu no nolivuung  
dutun woy id piyod dan si Disas diyot  
ki Pilato no gubernador. De-en id  
inturan sikandin ni Pilato, kahi rin to,  
“Sikkow vo kos hari to  
mgo Judio?” Mid tavak si  
Disas to, “No-oseng dud  
en.”



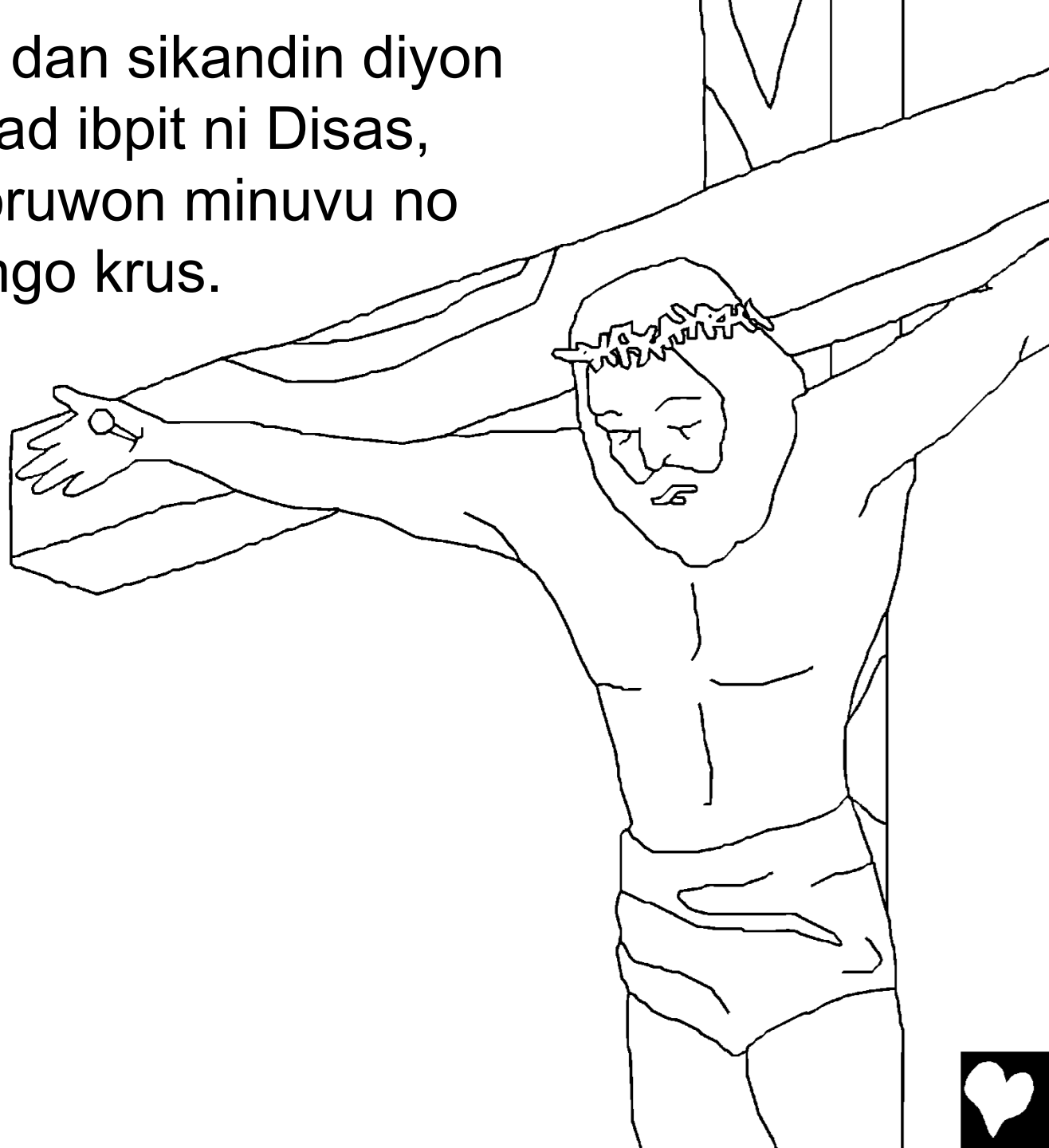
Id kopi-i nanoy ni Pilato  
no si Disas kos od polegguangan  
din. De-en id ovayan din poron tid  
oseng iddos mgo minuvu no waa saa  
ni Disas. Piru ayas pe-en sikandan id  
pehes no mid ungketen  
to, “Id pakpak sikandin!  
Id pakpak sikandin  
diyon to krus!”



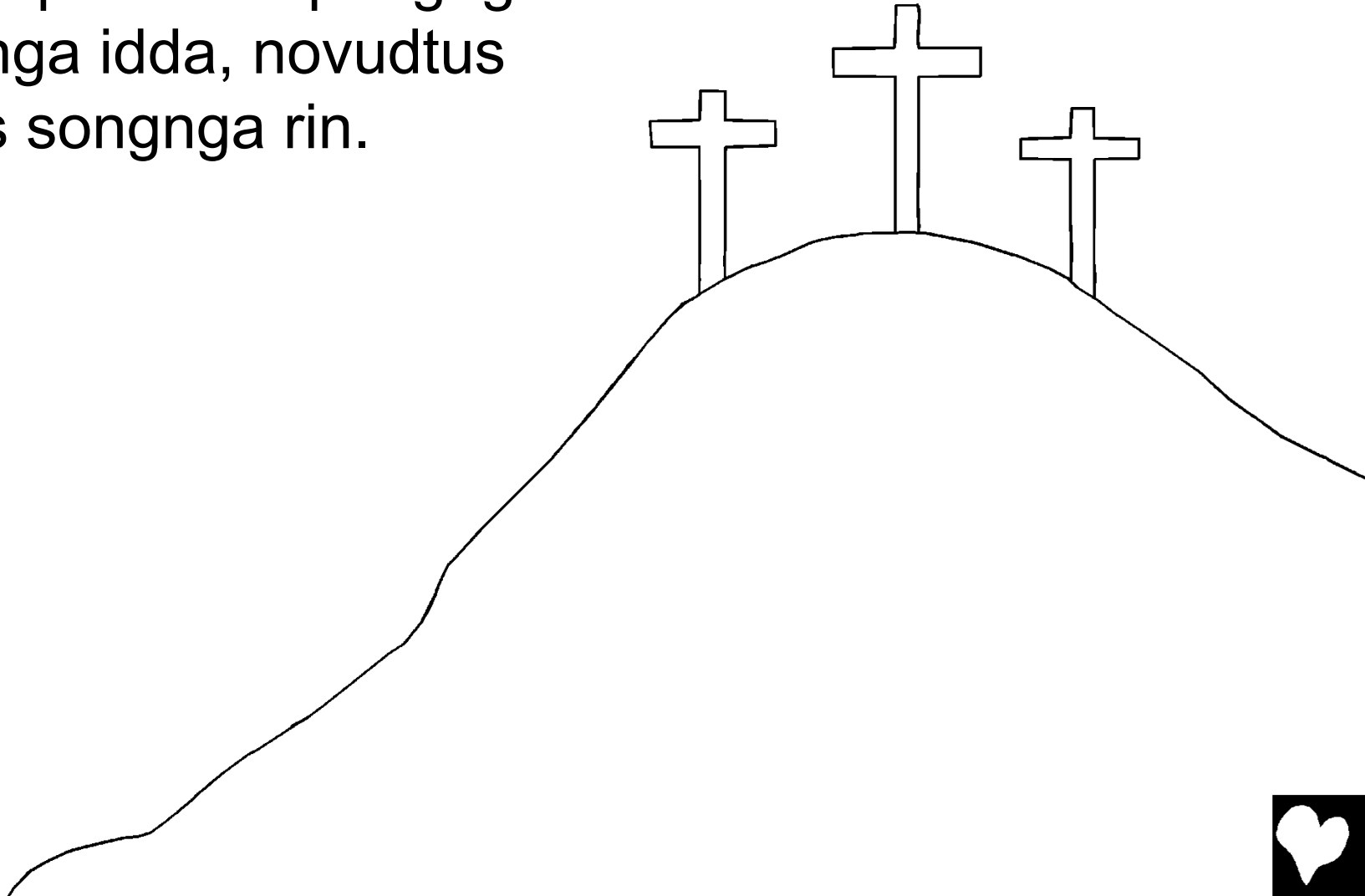
Purisu id boggoy ni Pilato si Disas diytot  
bollad dan amoy id pakpak diyon to  
krus. Na, id potiyang dan si Disas to  
krus po-undiyon to lugaa nod ngoranan  
no Bongovongo. Otik diytot Hebreo no  
kinohiyan, Golgota.



Dutun, id pakpak dan sikandin diyon  
to krus. Diyot tapad ibpit ni Disas,  
duwon mandad oruwon minuvu no  
id pakpak diyot mgo krus.



Idda ron en, novendas iddos oray'n mokoppaan kurtina  
riyot templo. Na id pehes si Disas to monokkaa no mid  
ungketen to, “Amoy ku, id salig kud diyot bollad du inis  
koddin ispiritu.” Nopongnga  
rin osenga idda, novudtus  
don kos songnga rin.







Sokkad sikandin nod rispituwon no  
sakup to Mowwet no Hukumanan  
to mgo Judio, woy id aangat  
sikandin to timpu to kodharit  
Monama. To iddon  
mapun, waa sikandin  
id aang-aang nid  
undiyot ki Pilato,  
woy id buyu rin  
nod

ongayon iddos bangkoy  
ni Disas.



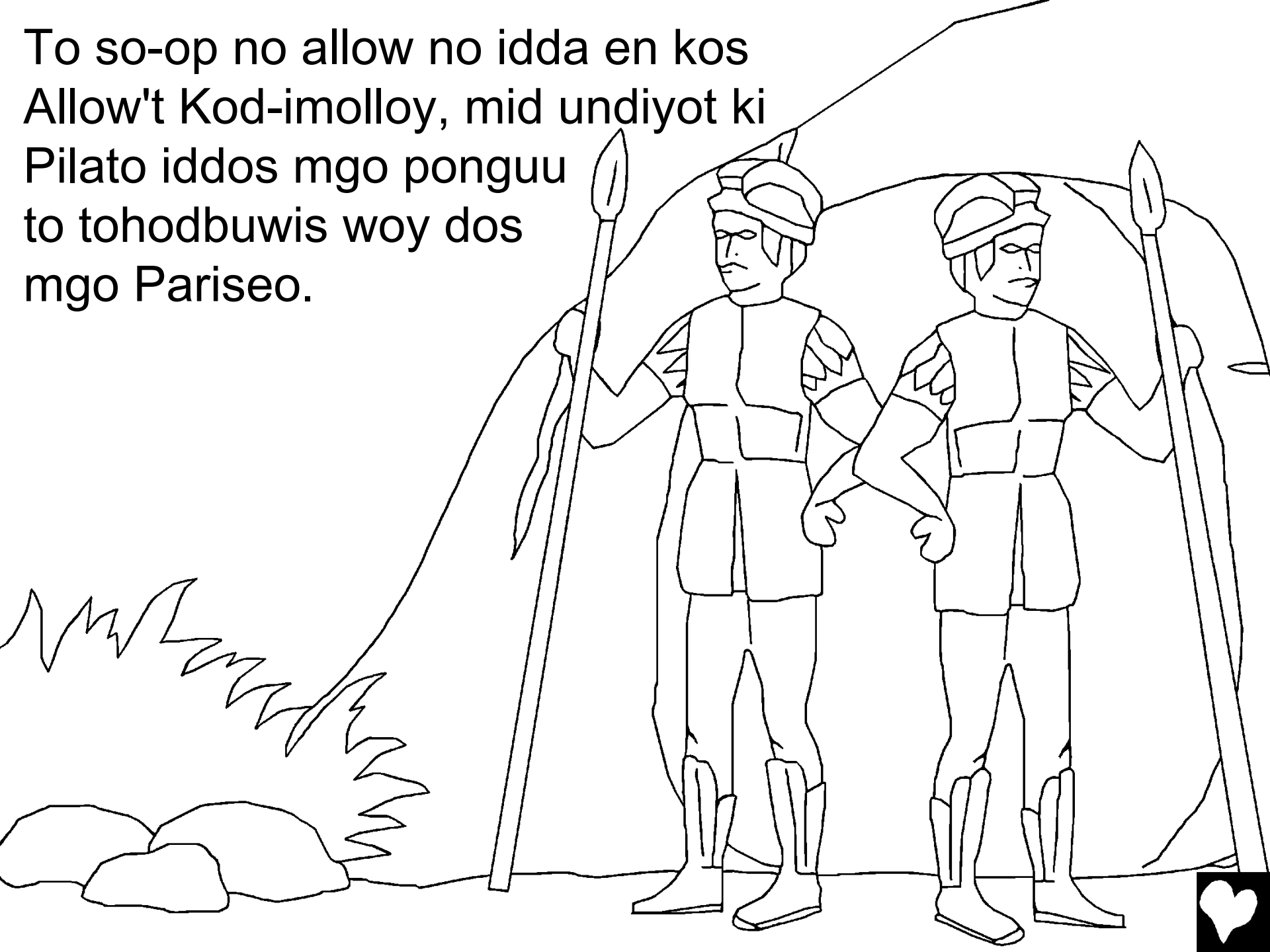
Pomon tadda, id ipanow si Jose. Id  
bolli sikandin to mahaa no ogget,  
woy id angoy rin iddos  
bangkoy ni Disas diyon to  
krus woy id bukusan din  
idda taddot ogget.

Nopongnga, id ta-aw  
rin idda riyot  
lovongngan no id  
bongbangan no

pahang iling to langub.  
Duwon dakkoon batu  
rutun no id lokkob din  
taddot lobbong.



To so-op no allow no idda en kos  
Allow't Kod-imolloy, mid undiyot ki  
Pilato iddos mgo ponguu  
to tohodbuwis woy dos  
mgo Pariseo.



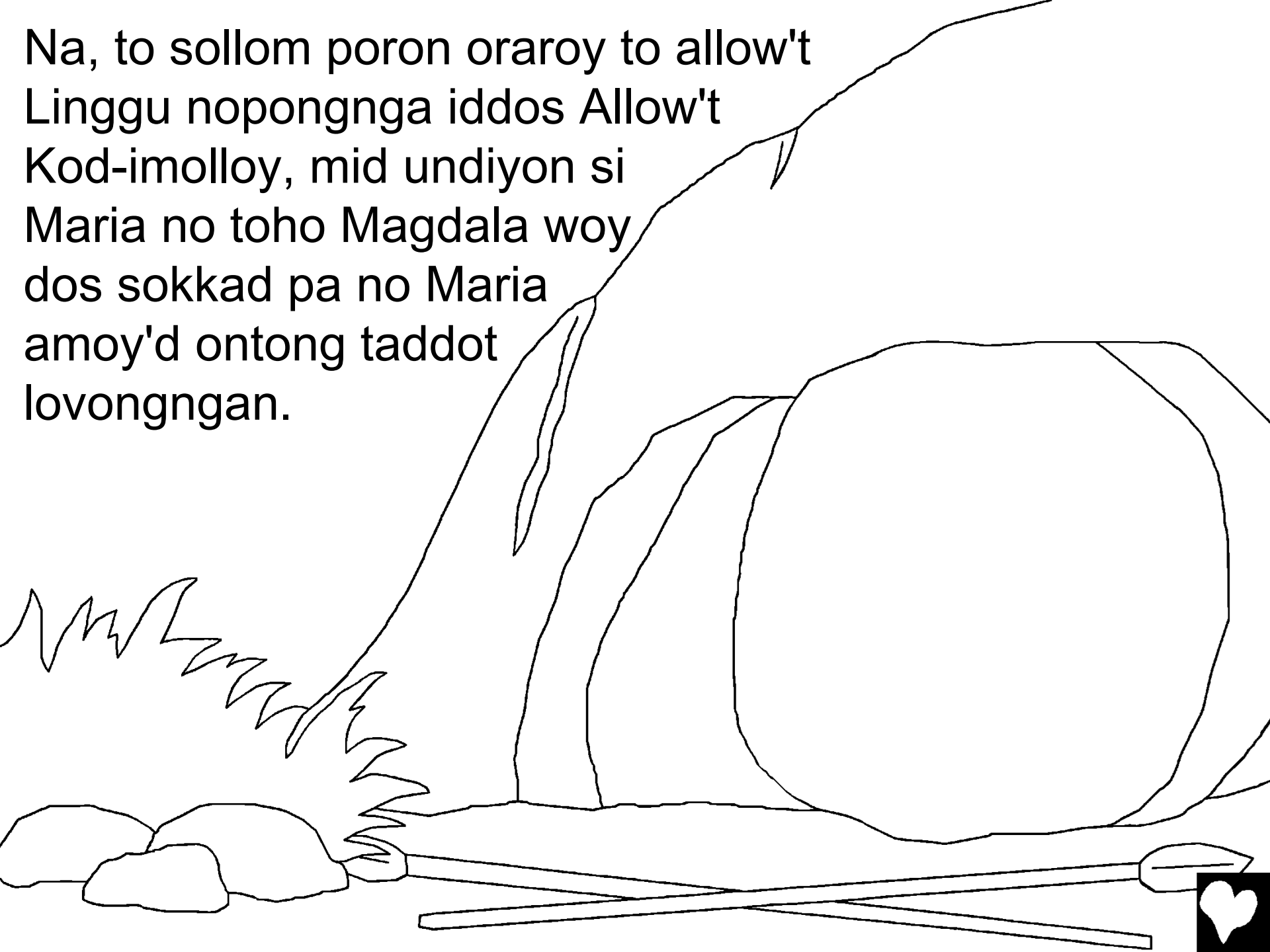
Kahi ran to, “Sir, nosompottan doy no  
iddot no-uyag pa iddos bouhuson  
no minuvu, mid ikahi  
sikandin no od kovadnow  
kun sikandin otid lihad  
kos iko-otollun allow.”

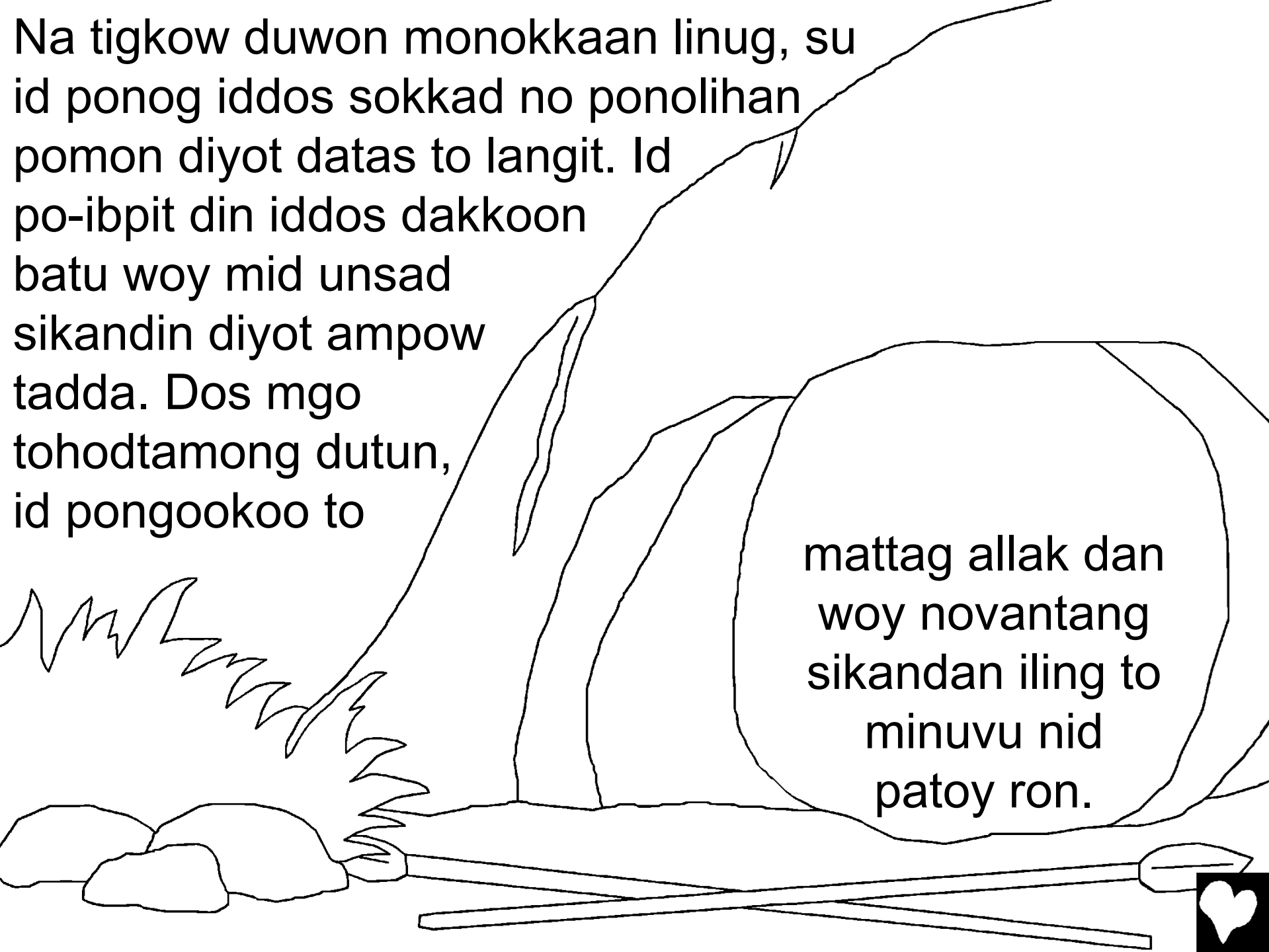


De-en id ipanow ran, woy id tawwan  
dan to patow dos batu riyot  
sobbangan to lovongngan  
amoy'd kosorollan ko  
duwon od lukat tadda.  
Nopongnga, id tuwos  
dan iddos mgo  
sundau amoy'd  
tamong tadda.



Na, to sollom poron oraroy to allow't  
Linggu nopongnga iddos Allow't  
Kod-imolloy, mid undiyon si  
Maria no toho Magdala woy  
dos sokkad pa no Maria  
amoy'd ontong taddot  
lovongngan.





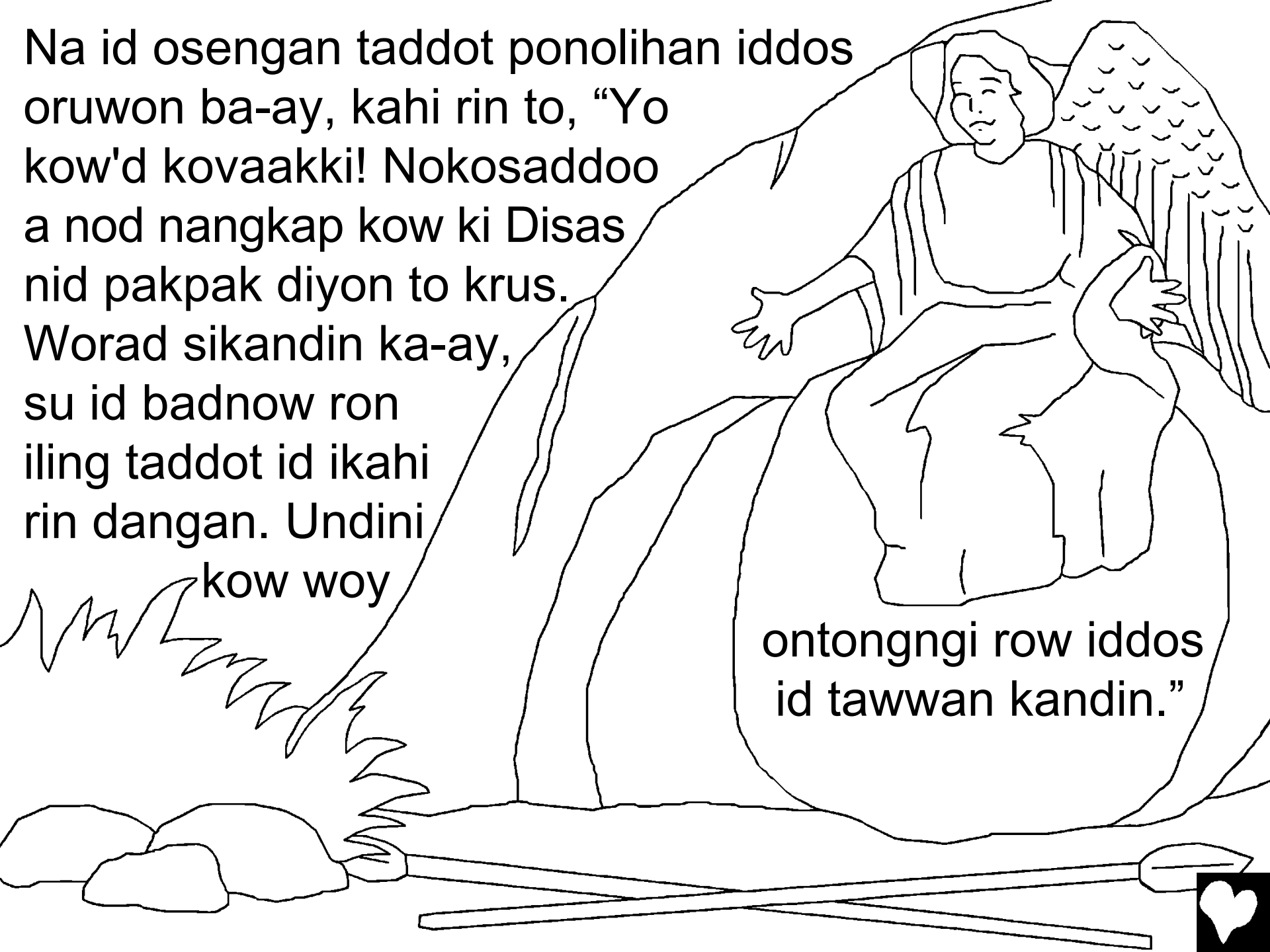
Na tigkow duwon monokkaan linug, su  
id ponog iddos sokkad no ponolihan  
pomon diyot datas to langit. Id  
po-ibpit din iddos dakkoon  
batu woy mid unsad  
sikandin diyot ampow  
tadda. Dos mgo  
tohodtamong dutun,  
id pongookoo to

mattag allak dan  
woy novantang  
sikandan iling to  
minuvu nid  
patoy ron.



Na id osengan taddot ponolihan iddos  
oruwon ba-ay, kahi rin to, “Yo  
kow'd kovaakki! Nokosaddoo  
a nod nangkap kow ki Disas  
nid pakpak diyon to krus.  
Worad sikandin ka-ay,  
su id badnow ron  
iling taddot id ikahi  
rin dangan. Undini  
kow woy

ontongngi row iddos  
id tawwan kandin.”

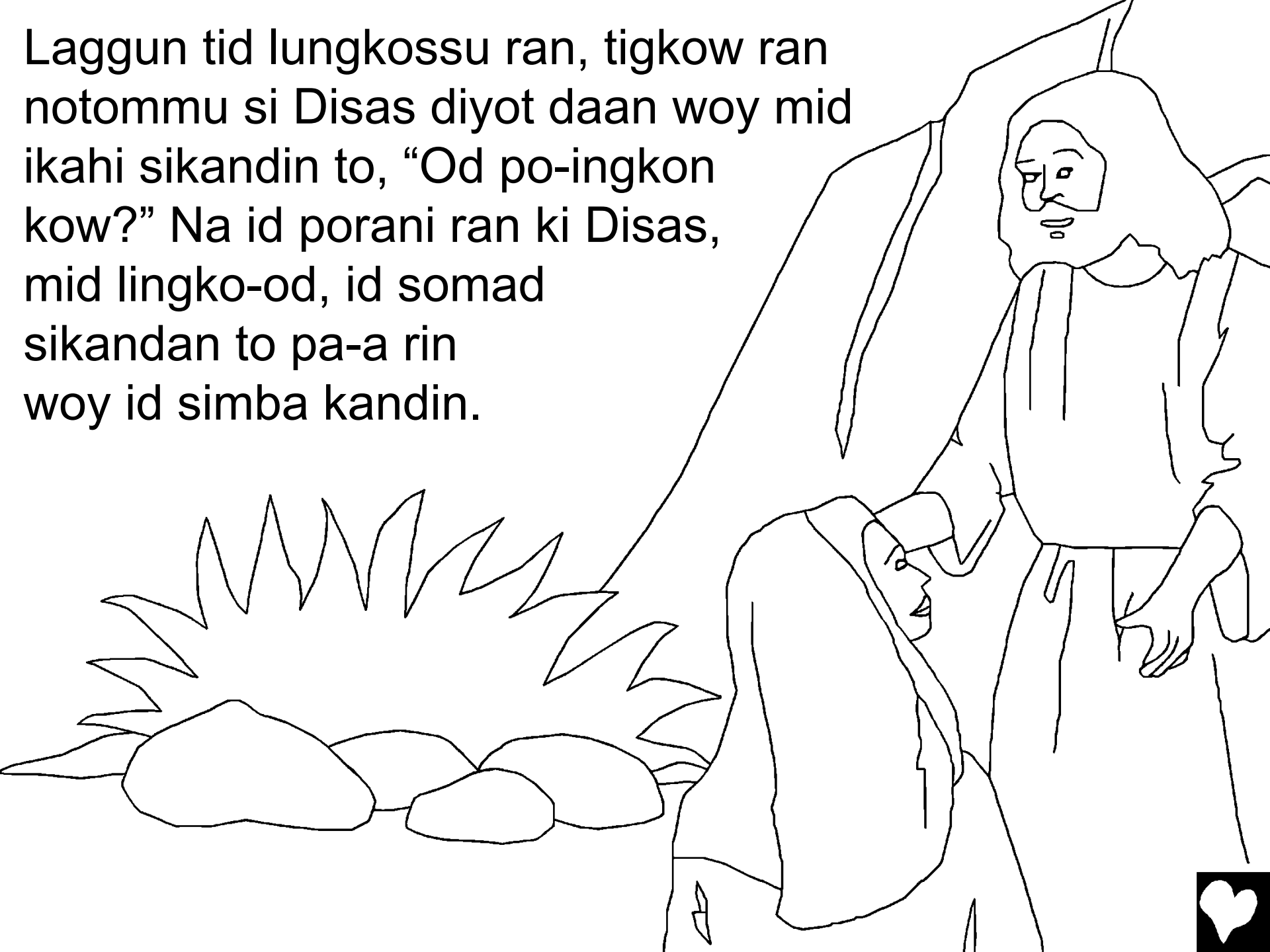




De-en id lukut dan id awa riyot lovongngan  
no nokodsambut kos id geddam dan,  
su novaakkan woy noponnu ran  
mandad to kahaan. Id lungkossu  
ran amoy'd ponudtuu taddot  
langun diyot mgo  
tinodduwan din.



Laggun tid lungkossu ran, tigkow ran  
notommu si Disas diyot daan woy mid  
ikahi sikandin to, “Od po-ingkon  
kow?” Na id porani ran ki Disas,  
mid lingko-od, id somad  
sikandan to pa-a rin  
woy id simba kandin.



A simple, hand-drawn line in the top left corner of the page, consisting of several connected loops and a long horizontal tail that extends towards the right.

Diyot mori, id pokita si Disas diyot sopuu-sokkad no tinodduwan din laggun tid ka-an dan. Id sawoy rin sikandan, su kulang kos kopomakoy ran woy motoggas kos uu. Oyyos waa ran man id pongimbonnaa taddot osengan to mgo minuvu no nokokita no novadnow ron sikandin. Nopongnga mid ikahi si Disas nod Longaggon diyon to mgo tinodduwan din, novatun don sikandin diyot datas to langit, woy mid unsad sikandin lomig to kowanan to Monama.



Pomon to dakkoon  
ginawa to Monama to langun no minuvu  
ka-ay to ampow't ingod, id boggoy rin kos  
soosokkad no Anak din, amoy iddos  
ahad ondoy nod pomakoy kandin,  
konnod silutan to kopotayan, ko  
konna, od pokotanggap to  
umuun waad  
tomanon.



### Roma 3:23

Su nokosaa iddos langun no minuvu, woy waa ahad sokkad no nokoloppa to botasanon nid kopi-it Monama.

### Roma 6:23

Oyya su iddos bayad to saa, idda en so kopotayan. Piru iddos gasa to Monama, idda en so umuun waad tomanon pomon to nosokkad kid diyot ki Disas Krays nod Longaggon ta.

### Hebreo 9:27

Na moka-atag to mgo minuvu ka-ay to ampow't ingod, kosokkad da sikandan od patoy woy kopongnga, od isau ron diyot kodhukum.



## Efeso 2:8,9

Na pomon to waa toppong no kopiyannoy to Monama, notobbus ki ukit to kopomakoy ta. Konna ini pomon to keton pinuungan, ko konna, gasa to Monama keta. Purisu waa en od pokopobporoong no od kotobbus sikandin ukit to moppiyon pinuungan.

## Roma 10:9,10

no otik id ponudtuu row riyot duma no si Disas Krays kos od Longaggon, woy od pomakoy kow riyot ginawa row no id badnow sikandin to Monama, na od kotobbus kow en. Su otid pomakoy ki to bonnaavonnaa, od komotallong ki riyot kod-ontong to Monama. Woy pomon to id ponudtuu ta riyot duma kos kopomakoy ta, od kotobbus ki.



Juan 3:16,17

Pomon to dakkoon ginawa to Monama to langun no minuvu ka-ay to ampow't ingod, id boggoy rin kos soosokkad no Anak din, amoy iddos ahad ondoy nod pomakoy kandin, konnod silutan to kopotayan, ko konna, od pokotanggap to umuun waad tomanon. Oyyos waa id popiyod to Monama iddos Anak din ka-ay to ampow't ingod amoy od silut to mgo minuvu, ko konna, amoy'd kotobbus dan ukit kandin.

1 Juan 5:11-13

Iyon id posivonnaa to Monama, no id boggayan ki nikandin to umuun waad tomanon, woy inin umuu, diyon en to Anak din. De-en iddos nosokkad diyot Anak to Monama, diyon mandad to kandin iddos umuun waad tomanon. Piru iddos waa nosokkad diyot Anak to Monama, waa riyot kandin iddon umuu. Na sikiyu nid pomakoy woy id salig to Anak to Monama, iyon unayan no id sulat ku koniyu ini langun, su amoy od kosorollan dow no duwon en umuu row no waad tomanon.



Mateo 26-28; Lucas 22-24; Juan 13-21

Storyline by: Edward D. Hughes

Illustrated by: Janie Forest  
and Alastair Paterson

Adapted by: Lyn Doerksen

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