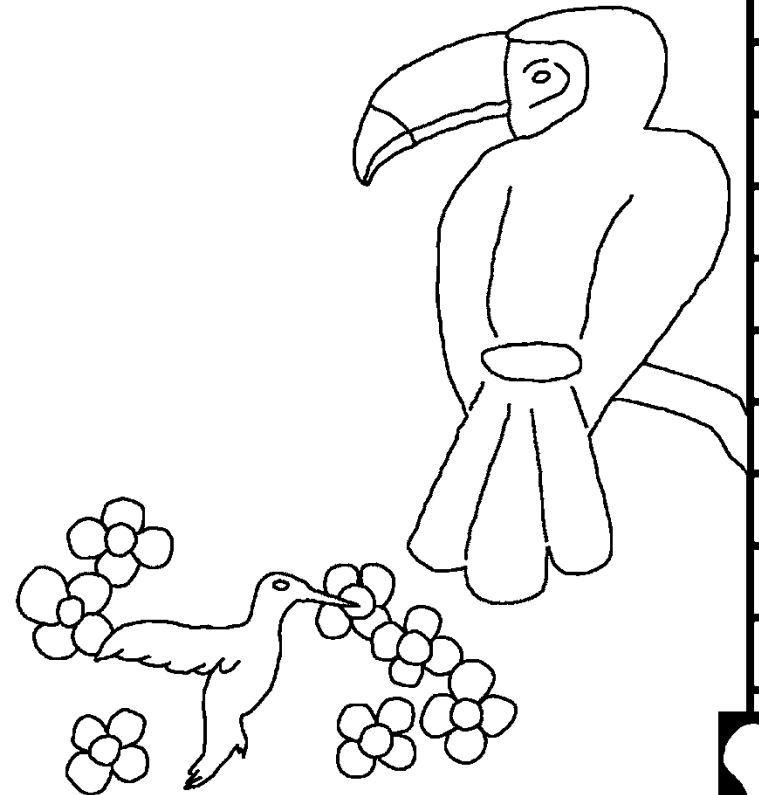
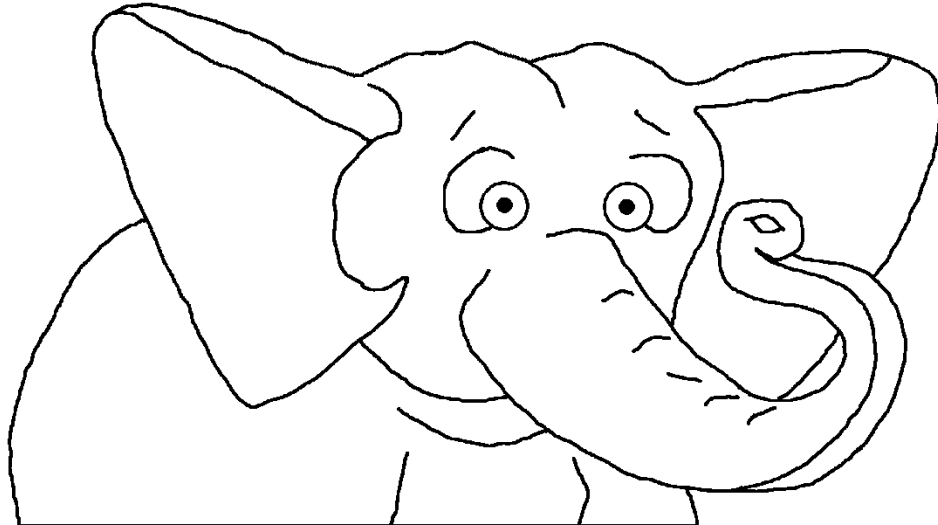
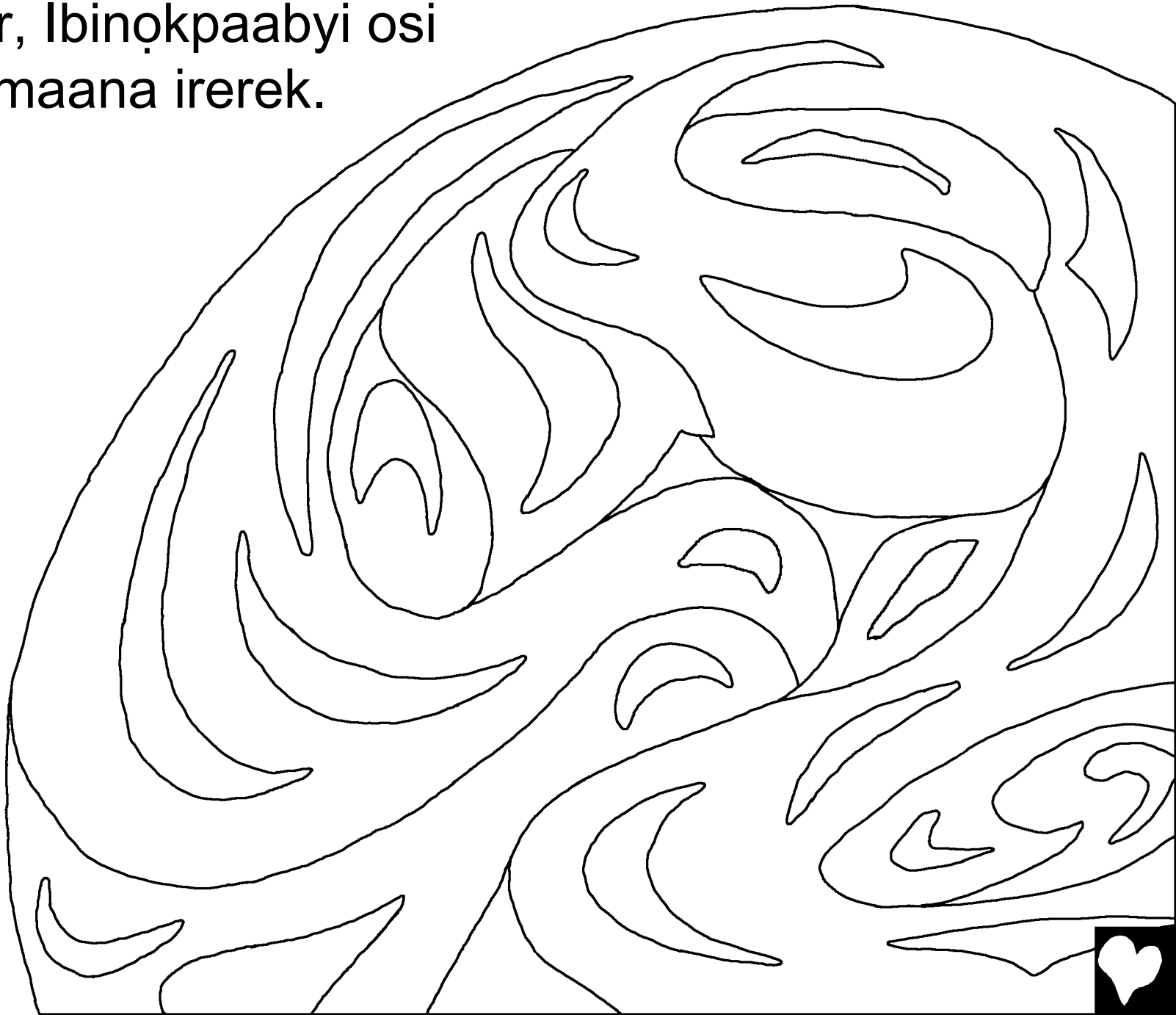


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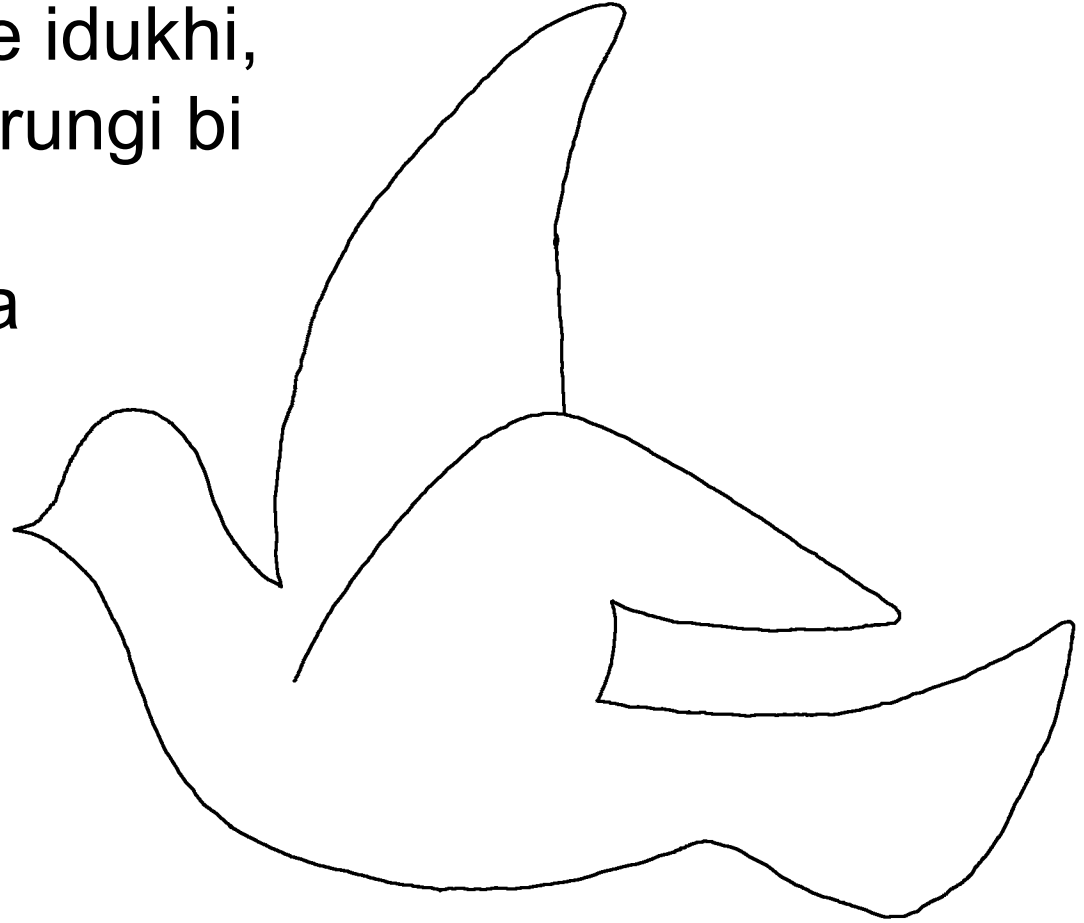
Ittewor 1



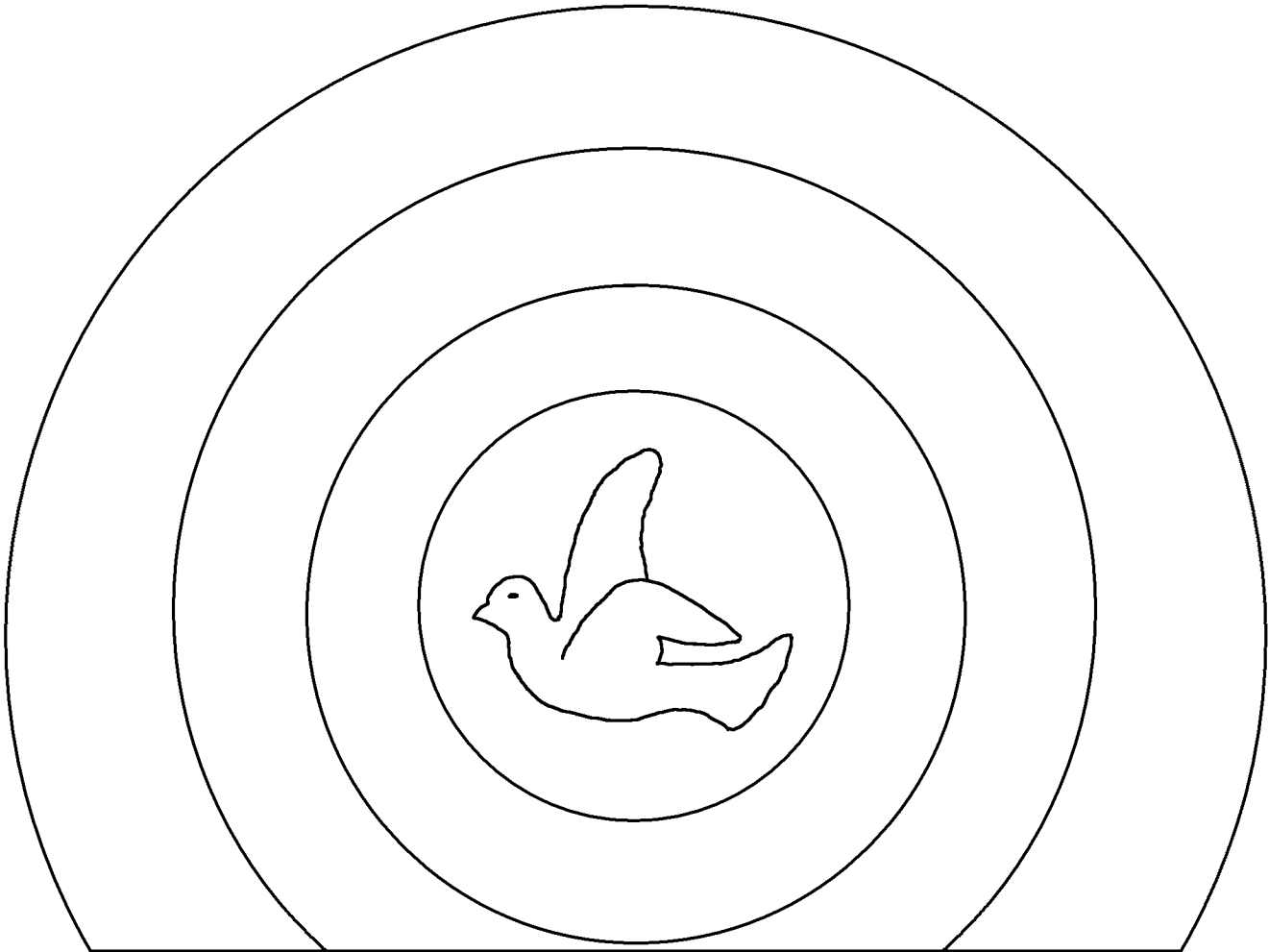
K'ittewor, Ibinokpaabyi osi
erong omaana irerek.



M'ogbe nwuma ọttohk manda
vani kode, ọyagbin ode idukhi,
ibe kpenamkpen ipyi erungi bi
kaang. Egwugwuma
ch'Ibinokpaabyi erenga
ẹbaabha asi.



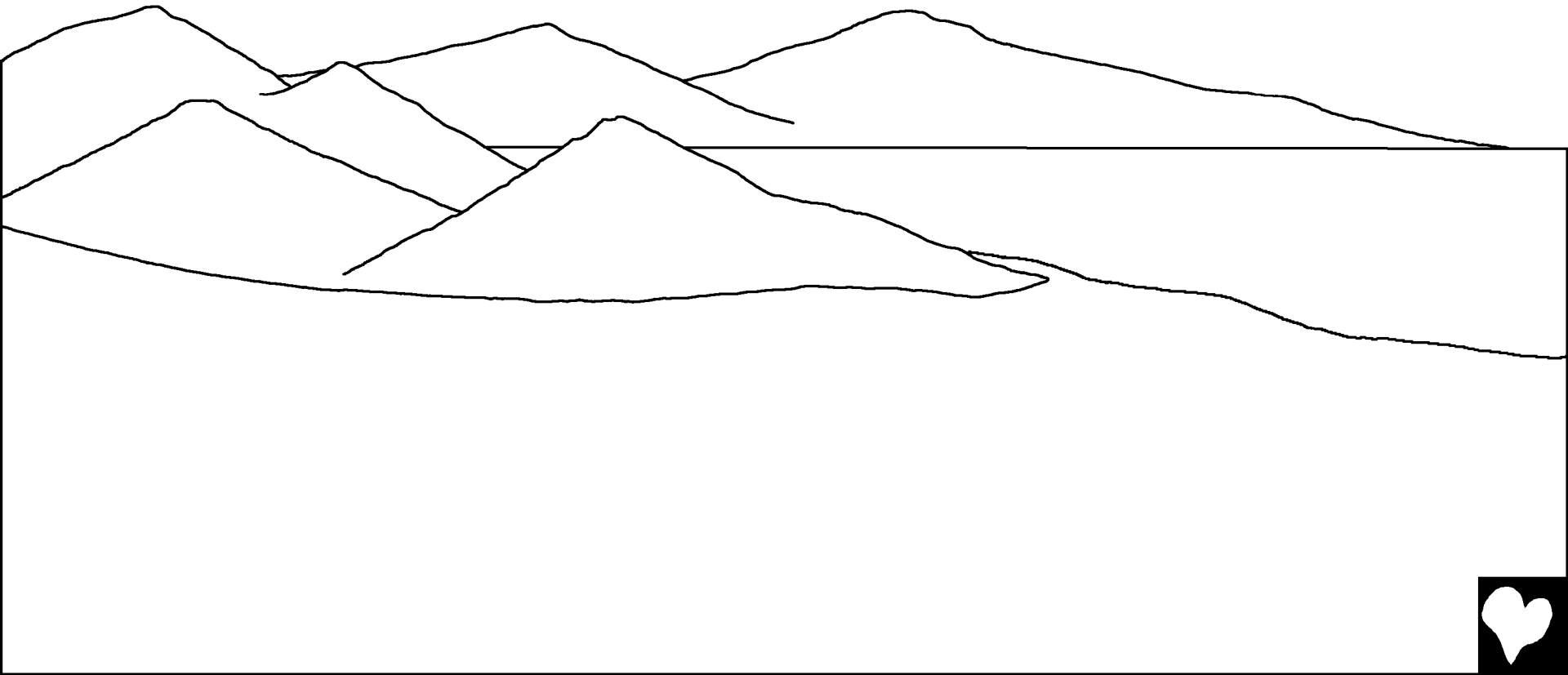
Mẹ wọ osi, Ibinokpaabyi, oben bi, “Tte iyaan iwobha.”
Wa iyaan iwobha. Mẹ wọ osi, Ibinokpaabyi oyeri iyaan
nnuma, ẹya, obiro oyeri ipyerungi, erungi. Wa ekpebha
omaana echokkha bọ asi echedenwu m'oyagbin.



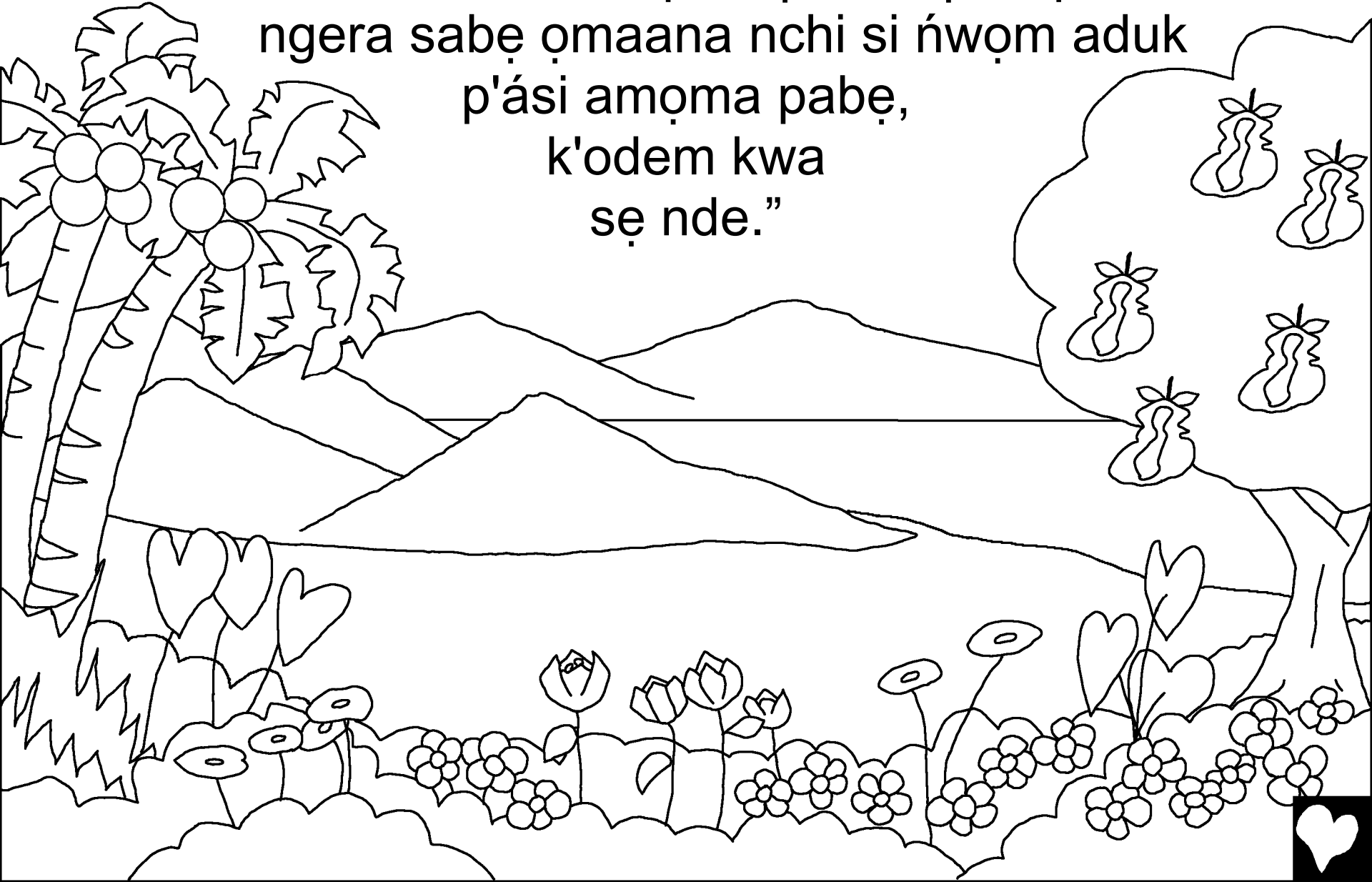
Ibinokpaabyi oben bi, “Tte ọrọngkpakpa oyin k'ottem kw'asi. Tte ọbhaangi asi p'ẹrọng ọmaana asi p'irekh-irek.” Ibinokpaabyi oyeri ẹrọng, ọrọngkpakpa. Wa ekpebha ọmaana ẹchọkhaha bọ asi ottong iwu ifa m'oyagbin.



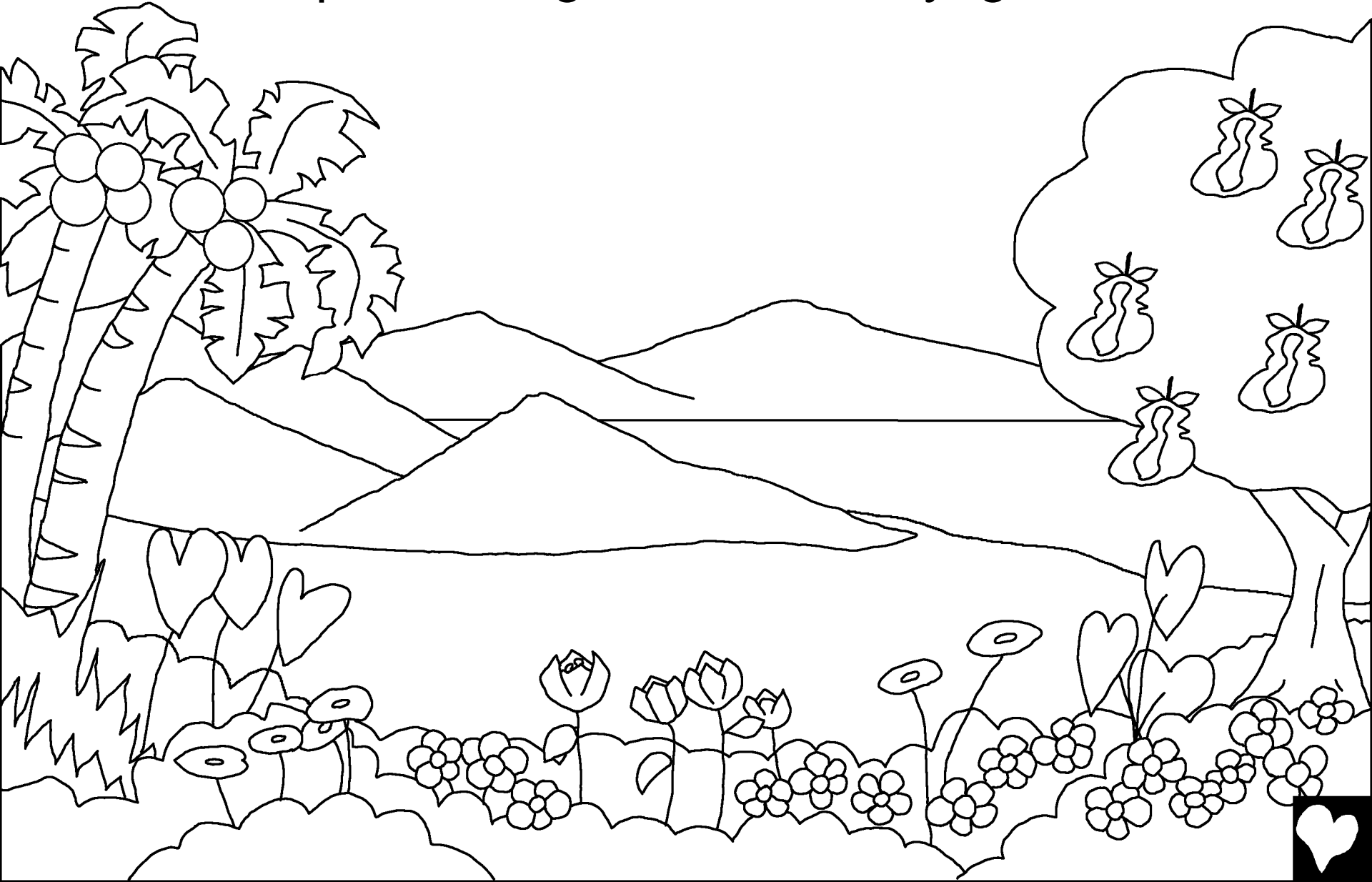
Ibinokpaabyi obiro oben bi, “Tte asi p'awobh
k'orongkpakpa irekh-irek atzobha ibe rani, ifha ogbin
oyin.” Iwa kwe ode mando. Ibinokpaabyi oyeri irerek,
ogbin, obiro oyeri asi p'atzobh ibe rani, araanga
p'ideden. Ibinokpaabyi ore bi, okk'ojibha.



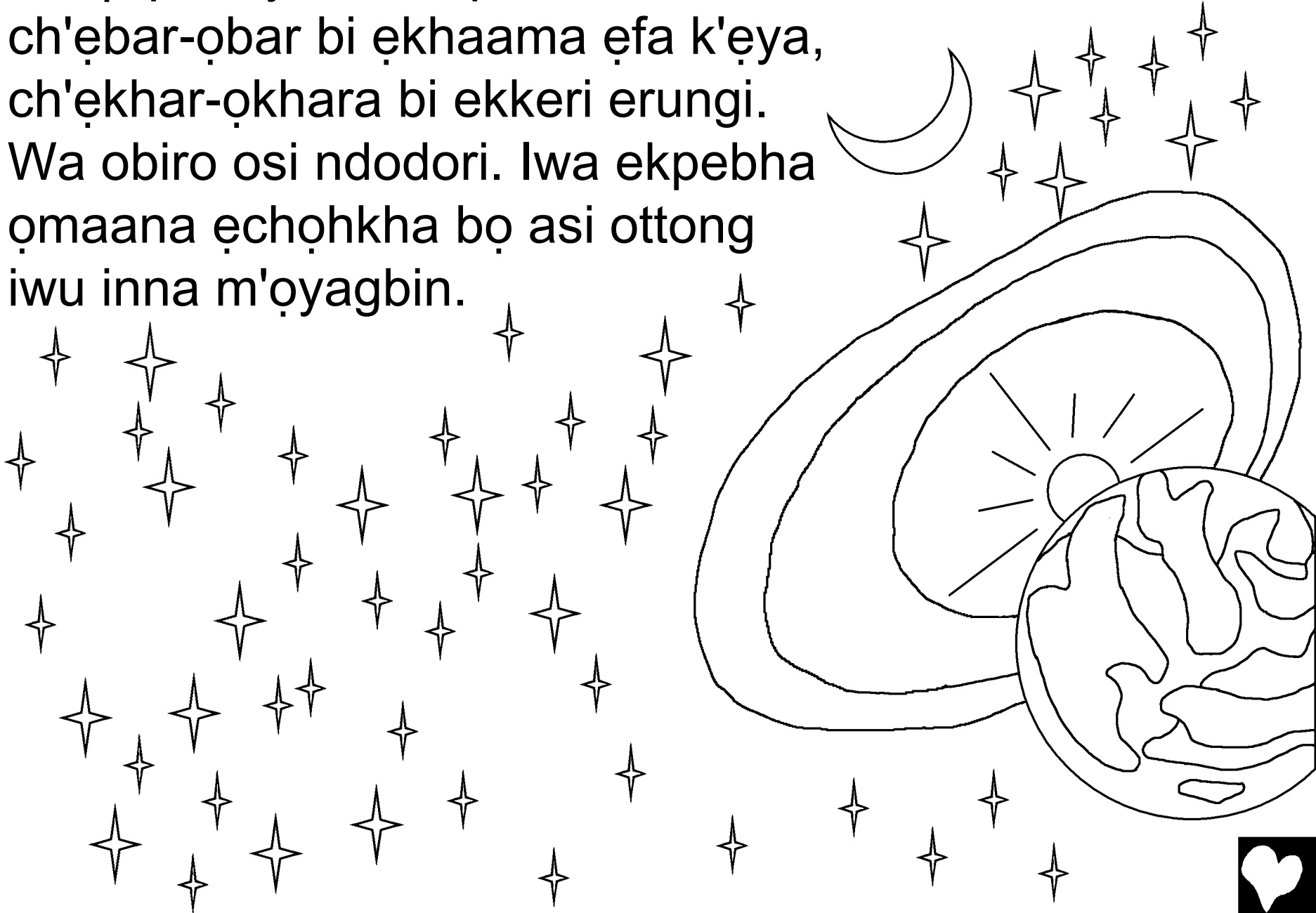
Ibinokpaabyi oben bi, “Tte irerek imen ekpo
k'adem-k'adem: araraari p'áwom amoma p'ámen ka
ngera sabẹ omaana nchi si ńwom aduk
p'ási amoma pabe,
k'odem kwa
se nde.”



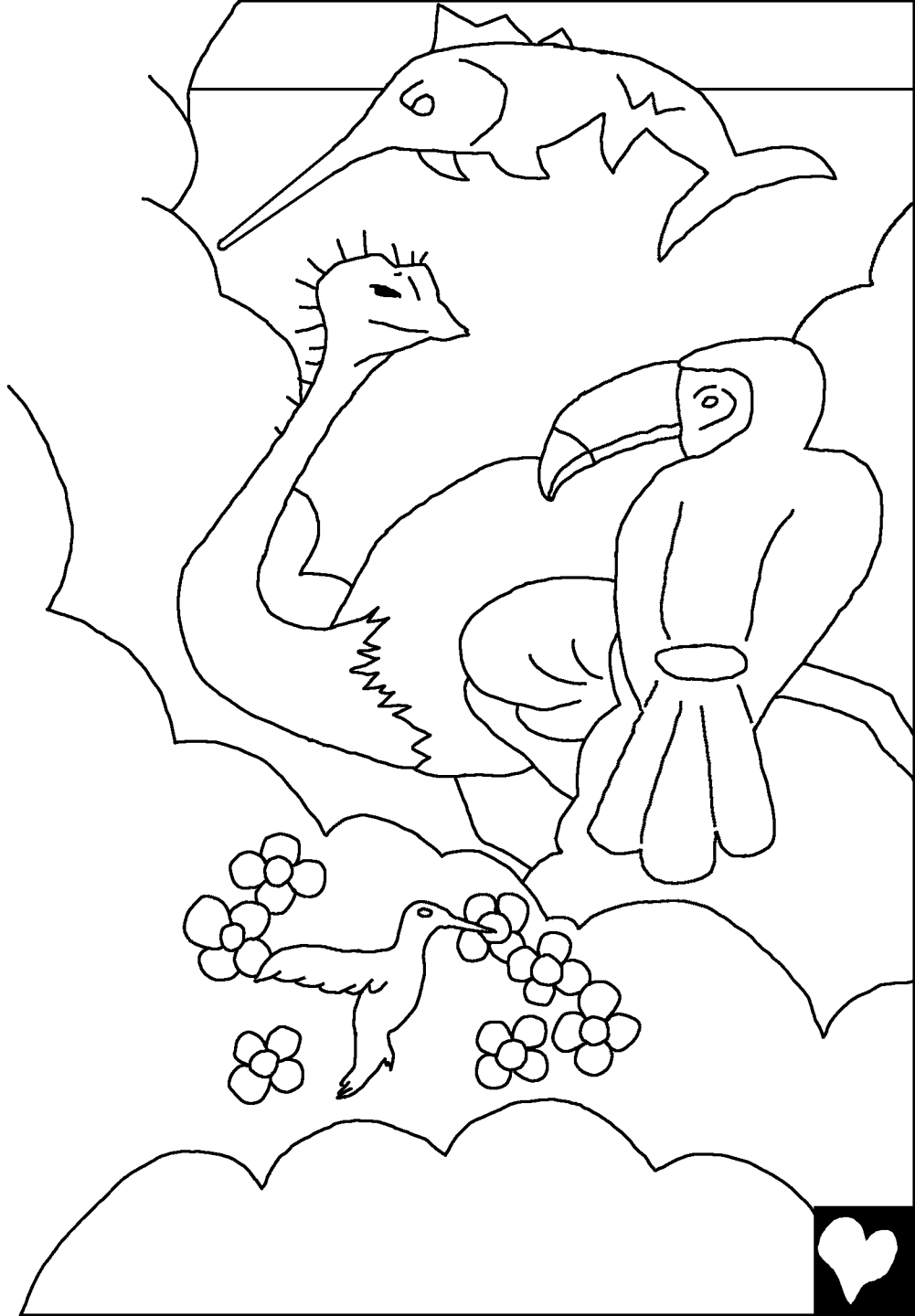
Iwa kwẹ ode mando. Wa ekpebha omaana echohkha
bo asi ottong iwu ittaan m'oyagbin.



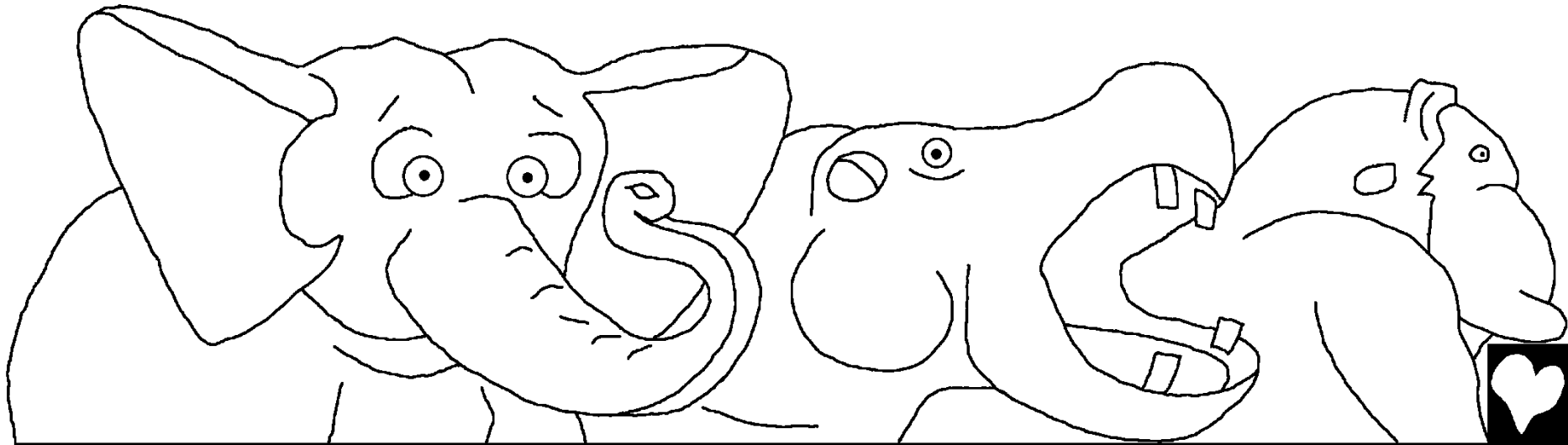
Ibinokpaabyi osi mkpon mfa sa ndeden. Wa osi
ch'ẹbar-ọbar bi ẹkhaama ẹfa k'ẹya,
ch'ẹkhar-ọkhara bi ekkeri erungi.
Wa obiro osi ndodori. Iwa ekpebha
omaana ẹchọkhaha bọ asi ottong
iwu inna m'ọyagbin.



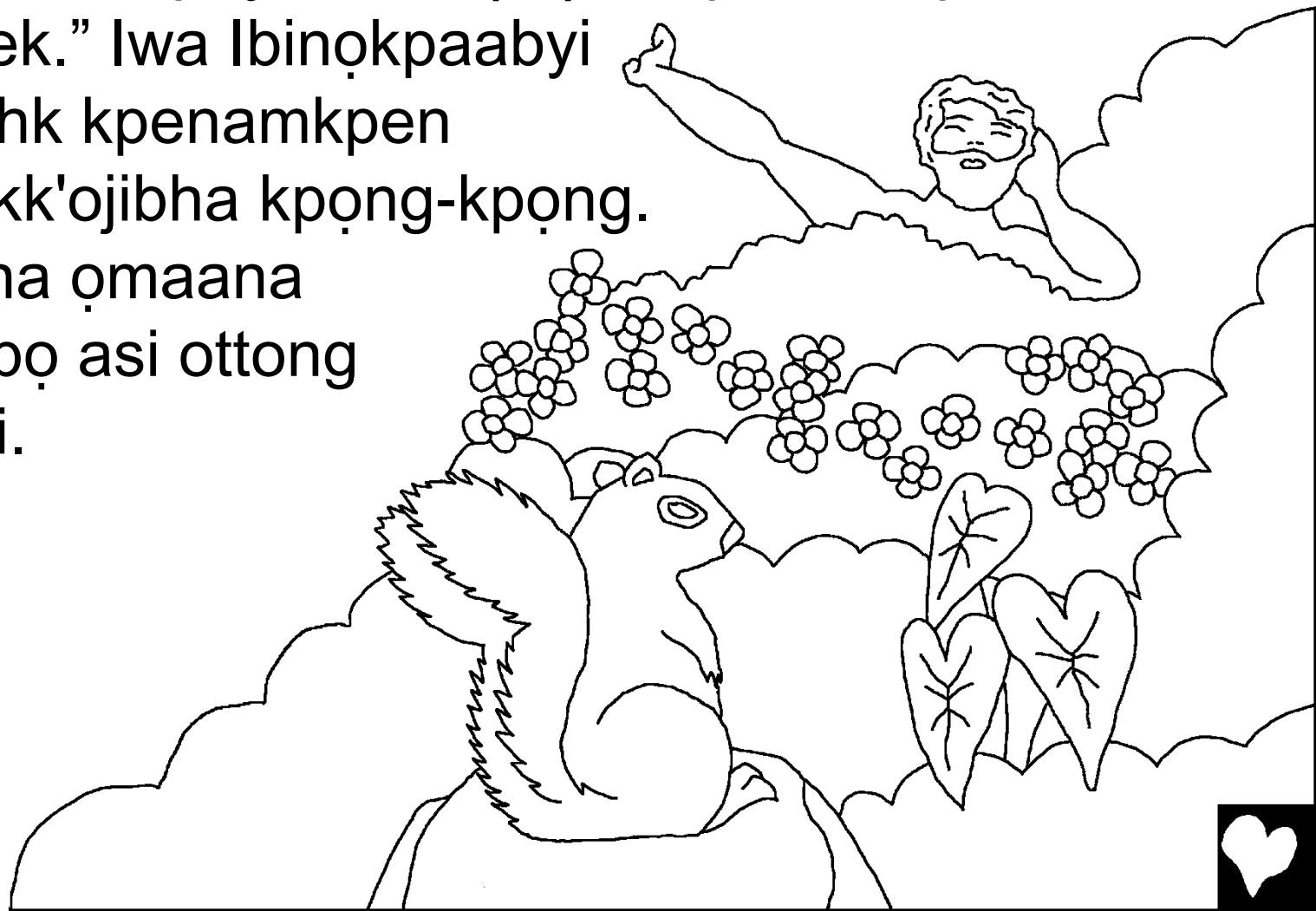
Ibinokpaabyi oben bi, “Tte nden k'adem-k'adem mfu k'asi, sa nhaabh-ohaabh, nwobha akpen. Tte onohn f'erong okhur k'iwokhi s'oyagbin k'orongkpakpa.” Wa ekpebha omaana echohkha bo asi ottong iwu izen m'oyagbin.”



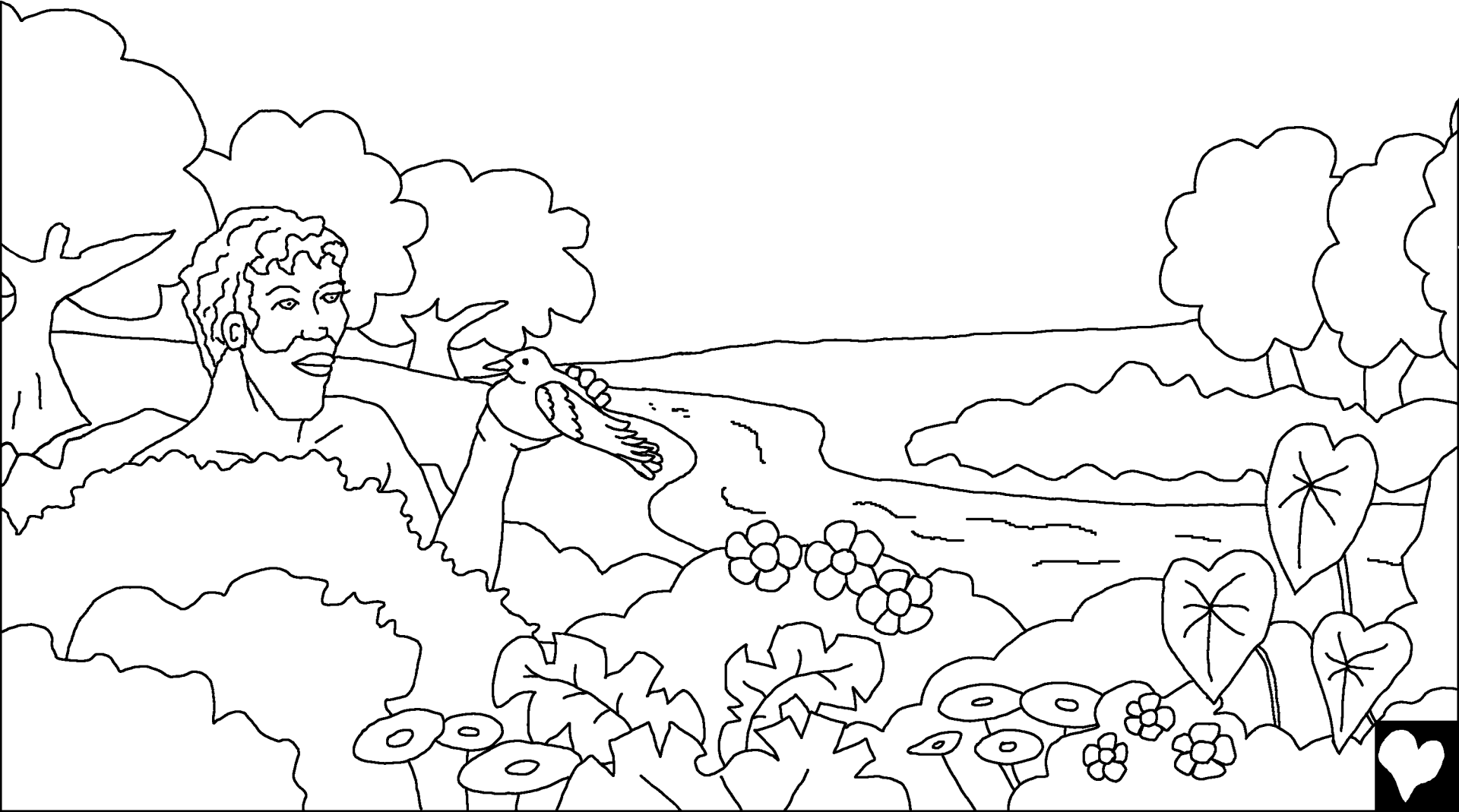
Ibinokpaabyi obiro oben bi, “Tte irerek itzima nden sa nnukhi akpen k'adem pabe iyin, nden s'otzer, omaana ottohk kpenamkpen f'oreng k'irerek ttara nden s'etzam otzor k'adem pabe.” Iwa kwe ode mando.



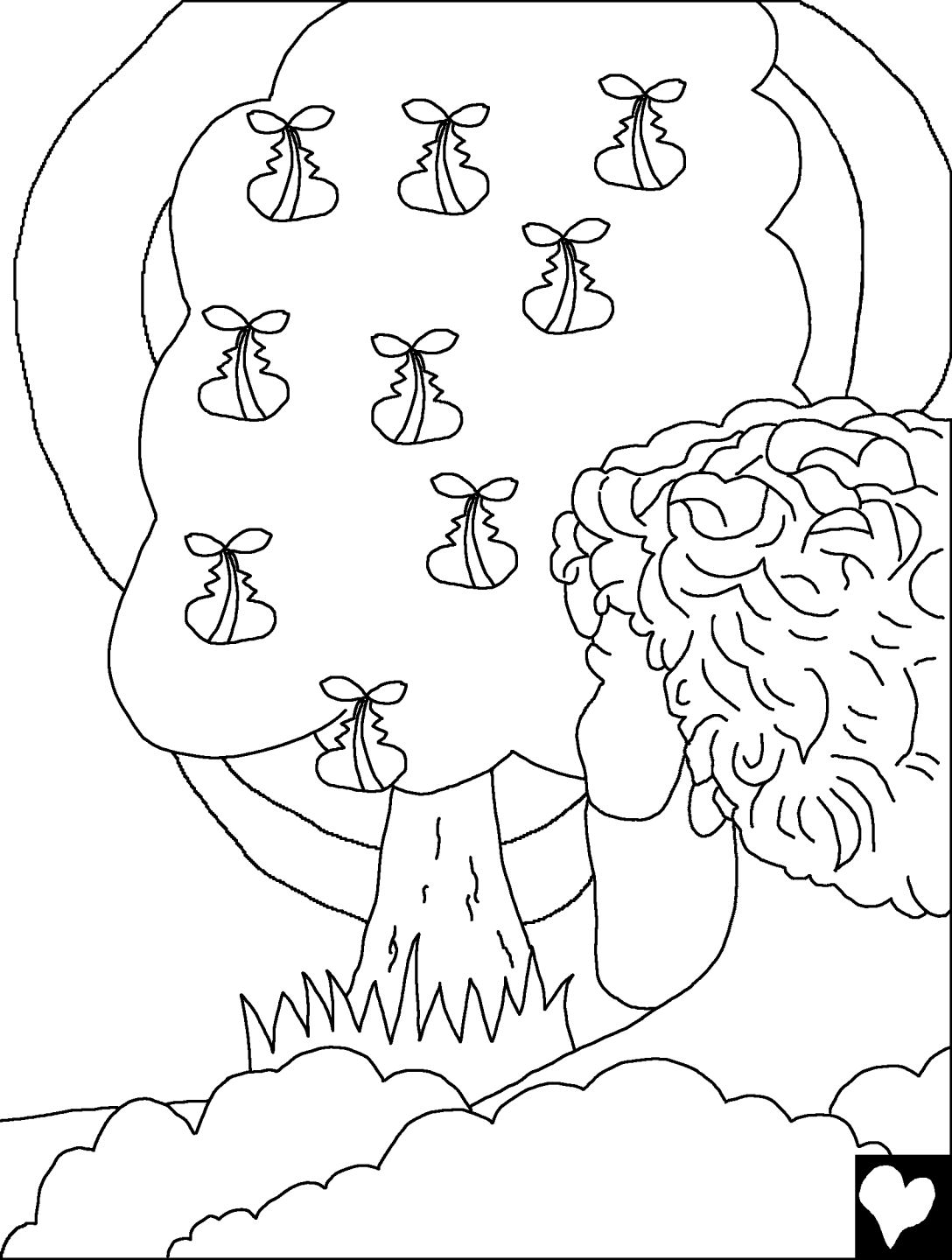
Me wọ, Ibinọkpaabyi oben bi, “Tte mosi anọngẹya ka
ngera saman, p'akher man. Tte bẹ abaabha nden
s'asi, ọmaana ọnohn f'ẹrong, ọmaana nden s'otzer,
ọmaana irerek biphyir ttara ọttoh kpenamkpen
f'oreng k'irek.” Iwa Ibinọkpaabyi
ore bi, ọttoh kpenamkpen
f'okk'osa okk'ojobha kpon-kpon.
Wa ekpebha ọmaana
echohkha bo asi ottong
iwu izadani.



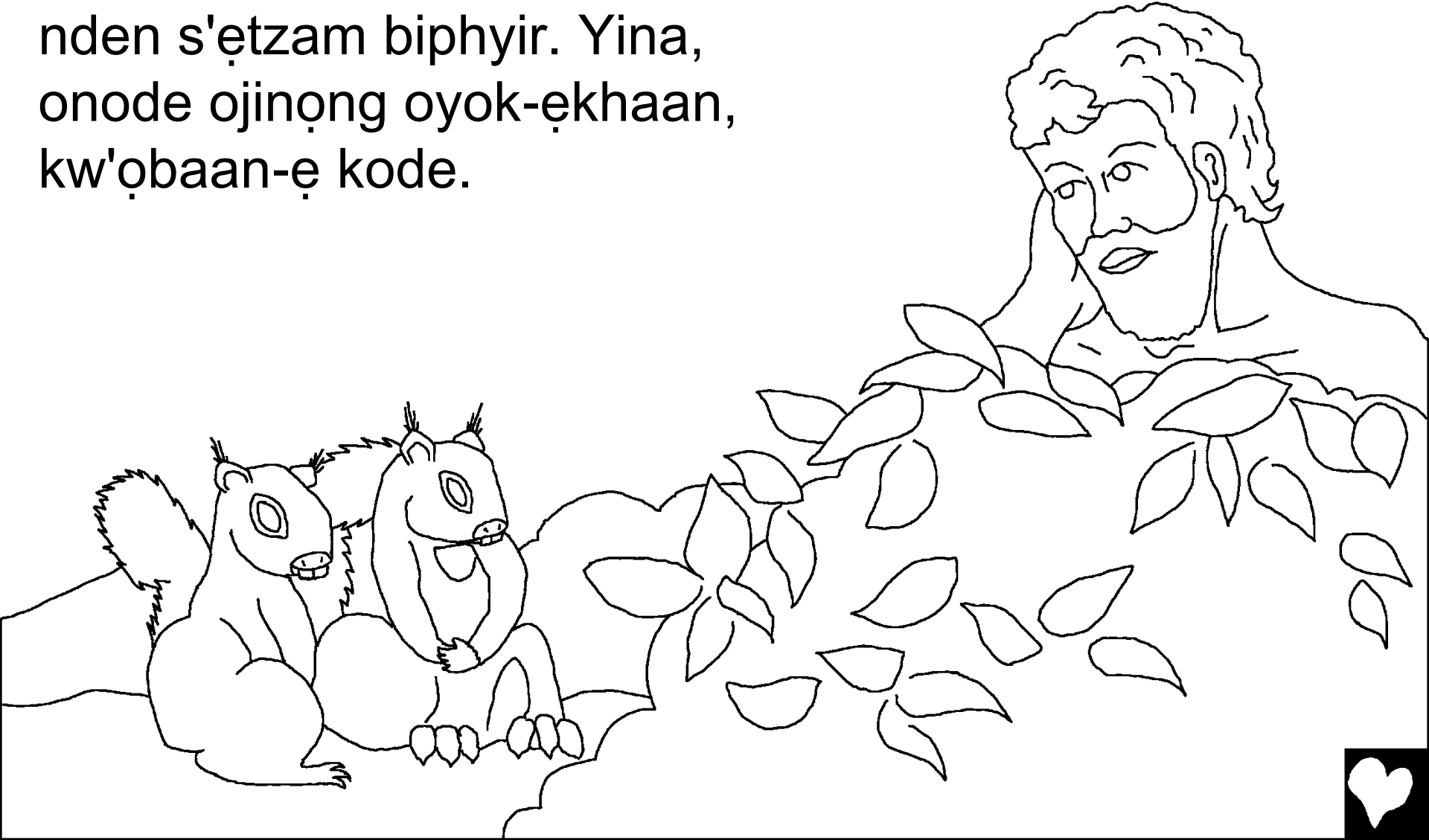
Ọvaar Ibinọkpaabyi ọtzọkha ojinọng nwa ohok k'owoni
kw'Ide, ifha ọyaabha owoni nwa obiro okker-e.



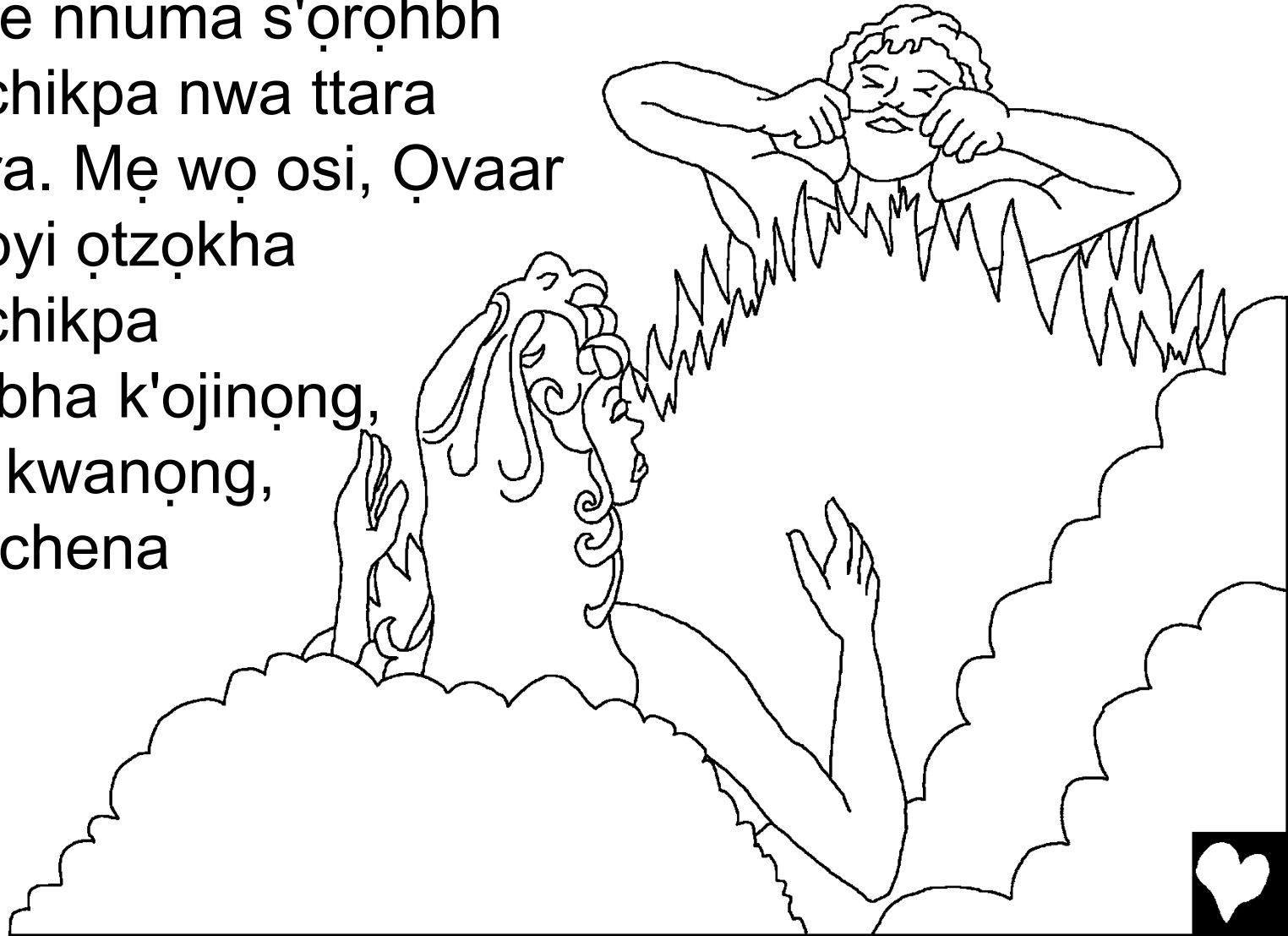
Ọvaar Ibinọkpaabyi
ọn-ọsana ọjinong nwa
bi, “Kọ akhaam
ọphaangi kẹ bi, achi
achiduk kpenamkpen
pa nchi si mbe
m'owoni nwa. Onode
echi ch'etzim-nonga
ch'ejibha ọmaana
epybha, kọ
kàkhaambi, achi. Ewu
ch'achi chẹ, akhaambi
da ápe.”



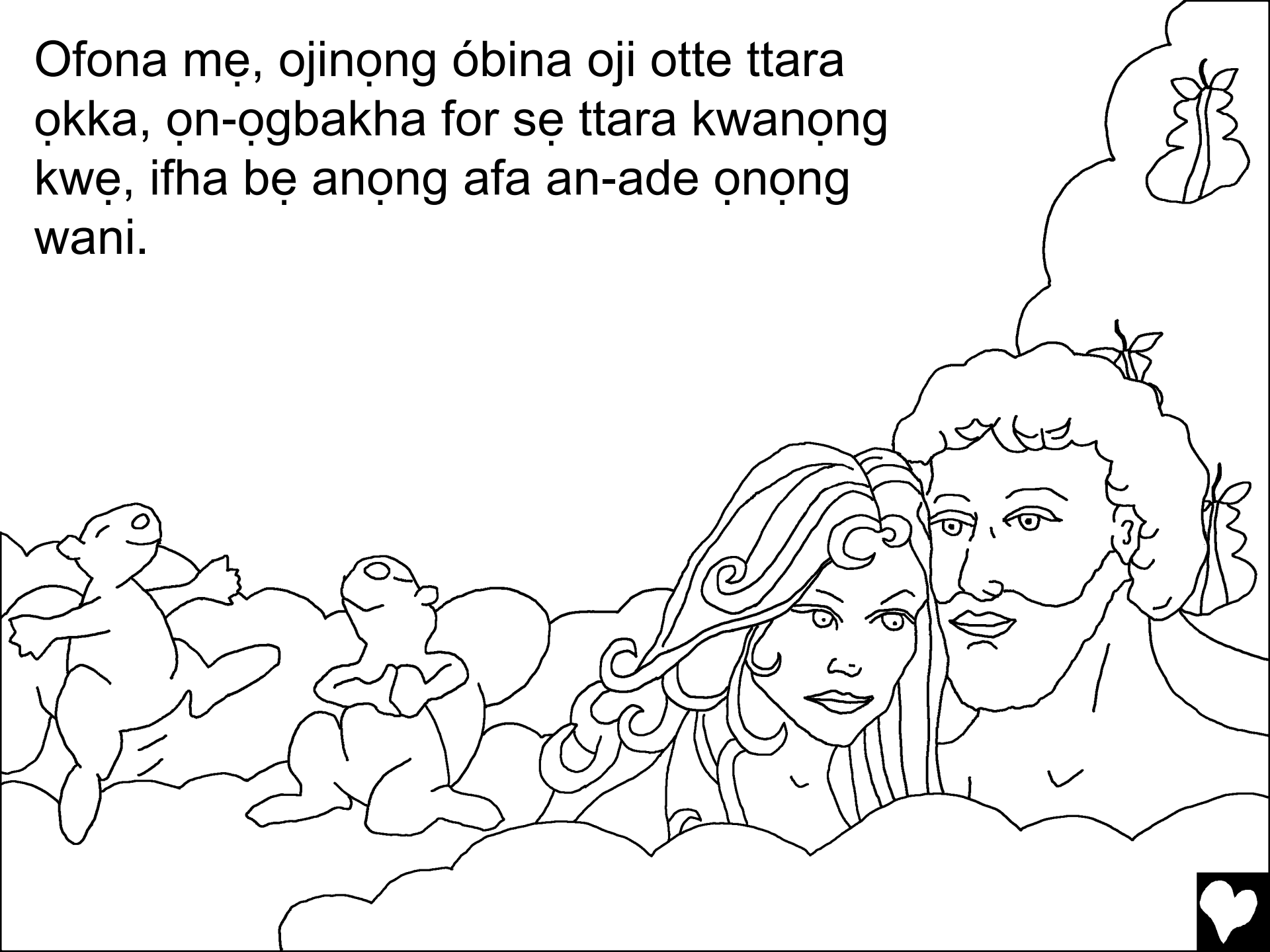
Mẹ wọ osi, ojinong nwa okpe
nden s'otzer biphyir che,
omaana onohn f'erong ttara
nden s'et zam biphyir. Yina,
onode ojinong oyok-ekhaan,
kw'obaan-e kode.

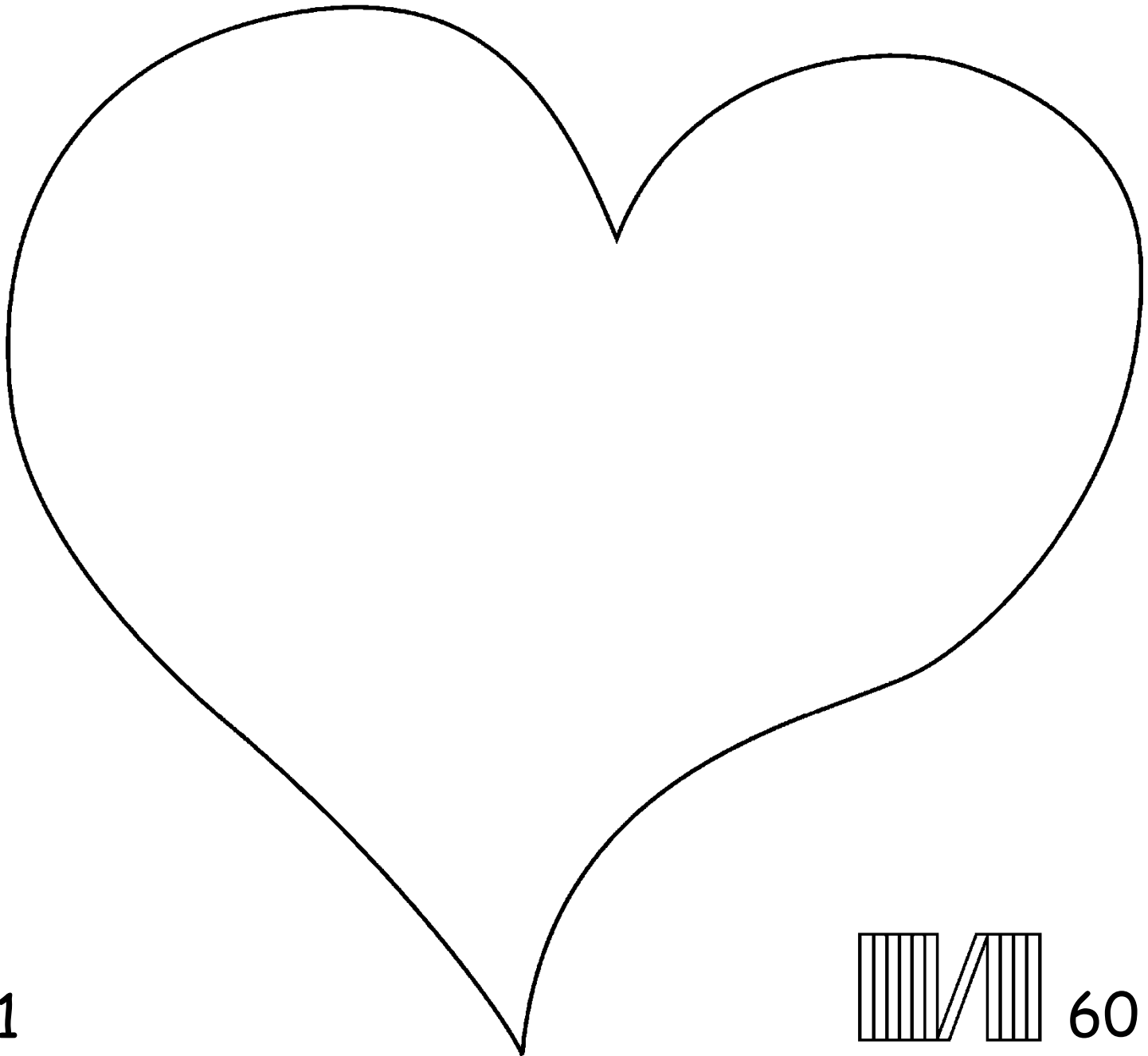


Mẹ wọ osi, Ọvaar Ibinọkpaabyi osi ojinọng nwa
ọttaabha ẹdadim. Mada ojinọng otzim
ọttaabh-ọttaabha, ọrọbh-ẹ ọtẓetẓengchikpa wani, obiro
ọraakha ibe nnuma s'ọrọhbh
ọtẓetẓengchikpa nwa ttara
etzen-yaara. Mẹ wọ osi, Ọvaar
Ibinọkpaabyi ọtẓokha
ọtẓetẓengchikpa
kw'ọkk'ọrọbha k'ojinọng,
otzima osi kwanọng,
ọtẓokh-ẹ ochena
ojinọng.

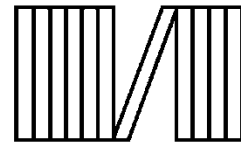


Ofona mę, ojinong óbina oji otte ttara
okka, on-ogbakha for sę ttara kwanong
kwe, ifha be anong afa an-ade onong
wani.





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Ittewor 1-2

Storyline by: Edward D. Hughes

Illustrated by: Byron Unger, Lazarus
and Alastair Paterson

Adapted by: Bob Davies; Tammy S.

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