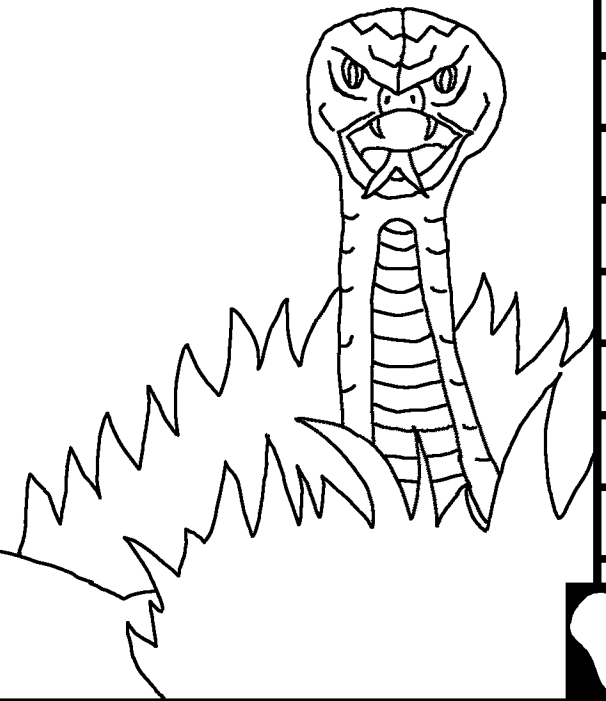


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Ittewōr 3



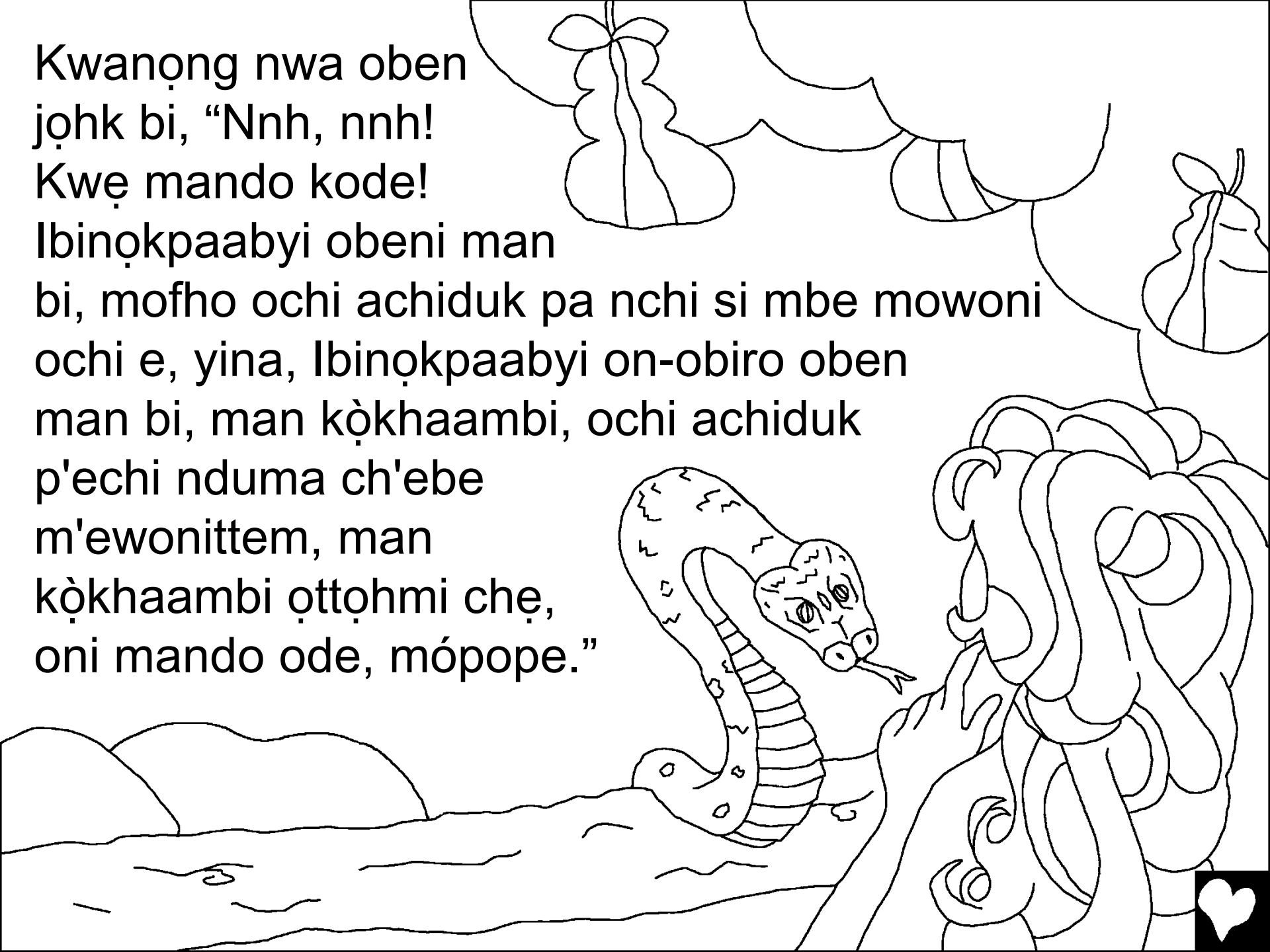
Wa Adam okpe kwanong kwẹ Iv,
okhuri bi, kẹ wọ óde ọkka kw'anong
biphyir p'arukhi akpen.



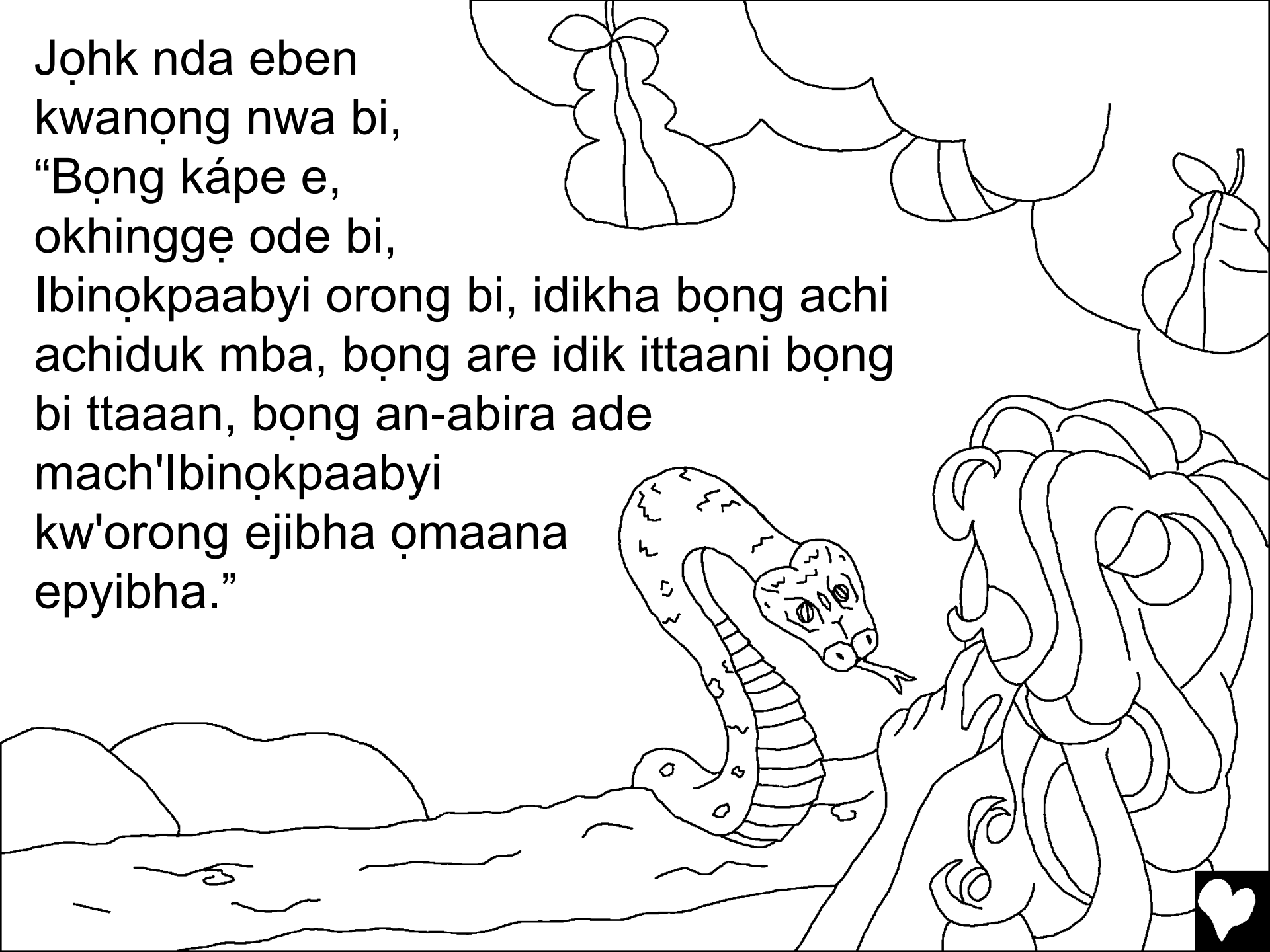
Iwa jòhk dọ edongi, ẹyọhnga nden
s'ẹtzam biphyir, s'Ọvaar Ibinọkpaabyi
ọkk'ọsa. Wa jòhk ẹtza ẹbọbh
kwanọng nwa bi, “Ode odik-ọkka bi,
Ibinọkpaabyi obenì bi, bọng aningi
echi kpenamkpen m'owoni nwa achi
o?”



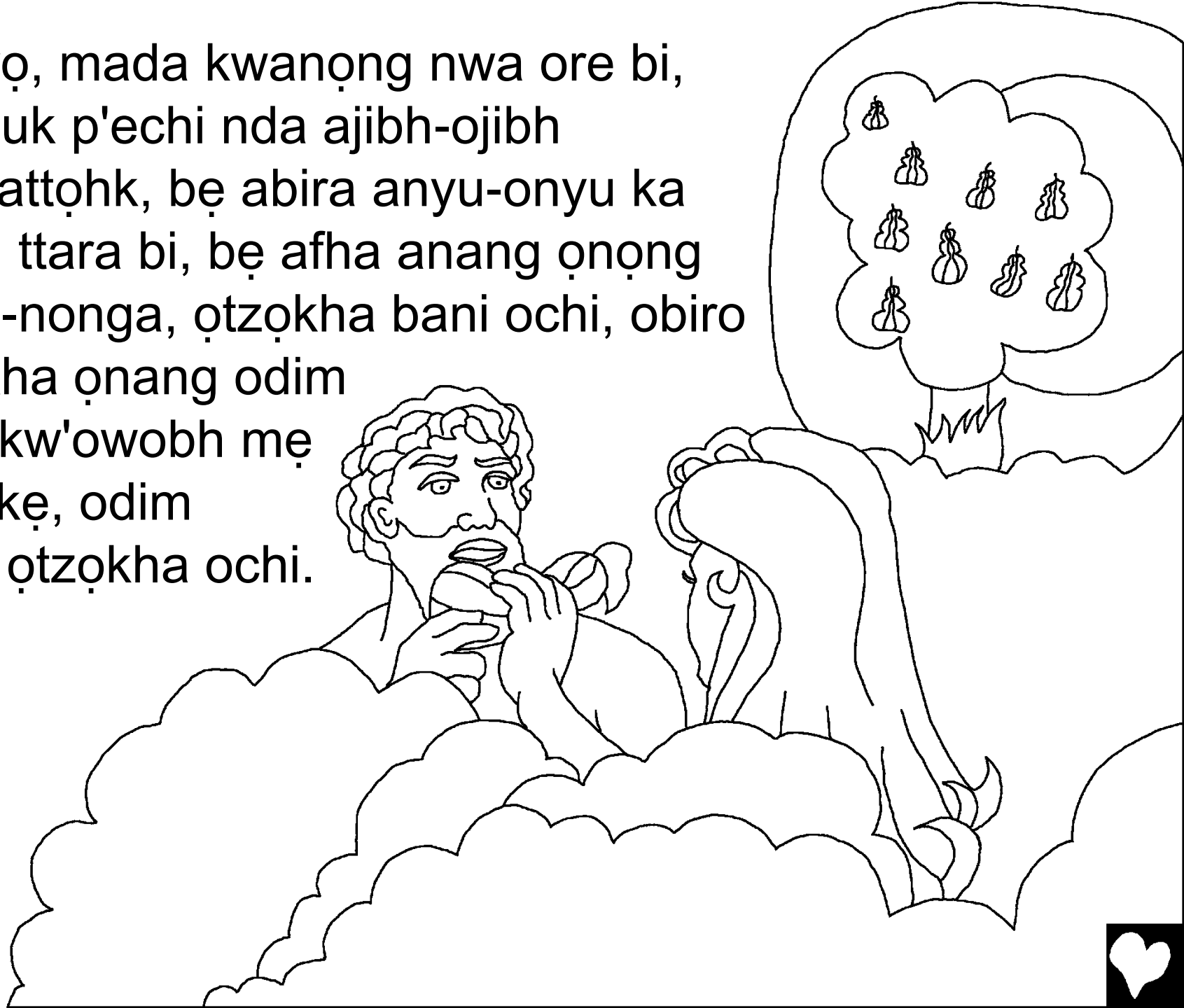
Kwanong nwa oben
johk bi, “Nnh, nnh!
Kwe mando kode!
Ibinokpaabyi oben man
bi, mofho ochi achiduk pa nchi si mbe mowoni
ochi e, yina, Ibinokpaabyi on-obi-ro oben
man bi, man kòkhaambi, ochi achiduk
p'echi nduma ch'ebe
m'ewonitem, man
kòkhaambi ọtòhmi chẹ,
oni mando ode, mópope.”



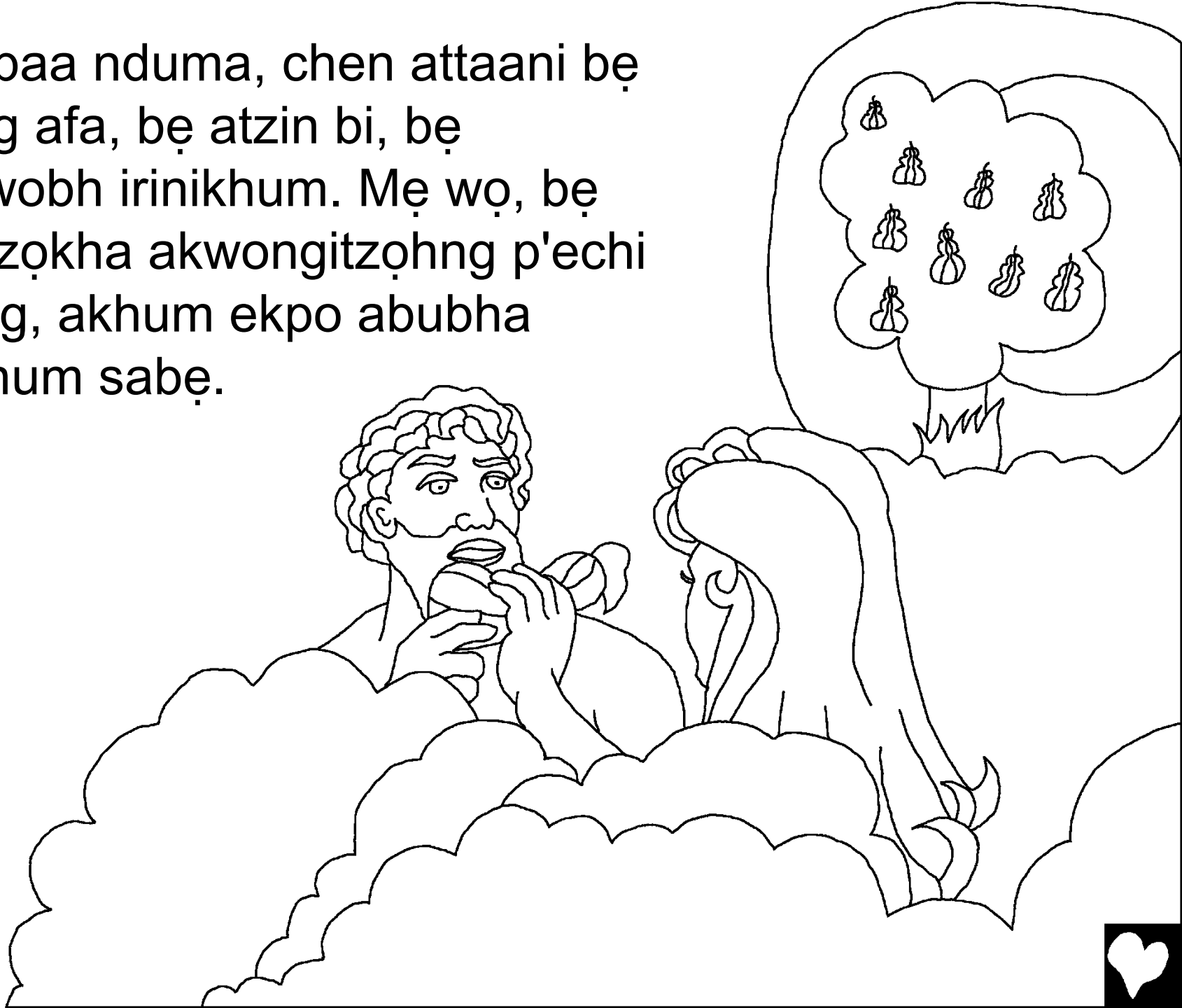
Johk nda eben
kwanong nwa bi,
“Bong kápe e,
okhingge ode bi,
Ibinokpaabyi orong bi, idikha bong achi
achiduk mba, bong are idik ittaani bong
bi ttaaan, bong an-abira ade
mach'Ibinokpaabyi
kw'orong ejibha omaana
epyibha.”



Mẹ wọ, mada kwanong nwa ore bi,
achiduk p'echi nda ajibh-ojibh
k'ochattok, be abira anyu-onyu ka
chen, ttara bi, be afha anang onong
etzim-nonga, otzokha bani ochi, obiro
otzokha onang odim
kwe, kw'owobh me
ttara ke, odim
obiro otzokha ochi.



Mẹ ẹbaa nduma, chen attaani ẹ
anọng afa, ẹ atzin bi, ẹ
an-awobh irinikhum. Mẹ wọ, ẹ
an-atzọkha akwongitzọhng p'echi
cha fig, akhum ekpo abubha
irinikhum sabẹ.





Yina, Ọvaar Ibinọkpaabyi ogwon
ojinong, ọbọbh-ẹ bi, “Awobh man o?” Kẹ obhina bi,
“Kaam mmaang ndọkhi sọ, da am-arenga m'owoni,
ojora osi-m, okhuri da ndim irinikhum, kẹ wọ osi
nchubha e.”

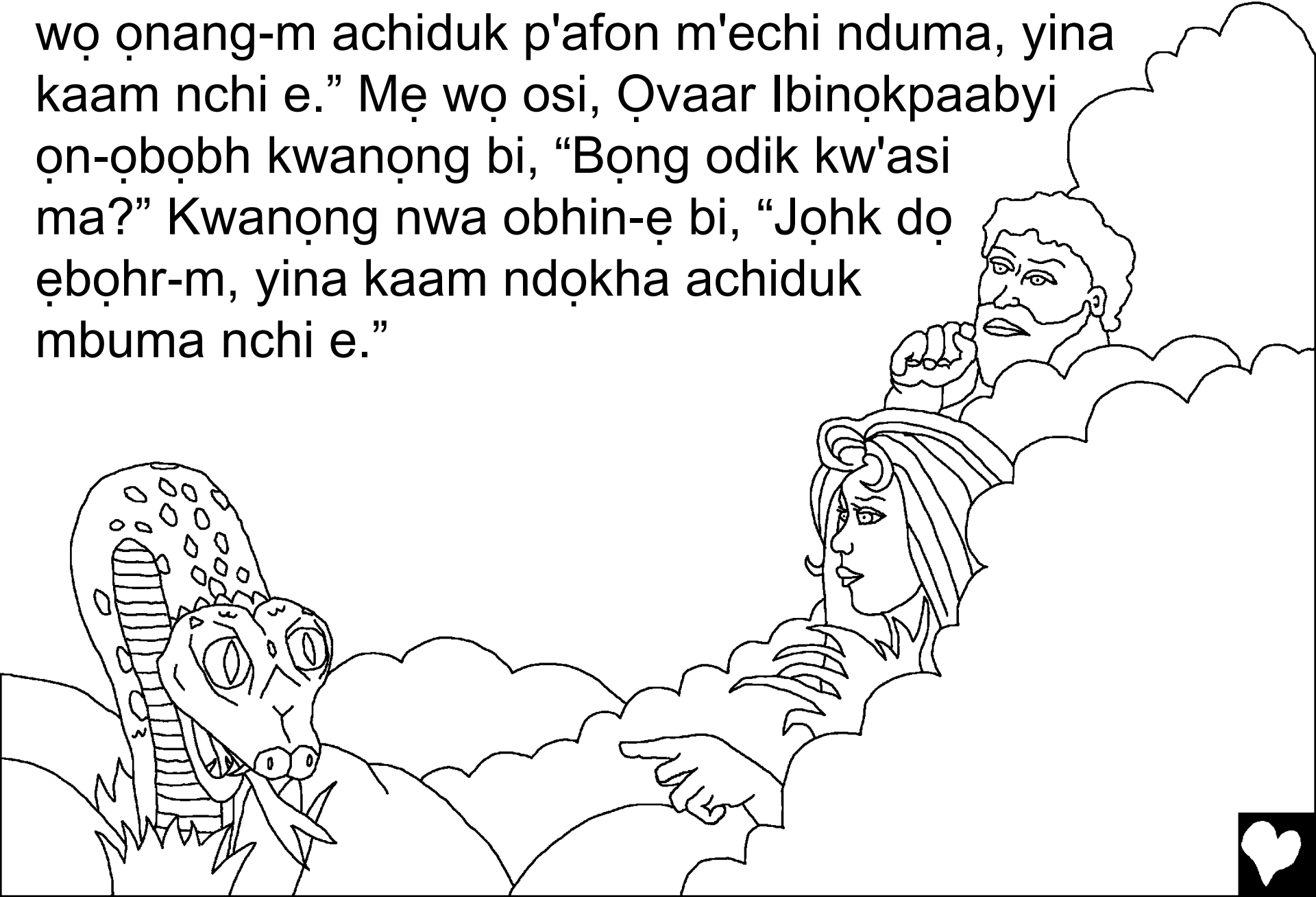




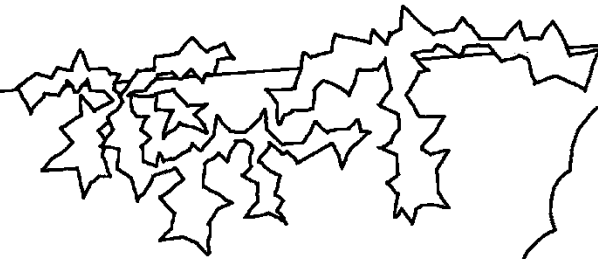
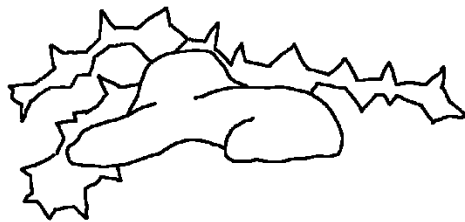
Ọvaar Ibinọkpaabyi ọn-ọbọbh-ẹ bi, “Kọ anyi
wọ ọgbaakh-ọ bi, atzim irinikhum?
Akk'achiduk p'echi cha nsan-ọ, acha o?”



Ojinong nwa obhin-e bi, “Kwanong kw'anang-m
wo onang-m achiduk p'afon m'echi nduma, yina
kaam nchi e.” Me wo osi, Ovaar Ibinokpaabyi
on-obobh kwanong bi, “Bong odik kw'asi
ma?” Kwanong nwa obhin-e bi, “Johk do
ebohr-m, yina kaam ndokha achiduk
mbuma nchi e.”

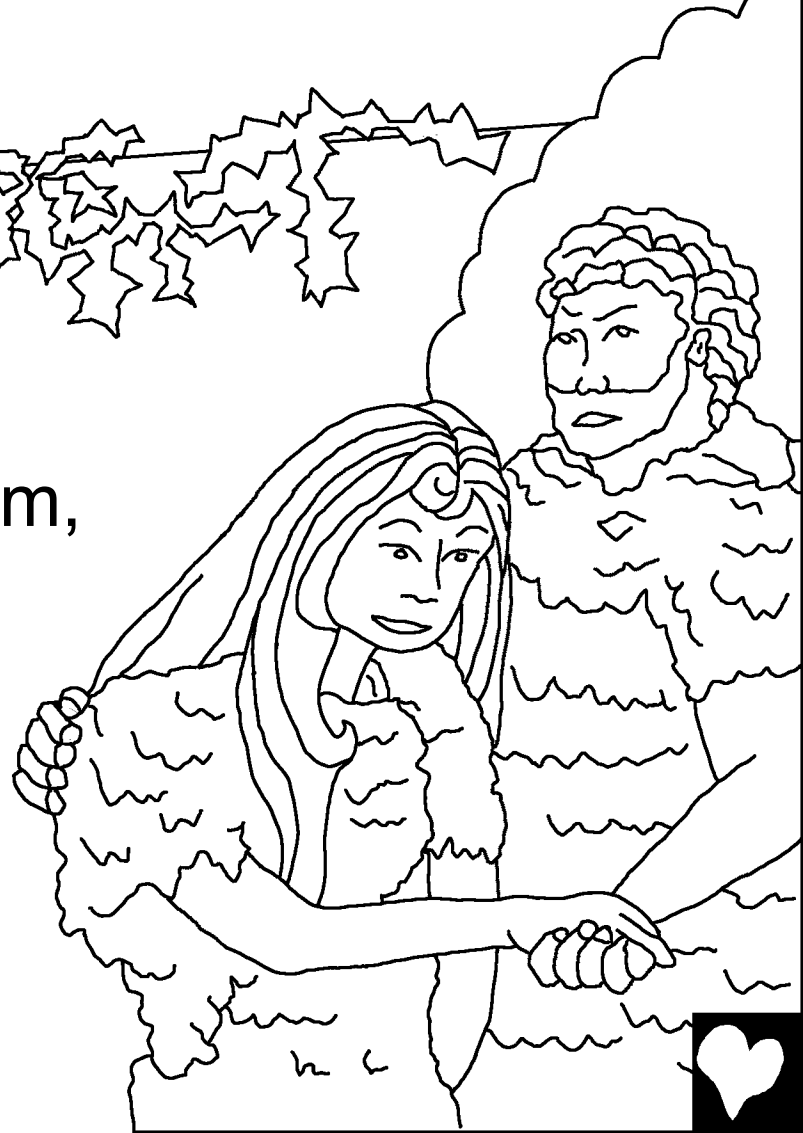
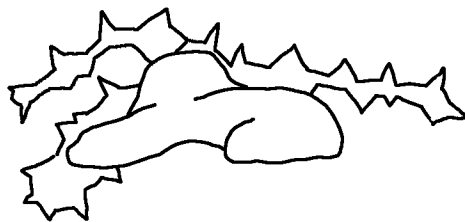


Mẹ wọ osi, Ọvaar Ibinọkpaabyi
okhubh Adam k'owoni kw'Iden,
ifha ọyaabha irerek s'otzim
ọbang-ẹ.



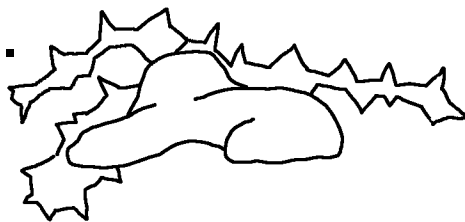


Mada Ibinokpaabyi okhubhi Adam,
ohok acherubim k'okhubha
kw'ewuchen em-eyin k'owoni
kw'Iden, . . .



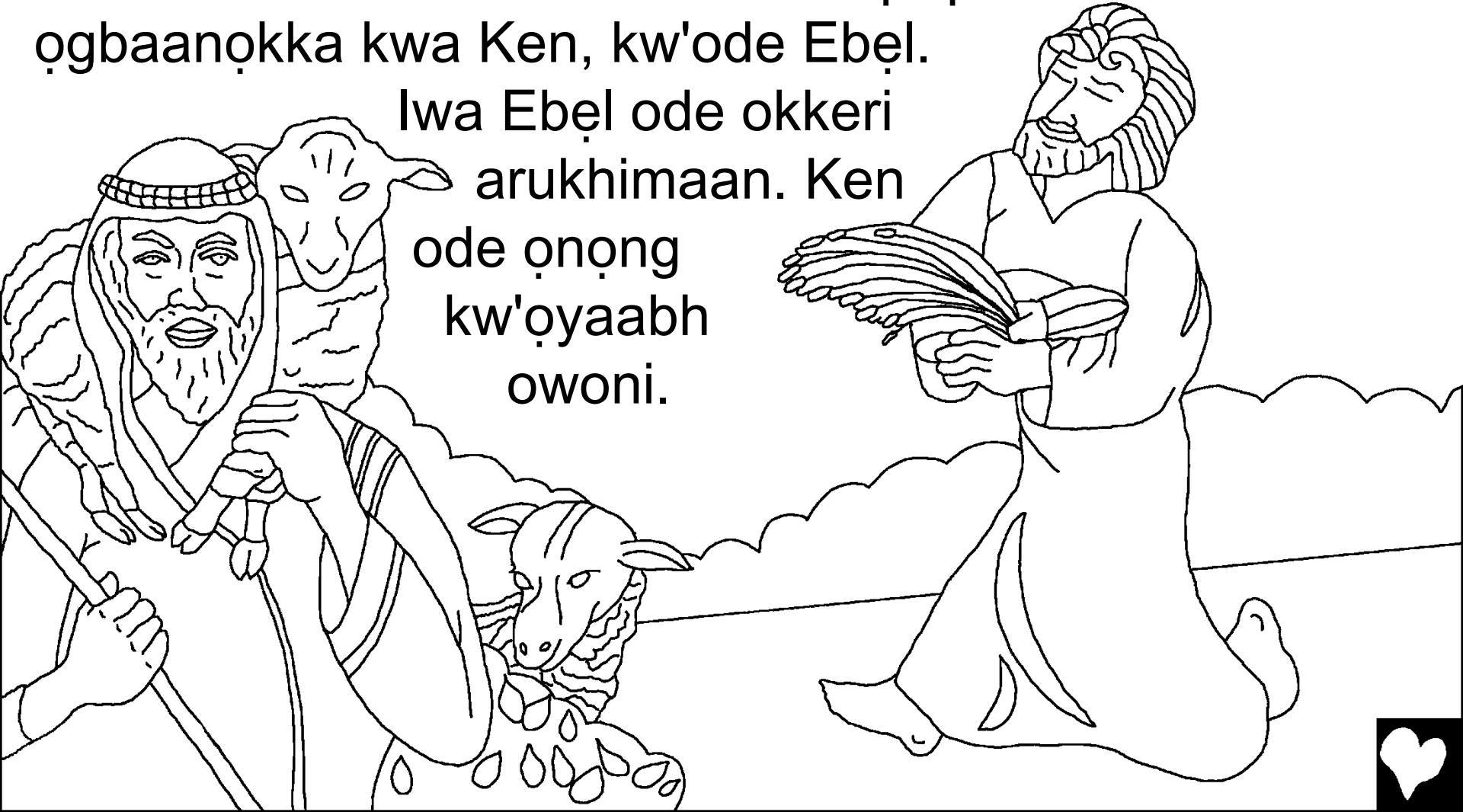


... ọmaana ọkangkkaang kw'ode
mach'okpondaak kw'ọwọm bi
wuruwuru, ọbhakhi iriring okkeri
k'ibe kpenamkpen, ifha be akpa
eden ch'echin k'echi nduma
ch'ẹnangi akpen.

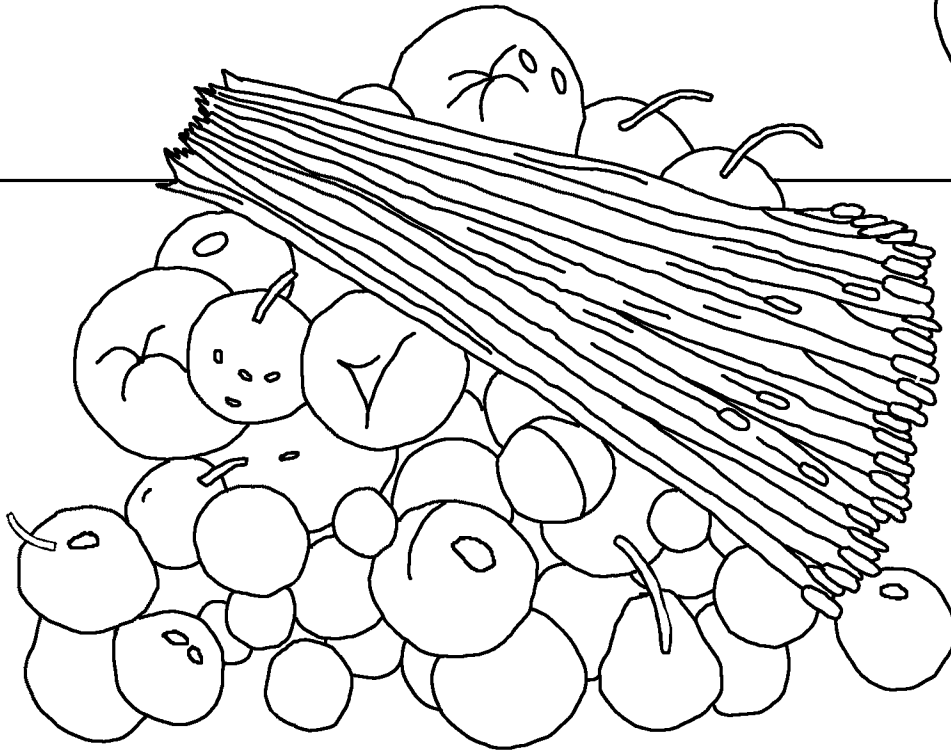


Iwa Adam oyima kwanong kwẹ Iv abẹ, Iv otzima ibhọr ọmaan Ken. Iv oben bi, “K'ẹkkaana ch'Ovaar Ibinokpaabyi ọnang-m, kaam nkk'nnwa kw'ijinong mmaana.” Wa Iv obiro otzima ibhọr ọmaan ọgbaanokka kwa Ken, kw'ode Ebẹl.

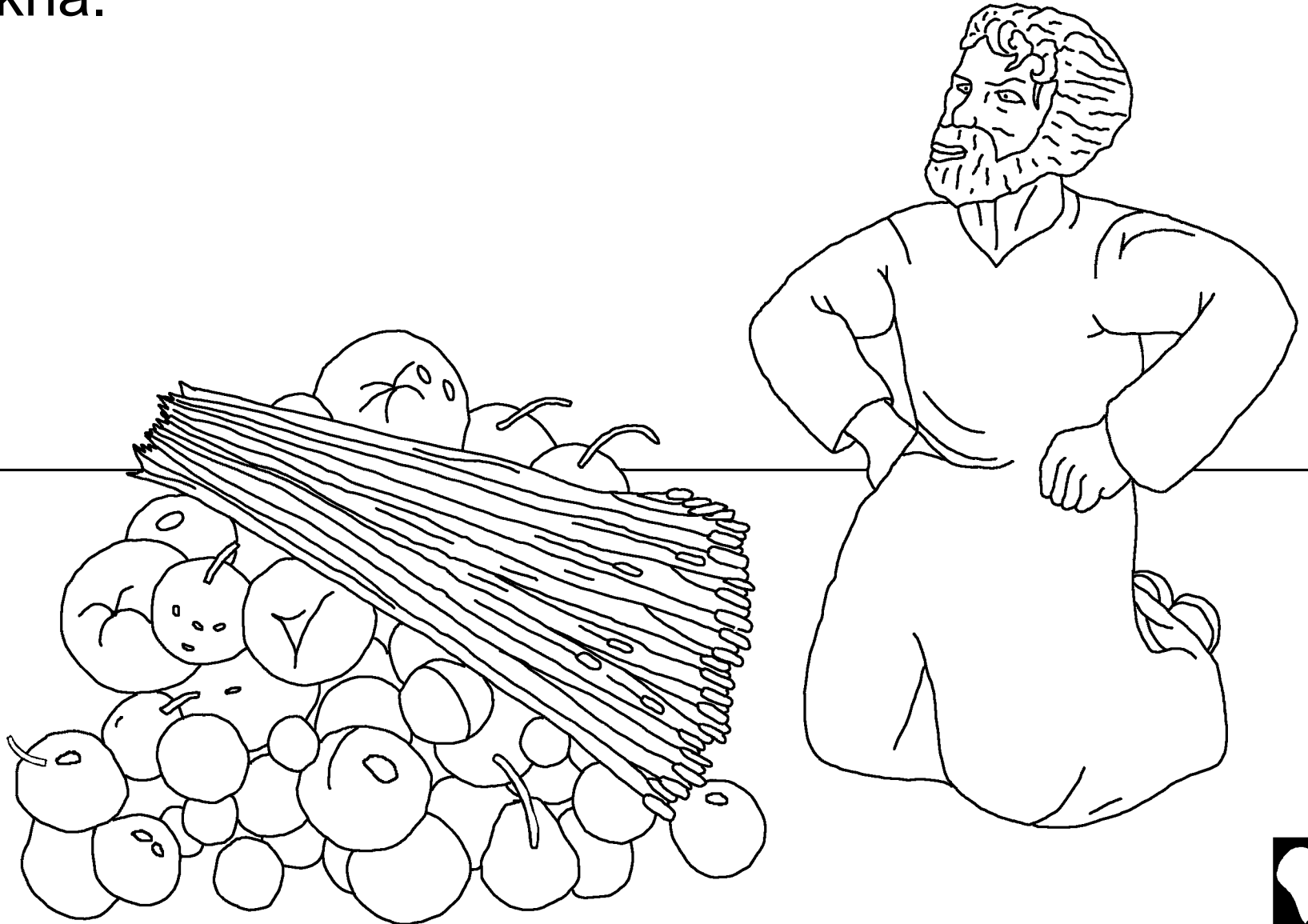
Iwa Ebẹl ode okkeri
arukhimaan. Ken
ode ọnong
kw'ọyaabh
owoni.



Okwu otzuma k'ogbe mę, Ken otzima achiduk p'owoni
kwe, osi ęnanga ęnang Ọvaar Ibinọkpaabyi. Ebel
otzọkha acheden-va p'arukhimaan pę
p'ajibhi for, otzima osi ęnanga. Ọvaar
Ibinọkpaabyi ọdaam ettem ttara Ebel
ọmaana ęnanga che.



Onode Ken ọmaana ẹnanga chẹ, Ibinọkpaabyi ettem
kẹ kẹdaami. Mẹ wọ osi, Ken ettem epyibh-ẹ, on-obhor
itzitzikha.



Wa Ken okwu ọkhaama nttọhna ttara
ọgbaanọkka Ebel, oben-e bi, “Tte
moyin k'et zam.” Mada abe awobh
k'et zam, Ken ottum ọgbaanọkka Ebel
ofhu.



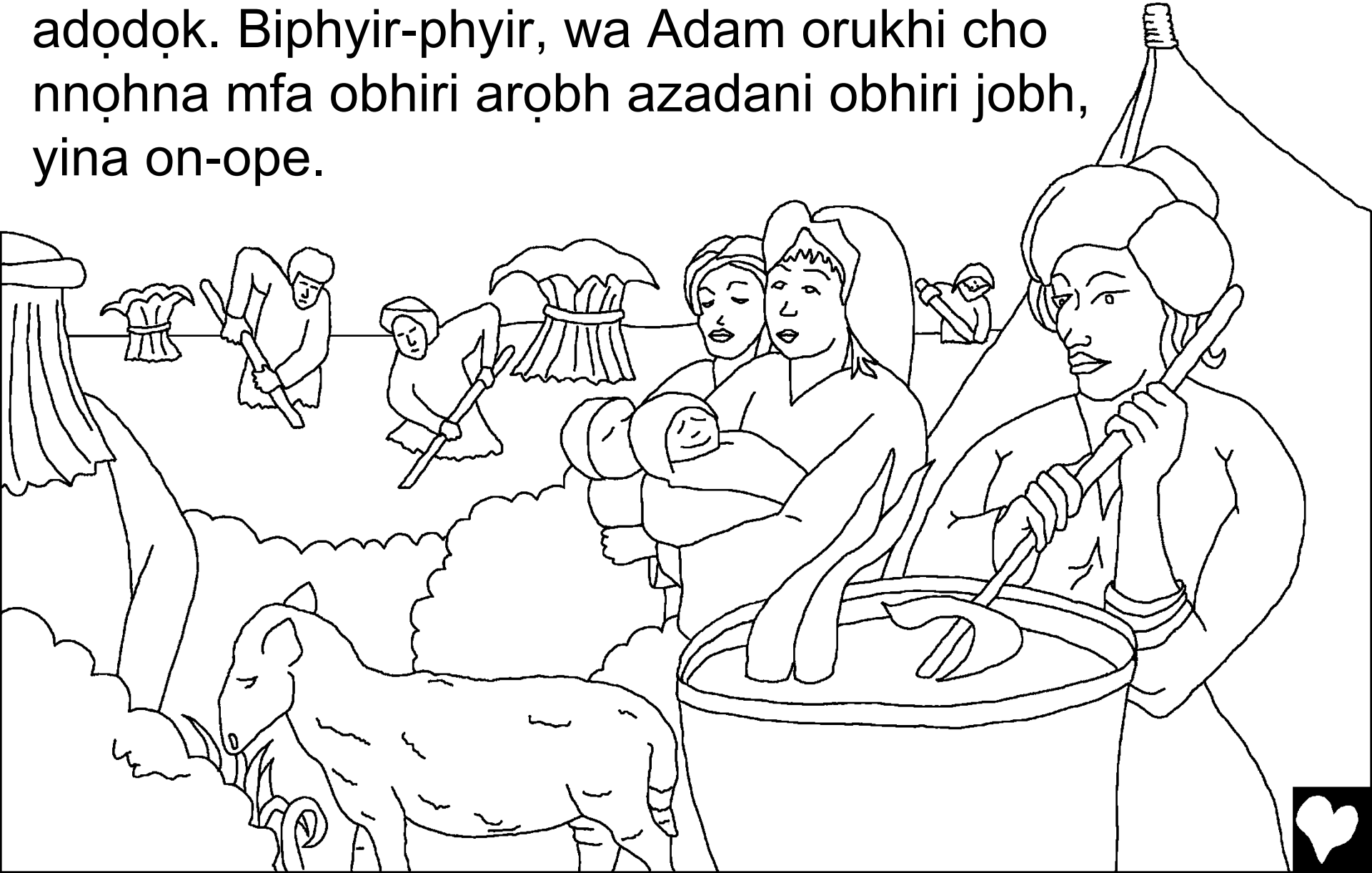
Mẹ wọ osi, Ọvaar Ibinọkpaabyi ọbọbh Ken bi,
“Agbaanakka Ebel ko o?” Ken obhina bi, “Kaam
kinnong, kaam wọ mminkkeri ọgbaanọkka kwaam o?”
Ken obina k'itzitzikha s'Ọvaar
Ibinọkpaabyi ottena, otza oruk k'irek
sa Nọd, k'okhubha kw'ewuchen
em-eyin k'Ide.



Wa Adam obiro oyima kwanong kwe abe, kwanong
otzima ibhor omaan nnwa kw'ijinong, okpe-e Set, oben
bi, "Ibinokpaabyi okk'aam nnwa ododok
onanga kw'otzer eho ch'Ebel, kwa Ken ofhu."



Mada Adam okk'Set obhona, wa obiro oruk cho
nnohna mfa, obiro obhon ajinong omaana panong
adodok. Biphyir-phyir, wa Adam orukhi cho
nnohna mfa obhiri arabh azadani obhiri jobh,
yina on-o-pe.



Ọvaar Ibinọkpaabyi ore bi, itzama s'anọngeya
ikk'ibara kpon-kpon m'oyagbin, ttara bi,
achibhi p'anọngeya biphyir an-ade
epyibha, k'ogbe kpenamkpen.



Mẹ wọ osi, on-oben for sẹ bi, “Kaam ndimi
anọngẹya biphyir pa nkk'nsa, manda
wani m'oyagbin kórik.”

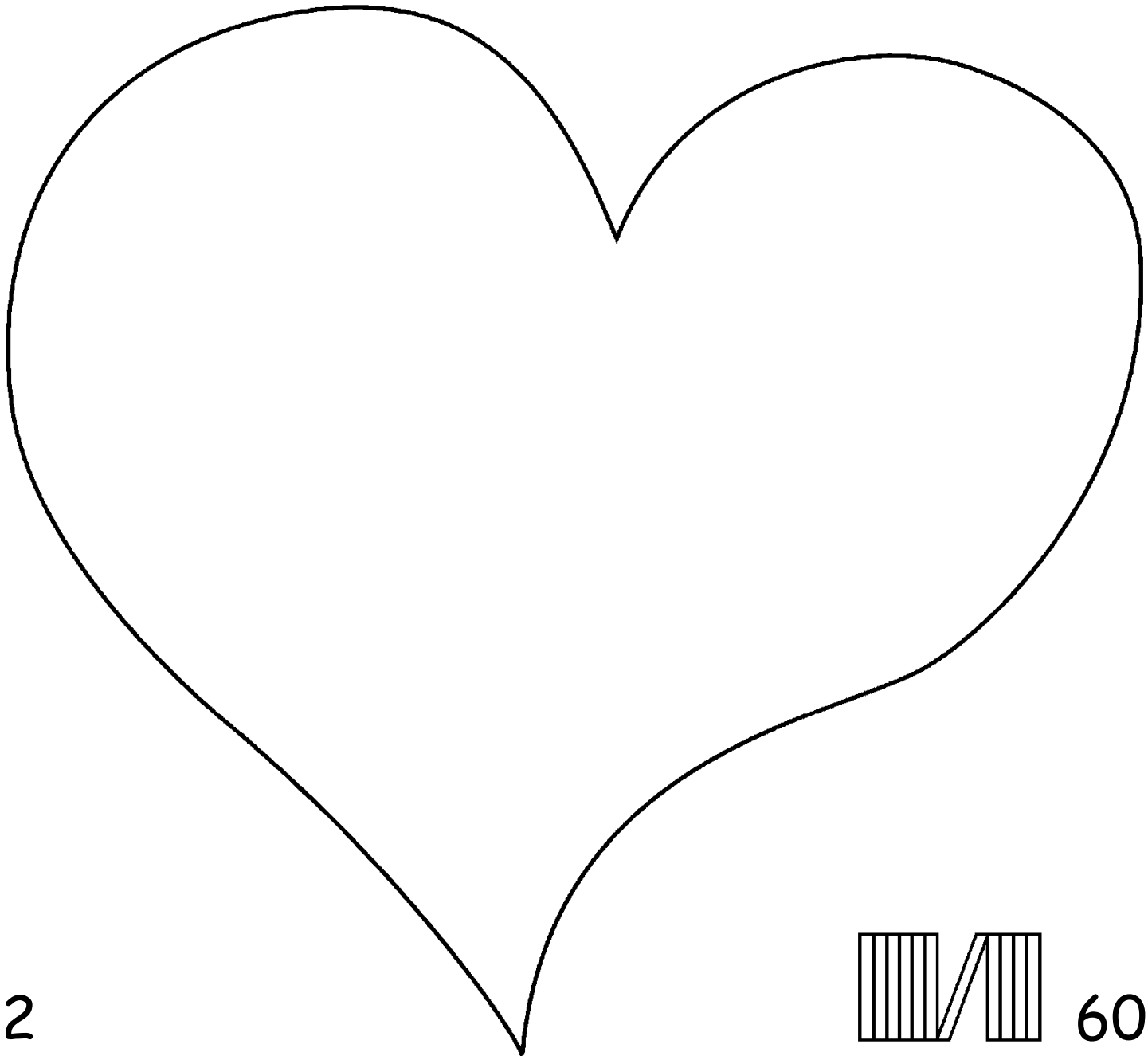


“Kaam mbiri ndimi nden biphyir, ọmaana
onohn f'erong biphyir, ọmaana ekpo
py'ereng k'irerek biphyir. For saam
isi-m nkwo bi, kaam nkk'pye
nyokha.”

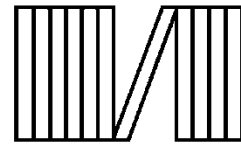


Yina, iwa Noa ɔtzok ɔphyaam k'itzitzikha
s'Qvaar Ibinokpaabyi. Wa Noa obhoni ajinong
attaan p'ade Shem, ɔmaana Ham ttara
Japhet.





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Itteṵor 3 – 6

Storyline by: Edward D. Hughes

Illustrated by: Byron Unger, Lazarus
and Alastair Paterson

Adapted by: M. Maillot; Tammy S.

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