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Ichedendik 3



Wa Adam okpe kwanong kwẹ bẹ, Iv,
okuro bẹ, kẹ wọ im'okwu ode okka
kw'anong maphyir p'aning akpen.



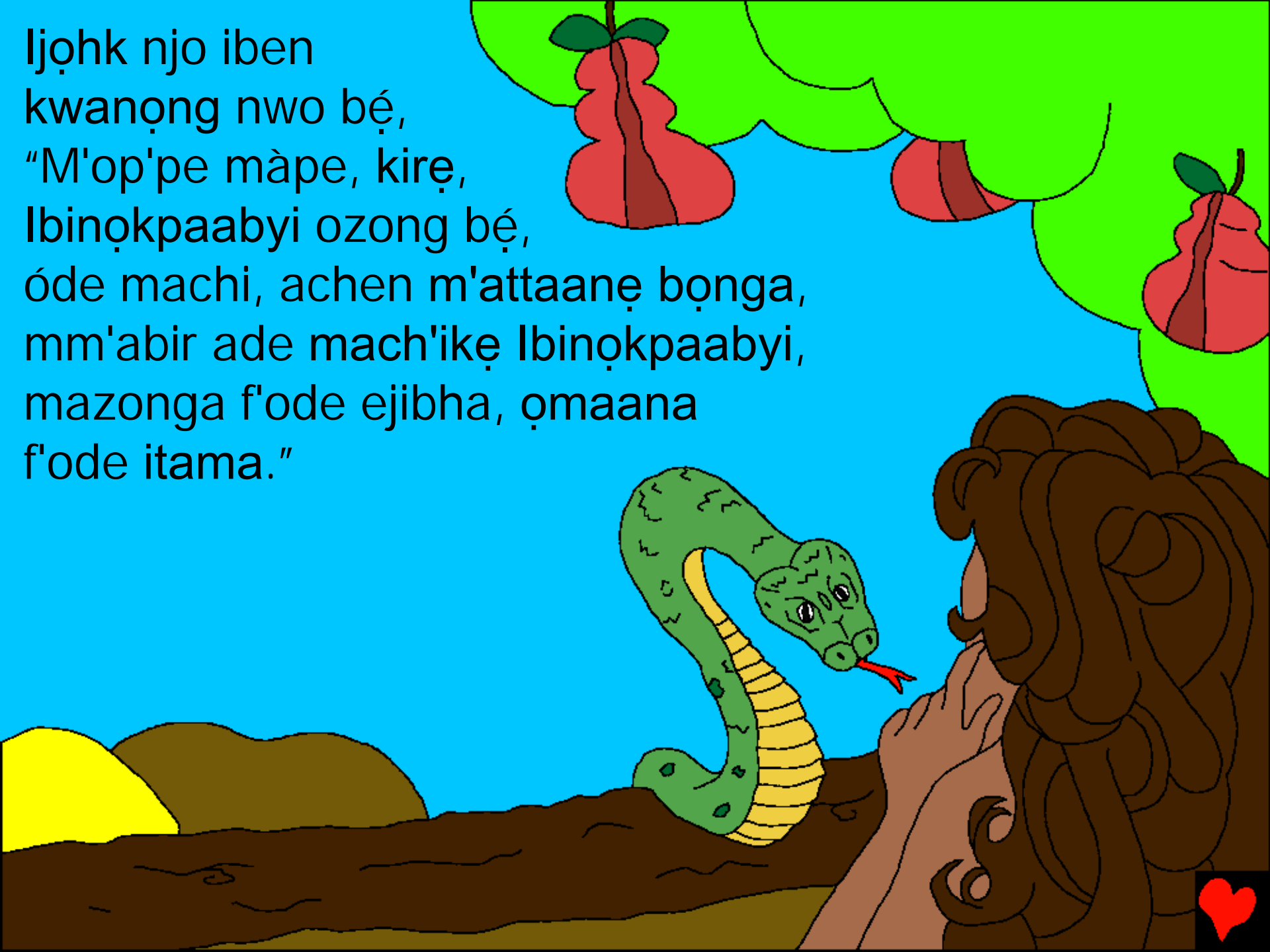
Wa ijohk jọ iyohng ẹgbaten
kpenamkpen k'nkkaar ny'mgba-nten
s'Ọvaar Ibinokpaabyi ikk'osa. Ijohk
njo ibobh kwanong bẹ, "Ma,
Ibinokpaabyi obene bonga majjik bẹ,
maning ochiduk kw'echi kpenamkpen
m'owono nwa achi o?"



Kwanong nwo
opohn-e be,
"Ibinokpaabyi otte mina
obohk be, mochi
achiduk mba maphyir, okenaka, obene be,
moning achiduk p'echi ndo ch'ebe
ny'ewonittem ochi, moning obohk obir
otwu. Ode m'oyom,
mm'opope."



Ijohk njo iben
kwanong nwo be,
"M'op'pe mape, kire,
Ibinokpaabyi ozong be,
ode machi, achen m'attaane bonga,
mm'abir ade mach'ike Ibinokpaabyi,
mazonga f'ode ejibha, omaana
f'ode itama."



Ch'kwanong nwo oze be, ochiduk nwo
ojibhe ekkere, obir obaana echa, obir
odaak-e be, wura ochi ofha ozonga
odik, ofha aduk bane ochi, obir ofoka
bane onang odim kwe, odim obir ochi.



Machi nya o, achen attaaneḅe,
mazonga bẹ, matim erinikwum. Ofona
nya o, makwum akwongitohng p'fig
matima abubha ifor sabe.





Okenaka, Ọvaar

Ibinọkpaabyi owon ojinong nwo bẹ,

“Aning men o?” Kẹ ọpọhna bẹ, “Kaam mmaang ntọkọ
sọ ch'ad-azenga ny'owono, ojora osi-m, okuro ch'ntim
erinikwum. Kẹ wọ osi ntubha.”





Ibinokpaabyi obobh-e be, "Anyi wo
otek-o be, atim erinikwum? Ma, nkk'ochiduk nwo
acha kw'ntoro bonga itohng be, maning achi o?"



Ojinong nwo ọpohn-ẹ bẹ, "Kwanong nwo kw'anang-m bẹ, moton oninga ma, ke wo onang-m achiduk banẹ p'afon ny'echi ndo, nchi e." Nya o, Ọvaar Ibinokpaabyi oben kwanong nwo bẹ, "Bong-ottok f'asi ma?" Kwanong nwo oben bẹ, "Ijok jo ibohr-m, pira nchi."



Ofoṅa nya o, Ọvaar Ibinọkpaabyi
okwubh Adam ny'owonọ kw'Iḁen,
bẹ, od-otubh owonọ ny'izek
njo s'otim ọṣẹ-ẹ.





Okwubh ojinong nwo nya o, otoka
acherubim osok ny'ebhumma
ch'owonon nwo kw'Iden, z'ebhaake
ch'ewuchen ed-eyin, . . .





... obir osok ọk kangkang kw'oyen
ekpondaak kw'od-ọbhake ẹmma
okkere k'ibyi kpenamkpen, mfha
onong oning odime opyre za
ch'echi ndo ch'akpen ening.



Wa Adam oyim ọmaana kwanọng kwe kw'ode Iv. Iv otima ibhọr, ọmaan Ken, oben be, "Ọvaar Ibinọkpaabyi kk'aam ọkkaana, mmaan ojinọng." Obir otima ibhọr, ọmaan Ebel kw'otoro Ken nnam. Wa Ebel od-otir arokimaan, Ken ode owonitohmnọng.



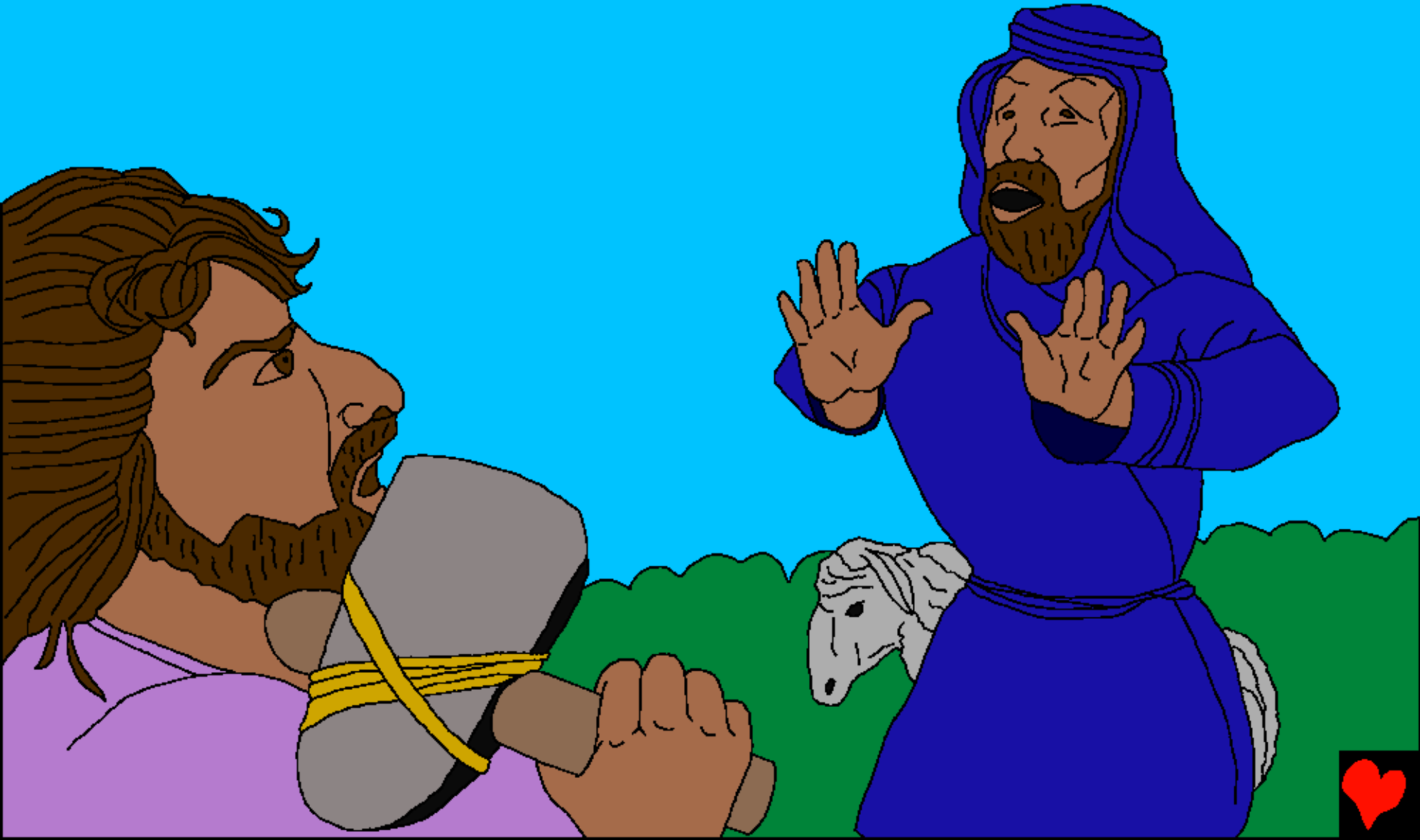
Otum k'ogbe wane, Ken otima achiduk bane p'opha z'izek be, od-onang Ovaar Ibinokpaabyi. Ebel otoka arokimaanva bane p'ade ifor ma dorodoro, p'afon k'ichedenbhor s'arokimaan pe, onang Ovaar Ibinokpaabyi.



Ọvaar Ibinọkpaabyi ọdaam ettem ọmaana Ebel ọttara k'ẹnanga che. Nnòde Ken ọmaana ẹnanga che, Ibinọkpaabyi ettem kelebhe. Ofona nya o, Ken ọdọk-e maa, obhor ititika.



Ny'ogbe nwo, Ken oben Ebeḷ bé, "Tte moyin z'ẹgba."
Mapyireḡ za o, Ken obina ọbọka ọgbaanọkka
Ebeḷ k'ẹfa, ọfhọ.



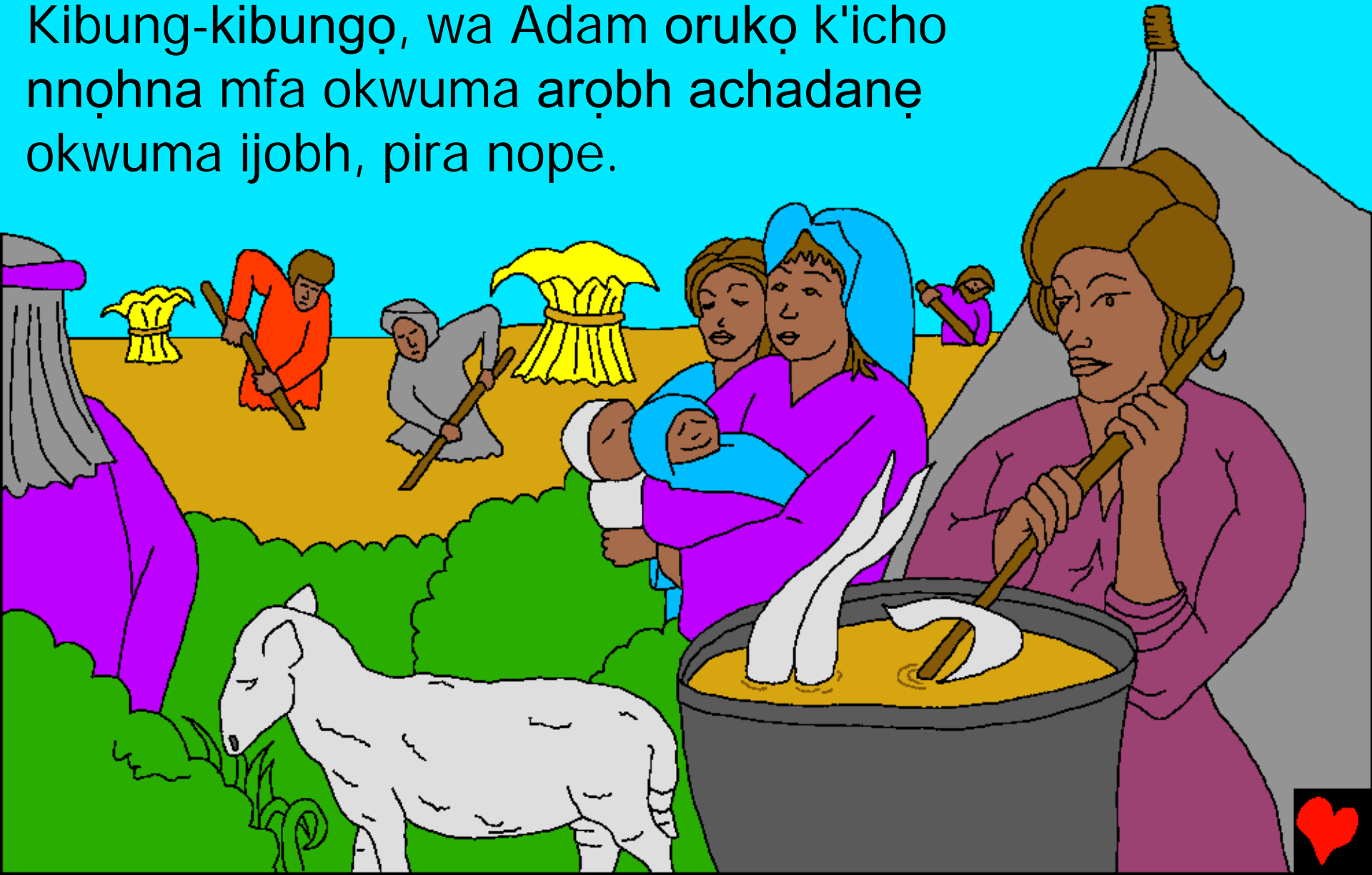
Nya o, Ọvaar Ibinọkpaabyi ọbọbh Ken bẹ,
“Agbaanakka kwọ Ebel ke?” Ken ọpọhn-e bẹ, “Kaam
kinzong. Ma, kaam wọ nd-nkkere agbaanakka kwaam
yire?” Minna kw'Ken obin ny'ititika s'Ọvaar
Ibinọkpaabyi, ottena ochina z'ekoma
ch'Nọd, ọkpan ebhaake ch'ewuchen
ed-eyin, z'Iden.



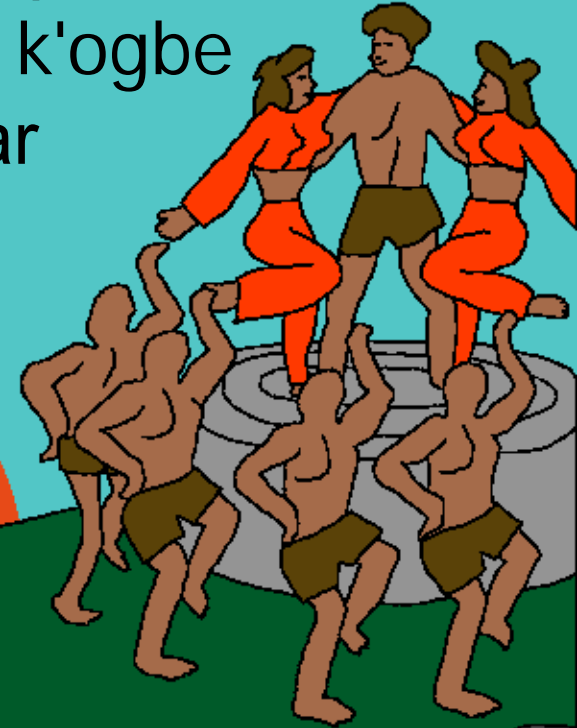
Adam obir oyima ọmaana kwanọng kwe. Kwanọng kwe otima ibhọr, ọmaan ojinọngnwa kw'ọkpe-e Set, oben be, "Ibinọkpaabyi kk'aam nnwa ọdọk-ọdọk ọnanga kw'ntim ntera Ebel kw'uwa Ken ọfhọ."



Ch'Adam kk'Set obhona, oruk k'icho nnohna mfa, obir obhon ajinongva ottara panongva odok odok. Kibung-kibungo, wa Adam oruko k'icho nnohna mfa okwuma arobh achadane okwuma ijobh, pira nope.



Ọvaar Ibinọkpaabyi oze ose kw'itama
s'oyokinọng ikk'ilora m'iyagbin, ọmaana bé,
achibhe p'ettem che made itama k'ogbe
kpenamkpen. Ofona nya o, Ọvaar
Ibinọkpaabyi oben bé, "Kaam
m'ndime ayokinọng
maphyir



p'ikk'nsa
m'iyagbin."



"M'ndime ayokinong omaana nten, omaana ekpo maphyir py'ezeng m'izek, ottara onohn f'iwoko, okuro be, omma-m z'ettem be, wa kaam kk'be nsa."



Okenaka, wa Noa ofu Ọvaar Ibinọkpaabyi k'ichen.
Wa Noa obhonọ ajinongva attaan, p'ade Shem,
omaana Ham, ottara Japhet.





Ichedendik 3 – 6

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