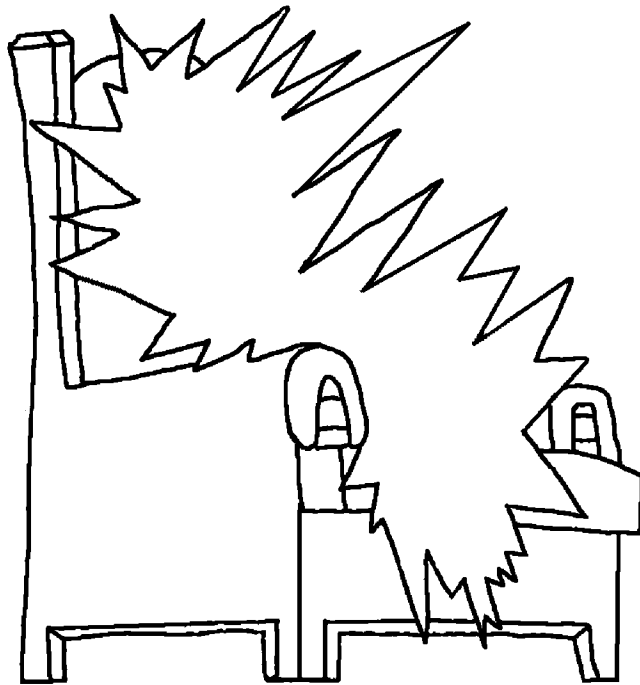


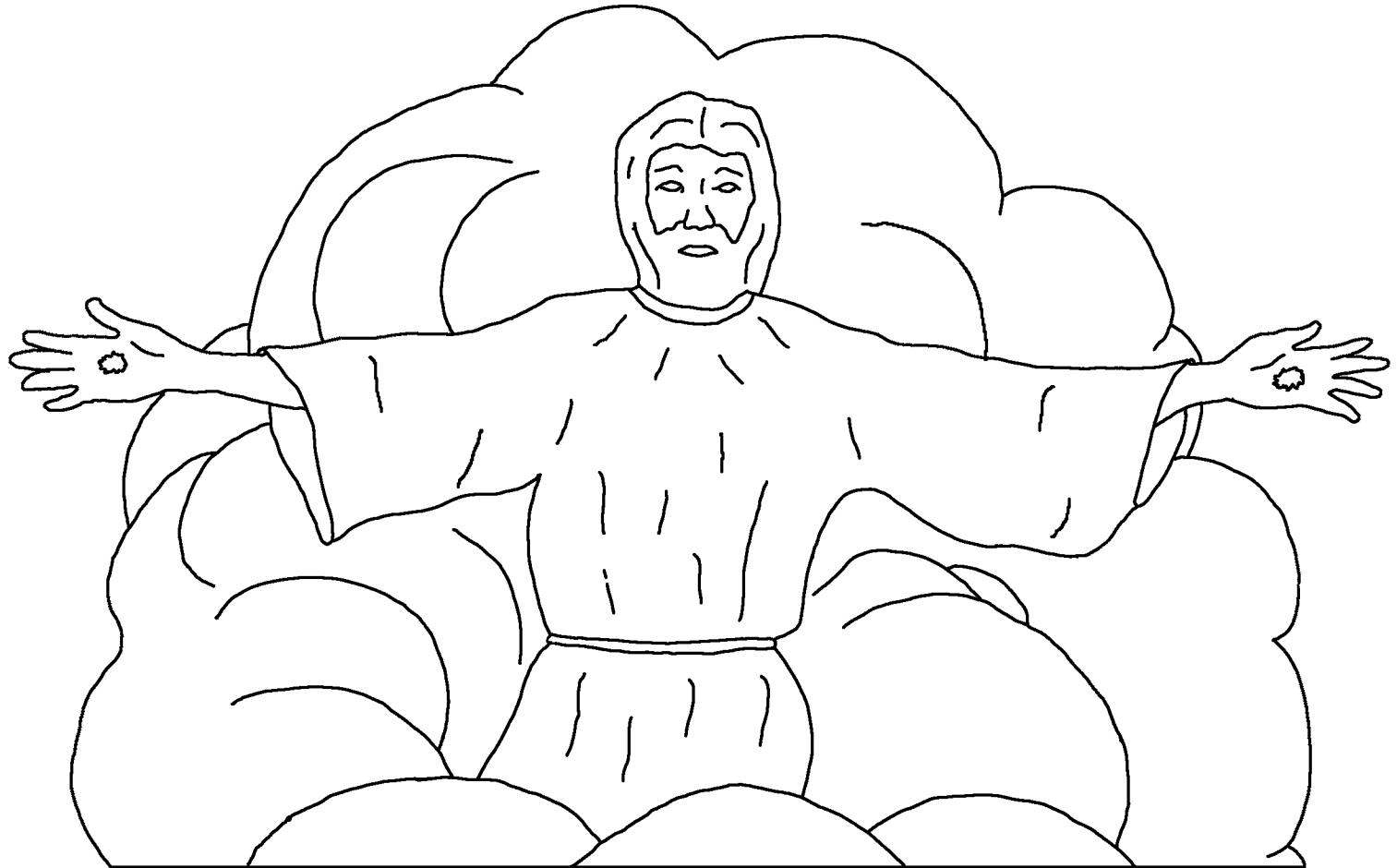
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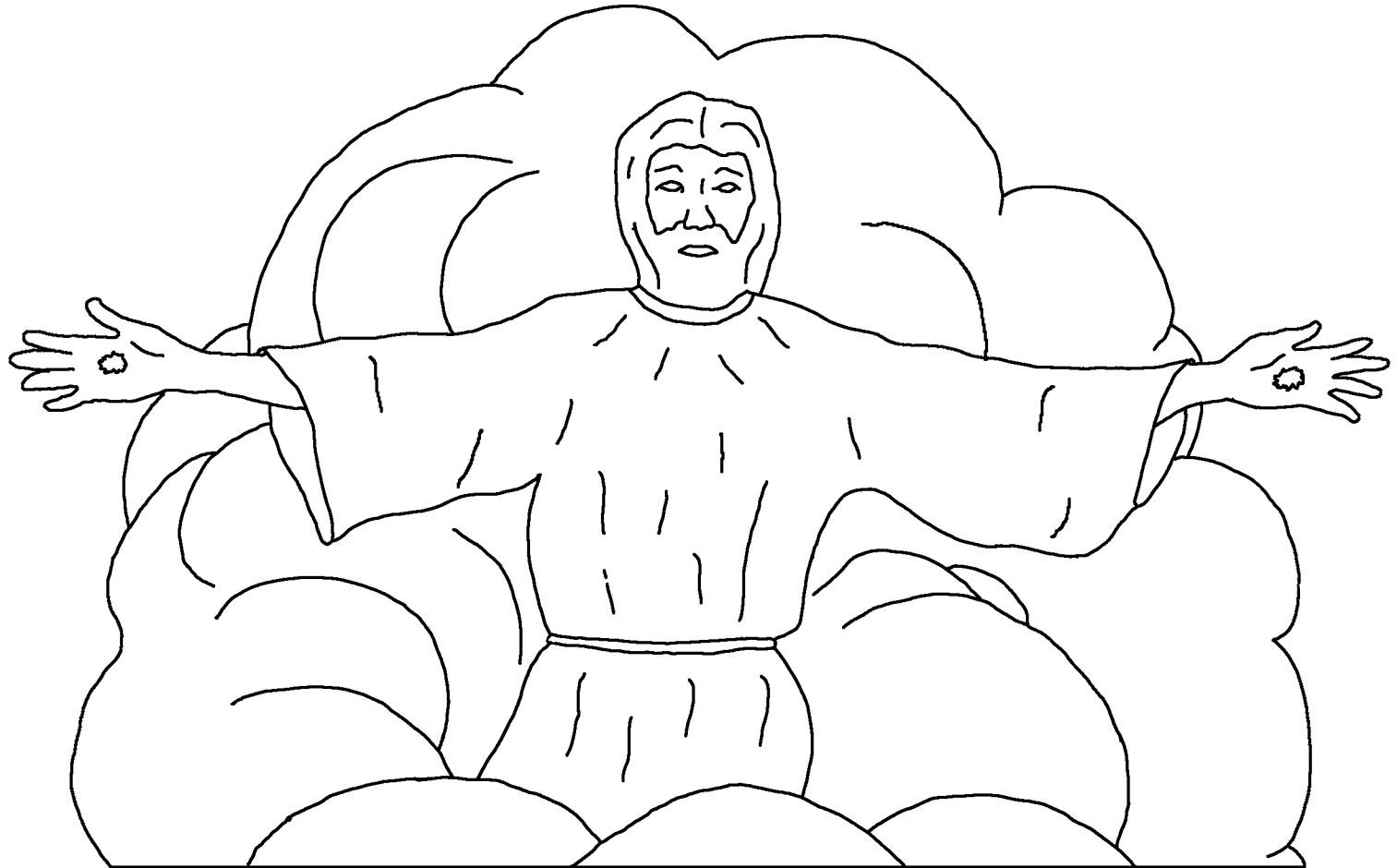
Yohanes 14



Nopugaumo Yesus ambano, “Koise nosabha handamiu, parasaea'omu ne Lahata'ala, parasaeamoomu dua ne Idi. Te lambuno Amaku nobhahi kaeate'a, ane paise tetewei amohatokoomu.”



“So kakala'aku te na'a aefontaa-ntaa'angkoomu
kaeate'amiu. Mada kaowu akumala
aefontaa-ntaa'angkoomu kaeate'a, asumuli
a'umuleikoomu, neanomo ne amai kaeate'aku, somo
dua kaeate'amiu.”



Idi, Yohanes o bhahitiemiu; peda hintimiu aenamisi
dua kasabha, aeala dua dawu weo
Kafopahinta'ano Lahata'ala bhe

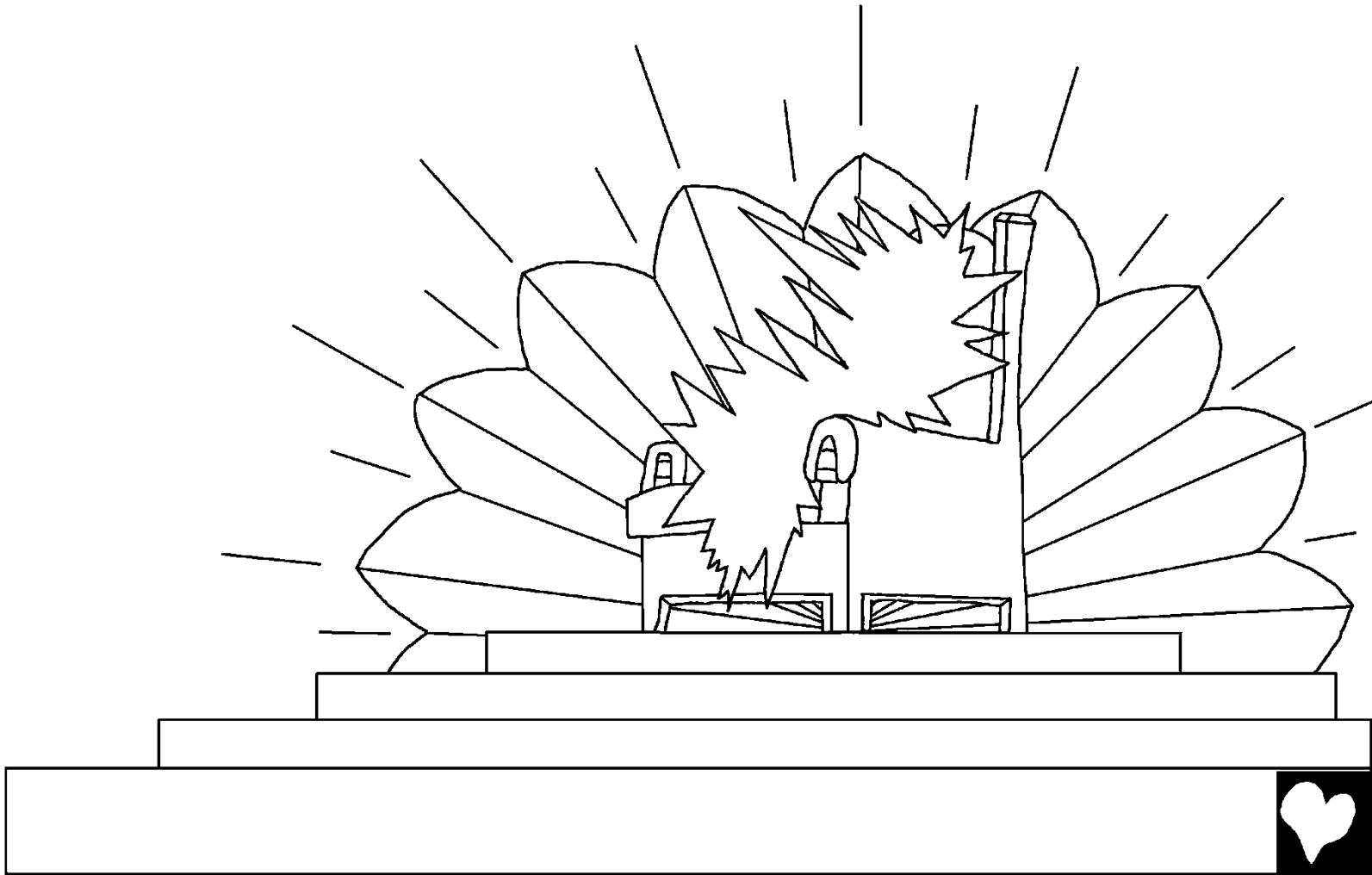
akosabaha dua apotaami aantagi kahato'ano
Yesus. Idi do'oho kanau



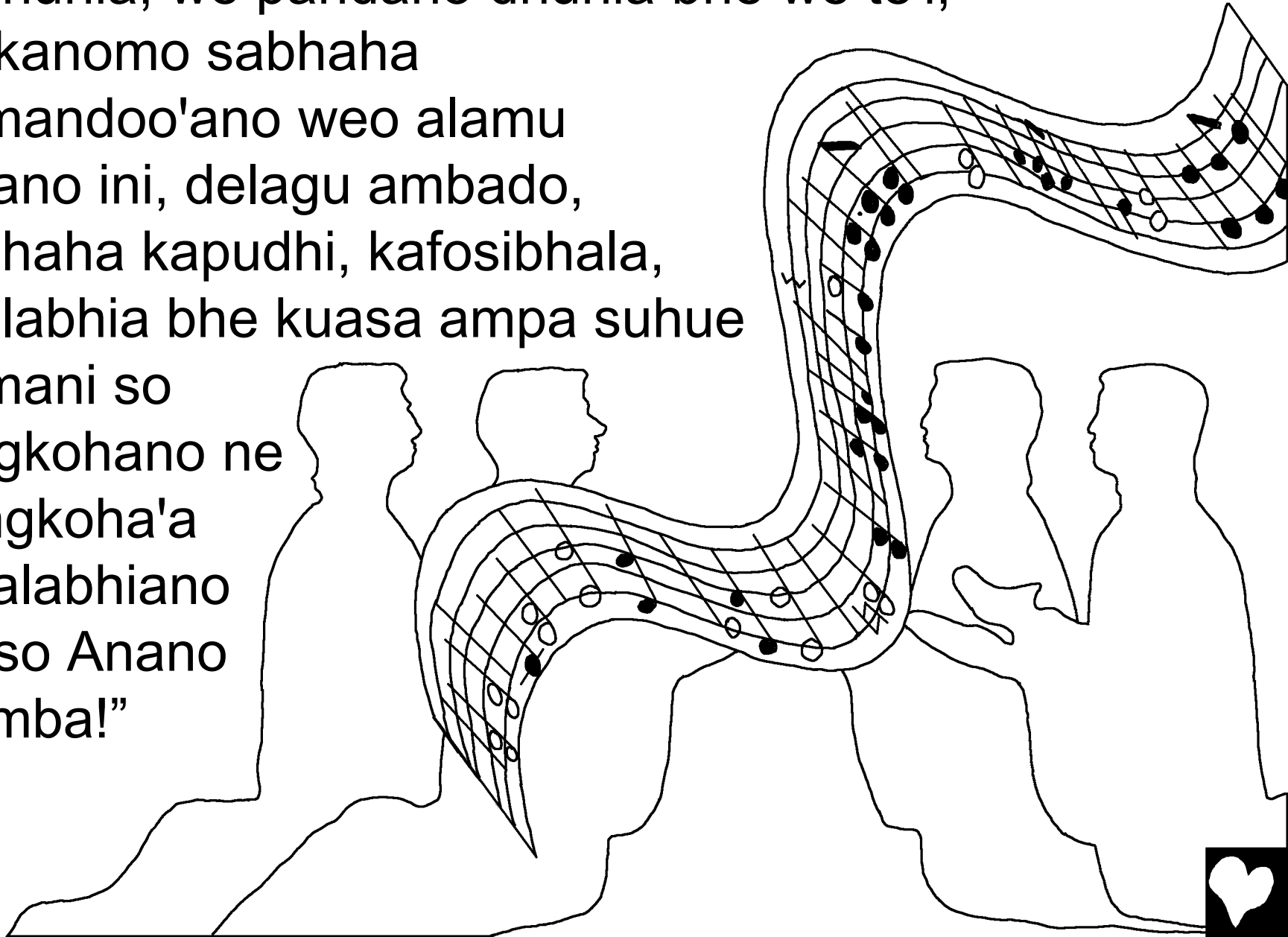
ne liwutono Patmos,
hampano aefolele
bhoasaono
Lahata'ala bhe
kafohatono Yesus.



Lasao nokabhinti kanau Rohino Lahata'ala, gaha'a
awohamo nandoo se'onu kaengkoha'ano omputo
kumalabhiano te surugaa. Kaengkoha'a maitu bhe
Mengkohafie.

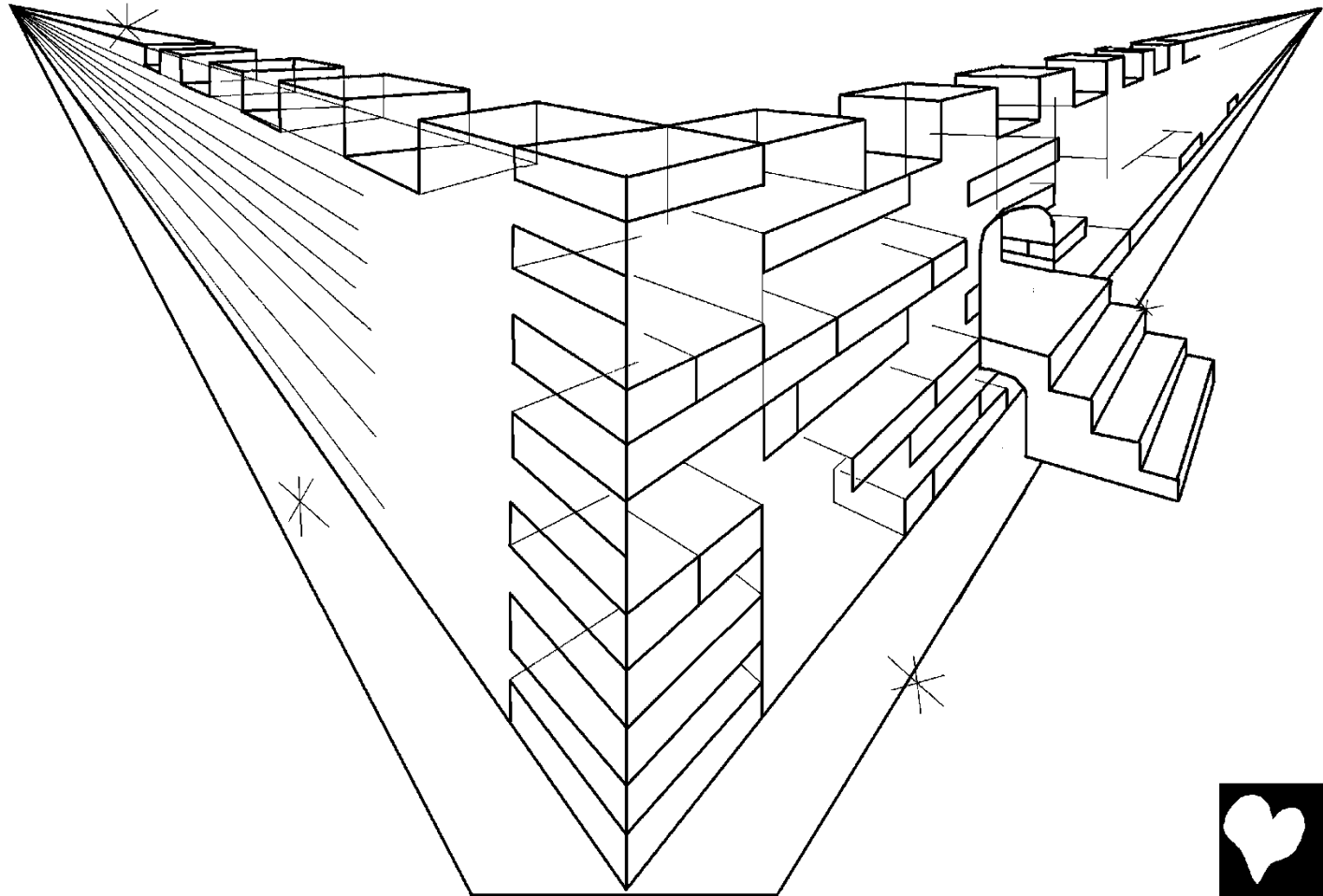


Afetingkemo dua kosasawindo mahaluku te surugaa,
we dhunia, we pandano dhunia bhe we te'i,
tangkanomo sabhaha
ndumandoo'ano weo alamu
bhalano ini, delagu ambado,
“Sabhaha kapudhi, kafosibhala,
kakalabhia bhe kuasa ampa suhue
dhamani so
Mengkohano ne
kaengkoha'a
kumalabhiano
bhe so Anano
Dhumba!”

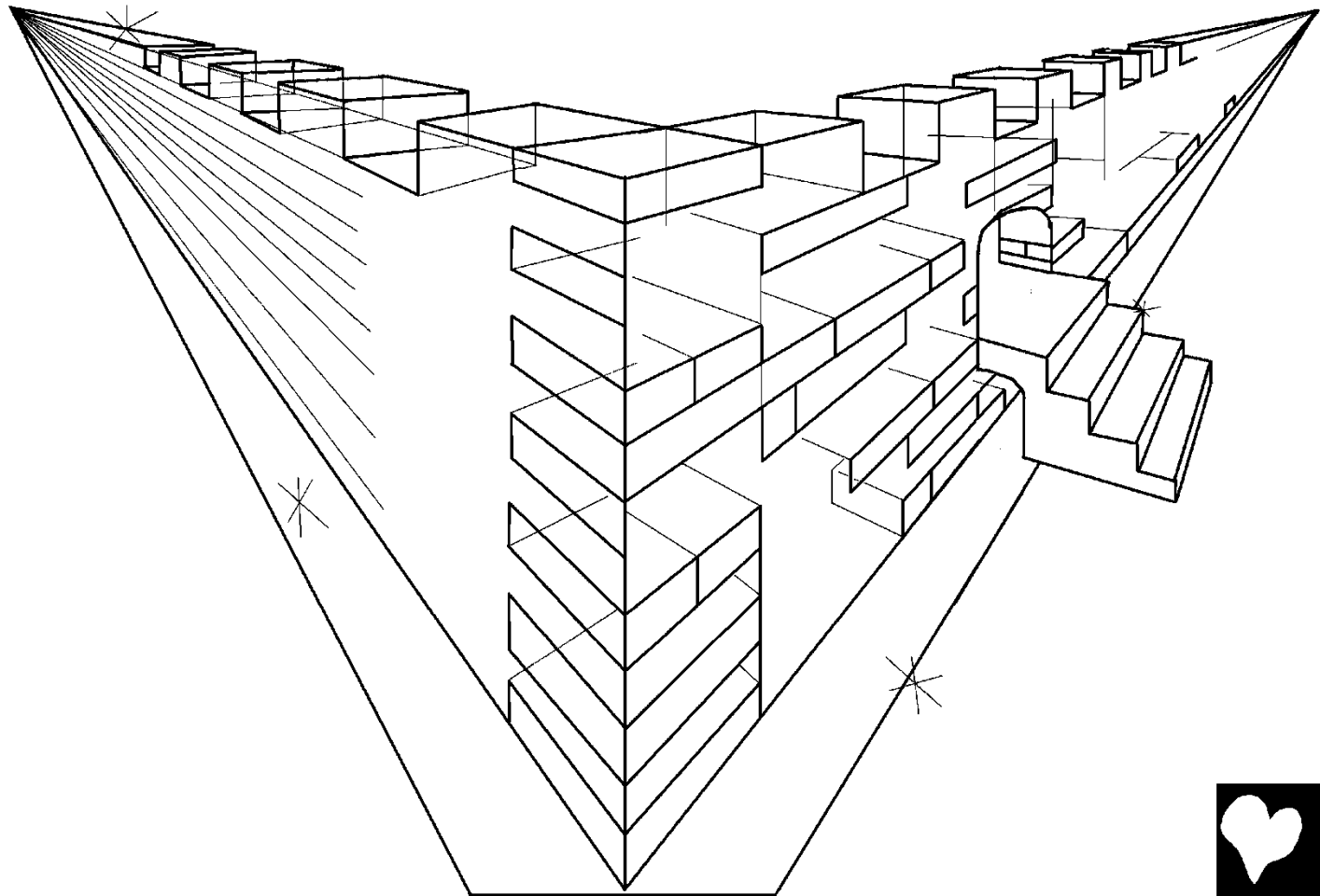


Awohamo dua kota mongkilo, Yerusalem bu'ou,
nosampu nomai'ao te surugaa, nomai'ao ne Lahata'ala.
Kota amaitu padamo dolegasie pasae lo'ia bu'ou
hobhine napo'awa'ao mo'aneno. Pada aitu afetingkemo
suaha mohaa'i nomai'ao ne kaengkoha'ano omputo
ambano

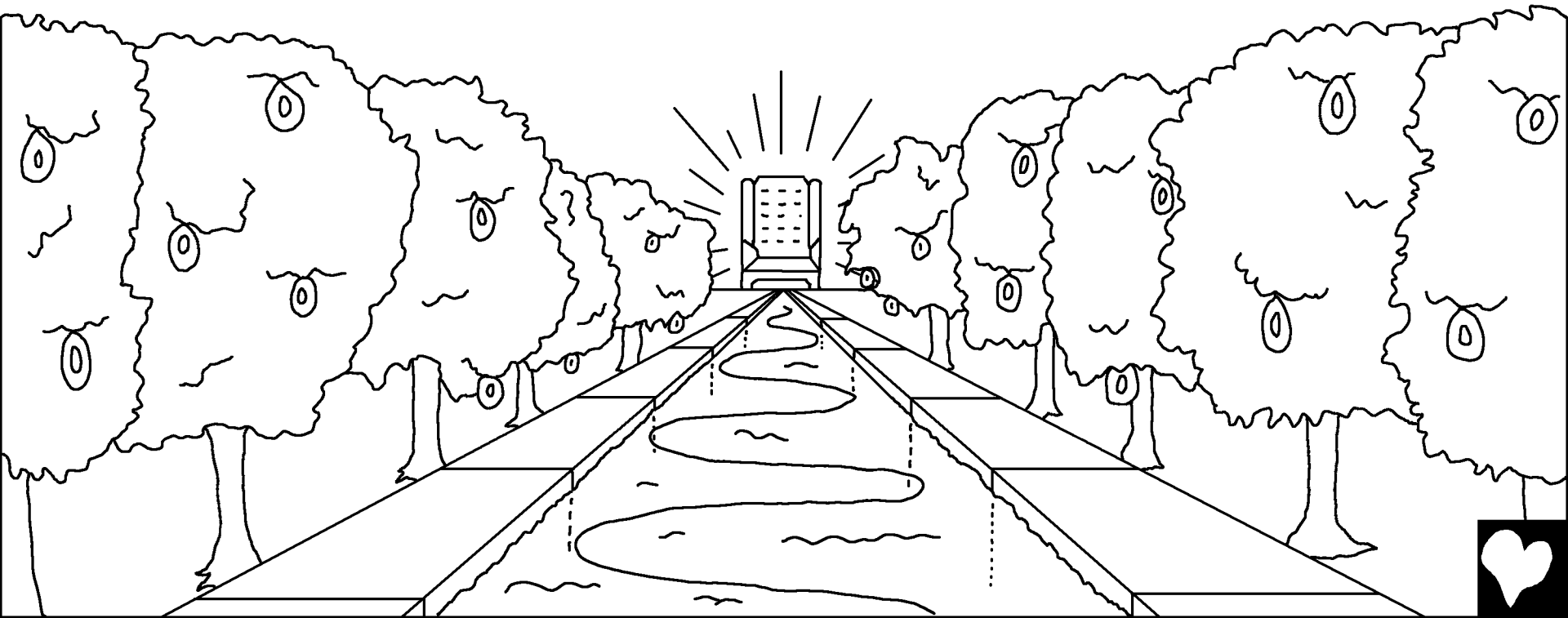
“Ondo
kaitaomu!”



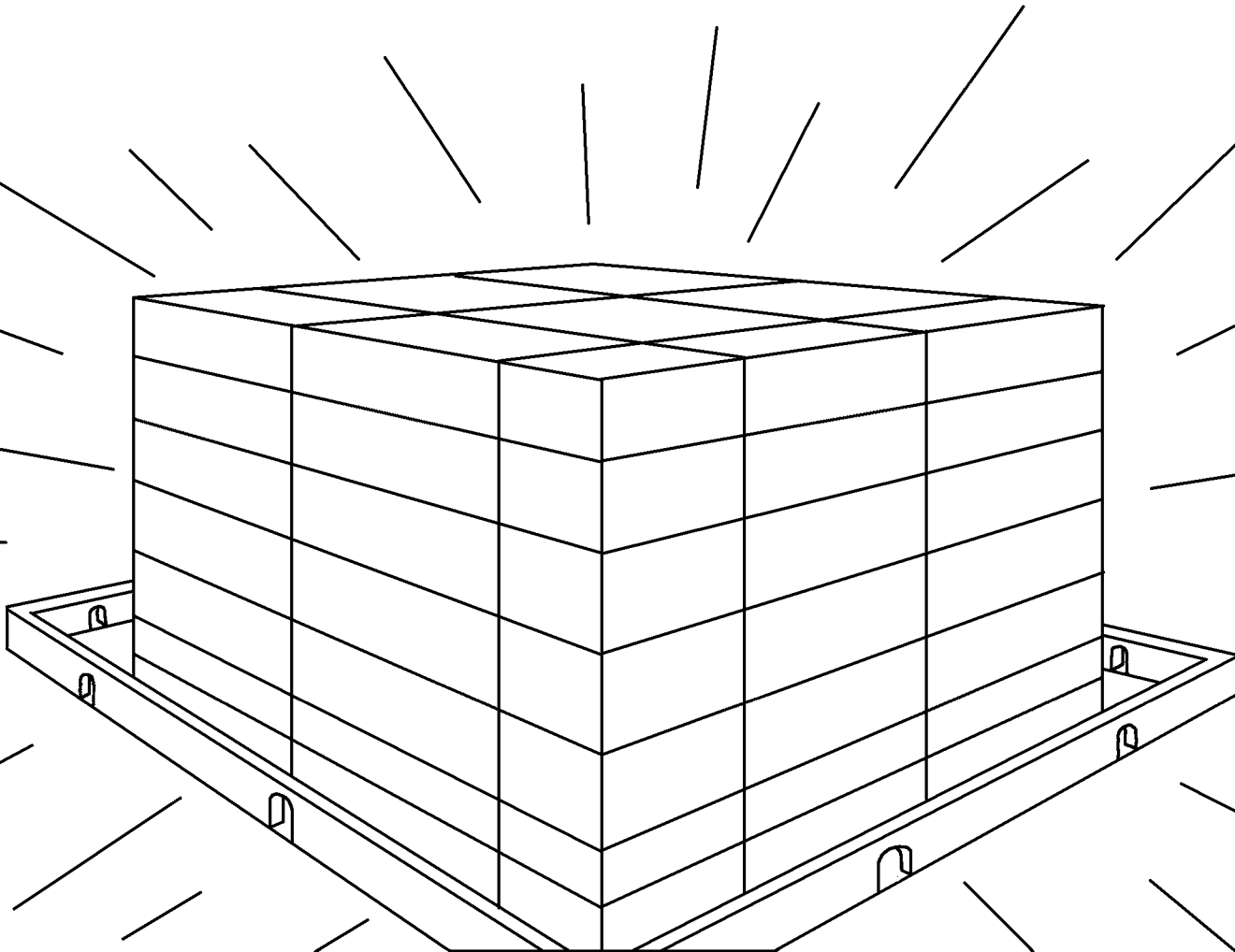
“Aitu tenda kaeate'ano Lahata'ala nohatomo ne wunta-wuntando manusia, Anoa naeate napobhaianda. Manusia daembali umatino Lahata'ala, wutono Lahata'ala napobhaianda somo Lahata'alandu.”



Pada ana'a mala'ekati amaitu nofosusu kanaumo umeleno oe meowano dadi. Umele maitu nomoinda tapedamo kristal, nomawa nomai'ao ne kaengkoha'ano kumalabhiano Lahata'ala bhe Anano Dhumba, noangka ne wuntano kabhongkano kota amaitu.



Kota amaitu miina naefaraluua wula bhe oleo so
mekantalea'e, kapa'amo nofekantalea'e kakalabhiano
Lahata'ala, Anano Dhumba nembalimo kantaleano.



Tamaka pae bhe giu
moharamu so mesua'ano
weo kota, tawa mie
mehabuno timohakuno,
tawa mie kopahano,
mpahinomo andoa
tibuhino nea weo
Kitabindo Mie Dumadi,
kitabino Anano
Dhumba.



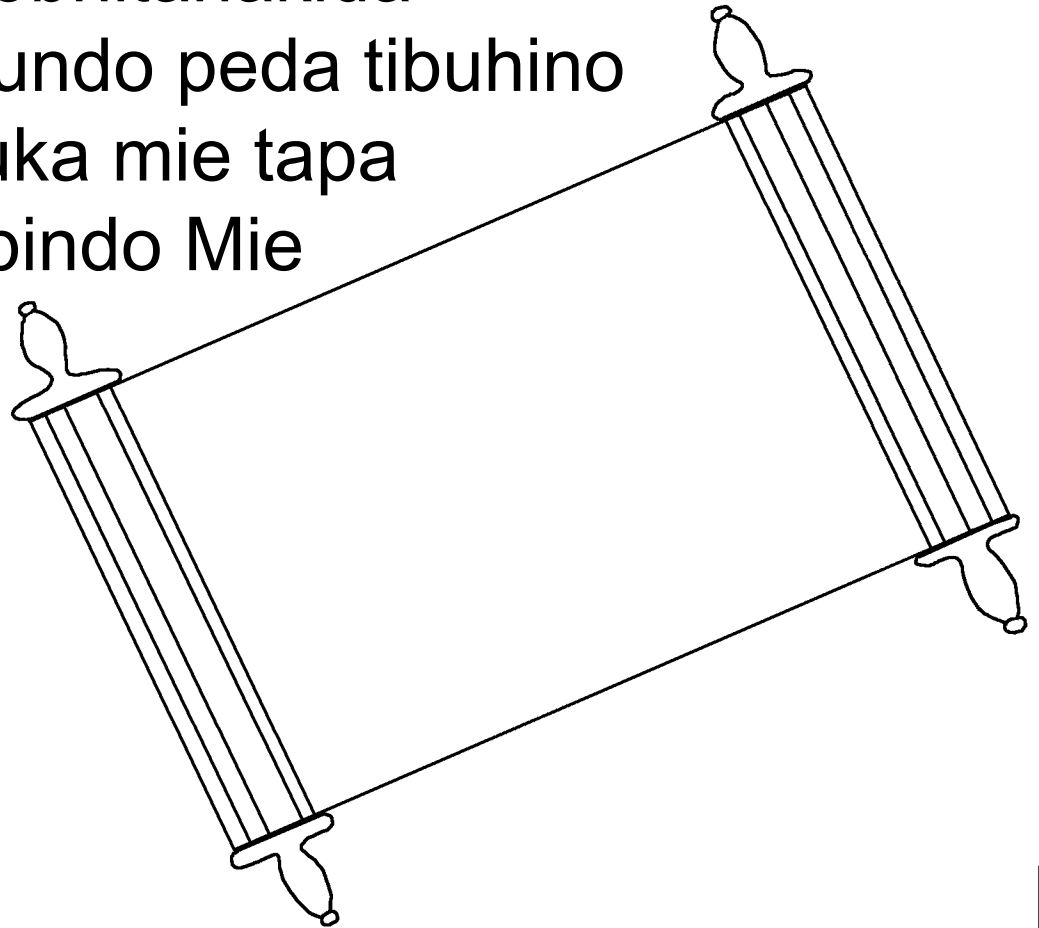
“Lahata'ala namusuli luundo
namopada-padae. O mate
paemo nandumandooa, paemo
dua bhe kaguguhu, kangko'ae
tawa kakadee-dee, kapa'amo
kosasawi'ae ngkodau'ano
nopalusimo.”



Paemo bhe so nekantibhano bhatatano Lahata'ala.
Kaengkoha'a kumalabhiano Lahata'ala bhe Anano
Dhumba nandumandoo weo kota amaitu maka
palima-limano dameompu ne Anoa. Andoa daoha
ulano Lahata'ala bhe
neano Lahata'ala
natibuhi ne
konda'indo.



Awohamo dua mie komate-mateno nabhala nahobu
deehe-ehe ne wiseno kaengkoha'a kumalabhiano
maitu. Sabhaha kitabi dolengkaemo, maka delengkamo
dua se'onu kitabi sigao'ano, Kitabindomo Mie Dumadi.
Mie komate-mateno dobhitahakida
noposahataa bhe habundo peda tibuhino
weo kitabi maitu. Sasuka mie tapa
tibuhino nea weo Kitabindo Mie
Dumadi maitu,
do'ohoda weo
kantobhano
efi bhalano.



Rohino Lahata'ala bhe lo'ia bu'ou hobhine maitu
dopugau ambado, “Maimo!” Sasuka metingkeno naetaa
napugau, “Maimo!” Sasuka mokekeleno wu'u naetaa
namai, sasuka moindalono naetaa tanaealamo oe
meowano dadi, pae nako'olia.



Hampano kabhalano kanini kaasino
Lahata'ala ne dhunia ini, sampe
nofowa'aomo Anano Kaenseemie,
neanomo sasuka marasaeano ne
Anoa pae nabinasaa, tamaka
nae'awa dadi suhue
dhamani.



Roma 3:23 Kapa'amo kosasawindo manusia sanea dokodhosa, miina dahumato ne kakalabhiano Lahata'ala.

Roma 6:23 Ponambo netahima mai'ao ne dhosa ingka o mate, tamaka kawa'aono Lahata'ala ingka dadi suhue dhamani weo kase'ise bhe Kristus Yesus Ompuntoomu.

Ibrani 9:27 Padamo dofotantue, manusia tetewei damate sepaku kaowu, pada aitu daewiseki kabhotusi.

Efesus 2:8,9 Katifosalamati'amiu hampano rahamatino Lahata'ala, noangka ne kaparasaeamiu ne Kristus. O kasalamati maitu suano hasilino kahadhaano wutomi, tamaka kotu-kotu'u katohaino Lahata'ala. Suano hasilino habumi, keana bhe so sumangke-sangkeno wutono mba'inomo nosalamati.



Roma 10:9,10 Ane ambamiu ne wiwimiu Yesus maitu o Ompu, bhe weo totono lalomiu parasa'ea'omu putae Yesus nofowanue Lahata'ala mai'ao ne mate, ingka tetewei osumalamatiomu. Kapa'amo manusia doparasa'ea'ao totono lalondo sampe notahimada Lahata'ala peda mie banara, bhe dopugau'ao wiwindo sampe dosalamati.

Yohanes 3:16,17 Hampano kabhalano kanini kaasino Lahata'ala ne dhunia ini, sampe nofowa'aomo Anano Kaenseemie, neanomo sasuka marasa'eano ne Anoa pae nabinasaa, tamaka nae'awa dadi suhue dhamani. Kapa'amo Lahata'ala notudu Anano we dhunia ini pae so nahumukumu'ao dhunia, tamaka namangkamo ne Anoa, Lahata'ala namosalamati dhunia.



1 Yohanes 5:11-13 Kasakusii ana'a peda aini: Lahata'ala nowa'a kaitamo dadi suhue dhamani, maka kamai'ao'ano dadi amaitu ingka o Anano. Mie tumahimano Anano Lahata'ala detahimamo dadi; tamaka mie tapa tumahimano Anano Lahata'ala miina daetahima dadi. Bhahi-bhahi'ae ini abuhiangkoe'omu so hintimiu marasaeano ne Anano Lahata'ala, neanomo mande'aaneomu ingka me'awamoomu dadi suhue dhamani.



Yohanes 14; 2 Korintus 5; Powoha 4, 21, 22

Storyline by: Edward D. Hughes

Illustrated by: Lazarus
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